



LEADER DEVELOPMENT OPPORTUNITY 2026

APPLY BY July 3, 2026

Chaperone for 4-H Canada Members Forum – Regina, SK – November 21-26, 2026

One 4-H Manitoba leader will be selected to chaperone seven 4-H Manitoba members to this conference. The chaperone must be at least 25 years of age and will be responsible for the health, safety and emotional well-being of the delegates, aged 15 to 21 years.

The 94th annual gathering brings together 4-H members from across Canada for an inspiring week of connection, discovery, and growth. Youth will have the chance to build lasting friendships, expand their 4-H network, and connect with fellow 4-Hers from coast to coast. Along the way, they'll explore career and life readiness, meet industry professionals and take part in hands-on learning experiences.

Costs:

- No costs to the chaperone other than personal spending money.
- The chaperone will participate as a staff member at the conference.

Eligibility

- Leaders must be enrolled for the 2026-27 year with an active 4-H Manitoba club.
- Must be YPP screened

Please Read:

[So You Want to be a Chaperone – Guidebook for Interested National Event Chaperones](#)

Application Process:

1. Fill out the application form
2. Submit the completed application form to Linda McRae-Walker at 658 Unit-A 10th Street, Brandon, MB R7A 4G5, Email: lmcrae-walker@4h.mb.ca. Applications must be postmarked or email-dated on or before **Friday, July 3, 2026**.

**Leader Development Opportunity 2026
Application Form**

PLEASE PRINT CONTACT INFORMATION CLEARLY

Name: _____

Address-Postal Code: _____

Phone(s): _____ **E-mail:** _____

Opportunity

Event	Dates	Ranking
4-H Canada Members Forum, Regina, SK	November 21-26, 2026	n/a

Indicate your involvement with the 4-H program at various Council levels (leader workshops, camps, selections, conferences, etc.)

Have you attended similar 4-H events before? If so, what and when?

What skills do you think you would contribute to the event?

How will you benefit from this opportunity, and how will you share what you have learned on your return?

Applicant Signature: _____ **Date:** _____

Submit by **July 3, 2026** to **Linda McRae-Walker** by
email: lmcrae-walker@4h.mb.ca
mail: 658 Unit-A 10th Street., Brandon, MB R7A 4G5