



SOUTHWEST 4-H AREA COUNCIL SCHOLARSHIP

*One Scholarship will be awarded to one Senior Member.
If six or more members apply, another \$500 scholarship will be awarded.*

- **Must be currently enrolled in a 4-H Club in the Southwest Area.**
- **Must have been enrolled in the 4-H program for a minimum of 3 years.**
- **Must be achieving in the year of receipt of scholarship.**
- **Must be planning to enter a post-secondary institution or job-oriented training in the current year.**

CONDITIONS

- Recipient of the scholarship must provide proof of attendance at a post secondary or vocational training, to the Southwest 4-H Area Council Treasurer, prior to scholarship being awarded.
(A copy of tuition fee receipt or letter stating attendance)

DEADLINE

Applications must be received via email to poplarhill4h@gmail.com by 11:59pm on Monday April 6, 2026

- A reply will be sent to you back to you. If you have not received a reply within 24 hours, please contact **Amanda at 204-761-3806**.

INTERVIEWS

- Please watch your emails for interview times
- Interviews will take place on April 20th, 2026 at the Faith Community Baptist Church in Souris, MB. (11 Lansdowne St. N, Souris, MB) before the Southwest 4-H Area Council Meeting.
- All applicants are encouraged to stay for the meeting and share your ideas for Southwest 4+-H Area Council Events for 2026-2027.



SOUTHWEST 4-H AREA COUNCIL SCHOLARSHIP APPLICATION FORM

APPLICATION FORM

Please print or complete in Word.

SENIOR MEMBER INFORMATION

NAME: _____

ADDRESS: _____

CITY: _____ POSTAL CODE: _____

EMAIL: _____

PHONE # _____ D.O.B.: _____

4-H INVOLVEMENT

NUMBER OF YEARS COMPLETED IN 4-H _____

NAME OF 4-H CLUBS: (list all clubs you have been enrolled in)

LIST ALL 4-H PROJECT TAKEN

LIST OF RESPONSIBILITIES AND OFFICES HELD AT 4-H CLUB, ZONE, AREA OR PROVINCIAL LEVELS

LIST CLUB, ZONE, AREA AND PROVINCIAL 4-H ACTIVITIES IN WHICH YOU HAVE PARTICIPATED

LIST ALL COMMITTEES THAT YOU HAVE BEEN INVOLVED IN AT CLUB, ZONE, AREA AND PROVINCIAL LEVELS YOU HAVE BEEN INVOLVED IN

EXTRA CURRICULAR

LIST EXTRA CURRICULAR ACTIVITIES DURING HIGH SCHOOL AND POST SECONDARY STUDIES OUTSIDE OF 4-H (EX. SCHOOL, COMMUNITY, CHURCH, MUSIC, VOLUNTEER WORK, ETC.)

LIST ANY AWARDS THAT ARE NOT 4-H RELATED YOU HAVE RECEIVED DURING THE LAST TWO YEARS. (EX. HONOUR ROLL, SPORTS, ETC.)

EMPLOYMENT

LIST YOUR WORK OR VOLUNTEER HISTORY AND APPROXIMATE DATES

EDUCATION

WHAT LEVEL OF EDUCATION ARE YOU CURRENTLY TAKING?

WHAT POST SECONDARY EDUCATIONAL INSTITUTION OR SPECIFIC PROGRAM HAVE YOU APPLIED TO>

REQUIRED ATTACHMENTS

- ESSAY
 - OUTLINE YOUR PERSONAL ATTRIBUTES AND ACCOMPLISHMENTS AS TO WHY YOU DESERVE TO WIN THE SOUTHWEST 4-H AREA COUNCIL SCHOLARSHIP. MAXIMUM OF 250 WORDS.
- REFERENCES
 - TWO LETTERS OF REFERENCE ARE REQUIRED TO BE ATTACHED WITH THIS APPLICATION.
 - ONE MUST BE FROM YOUR HEAD LEADER, OR HEAD LEADER DESIGNATE OR PARENT IF YOUR HEAD LEADER IS YOUR PARENT.
 - REFERENCES FROM FAMILY MEMBERS OR RELATIVES IS NOT ALLOWED.
 - REFERENCES SHOULD REFLECT SCHOOL, 4-H AND/OR COMMUNITY INVOLVEMENT.

DECLARATION

I DECLARE THAT TO THE BEST OF MY KNOWLEDGE ALL INFORMATION PROVIDED IN THIS APPLICATION IS CORRECT.

APPLICANTS SIGNATURE

DATE

PARENTS SIGNATURE (IF APPLICANT UNDER 18)