

# 4-H Manitoba Club and Area Council Event Report Form

For use by Area Councils and Clubs

- □ M4HC Funding: complete Pages 1-4 and submit to your Area Council or M4HC to claim reimbursement.
- **D** No M4HC funding: complete Pages 1 & 2 and retain for your own records.

| Event                                                                   |                     |  |  |  |
|-------------------------------------------------------------------------|---------------------|--|--|--|
| Name                                                                    |                     |  |  |  |
| Date(s)                                                                 |                     |  |  |  |
| Location                                                                |                     |  |  |  |
| Type of Event (more than one may apply)                                 |                     |  |  |  |
| Recreational Activity Competition Development/Training Comp             |                     |  |  |  |
| Overnight Event # of days                                               |                     |  |  |  |
| Facility Name and Type:                                                 |                     |  |  |  |
| Attending                                                               |                     |  |  |  |
| Number in attendance:Leaders/Chaperones#Participation                   | ipants #            |  |  |  |
| Leaders/Chaperones (please photocopy and attach if more space required) |                     |  |  |  |
| Name                                                                    | Designation         |  |  |  |
| Name                                                                    | Adult Senior Member |  |  |  |
| Name                                                                    | Adult Senior Member |  |  |  |
| Name                                                                    | Adult Senior Member |  |  |  |
| Name                                                                    | Adult Senior Member |  |  |  |
| Name                                                                    | Adult Senior Member |  |  |  |
| Name                                                                    | Adult Senior Member |  |  |  |
| Name                                                                    | Adult Senior Member |  |  |  |
| Name                                                                    | Adult Senior Member |  |  |  |
| Name                                                                    | Adult Senior Member |  |  |  |
| Name                                                                    | Adult Senior Member |  |  |  |



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#### Participants (please photocopy and attach if more space required)

| Name | Club |
|------|------|
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| Was this an event held in conjunction with an external even<br>If no, heck here.                                                                  |                  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|--|
| If yes, check here and provide more details (including the number of people exposed to the 4-H program):                                          |                  |  |  |
|                                                                                                                                                   |                  |  |  |
| Did this event receive any media coverage either prior to, du<br>If no, check here.<br>If yes, check here and provide more details, including the |                  |  |  |
| television, social media) and provide copies of the coverage                                                                                      |                  |  |  |
|                                                                                                                                                   |                  |  |  |
| How was this event promoted? Please list and provide copie material and methods used to raise awareness of and encou                              |                  |  |  |
|                                                                                                                                                   |                  |  |  |
| List all sponsors and how they were acknowledged: Sponsor                                                                                         | How Acknowledged |  |  |
|                                                                                                                                                   |                  |  |  |
|                                                                                                                                                   |                  |  |  |
|                                                                                                                                                   |                  |  |  |
|                                                                                                                                                   |                  |  |  |
|                                                                                                                                                   |                  |  |  |

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|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------|--|--|
| Incident(s)<br>Was there an incident<br>If <u>YES</u> , was incident re                       | at this event?<br>corded on i-Sight system?<br>ht, Incident Form MUST be attached | Yes 🗖 No 🗖<br>Yes 🗖 No 🗖<br>d: Attached?Yes 🗖 No 📮 |  |  |
| Incidents observed:                                                                           |                                                                                   |                                                    |  |  |
| Incidents reported:                                                                           |                                                                                   |                                                    |  |  |
| General<br>Participant feedback for                                                           | event:                                                                            |                                                    |  |  |
| Notes/Recommendatior                                                                          | ns for subsequent events:                                                         |                                                    |  |  |
| document(s) clarify                                                                           |                                                                                   | 25                                                 |  |  |

### Event Organizer(s)

| Name (Print) | Signature | Date |
|--------------|-----------|------|
|              |           |      |
|              |           |      |
|              |           |      |
|              |           |      |

COPY RETAINED BY MANITOBA 4-H COUNCIL INC., CLUB AND/OR AREA COUNCIL AS APPLICABLE