

**Leader Development Opportunities 2024/25  
Application Form**

PLEASE PRINT CONTACT INFORMATION CLEARLY

Name: \_\_\_\_\_

Address-Postal Code: \_\_\_\_\_

Phone(s): \_\_\_\_\_ E-mail: \_\_\_\_\_

4-H Manitoba Club \_\_\_\_\_

**Opportunities:**

| Event   | Dates           |
|---|-----------------|
| 4-H Canada Citizenship Congress – Ottawa, ON - <b>Chaperone</b> | May 10-15, 2025 |

Indicate your involvement with the 4-H program at various Council levels (leader workshops, camps, selections, conferences, etc.)

\_\_\_\_\_  
\_\_\_\_\_

Have you attended similar 4-H events before? If so, what and when?

\_\_\_\_\_  
\_\_\_\_\_

What skills do you think you would contribute to the event?

\_\_\_\_\_  
\_\_\_\_\_

How will you benefit from this opportunity and how will you share what you have learned on your return?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Is your YPP Screening up to date?     yes     no

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Submit by **January 10, 2025**, to Linda McRae-Walker by email: [lmcrae-walker@4h.mb.ca](mailto:lmcrae-walker@4h.mb.ca)

mail: 658 Unit-A 10<sup>th</sup> Street., Brandon, MB R7A 4G5

or fax: 204 728-9040 (phone: 204 726-1914).