

**Leader Development Opportunities 2024/25  
Application Form**

PLEASE PRINT CONTACT INFORMATION CLEARLY

Name: \_\_\_\_\_

Address-Postal Code: \_\_\_\_\_

Phone(s): \_\_\_\_\_ E-mail: \_\_\_\_\_

4-H Manitoba Club \_\_\_\_\_

**Opportunities:**

Event	Dates
4-H Canada Members Forum, Oakville ON - <b>Chaperone</b>	November 2-7, 2024

Indicate your involvement with the 4-H program at various Council levels (leader workshops, camps, selections, conferences, etc.)

\_\_\_\_\_  
\_\_\_\_\_

Have you attended similar 4-H events before? If so, what and when?

\_\_\_\_\_  
\_\_\_\_\_

What skills do you think you would contribute to the event?

\_\_\_\_\_  
\_\_\_\_\_

How will you benefit from this opportunity and how will you share what you have learned on your return?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Is your YPP Screening up to date? \_\_\_\_ yes \_\_\_\_ no

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Submit by **August 12, 2024**, to **Linda McRae-Walker** by email: [lmcrae-walker@4h.mb.ca](mailto:lmcrae-walker@4h.mb.ca)  
mail: 658 Unit-A 10<sup>th</sup> Street., Brandon, MB R7A 4G5  
or fax: 204 728-9040 (phone: 204 726-1914).