

**SOUTH INTERLAKE 4-H COUNCIL**  
**4-H Bursaries**

**The Bursary awards are presented annually by the South Interlake 4-H Council to honour outstanding 4-H members and leaders. The recipient is selected based on their involvement in all aspects of the 4-H program at Club and South Interlake 4-H Area level.**

*One (1) bursary valued at \$500 each will be awarded annually, only if there is a qualified applicant.*

**To be eligible to apply for this award, applicants must meet the following criteria:**

- must be an adult member or leader as of January 1 of the current 4-H year and be enrolled in a postsecondary institution for the 2024- 2025 year
- Have been a member/leader in the South Interlake Area for at least two of the previous four (4) years
- Must currently be involved in a 4-H program either as a member, or leader
- Have achieved in each of the last four years, or have been a leader for the last 4 years (or any combination thereof) (*Note: if you were unable to participate in 4-H in the 2020-21 year due to the COVID-19 virus, you are still eligible to apply. Please indicate this in section 11 of the application and ensure the questions are answered fully*)
- Have demonstrated a commitment to the 4-H program at both the Club and Area Council levels
- Previous recipients of this award are not eligible. Priority will be given to South Interlake Area 4-H applicants aged 18- 25 and to those who have not already received the 4-H Bursary award out of high school.

The Adult Bursary application must be returned to the chair of the Gold Watch/Bursary Selection Committee.

**Please return your completed application and letter of reference by 4:30 pm on April 8, 2024 (late applications will not be accepted) to:**

**Teresa Melnychuk**  
**Attn: SI Gold Watch/Bursary Selection Committee**  
**Box 296**  
**Balmoral MB R0C 0H0**

**Selected applicants may be required to attend an interview. You will be notified with your interview time and date.**

Once the selection process has been made, a letter of intent will be issued to the recipient. The bursary will be awarded to the recipient upon submission of proof of fee payment from the institution of choice.

Applicants should be aware they will be assessed on the content of their application, conduct and appearance at the interview (if required) and their knowledge of the 4-H program and current affairs.

**No applications will be accepted after the deadline date.**

## **SOUTH INTERLAKE 4-H COUNCIL**

### **Adult Bursary** **Application form**

#### **TO THE APPLICANT:**

Qualifying members, leaders or volunteers (see previous page for criteria) who are registered in or volunteer with 4-H Clubs in the South Interlake 4-H Area are eligible to participate in the South Interlake 4-H Council's Adult Bursary program. The recipients are chosen by a committee who may or may not know you personally. Please fill out the form completely and legibly. The purpose of the application form is to introduce yourself on paper, to this committee. Those of you who have applied and not been selected in previous years for the SI Area Adult Bursary award, please apply again.

**You are encouraged to complete this form as fully as you can.** Feel free to include any additional information you feel may help the committee in its choice. Please list each item on a separate line. You will only receive points for information included in this application. If you require additional space for any of the categories, please make reference to continuing on an attached sheet. Note that bonus points may be awarded in certain categories.

**Please return your completed application and letter of reference by 4:30 pm on April 8, 2024 (late applications will not be accepted) to:**

**Teresa Melnychuk**  
**Attn: Gold Watch/Bursary Selection Committee**  
**Box 296**  
**Balmoral MB R0C 0H0**

**Selected applicants will be required to attend an interview in person. You will be notified with your interview time and date.**

Indicate what your current relationship is with the 4-H program:

Adult member ☐

Leader ☐

Volunteer ☐

***APPLICANT MUST USE THIS FORM ONLY, DO NOT MODIFY, please add additional sheets if necessary to fully answer categories.***

<b>Section 1- Applicant Information</b>	
Name	Current 4-H Club(s)
Address (incl Postal Code)	South Interlake 4-H Club participated in
Telephone	Alternate phone
Birthdate	High School and Year of Graduation
E-mail	Post-secondary Institution

<b>Section 2 - 4-H Projects</b> max 10 Points (1 point / project / year) <b>Add pages if needed.</b>			
List projects taken and/or led, the club you were attending, and the year completed. If you have achieved or led in the same project more than 1 year, (eg animal projects) list each year on a separate line.			
Project Name:	leader or member	Club Name:	Year Taken/ Led
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
<b>Section 2(b) )</b> Indicate how your participation in at least one of these projects has benefitted you since you have graduated high school. (max 4 points)			

<b>Section 3a- Executive Roles/ Offices</b> (1 point / year / position) max. 8 points		
List the offices you have held in the club, area or provincial level and the year held. If the same office was held more than one year in a row, please list each year on a separate line.		
Position	Club/Area/ Provincial Level	Year
<b>Section 3(b)</b> Indicate how your experience in these roles have benefitted you since you have graduated high school. (max 4 points)		

Section 4- Communications (0.5 points / year / level) max. 20 points

*max. 20 points*

*including Master of Ceremonies, Room Chair and Judging for competitions (use one box per level and include the year)*

[illegible]

**Section** -Highlight how the 4-H Communications Program has helped you succeed since graduating from high school. *max. 3 points*


**Section 5a- Leadership in the 4-H Program** (1 point / activity, not including project leadership)  
max.10 points

*max. 10 points*

[illegible]

**Section 5b- Leadership in Community Programs.** *List all areas where you had a leadership role or served on a committee since you have graduated high school (e.g. clubs, Church groups, other non 4-H clubs and volunteer commitments) (1 point / activity) max. 8 points*

Year	Description of your leadership role

**Section 6a- 4-H Activities** *List the 4-H activities and year in which you have participated in at Club, Area, Provincial and National levels since you have graduated from high school. (eg. Fundraising, workshops, community services, conferences, time keeper, door minder). List one activity per year per line (1 points / event) max. 10 points*

ie: Museum Sleepover, 2012	

**Section 7-Other interests:** Please list other non 4-H activities you have participated in since graduating from high school. e.g. sports, contests, recreational activities, work (1/2 point / activity) max. 8 points

e.g. play hockey	

<b>Section 8- How has participating in 4-H benefited you in your personal growth and development?</b> <i>max. 5 points</i>

<b>Section 9-What are your plans for the upcoming year?</b> <i>max 2 points</i>

<b>Section 10-Future Plans:</b> <i>What do you hope to be doing in 5 years? (The committee realizes that your plans may change, but you are urged to complete this section in view of what you now plan) max. 2 points</i>

<b>Section 11-COVID Restrictions:</b>		
Did you participate in a 4-H program in the year 2020-2021?	YES	NO
<i>If you were unable to participate in 4-H in 2020-2021, please describe how your local 4-H program was affected. How did your previous experiences in 4-H prepare you to adapt to the changes in your lifestyle to prevent the spread of the COVID virus in Manitoba?</i>		

<b>Section 12a 4-H Affiliation:</b> <i>Please describe your current affiliation with the 4-H program (member, leader, volunteer) and the approximate number of hours you participated in 4-H this year. If you volunteer, please have the club's head leader attach a letter of reference indicating your volunteer role with the 4-H program. Max. 4 points</i>

**Section 12b-Letter of Recommendation:***1 point*

**Please obtain a Letter of Recommendation from a 4-H leader (cannot be a relative). The letter should be placed in a sealed envelope and be attached to this application form.**

**Please also have the same leader review this application and complete this section of the application form.**

**Leader Certification**

I have reviewed this application form and to the best of my knowledge, believe it to be correct.

I recommend that \_\_\_\_\_ be considered for the South Interlake Council's 4-H Adult Bursary

\_\_\_\_\_  
Date

\_\_\_\_\_  
4-H Leader's Signature

**Applicant's Certification**

I certify that, to the best of my knowledge, the above information is complete and correct.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant's Signature