

# Southwest Area 4-H Council

presents....



## Junior/Cloverbud Event



**Date: Sunday February 11, 2024**

**Time: 1pm – 4pm**

**Location: East End Community Centre**

**(405 Park Street, Brandon – Beside the Water Tower)**

**Register Early – only \$10.00/member**

**Only 40 spots available**



**CANADA**  
4-H Manitoba

**Register by Email: [poplarhill4h@gmail.com](mailto:poplarhill4h@gmail.com)**

**Payment can be etransferred to**

**[manitobaswareacouncil@gmail.com](mailto:manitobaswareacouncil@gmail.com)**

**Payment and Member Event Forms are due no later than  
January 27, 2024**

**For more information contact:  
Amanda Slashinsky at 204-726-4800**