

SOUTH INTERLAKE 4-H COUNCIL
4-H Bursaries

The Bursary awards are presented annually by the South Interlake 4-H Council to honour outstanding 4-H members. The recipient is selected based on their involvement in all aspects of the 4-H program at Club and South Interlake 4-H Area level.

One (1) bursary valued at \$500 each will be awarded annually, only if there are qualified applicants..

To be eligible to apply for this award, applicants must meet the following criteria:

- The 4-H member must be an adult member or leader up to 25 years of age as of January 1 of the current 4-H year and be enrolled in a postsecondary institution for the 2022- 2023 year
- was a member in the South Interlake Area in each of their high school years (grades 9-12)
- must currently be involved in the 4-H program as a member, leader, or volunteer
- Have achieved in each of their high school years (grades 9-12) (*Note: if you were unable to participate in 4-H in the 2020-21 year due to the COVID-19 virus, you are still eligible to apply. Please indicate this in section 11 of the application and ensure the questions are answered fully*)
- Have demonstrated a commitment to the 4-H program at both the Club and Area Council levels
- Previous recipients of this award are not eligible. Priority will be given to applicants who have not received the 4-H Bursary award out of high school

The Adult Bursary application must be returned to the chair of the Gold Watch/Bursary Selection Committee.

Please return your completed application and letter of reference by 4:30 pm on March 27, 2023 (late applications will not be accepted) to:

Teresa Melnychuk
Attn: SI Gold Watch/Bursary Selection Committee
Box 296
Balmoral MB R0C 0H0

Selected applicants may be required to attend an interview. You will be notified with your interview time and date.

Once the selection process has been made, a letter of intent will be issued to the recipient. The bursary will be awarded to the recipient upon submission of proof of fee payment from the institution of choice.

Applicants should be aware they will be assessed on the content of their application, conduct and appearance at the interview (if required) and their knowledge of the 4-H program and current affairs.

No applications will be accepted after the deadline date.

SOUTH INTERLAKE 4-H COUNCIL

Adult Bursary
Application form

TO THE APPLICANT:

Qualifying members, leaders or volunteers (see previous page for criteria) who are registered in or volunteer with 4-H Clubs in the South Interlake 4-H Area are eligible to participate in the South Interlake 4-H Council's Adult Bursary program. The recipients are chosen by a committee who may or may not know you personally. Please fill out the form completely and legibly. The purpose of the application form is to introduce yourself on paper, to this committee. Those of you who have applied and not been selected in previous years for the SI Area Adult Bursary award, please apply again.

You are encouraged to complete this form as fully as you can. Feel free to include any additional information you feel may help the committee in its choice. Please list each item on a separate line. You will only receive points for information included in this application. If you require additional space for any of the categories, please make reference to continuing on an attached sheet. Note that bonus points may be awarded in certain categories.

Please return your completed application and letter of reference by 4:30 pm on March 27, 2023 (late applications will not be accepted) to:

Teresa Melnychuk
Attn: Gold Watch/Bursary Selection Committee
Box 296
Balmoral MB R0C 0H0

Selected applicants will be required to attend an interview in person. You will be notified with your interview time and date.

Indicate what your current relationship is with the 4-H program:

Adult member

Leader

Volunteer

APPLICANT MUST USE THIS FORM ONLY, DO NOT MODIFY, please add additional sheets if necessary to fully answer categories.

Section 1- Applicant Information	
Name	Current Club(s)
Address	Postal Code
Telephone	Alternate phone
Birthdate	High School and Year of Graduation
E-mail	Post-secondary Institution

Section 2 - 4-H Participation max 10 Points (1 point / project / year) **Add pages if needed.**

List projects taken, the club you were attending, and the year completed. If you have achieved in the same project more than 1 year, (eg animal projects) list each year on a separate line.

Project Name:	Club Name:	Year Taken:
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		

Section 2(b)) Indicate how your participation in at least one of these projects has benefitted you since you have graduated high school. (max 4 points)

Section 3a- Executive Roles/ Offices (1 point / year / position) max. 8 points

List the offices you have held in the club, area or provincial level and the year held. If the same office was held more than one year in a row, please list each year on a separate line.

Position	Club/Area/ Provincial Level	Year

Section 3(b) Indicate how your experience in these roles have benefitted you since you have graduated high school. (max 4 points)

Section 4- Communications (0.5 points / year / level) max. 20 points			
<i>including Master of Ceremonies, Room Chair and Judging for competitions (use one box per level and include the year)</i>			
Competition	Year	Competition	Year

Section -Highlight how the 4-H Communications Program has helped you succeed since graduating from high school. <i>max. 3 points</i>

Section 5a- Leadership in the 4-H Program (1 point / activity) max.10 points	
Year	Description of your leadership role with 4-H since you have graduated high school

Section 5b- Leadership in Community Programs. *List all areas where you had a leadership role or served on a committee since you have graduated high school (e.g. clubs, Church groups, other non 4-H clubs and volunteer commitments) (1 point / activity) max. 8 points*

Year	Description of your leadership role

Section 6a- 4-H Activities *List the 4-H activities and year in which you have participated in at Club, Area, Provincial and National levels since you have graduated from high school. (eg. Fundraising, workshops, community services, conferences, time keeper, door minder). List one activity per year per line (1 points / event) max. 12 points*

ie: Museum Sleepover, 2012	

Section 7-Other interests: Please list other non 4-H activities you have participated in since graduating from high school. eg sports, awards or contests, recreational activities, work *max. 5 points*

Section 8- How has participating in 4-H benefited you in your personal growth and development? *max. 4 points*

Section 9-What are your plans for the upcoming year? *max 2 points*

Section 10-Future Plans: *What do you hope to be doing in 5 years? (The committee realizes that your plans may change, but you are urged to complete this section in view of what you now plan) max. 2 points*

Section 11-COVID Restrictions:

Did you participate in a 4-H program in the year 2020-2021? YES NO

If you were unable to participate in 4-H in 2020-2021, please describe how your local 4-H program was affected. How did your previous experiences in 4-H prepare you to adapt to the changes in your lifestyle to prevent the spread of the COVID virus in Manitoba?

Section 12a 4-H Affiliation: *Please describe your current affiliation with the 4-H program (member, leader, volunteer) and the approximate number of hours you participated in 4-H this year. If you volunteer, please have the club's head leader attach a letter of reference indicating your volunteer role with the 4-H program. Max. 4 points*

Section 12b-Letter of Recommendation:

1 point

Please obtain a Letter of Recommendation from a 4-H leader (cannot be a relative). The letter should be placed in a sealed envelope and be attached to this application form.

Please also have the same leader review this application and complete this section of the application form.

Leader Certification

I have reviewed this application form and to the best of my knowledge, believe it to be correct.

I recommend that _____ be considered for the South Interlake Council's 4-H Adult Bursary

Date

4-H Leader's Signature

Applicant's Certification

I certify that, to the best of my knowledge, the above information is complete and correct.

Date

Applicant's Signature