

# 2023 4-H Manitoba Scholarships

Through Manitoba 4-H Council Inc., the following scholarships are available to 4-H members who are in Grade 11 or higher as of January 1, 2023.

- No interviews required. Paper adjudication only.
- Members are not eligible to win the same scholarship twice. (except for John and Ona Schellenberg Bursary for Post-Secondary Students)
- Applicants can receive only one of the scholarships listed on this application in any year, must be a member in good standing and must have been registered as a 4-H member for at least three years.
- Incomplete applications (e.g., name missing from pages or late postmarked) will be disqualified.
- No electronic applications will be accepted. Paper copies only. **Email will be sent to applicant when application is received.**
- **Applications MUST be postmarked to the Brandon Office no later than Friday, February 17, 2023**

*What grading system is used by Manitoba 4-H Council Inc. to select the scholarship winners?*

(This criterion applies to all scholarships)

4-H Involvement 35%, Essay (if applicable) 20%, Extra-Curricular Participation 16%, School Grades 10%,  
References 9%, Career Plans 5%, Employment 5%

## ➤ MANITOBA 4-H COUNCIL SCHOLARSHIPS

Ten \$1,000 awards towards post-secondary education. These scholarships are made possible from funds generated by the Manitoba 4-H Endowment Fund Foundation and will be awarded to the top ten applicants in the province.

- Must achieve in the year applying (2022/2023).
- Must submit a 450–500-word essay on the topic:
  - ***How will the character traits developed by the 4-H program and the experiences in 4-H help me in my future?***

## ➤ YORK-BENIMARU FOUNDATION 4-H SCHOLARSHIP

One \$1,000 award to a 4-H member towards post-secondary education or an education-based travel opportunity through a recognized program.

- Must have been registered in 4-H within the last two years (2020/21 or later).
- Must submit a 450–500-word article on the benefits of hosting a Japanese student (with permission, the article may be used for promotional purposes).
- Preference will be given to members who have not previously travelled to Japan.

## ➤ JOHN AND ONA SCHELLENBERG 4-H BURSARY FOR AGRICULTURE & PRE-VET STUDIES

Five \$2,000 awards to students with financial needs pursuing an education at a Manitoba post-secondary institution.

- Must submit a detailed report explaining how this bursary will help you with your studies. Outline your goals and break down anticipated/actual expenses to be incurred (e.g., books, tuition, travel, accommodation).

## Scholarships for Post-Secondary Students

The following scholarships are for active or former 4-H members including Future Leaders' Club members currently in post-secondary education in Manitoba.

**Applicants who are no longer active 4-H members must have been registered within the last two years (2020/21 or later).**

## ➤ JOHN AND ONA SCHELLENBERG BURSARY FOR POST-SECONDARY STUDENTS

One \$10,000 scholarship for a student of the Province of Manitoba, who **has been accepted** into a university or college in the Province of Manitoba, or in Canada if the program of study is not available in Manitoba. Applicant must not be older than 24 years as of September 1, 2023, is a resident of the Province of Manitoba, have no less than 6 months of residence in the province before making the application and have financial needs. Must be pursuing a profession or trade other than sports, acting, or entertainment.

- Must submit a detailed report about financial needs and future career plans. Outline your goals and break down anticipated/actual expenses to be incurred (e.g., books, tuition, travel, accommodation).

## ➤ MANITOBA PORK COUNCIL 4-H SCHOLARSHIP

One \$1,000 award to an individual currently enrolled in a post-secondary institution in Manitoba.

- Preference will be given to students in Ag-related studies.
- Must submit a 450–500-word article on the importance of leadership & communication skills in increasing public awareness of the agriculture industry (with permission, the article may be used for promotional purposes).

# 4-H Manitoba Scholarship Application Information

TO APPLY, PLEASE SUBMIT THE FOLLOWING ON PLAIN WHITE PAPER. **ON COVER SHEET** INCLUDE INFORMATION FROM

**#'s 1, 2 & 3:**

## 1. Scholarship(s) Identification:

Submit **only one** application and please indicate which scholarship(s) you are applying for.

\_\_\_\_\_ Manitoba 4-H Council  
\_\_\_\_\_ York-Benimaru Foundation  
\_\_\_\_\_ John and Ona Schellenberg 4-H Bursary

### Scholarships for Post-Secondary Students Only

\_\_\_\_\_ John and Ona Schellenberg Bursary for Post-Secondary Students  
\_\_\_\_\_ Manitoba Pork Council

## 2. General Information Including:

- Name
- Date of Birth (y/m/d)
- Mailing Address
- Postal Code
- Telephone Number
- 4-H Area Council
- Email Address
- Club Name
- Anticipated Year of Graduation
- Has your club paid its Annual Membership Fee to Manitoba 4-H Council Inc.? \_\_\_\_\_yes \_\_\_\_\_no
- Were you born before January 1, 2004? \_\_\_\_\_yes \_\_\_\_\_no
- If yes, is your YPP complete? \_\_\_\_\_yes \_\_\_\_\_no
- Have you travelled to Japan? \_\_\_\_\_yes \_\_\_\_\_no
- How many times have you hosted? \_\_\_\_\_

## 3. Declaration of Applicant:

"I declare that to the best of my knowledge all information contained in this application is correct."

-Signature of Applicant (Be sure to sign it)

-Date

-Signature of Parent/Guardian (If applicant under 18)

### **Please Note:**

- *Manitoba 4-H Council holds scholarship dollars awarded to 4-H members for 27 months post-graduation from Grade 12. Proof of enrollment at the required post-secondary institution must be submitted by that time. The money will be used as additional scholarships for the following year if awards are not claimed.*
- *Scholarships for post-secondary students must be claimed within 12 months of the date of the award. Proof of enrollment at the required post-secondary institution must be submitted. The money will be used as additional scholarships for the following year if awards are not claimed.*

**Please ensure EACH SHEET AND**

**ATTACHMENT has your full name on it.**

**Each of Sections 4, 5, 6 & 7 are to be answered on SEPARATE SHEETS and attached to the cover sheet.**

## 4. 4-H Involvement: (on a separate sheet)

- a) Number of years completed in 4-H.
- b) Are you currently a 4-H member? Yes or no. If no, what year were you last a 4-H member (e.g., 2020/2021)?
- c) List projects taken.
- d) List responsibilities and offices held at various 4-H club, area, or provincial levels.
- e) List club, area and provincial 4-H activities in which you have participated as well as special awards/trips.

## 5. Extra-Curricular: (on a separate sheet)

- a) List extra-curricular activities during high school and post-secondary studies outside of 4-H work, (e.g., school, community, church, music, volunteer work, etc.).
- b) List major non-4-H awards received e.g., honour roll, Toastmasters, sports, etc.).

## 6. Employment: (on a separate sheet)

- a) Give the type of work and approximate dates.

## 7. Education/Career: (on a separate sheet)

- What level of education are you currently taking? Include grade and/or year of study.
- What post-secondary educational institution and specific program have you applied to, do you plan to attend or are you attending? (Provide a copy of your letter of acceptance).

## 8. Attachments Required

- a) References –
  - Letters of reference, from three separate individuals, are required with this application which should reflect school, 4-H and community involvement.
  - References from family members or relatives are not allowed.
  - Completed signed references are to be returned to the applicant **in a sealed envelope** for attachment to the application.
  - Reference must be dated within the past four months.
- b) Education Records – Please submit the **transcript/statement of marks** or photocopy of the same for the last 3 academic years. Keep in mind that NO late items will be accepted.
- c) Scholarship requirements as identified – **essay where required.**
- d) A brief one-paragraph biography and photograph.

**Mail to: Scholarship Committee, Manitoba 4-H Council Inc.  
658 Unit-A 10<sup>th</sup> Street, Brandon MB R7A 4G5**

Incomplete Applications (e.g., Name missing from pages or late postmarked) will be disqualified.

No Electronic Applications will be accepted.

Applications must be postmarked no later than **FEBRUARY 17, 2023.**