

**Manitoba 4-H Council Inc.**

1129 Queens Avenue, Brandon MB R7A 1L9  
Tel: 204-726-6136 Fax: 204-728-9040 Email: lbryde@4h.mb.ca

**Board Nomination Form**

**Candidate Information**

Name \_\_\_\_\_

Home address \_\_\_\_\_

Home phone number \_\_\_\_\_

Email address \_\_\_\_\_

Work phone number \_\_\_\_\_

Employment/Position \_\_\_\_\_

Education \_\_\_\_\_

Previous experience (if any) with **Manitoba 4-H Council**

\_\_\_\_\_  
\_\_\_\_\_

Please circle any of the following skills or experience that the candidate possesses.

- |                                  |   |
|----------------------------------|---|
| Finance, accounting              | Management, administration                  |
| Grant writing                    | Nonprofit experience                        |
| Fundraising and special events   | Teaching experience, curriculum development |
| Public relations, communications | Contacts, networking                        |
| Project management               | Other _____                                 |

Affiliations or organizations the candidate belongs to (e.g., membership, professional, civic).

\_\_\_\_\_  
\_\_\_\_\_

-----

**Nominated by**

Name \_\_\_\_\_ Signature \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Date \_\_\_\_\_

**Supported by**

Name 1 \_\_\_\_\_ Name 2 \_\_\_\_\_

Signature 1 \_\_\_\_\_ Signature 2 \_\_\_\_\_

**Nominee Acceptance**

Signature of Nominee \_\_\_\_\_

Thank you for your nomination