



## Member Event Registration Form

Please complete all pages

### This document applies to: Event Participants

- Prior to acceptance in this 4-H event, this form must be completed and signed as applicable indicating agreement to the following conditions.
- Accurate and complete information is essential to ensure adequate supervision and protection while participating in the event. This information is confidential and will be available only to 4-H staff/volunteers administering the event and a physician, if necessary.

4-H Event/Program: **Senior Members' Event - Project in a Weekend** Date of Event: **October 18 to 20, 2019**

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### Application Details:

Name: \_\_\_\_\_ Male \_\_\_ Female \_\_\_ Age: \_\_\_ Birthdate: \_\_\_\_\_  
(dd/mm/yy)

Address: \_\_\_\_\_ Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone(s): \_\_\_\_\_

Email Address(es): (email *suitable* for correspondence list) Print: \_\_\_\_\_

Club: \_\_\_\_\_ Area Council: \_\_\_\_\_

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### Permission/Waiver:

I certify that my son/daughter has my permission to participate in the above mentioned 4-H event. I recognize the 4-H program will provide a safe and educational environment to the best of their ability. However, inherent risks associated with this type of activity may occur. I agree that his/her participation is at his/her own risk. I further agree that he/she will remain with the program at all times and will adhere to the behavior and cancellation policies in place for this event.

\_\_\_\_\_  
Signature of parent/guardian  
(If member is under 18 years of age)

\_\_\_\_\_  
Signature of 4-H member if over 18 years of age

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### Emergency Contact Information:

Name: \_\_\_\_\_ Relationship to Member: \_\_\_\_\_

Phone No. 24 hour access (work, home, cell): \_\_\_\_\_

Doctor's Name: \_\_\_\_\_ Phone: \_\_\_\_\_ MB Health #: \_\_\_\_\_  
9 digit

Any medical conditions concerning your son/daughter that we should be aware of? (Special diet, allergies, medication, recent illness, physical limitations, behavioral issues, etc.) \_\_\_\_\_

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As the parent or guardian of a member under 18, under circumstances as stated below, I hereby authorize the staff/volunteer in charge of the program to secure such medical advice and treatment as may be deemed necessary for the health and safety of my son/daughter or ward, and I agree to accept the financial responsibility in excess of the benefits allowed by the Provincial Health Plan:

- 1. Where the health and well-being of the member is involved.
- 2. Where medical advice has been such that further services are required - services which require the consent of the parent or guardian.
- 3. Where all attempts to contact the parent or guardian have failed, or where due to the nature of the emergency there is insufficient time to contact such parent or guardian, it will be at the discretion of the staff-in-charge of the program to decide what steps must be taken for the welfare and safety of the member.

\_\_\_\_\_  
Signature of parent/guardian

If member is under 18, please sign if they will be driving themselves to event \_\_\_\_\_  
(Signature of parent/guardian)

If member is under 18, name(s) of person member may be released to (pick up from site by):

Name 1: \_\_\_\_\_ Relation: \_\_\_\_\_

Name 2: \_\_\_\_\_ Relation: \_\_\_\_\_

### Photo/Video Release:

At various 4-H events, we like to take photo/video images of the fun activities that happen for possible use on the 4-H website or in 4-H publications that promote 4-H. We request your permission to use photo/video images of yourself (if over 18) or son/daughter participating in 4-H events.

I hereby authorize Manitoba 4-H Council Inc. to use photo/video images of my son/daughter or myself (if over 18) with our names on the 4-H website and/or in 4-H publications which promote 4-H activities.

- Yes
- No

\_\_\_\_\_  
Signature of parent/guardian  
(if member is under 18 years of age)

\_\_\_\_\_  
Signature of 4-H member if over 18 years of age

Dated this \_\_\_\_\_ day of \_\_\_\_\_ (month), \_\_\_\_\_ (year).

Please return form (with event fee) to:  
**Manitoba 4-H Council Inc., Attn: Linda McRae-Walker,**  
**1129 Queens Ave, Brandon MB R7A 1L9 Ph.: 204-726-6136, Fax: 204-726-6260**

### Privacy Policy:

Manitoba 4-H Council Inc. respects the **privacy** of our 4-H members and leaders. Your personal information is collected, used and disclosed for the purposes of keeping you informed and delivering 4-H programs, services & opportunities and for statistical or archival purposes. To learn more about the 4-H Manitoba commitment to privacy, check out the website [www.4h.mb.ca](http://www.4h.mb.ca)

### Cancellation –Refund Policy:

For trips or **conferences** not involving travel / airline reservation: refund of registration fee will be granted if the cancellation is received by the Manitoba 4-H Council office twenty-one (21) days or more before the earliest of departure or event-start date.

**If cancellation is less than 21 days, the delegate will forfeit the registration fee.** Policy 3-01-08.

### Insurance–Reminder:

Insurance covers all 4-H members, leaders and staff and any designated event volunteers **and invited participants** but does not cover non-4-H siblings or adults. Insurance Fact Sheets are on the 4-H Council website: <http://4h.mb.ca/insurance>

**Report any incidents ASAP** to the 4-H Council office.

COPY RETAINED BY MANITOBA 4-H COUNCIL INC.

# 2019 Senior Member Event

## Putting It All Together: Project in a Weekend October 18-20, 2019

**Registration Deadline:** September 30<sup>th</sup>, 2019. Must be post marked by this date at the latest. Only 75 spots available. (a waiting list will be created)

**Price:** \$90.00 paid to Manitoba 4-H Council, payment due upon registration. This covers the hotel room, meals, and activity expenses.

**Name:** \_\_\_\_\_

Please list your 1st, 2nd, and 3rd choice (please note: 1st choice may not be guaranteed). There are a few new topics this year. The projects that have been carried over from last year will have new projects. Each project requires a minimum of 5 members to run and we will only accept 10 members for each project.

**Project Topics:** Please see topic information on following pages.

\_\_\_\_\_ **Beef** (At MBFI Brookdale Farm)

\_\_\_\_\_ **Crafts** (Fun Time Pottery) please advise your craft choices \_\_\_\_\_ canvas painting \_\_\_\_\_ mosaic pieces \_\_\_\_\_ bisque \_\_\_\_\_ board art

\_\_\_\_\_ **Equine** (4B Ranch & Equestrian) I am bringing my horse \_\_Yes \_\_No I will need a \_\_\_ Box Stall \_\_\_ Pen

\_\_\_\_\_ **Foods**

\_\_\_\_\_ **Car Maintenance** (Tory's Repair)

\_\_\_\_\_ **Archery**

\_\_\_\_\_ **Science** (Brandon University)

\_\_\_\_\_ **Exploring Careers in Agriculture** (several locations)

**Shirt Size**

Farm Credit Corporation very generously donated t-shirts to Manitoba 4-H Council. Everyone attending Senior Members' Event, this year, will receive one. **Please circle which size you would like to order.**

Youth M	Adult S	Adult M	Adult L	Adult XL
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type size in box

# Project Information

**Beef** – members will travel to MBFI – Brookdale to learn from industry professionals. Topics to include (subject to change), fencing, low stress halter breaking, low stress cattle handling and judging.

**Crafts** – this project will take place at Fun Time Pottery. Members will have the opportunity to make 2 make and take items. Please be sure to check your preferences on your selection sheet.

**Equine** – this year members may bring their own horse for the equine workshop. We have made arrangements to have the horses housed at 4B Ranch & Equestrian. There are 6 Box Stalls and 4 outside individual pens available, so preference would be first come first served. The owners of 4B Ranch & Equestrian will do chores for the members but you must bring your own feed and you will be responsible to clean your stalls. Horses would need to be taken to the farm before registration at the hotel on Friday and would be picked up after the event is complete on Sunday. Please advise ASAP if you will be attending the Equine workshop and if you intend to bring your own horse as this will determine the format of the day. **As this is a unique project, members will be asked to pay an extra \$50.00 to bring their horse.** Our focus for the day will be Equine Massage and English disciplined riding.

**Foods** – the food group will learn about food preservation. The project will consist of instructional and hands on opportunities.

**Car Maintenance** – our members are or nearing driving age and we felt it was important to learn about basic car maintenance. Tory, from Tory's Repair will instruct and allow hands on with everything from changing a tire to replacing your windshield wipers.

**Archery** – members will learn about the sport of archery with instructional and hands on opportunities.

**Science** – Brandon University offer members the opportunity for theory and hands on experiments in the areas of biology, physics and other science disciplines.

**Exploring Careers in Agriculture** – Finding your Future in Agriculture and Food - The Agriculture and Food industry is a dynamic place to work, with more job opportunities than people to fill them; let's explore the wide range of jobs and careers that this industry has to offer. Are you good with mechanics? Do you like creating food? Are you interested in science and discovering new things? How about working in business or banking? Would you like a career marketing Manitoba foods and agriculture products around the world? Maybe working with animals is what makes you the happiest, or maybe its plants that put a smile on your face.

During this session we will explore the many careers related to your interest areas and the types of training that might help you get there. We will have speakers, hands on sessions and visit some agriculture and food workplaces to help you imagine yourself there in a few years.