



2019 Provincial 4-H Leaders' Conference

The Future is Today

October 19th and 20th, 2019

Brandon Ag Centre, 1129 Queens Ave. Brandon

Registration

Conference Only: \$40 per person

Conference and Shared Hotel room at Days Inn and Suites: \$100.00 per person

Registration Deadline – September 30th, 2019

(must be postmarked by this date)

Registration begins at 8:30 a.m. Conference 9:00 a.m. Saturday, October 19th
and runs until 1:00 p.m., Sunday, October 20th.

Contact Information

Name			
Address			
Town		Postal Code	
Telephone(s)			
Email			
Club		Area Council	

Number of years I have been a 4-H leader including this year: _____ I am a Head Leader this year _____

I am an Adult Member _____

I am leading these projects in 2019/20 _____

Do you use social media? _____ How often? _____

What is your Social Media Ability? _____

Meals (Please CHECK all that apply)

I require:	<input type="checkbox"/>	Gluten free meals	<input type="checkbox"/>	Vegetarian meals	<input type="checkbox"/>	Vegan meals
I will be attending the banquet at Prairie Firehouse on Saturday			Yes			No
I have the following food allergies:						

Shirt Size

Farm Credit Corporation very generously donated t-shirts to Manitoba 4-H Council. Everyone attending Provincial Leaders' Conference, this year, will receive one. **Please circle which size you would like to order.**

Adult S	Adult M	Adult L	Adult XL	Adult 2XL
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Please CHECK all that apply

I require a shared hotel room at the Days Inn and Suites on Saturday night.				
I would like to carpool to the conference		I can drive a vehicle and have space for other passengers		
I will be attending both days of the conference		I will only attend on Saturday		I will only attend on Sunday
<i>Please note: Cost for conference and hotel on Saturday night is \$100.00. If you require a hotel room for Friday, October 18th, please contact M4HC. (cost will be \$50 for shared room) Any person registering after September 30th must make their own arrangements for accommodation.</i>				

Privacy Policy:

Manitoba 4-H Council respects the **privacy** of our 4-H members and leaders. Your personal information is collected, used and disclosed for the purposes of keeping you informed and delivering 4-H programs, services & opportunities and for statistical or archival purposes. To learn more about the 4-H Manitoba commitment to privacy, check out the website www.4h.mb.ca.

Photo Release:

At various 4-H events, we like to take pictures of the fun activities that happen for possible use on the 4-H website or in 4-H publications that promote 4-H. We request your permission to use pictures of you participating in 4-H events.

I hereby authorize Manitoba 4-H Council Inc. to use photo/video images of my son/daughter or myself (if over 18) with our names on the 4-H website and/or in 4-H publications which promote 4-H activities.

- Yes
- No

_____ Name _____ Signature
 Dated this _____ day of _____ (month), _____ (year).

Please return form - with \$40 event-only fee or \$100.00 event and accommodation fee to:

**Manitoba 4-H Council Inc.
 Attn: Linda McRae-Walker
 1129 Queens Ave.
 Brandon, MB R7A 1L9
 Ph: 204-726-6136
 Fax: 204-726-6260
 Email: lmcrae-walker@4h.mb.ca**

Please note: Any person registering after September 30th must make their own arrangements for accommodation.

Schedule

Saturday, October 19 th , 2019	
8:55 to 9:00	Welcome! Candace Tolton, President of Manitoba 4-H Council
9:00 to 10:00	Keynote Speaker: Senator Rob Black
10:00 to 10:15	Break
10:15 to 12:30	Breakout Sessions (30 minutes each) <ul style="list-style-type: none"> • Technology & Ag - The future of Agriculture - (presenter TBA) • Social Media of Today - How to use it to your advantage - Leanne Fenez • 4-H Canada Science Fair - Hear from the expert - Hashem Farooq
12:30 to 1:30	Lunch - menu TBA
1:30 to 2:30	Farmer 2050 - Ag in the Classroom
2:30 to 3:00	Caring for our Watersheds projects - How to use your existing initiatives with this project.
3:00 to 3:30	Leader Forum - this is your opportunity to share with each other.
3:30 to 5:00	Discussion - What Can Staff Tell Us? - Database, Double Up, Insurance, Promoting Activities...and anything else you would like to talk about.
5:00 to 6:15	Travel from Ag Centre to Prairie Firehouse (637 Princess Avenue, Brandon) * You may also want to use this time to check in at the Days Inn and Suites, 2130 Currie Blvd
5:00 to 6:30	Mixers at Prairie Firehouse
6:30	Banquet
8:00	Entertainment - B & R COMEDY HYPNOSIS
After entertainment	Time to mingle with 4-H leaders and adult members. Everyone is welcome to bring board games if they would like to play in small groups.

Please bring back any Head Leader Binders and USBs from 2018-19 or before! All leaders bringing back binders will have their name put into a draw for a special prize!

Sunday, October 20 th , 2019	
9:00 to 12:00	Breakout Sessions (45 minutes each) <ul style="list-style-type: none"> • Social Media - Be Aware - Val Caldwell • Science in the Kitchen - Hands on with Brenda Robinson • Technology & 4-H Manitoba - Hear from the expert - Joanne Baker
12:00 to 1:00	Lunch - Menu TBA
1:00 to 1:15	Complete evaluation forms
1:15	Gather store and project supplies; See you next year!!