



# 2018 Provincial 4-H Leaders' Conference

## Cultivating a Great 4-H Year

October 20<sup>th</sup> and 21<sup>st</sup>, 2018

Brandon Ag Centre, 1129 Queens Ave. Brandon

### Registration

Conference Only: \$40 per person

Conference and Shared Hotel room at Clarion Inn and Suites: \$100.00 per person

Registration Deadline – September 30<sup>th</sup>, 2018

(must be postmarked by this date)

Registration begins at 9:00 a.m. Conference 9:30 a.m. Saturday, October 20th  
and runs until 2:30 p.m., Sunday, October 21st.

### Contact Information

Name			
Address			
Town		Postal Code	
Telephone(s)			
Email			
Club		Area Council	

Number of years I have been a 4-H leader including this year:		I am a Head Leader this year		I am an Adult Member	
I am leading these projects in 2018-2019:					

### Please CHECK all that apply

<input type="checkbox"/>	I require a shared hotel room at the Clarion Hotel and Suites on Saturday night.				
<input type="checkbox"/>	I would like to carpool to the conference	<input type="checkbox"/>	I can drive a vehicle and have space for other passengers		
<input type="checkbox"/>	I will be attending both days of the conference	<input type="checkbox"/>	I will only attend on Saturday	<input type="checkbox"/>	I will only attend on Sunday

**Please note: Cost for conference and hotel on Saturday night is \$100.00. If you require a hotel room for Friday, October 19<sup>th</sup>, please contact M4HC.**

**Any person registering after September 30<sup>th</sup> must make their own arrangements for accommodation.**

**Meals (Please CHECK all that apply)**

<b>I require:</b>	<input type="checkbox"/>	Gluten free meals	<input type="checkbox"/>	Vegetarian meals	<input type="checkbox"/>	Vegan meals
I will be attending the banquet at Prairie Firehouse on Saturday		<input type="checkbox"/>	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
<i>Regular banquet meal will be a Stuffed Chicken dinner with salad</i>						
I have the following food allergies:						

**Privacy Policy:**

Manitoba 4-H Council respects the **privacy** of our 4-H members and leaders. Your personal information is collected, used and disclosed for the purposes of keeping you informed and delivering 4-H programs, services & opportunities and for statistical or archival purposes. To learn more about the 4-H Manitoba commitment to privacy, check out the website [www.4h.mb.ca](http://www.4h.mb.ca).

**Photo Release:**

At various 4-H events, we like to take pictures of the fun activities that happen for possible use on the 4-H website or in 4-H publications that promote 4-H. We request your permission to use pictures of you participating in 4-H events.

**I hereby authorize Manitoba 4-H Council Inc. to use photo/video images of my son/daughter or myself (if over 18) with our names on the 4-H website and/or in 4-H publications which promote 4-H activities.**

- Yes  
 No

\_\_\_\_\_ Name \_\_\_\_\_ Signature \_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_ (month), \_\_\_\_\_ (year).

Please return form - with \$40 event-only fee or \$100.00 event and accommodation fee to:

**Manitoba 4-H Council Inc.**  
**Attn: Courtney Newton**  
**1129 Queens Ave.**  
**Brandon, MB R7A 1L9**  
 Ph: 204-726-6136  
 Fax: 204-726-6260  
 email: [cnewton@4h.mb.ca](mailto:cnewton@4h.mb.ca)

**Please note: Any person registering after September 30<sup>th</sup> must make their own arrangements for accommodation.**

## Schedule

Saturday, October 20 <sup>th</sup> , 2018	
9:30 to 9:35	Welcome! Brandy Dvorak, President Elect of Manitoba 4-H Council
9:35 to 10:30	<b>Nurture Mental Wellness in Youth</b> - jack.org
10:30 to 10:45	Break
10:45 to 12:15	Breakout Sessions (40 minutes each) <ul style="list-style-type: none"> <li>• <b>Grow Your Leader Skills</b> -Sowing ideas for club registration and achievement – Julie Ann Purcha</li> <li>• <b>Produce Solutions through Resolutions:</b> Your tool to change what you want changed – Philip Fenez</li> <li>• <b>Adult Members Only: Grow your finances:</b> Making the most of your money (presenter TBA)</li> </ul>
12:15 to 1:30	Lunch – Soup and Sandwiches Lunch time speaker - Chris Marchand
1:30 to 3:00	Breakout sessions (25 minutes each) <ul style="list-style-type: none"> <li>• <b>Reap 4-H Awards:</b> Helping members apply for travel and scholarships (presenter TBA)</li> <li>• <b>Connecting with Consumers:</b> Writing engaging 4-H stories for the media (presenter TBA)</li> <li>• <b>Cultivate Community Connections:</b> Volunteer and fundraise in the community – Carlie Whetter</li> </ul>
3:00 to 3:15	Break
3:15 to 3:30	<b>Care for our bodies:</b> 4-H Yoga
3:30 to 4:30	<b>Opportunities to Diversify:</b> Learning about new 4-H opportunities <ul style="list-style-type: none"> <li>• My 4-H Journey</li> <li>• 4-H Manitoba Gardening Challenge</li> <li>• International Art Exchange</li> </ul>
4:30 to 5:30	Travel from Ag Centre to Prairie Firehouse (637 Princess Avenue, Brandon) *You may also want to use this time to check in at the Clarion Inn and Suites, 3130 Victoria Avenue
5:30 to 6:00	Mixers at Prairie Firehouse
6:00	Banquet
7:00	Guest speaker- Big Daddy Tazz - "Stand Up Against Stigma"
After banquet and guest speaker	<b>Grow Relationships:</b> Time to mingle with 4-H leaders and adult members Everyone is welcome to bring board games if they would like to play in small groups

**Please bring back any Head Leader Binders from 2017-18 or before! All leaders bringing back binders will have their name put into a draw for a special prize!**

**Sunday, October 21st, 2018**

7:30 to 8:45	Breakfast and check out of hotel (If you are staying at the Clarion, there will be breakfast vouchers with your room.)
8:45 to 9:00	Travel to Victoria Inn (3550 Victoria Avenue)
9:00 to 11:00	<b>Get Your Hands Dirty:</b> Amazing Agriculture Pack stations with Senior 4-H Members - Joanne Baker and Debra Kaleta
11:00 to 12:00	<b>Market Yourself:</b> Roundtable Mock Interviews with Senior 4-H Members
12:00 to 12:30	Travel to Agriculture Centre (1129 Queens Avenue)
12:30 to 1:00	Lunch - Quiche and salad
1:00 to 1:45	<b>A Global Perspective on Food Security:</b> Canadian Foodgrains Bank trip to Nepal - Tracy Claeys and Denise Dewar
1:45 to 2:15	<b>Ask the Experts:</b> Q and A session with staff
2:15 to 2:30	Complete evaluation and Farewell