



Manitoba 4-H Council Inc.
1129 Queens Avenue
Brandon MB R7A 1L9

April 4th, 2018

Provincial 4-H Communications Competitors and Parents

Congratulations on being chosen to represent your Area on **Saturday, April 21, 2018** at the Provincial 4-H Communications Extravaganza! This year's competition is at the Victoria Inn Hotel & Convention Centre, 3550 Victoria Avenue, Brandon. Here are some of the details you need to know:

- ❖ **Arrival:** Registration will begin at 9:15 a.m. to 10:00 for the morning session and 12:30 to 1:15 for the afternoon session. *Competitors that arrive earlier will not be allowed into the competition rooms before registration time.*

- ❖ **Competitions:** The competitions will begin at 10:00 a.m. sharp for Senior and Adult Speeches, Junior, Intermediate, Senior and Adult One Person Visuals and Senior Two Person Visuals and 1:30 pm for Junior and Intermediate Speeches, Junior and Intermediate Two Person Visuals! The presentation order for Speeches and Visual Presentations will be randomly determined by our office and will proceed as printed in the program. Each category will have a room chair/timekeeper, and a panel of three judges. **Note:** Judge's comment sheets are kept confidential and are not available to participants following the event.

| Morning - 10:00 | Afternoon - 1:30 |
|-------------------------------|-------------------------------|
| Senior Speeches | Junior Speeches |
| Adult Speeches | Intermediate Speeches |
| Junior 1 Person Visuals | Junior 2 Person Visuals |
| Intermediate 1 Person Visuals | Intermediate 2 Person Visuals |
| Senior 1 Person Visuals | |
| Adult 1 Person Visuals | |
| Senior 2 Person Visuals | |

- ❖ **Reception/Awards:** An Awards reception will follow each of the morning and afternoon sessions in the Grand Salon A/B, immediately following the wrap-up of all competitions. Participant awards will be given immediately following each competition in their respective rooms.
- ❖ Spectators will be allowed to move (quietly!) between competitions at logical breaks. (i.e. in between competitors).
- ❖ Competitors should bring everything they need for their presentation. For visual presentations a standard 3' x 8' table and a projection screen will be available, but other than that it is up to you. Please call if you have any specific questions relating to your presentations.
- ❖ **Photo Release Forms:** A photographer may be present at the event this year. We require that all competitors complete and return the Photo Release forms, which are part of the Member Event forms and are available on back of each issue of THE BANNER or online at www.4h.mb.ca. Please indicate your wishes and return to the Manitoba 4-H Council Office as soon as possible. Courtney Newton, 1129 Queens Avenue, Brandon MB R7A 1L9.
- ❖ **Hotel:** A room block has been reserved should you wish to stay at the hotel either Friday or Saturday

Learn To Do By Doing



Manitoba 4-H Council Inc.
1129 Queens Avenue
Brandon MB R7A 1L9

night. Please call hotel directly at 204-725-1532/ 1-800-852-2710 to make reservations. Quote #360304. Hotel stay will be at your expense. **Please note that the hotel has a very limited amount of rooms available. BOOK NOW!**

- ❖ The hotel has limited wheelchair accessibility; please notify us if anyone attending needs wheelchair accessibility so we can do our best to assign competitions accordingly.

Please ensure that your club has paid your Manitoba 4-H Council club fees and that your club has submitted them to Manitoba 4-H Council, if not, you are ineligible to compete.

If you know in advance that you will not be able to compete at the Provincial Competition, please contact us as soon as possible so that we can notify the alternate that was selected at the Area Council level. Please call Courtney at 204-726-6136 or email her at cnewton@4h.mb.ca.

Sincerely,

Julie Labossiere
Communications Committee, Manitoba 4-H Council

Learn To Do By Doing