



Manitoba 4-H Council Inc.
1129 Queens Avenue
Brandon MB R7A 1L9

MANITOBA 4-H COUNCIL INC. NOMINATIONS PROCEDURE & FORM

PROCEDURE

- Nomination forms issued in January
- Submission deadline: March 1
- Voting packages to be sent to clubs, Area Councils and Board Directors: March 7
- Voting deadline: June 1
 - o 1 vote per club
 - o 1 vote per Area Council
 - o 1 vote per current Board member

NOMINATION CRITERIA

- Three nominating signatures required
- Signature of nominee required
- Biography attached (minimum 100 words; maximum 250 words)
- Photograph attached
- Eligible for screening under the Youth Protection Program (except members under 18 years of age)
- Minimum age for members –15 years old as of January 1, of the current 4-H year

DIRECTORS

- Three Adult Directors = Leader, Alumni, Sponsor, Partner, Other
- Three Youth Directors = Registered 4-H member (15 years old +) or Youth Advisory Council Representative (YAC)
- Any vacant positions, after the voting process has been completed, will be filled by Board appointment

TERMS

- Adult Directors—2 year term with 1 time renewal
- Youth Directors –1 year term with 1 time renewal
- Quorum = 50% + 1 (6 people)

January 2018

Learn To Do By Doing

Manitoba 4-H Council Inc.

1129 Queens Avenue, Brandon MB R7A 1L9
Tel: 204-726-6136 Fax: 204-726-6260 Email: dkrinke@4h.mb.ca

Board Nomination Form

Candidate Information

Name _____
Home address _____
Home phone number _____
Email address _____
Work phone number _____
Employment/Position _____
Education _____

Previous experience (if any) with **Manitoba 4-H Council**

Please circle any of the following skills or experience that the candidate possesses.

- | | |
|----------------------------------|---|
| Finance, accounting | Management, administration |
| Grant writing | Nonprofit experience |
| Fundraising and special events | Teaching experience, curriculum development |
| Public relations, communications | Contacts, networking |
| Project management | Other _____ |

Affiliations or organizations the candidate belongs to (e.g., membership, professional, civic).

Nominated by

Name _____ Signature _____
Phone _____ E-mail _____
Date _____

Supported by

Name 1 _____ Name 2 _____
Signature 1 _____ Signature 2 _____

Nominee Acceptance

Signature of Nominee _____

Thank you for your nomination