



September 2017

Volume 15 Issue 1

Serving the 4-H Families of Manitoba

CANADA  
4-H Manitoba

# The 4-H Manitoba Banner

## An Update from Council

Welcome everyone to the 2017-18 4-H year and thank you for your commitment to, and participation in, Canada's leading positive youth development organization.

### 1) Transfer of Roles

We are now one full year into the transfer of 4-H Manitoba administrative responsibilities to the Council and, on behalf of the Board and staff, we would like to thank all leaders, members and families for their patience and cooperation in making this transition as seamless as possible. Manitoba 4-H Council continues to be your main contact point for club, member and leader support, Area Council program support, member and leader database and volunteer screening (the Youth Protection Program).

### 2) Brand Consistency Builds Strength

A reminder to clubs who may be ordering new uniforms or club promotional material that you must follow the brand guidelines for the new logo launched in 2015.

### 3) Complete your 4-H Project in a Weekend!

Following the successful formula for the past two years, the Senior members' event will again run concurrently with the Provincial Leaders Conference from October 20-22 in Brandon.

### 4) 4-H Art Challenge

As part of 4-H Manitoba's contribution to the celebration of Canada 150, Council initiated a province-wide art contest. A number of regional

competitions have been completed but two opportunities still remain for clubs to compete, one in The Pas on September 30 and one in Roland on October 7.

### 5) 4-H Food Challenge

After a successful province-wide pilot in 2017, this contest will be held again this 4-H year at various regional locations across Manitoba, with winners to advance to provincial finals in June 2018.

### 6) Protecting Youth

The Youth Protection Program is important to ensure the safety of our members. Please remember that members aged 18 or older as of January 1 of the current 4-H year must also complete their YPP. It is vital to the integrity of the program that screening is completed in a timely manner.

### 7) Easy Access to Information

In order to keep up-to-date on all the latest information, opportunities, etc., please check out the website at [www.4h.mb.ca](http://www.4h.mb.ca).

### 8) Fees Reflect Increased Value

As a continuance of the motion (September 2014) to increase fees by \$5 per year for 5 years, the annual enrolment fee to Manitoba 4-H Council Inc. for the 2017-18 4-H year will be \$70, effective September 1, 2017.

We wish you a successful 4-H year! If you have any questions or concerns, please contact the M4HC office directly.

Publications Mail Agreement  
No 43268525  
Return undeliverable Canadian  
addresses to  
Manitoba 4-H Council Inc.  
1129 Queens Ave  
Brandon MB R7A 1L9

### Manitoba 4-H Council's MISSION

"Building leadership in  
youth and adults through  
unique practical  
experiences."

### Manitoba 4-H Council's VISION

"4-H: A vibrant program  
blending tradition and  
innovation for a quality  
experience."



## Inside this issue:

<i>Provincial 4-H</i>	1-8
<i>Central Plains Area</i>	9
<i>Eastman Area</i>	9
<i>North Interlake Area</i>	10
<i>North Parkland Area</i>	10
<i>Pembina Area</i>	11
<i>Red River Area</i>	11
<i>South Interlake Area</i>	12
<i>South Parkland Area</i>	12
<i>Southwest Area</i>	13
<i>Valleys North Area</i>	13
<i>Leadership Pillar</i>	14
<i>4-H Member Event Form</i>	15-16



**Manitoba 4-H Council Website – [www.4h.mb.ca](http://www.4h.mb.ca)**

# Provincial 4-H

1129 Queen's Ave., Brandon MB R7A 1L9  
Fax: 726-6260

Linda McRae-Walker, Administrator -  
lmcrae-walker@4h.mb.ca  
Courtney Newton, Program Coordinator -  
cnewton@4h.mb.ca  
Susan Robbins, Database Administrator -  
srobbins@4h.mb.ca

Manitoba 4-H Council Office Staff  
Clayton Robins, Executive Director -  
Email: crobins@4h.mb.ca  
Dawn Krinke, Office Manager - Email: dkrinke@4h.mb.ca  
Phone: 204-726-6136 Mon. - Fri. 9:00 a.m. - 4:00 p.m.

## 2017-2018 Membership Fee – Manitoba 4-H Council Inc.

All 4-H clubs in Manitoba are members of Manitoba 4-H Council Inc.  
which, in turn, is a member of Canadian 4-H Council.

Payment of this membership fee is mandatory in order to  
operate as a 4-H club and for 4-H members and leaders to be eligible for  
events, trips, scholarships and other opportunities.

A 4-H club must pay its Manitoba 4-H Council Membership Fee  
**within 30 days of enrollment.**

For the 2017-2018 4-H year, the membership fee is **\$70.00 per member.**

**Note:** a member who belongs to two or more 4-H clubs is only assessed one  
club fee.

Download **form** at [www.4h.mb.ca](http://www.4h.mb.ca),  
see Head Leader binder or request from provincial office. Complete the form  
and return with cheque/money order payable to  
Manitoba 4-H Council Inc.

### Manitoba 4-H Council's Club Support Coordinators

#### Lynn Silver

lsilver@4h.mb.ca - 204-573-4308

Eastman, Central Plains,  
North & South Interlake  
and Red River Areas

#### Shannon Carvey

scarvey@4h.mb.ca - 204-573-4829

Pembina, North & South Parkland,  
Southwest and Valleys North  
Areas

#### **ROLAND 4-H MUSEUM**

72 Third Street, Roland MB  
Just off Highway #23

[www.roland4hmuseum.ca](http://www.roland4hmuseum.ca)



Call  
(204) 343-2061  
For more  
information

## **YPP** **YOUTH** **PROTECTION** **PROGRAM**

### Reminder

All leaders/volunteers/members  
18 years of age or older  
Must be YPP screened.

Please be sure to have all your forms into  
the YPP Administrator, ASAP, so your  
programming is not delayed.

Please Contact Manitoba 4-H Council Inc.  
Youth Protection Program Administrator  
1129 Queens Avenue,  
Brandon, MB R7A 1L9  
204-728-8111 toll free 1-844-728-8111  
[yppadmin@4h.mb.ca](mailto:yppadmin@4h.mb.ca)

## 2017 4-H Scholarship Winners:

### Western Producer – 1 @ \$1,000.00

Daisy McKee South Parkland

### Bayer CropScience – 1 @ \$1,000.00

Marika Dewar-Norosky South Parkland

### York Benimaru Foundation – 1 @ \$1,000.00

Kaitlyn Crowe Southwest

### Manitoba Pork Council – 1 @ \$1,000.00

Katie Meggison Southwest

### Manitoba Canola Growers Association - 1 @ \$1,000.00

Rachel Veitch Southwest

### Manitoba 4-H Council – 10 @ \$1,000.00

Naomi Best Southwest

Joelene Biletski North Parkland

Brianagh Brownell Central Plains

Megan Brunen North Parkland

Laura Didyk Red River

Robert Hunter Southwest

Sheena Meggison Southwest

Linnae Topham South Parkland

Madelaine Toupin Eastman

Luke Weidenhamer Southwest

**\* M4HC Scholarships – Dependent on each scholarship winner achieving this year**

### John and Ona Schellenburg Bursary – 4 @ \$1,750.00

Kaitlyn Davey

Adam Izzard

Christopher Jerney

Magdalena Melnychuk

Central Plains

Southwest

North Interlake

South Interlake

## Provincial Upcoming Events

### October

14 Wpg. Blue Bombers Salute 4-H

20-22 Senior Member's Event - Brandon

21-22 PLC - Brandon

28 4-H MB Art Challenge Finals

### November

1 Show Your 4-H Colours

4 CYSA - Toronto

18 AGM and M4HC Fall Meeting

### December

9 MB Moose Salute 4-H

### January

27 Waywayseecappo Wolverines Salute 4-H

### February

2 Brandon Wheat Kings Salute 4-H



APPLY FOR A

 Farm Credit Canada  
Financement agricole Canada

**4-H CLUB FUND**

August 1, 2017 - October 31, 2017

 CANADA



APPLY FOR A

**4-H CANADA OUTREACH FUND**

August 1, 2017 - October 31, 2017

 Growing | Cultivons  
Forward 2 | l'avvenir 2

Visit [www.4-h-canada.ca/GrantsScholarshipsandAwards](http://www.4-h-canada.ca/GrantsScholarshipsandAwards) for all the details and to submit your application. Applications for these funds close **October 31, 2017.**

### 4-H Insurance

Report any incidents, as soon as possible, to a Head Leader who will complete a form for Manitoba 4-H Council.

**Insurance Fact Sheets and further details are available on the 4-H Council website [www.4h.mb.ca](http://www.4h.mb.ca)**

Copies are also available in the Club Head Leader Binder.

### Manitoba 4-H Council Store

Be sure to check out all the items we have available in the store.

We have stocked the shelves with many new, unique items, with price points ranging from \$1.00 - \$20.00.

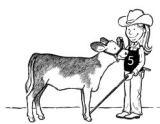
You can see all the items on our website at [www.4h.mb.ca](http://www.4h.mb.ca) and place your order online or contact

Linda McRae-Walker at  
[lmcrae-walker@4h.mb.ca](mailto:lmcrae-walker@4h.mb.ca) or  
204-726-6136

NEW  
PROJECTS!

## For FALL: NEW BEEF and SMALL ANIMAL project series Coming in JANUARY: brand new addition to the FOODS Series.

### BEEF SERIES



**Cloverbud Beef:** for members who are 6 to 8 years of age. Members are encouraged to use a calf born between January 1 and March 15 of the project year.

**Explore Beef – Building Beef Skills:** for members who are 8 to 9 years of age.

**Discover Beef 1 – Buying Into Beef:** for members who are 9 to 10 years of age. It expands on the topics of selecting, feeding, facilities, health, handling and judging which were presented in previous levels.

**Discover Beef 2 – Quality Beef From A Quality 4-H Project:** for 4-H members who are 10 to 11 years old. Topics include more about selecting, caring for, handling and housing their animal. Other topics will include carcass evaluation, judging, animal welfare and marketing.

**Discover Beef 3 – 4-H Beef Making the Grade:** for members who are 12 - 13 years of age. Topics will include the different breeds of beef, making rations for their calves, calving problems and other health concerns, manure management, animal welfare, ethics, carcass evaluation, markets and the consumer.

**Master Beef 1 – “Meating” The Challenge of Raising Beef:** for members who are 13 - 14 years of age. New topics will include alternative watering systems, environmental concerns, animal welfare and “gate to ate” information such as carcass evaluation, marketing, the consumer link and current beef issues.

**Master Beef 2 – Pick Your Topic:** for members 15 and older, this project offers lots of choice. In addition to advanced record keeping and ration development, members can choose their own focus. Think outside the box pick any beef related topic to dive into! *Have you wanted to shadow a vet, learn about artificial insemination, investigate backgrounding or holistic management? What about learning more about herd sire selection or expanding your knowledge of beef and the environment.*



### SMALL ANIMAL SERIES

Join PAWS to explore the new Small Animal Series - Want to learn more about small companion animals or small livestock animals? Then this is the project series for you! This series has 6 projects to choose from :

**EXPLORE SMALL ANIMALS and DISCOVER SMALL ANIMALS:** let you learn how to pick and take care of a small companion animal or small livestock animal. No animal is required.

**DISCOVER SMALL ANIMALS – TIME TO SPECIALIZE COMPANION ANIMAL:** choose from nine topics: aquarium fish, small birds, cats, amphibians, lizards, gerbils, hamsters, mice and rats, rabbits or snakes. There are more extensive resources available for canine and cavy projects.

**DISCOVER SMALL ANIMALS – TIME TO SPECIALIZE SMALL LIVESTOCK :** choose from four small animal species. You will be focusing on raising small animals that require a premises identification number such as poultry, rabbits for meat production, goats, or llamas.

**DISCOVER SHEEP (4-H Ontario):** learn about health, nutrition, breeding, lambing, selection, housing, transportation, marketing and animal welfare. Showmanship and judging will be covered too.

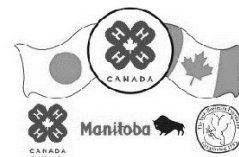
**MASTER SMALL ANIMALS – PICK-A-TOPIC:** you pick any small animal related project that interests you, whether companion animal or small livestock. Keep in mind that you will need to find your own resource material and seek out mentors to help you.

### FOOD SERIES

**Discover Home Food Preservation: Jams & Jellies:** learn about home food preservation while making jams, jellies, freezer jam as well as marmalade.



# Japan York-Benimaru Foundation and 4-H Manitoba Homestay Program



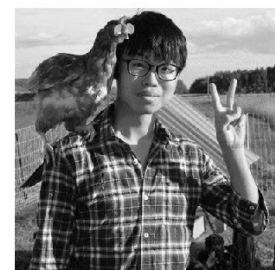
This summer, Manitoba 4-H families welcomed 19 Japanese students (ages 16-18) and two teachers into their homes August 4<sup>th</sup> – August 18<sup>th</sup>, 2017.

## What is hosting all about?

This wonderful opportunity is about welcoming a delegate into your home and your family for a week or two. The students are here to be introduced to life in another part of the world and everyday activities offer new and exciting experiences for these students!

## Activities enjoyed with students this year included:

- Bonfires (S'mores & Hotdogs)
- Cooking and eating meals together
- Interacting with family members
- Interacting with animals/pets
- Fishing
- Experience and learning about agriculture
- Picking fruits and vegetables from the garden
- Grocery shopping
- Visiting town monuments
- Camping



In July 2017, ten 4-H Members and two chaperones travelled to Japan for a three week stay of touring the Fukushima Prefecture and a Homestay. Here's what one of the travellers had to say about the experience:

*"Getting to see the beautiful green mountains, and the clear blue waters*

*of Japan was an experience that is completely irreplaceable. Everyday I spent in Japan I was struck by the enormous kindness and respect that the Japanese people showed us. The highlight of my trip, was being able to stay with a Japanese family and attend school in Japan."*

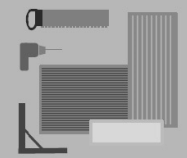
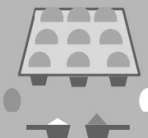
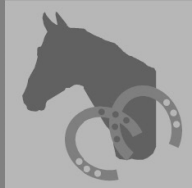


To be eligible to travel, 4-H members' families must have hosted at least twice. Manitoba generally travels every second year, host next summer to see what the program is all about!

For more information about the program, please contact **Manitoba 4-H Council, 1129 Queens Avenue, Brandon, MB R7A 1L9** Email: [dkrinke@4h.mb.ca](mailto:dkrinke@4h.mb.ca) Phone: 204-726-6136



4-H'ers are doing  
**SCIENCE**  
in clubs across Canada!



**Enter the 4-H Canada Science Fair!**

Submit your Science Fair project Sept 1, 2017 - Jan 16, 2018

→ [4-h-canada.ca/sciencefair](http://4-h-canada.ca/sciencefair)



Learn To Do By Doing

**Provincial Leaders  
Conference 2017**



**Learn about Community Engagement  
and Communications!**



**October 21st and 22nd, 2017 in Brandon, MB**

**Registration Deadline: October 1st, 2017**

Fee: \$30 - includes leaders dinner and all programming

Please make cheques payable to Manitoba 4-H Council

This event is held the same weekend as 4-H Manitoba Senior Members Event, but has different programming.

**Register by contacting [cnewton@4h.mb.ca](mailto:cnewton@4h.mb.ca)  
or calling 204-726-6136**

**Attention 4-H Senior Members:**

**Senior Member Event is coming soon!**

**Putting It All Together**

**October 20th - 22nd, 2017**

**Brandon, MB**

You must be age 15 to 17 as of January 1st, 2018, to be eligible to attend.

This year's theme:

**Community Engagement  
and Communications**

Join us for a weekend full of fun activities!

Complete a project in 1 weekend!

Low Stress Cattle Handling, Foods, Crafts AND MORE!

Other project topics to be determined.

Registration open September 1st to October 1st.

Watch the E-Zine, our social media feeds and our website for more information as it's available.

To register, contact Courtney at  
[cnewton@4h.mb.ca](mailto:cnewton@4h.mb.ca) or call 204-726-6136



**4-H Manitoba  
Intermediate Member  
Overnight Camp**



**Ages 12 to 14**

**Theme:**

**Community Engagement  
and Communications  
Spring 2018**



Watch for dates and more information



## TRAVEL OPPORTUNITIES FOR 4-H MANITOBA MEMBERS

This information is correct at the time of print but is subject to change. Please watch the eZines for current information and application forms. Registration fees include all air travel.

### **2018/19 Travel Opportunities**

#### ***Alberta Senior Members' Conference***

January 26-28, 2018 - Edmonton

Two 4-H Manitoba delegates (aged 15-20) will join 4-H Alberta members at this conference  
(Registration fee: \$400)

#### ***4-H USA National Conference***

April 7-12, 2018 - Washington D.C.

One 4-H Manitoba delegate (aged 16-19) will join up to nine more Canadians for this American conference.  
(Registration fee: \$600)

#### ***4-H National Citizenship Congress***

May 1-6, 2018 - Ottawa

Seven 4-H Manitoba delegates (aged 16-21) will participate as part of 60 Canadian delegates.  
(Registration fee: \$400)

#### ***Alberta Intermediate AIM Conference***

August 2018 (to be confirmed) - Edmonton

Two 4-H Manitoba delegates (aged 12-14) will join 4-H Alberta members at this conference.  
(Registration fee: \$400)

#### ***4-H National Members Forum***

November 21-25, 2018 - Regina

Seven 4-H Manitoba delegates (aged 16-21) will participate as part of 70 Canadian delegates.  
(Registration fee: \$400)

#### **Eligibility criteria:**

- Members may apply, and be selected, to travel more than once in the same year (or in their 4-H career), however, priority will be given to members who have not travelled.
- Achieve in the 4-H year of travel application
- Completed at least two years in the 4-H program (i.e. be in 3rd year as a member).
- 4-H club fees paid to Manitoba 4-H Council.

**MEMBERS WILL BE REQUIRED TO SUBMIT A REPORT TO M4HC INC. OR MAKE A PRESENTATION AT AN AREA EVENT ON THEIR RETURN.**

---

## OTHER OPPORTUNITIES FOR 4-H MANITOBA MEMBERS AND LEADERS

This information is correct at the time of print but all fees and dates are subject to change. Please watch the eZines for updates and application forms, where applicable.

### **2017**

#### ***4-H Canada Science Fair***

September 1, 2017 - January 16, 2018

So, you have an idea for your Science Fair project and you're ready to get started? Go to [register.4-h-canada.ca](http://register.4-h-canada.ca) and register for the 4-H Canada Science Fair!

#### ***Find Your 4-H Wings***

October 16, 2017 - December 17, 2017

Kits to be distributed February/March 2018

#### ***Provincial Senior Members' 4-H Event***

October 20-22, 2017 - Brandon

A unique, intensive hands-on project experience for 4-H Manitoba members aged 15-17.  
(Registration fee: \$75)

#### ***Provincial Leaders Conference***

October 21-22, 2017 - Brandon

4-H Manitoba Leaders, Adult & Senior members come together for this year's theme Community Engagement and Communication.  
(Registration fee: \$30)

### **2018**

#### ***4-H Canada Leadership Summit***

February 15-18, 2018 - Ottawa

Five Manitoba Leaders will be selected in October 2017 to connect with other Canadian Leaders  
(Registration fee: \$400)

#### ***Proud to Bee a 4-Her***

February 2018 - March 2018

Kits to be distributed in March 2018.

#### ***Provincial Communications Extravaganza***

April 21, 2018 - Victoria Inn, Brandon

#### ***Youth Exchanges Canada***

This program provides groups of 10 delegates (ages 12-17) and their chaperones an opportunity to learn first-hand about a different part of Canada, while gaining lasting experiences and friendships. During July and August, groups stay with host families and experience a unique immersion of culture, language and history.

#### ***Global Youth Institute (GYI)***

October 2018 (date to be confirmed) - Des Moines, Iowa  
In conjunction with Ag in the Classroom, 4-H Manitoba will send two Manitoba students (in Grades 9-12) and their teachers or mentors who are passionate about the importance of global food security, to represent Canada at the 24th annual Global Youth Institute (GYI)

#### ***Going Global Exchanges***

Summer 2018 (location to be determined)

The reciprocal international exchange is a unique opportunity that allows 10 Canadian 4-H youth (ages 18-25) to represent 4-H in a different country. 4-H Canada members will host their twin delegates later that same summer (\$600)

#### ***Careers on the Grow***

May to August 2018

Careers on the Grow is a career exploration program that encourages 4-H Canada members to engage in hands-on work placements.

# 2017 - 4-H Manitoba Communications Extravaganza

On Saturday, April 22nd, 2017 at the CanadInns, Fort Garry, Winnipeg, Manitoba, 82 4-H members participated in the Provincial 4-H Communications Extravaganza. These members had risen to the top through a series of competitions from club level to area levels across the province. Members competed in the following categories: Junior, Intermediate, Senior and Adult Speeches, Junior, Intermediate and Senior One-Person Visual Presentations, and Junior, Intermediate and Senior Two-Person Visual Presentations. An awards reception and presentation followed each competition session. Approximately 450 people attended the Provincial Communications Extravaganza. Thank you to the committee volunteers – Julie Labossiere and Courtney Newton – as well as the judges and other volunteers for a job well done. While all competitors did a fabulous job, the following members were acknowledged for their outstanding speeches and presentations. The winners, their club, Area and speech title are as follows:

## Junior Speeches

<b>First:</b>	Kiera Johnston	Graysville Light Horse & Pony 4-H Club - Red River	From Joy to Jasper
<b>Second:</b>	Emily Schwartz	Interlake Trailblazers – North Interlake	The Mountain That Moves

## Intermediate Speeches

<b>First:</b>	Rosemund Ragetli	Headingley 4-H – Red River	A Smothering Blanket
<b>Second:</b>	Isobelle Hobbs	Dand Belles and Beaux – Southwest	Sorry

## Senior Speeches

<b>First:</b>	Tori Penner	Anola Northern Lights – Eastman	The Snowflakes
<b>Second:</b>	Adam Izzard	Alexander 4-H Club – Southwest	Taking Our Time

## Adult Speeches

<b>First:</b>	Katie Meggison	U of M Leaders – Red River	Minimalism
---------------	----------------	----------------------------	------------

## Junior One Person Visual

<b>First:</b>	Carson Baker	Neepawa & Area 4-H Beef – South Parkland	Cow Pie Cookie
<b>Second:</b>	Tyson Ricard	Mariapolis-Baldur 4-H Club – Pembina	Sorry

## Intermediate One Person Visual Presentation

<b>First:</b>	Cole Topham	Minnedosa 4-H Multi Purpose Club - South Parkland	What's In Your Hole
<b>Second:</b>	Emma Gamache	Laurier Lucky Charms – North Parkland	Becoming a Better Me

## Senior One Person Visual Presentation

<b>First:</b>	Tessa Warkentine	Winkler 4-H Trailblazers – Red River	How to Get In-Valved
<b>Second:</b>	Leila Robinson	Roseland-South Brandon – Southwest	Hiragana

## Junior Two Person Visuals

<b>First:</b>	Talia Iwanchysko Raylyn Koshowski	Dauphin Plains 4-H Club – North Parkland	Our Game of Life
<b>Second:</b>	Natalie Chubaty Kayleigh Gross	Woodmore Combined – Eastman	Eh?

## Intermediate Two Person Visuals

<b>First:</b>	Dean Ricard Jada Ricard	Mariapolis-Baldur 4-H Club – Pembina	Millennial Vice
<b>Second:</b>	Avery Smart Merrick Smart	Roseland-South Brandon – Southwest	Gear Up!

## Senior Two Person Visuals

<b>First:</b>	Emily Simon Megan Simon	Souris 4-H Challengers – Southwest	Stayin' Alive
<b>Second:</b>	Talyia Tober Tansy Tober	Lakeside Beef – North Interlake	Conscious Consumption

**2018 - 4-H Manitoba Communications Extravaganza will take place April 21st at the Victoria Inn, Brandon MB.**

## 2017 HIGHWAY CLEAN-UP

Another Highway Clean-Up Campaign has come and gone and 20 of the 22 clubs that registered to participate in this very worthwhile effort were able to complete the task. In total, 405 4-H members, leaders, family and friends cleaned 263 kilometres of highway and filled 863 bags of garbage. That amounts to \$6,745.00 raised by our 4-H clubs.

Thank you sincerely to all the participants for their hard work and to the Department of Infrastructure for continuing to offer this opportunity to us.

The Highway Clean-up Campaign increases environmental awareness in people of all ages and results in a cleaner Manitoba. Thank you all for the energy and effort you put into this program every year.

Congratulations to Central Plains Area  
Council Gold Watch and Bursary  
winner,  
Shaelynn Beswitherick



Discover Together Share Learn Lead Explore Fun 4-H Contribute Encourage Grow Defy Challenge Friends



## GET YOUR REORGANIZATION BINDERS HERE:

Wednesday, Oct. 11th, 6:30 p.m. at the  
MacGregor Senior Centre. This is also the  
AGM.

**Please have at least one leader from your  
club attend.**

### Gainsborough Combined 4-H Club

will have an open house on Tuesday,  
Sept. 12th from 7-7:30 pm at Gainsborough  
Hall.

Club and Project information will be  
available and our reorganizational meeting  
will be Tuesday Oct. 10th at 7:00 pm at  
Gainsborough Hall.

# Central Plains

Club Support Coordinator

Lynn Silver - 204-573-4308 lsilver@4h.mb.ca

### EASTMAN AREA 4-H EVENTS for 2017-2018

The Eastman Area program committee has planned an exciting event for every member age group this upcoming year, as well as some annual favorites for families and leaders! Mark your calendars for the following dates and be sure to register early, as most of these events do have a maximum number of participants! To register, send a completed Member Event Form and a cheque payable to **Eastman Area 4-H Council** to the person/address indicated for each event, **NO LATER** than the deadline please!

**SENIOR/ADULT MEMBERS:** Saturday, October 14, 2017 "Secrets of the Golden Boy" Discover the secrets hidden in the architecture of the Manitoba Legislative Building! Includes dinner and a chance to hang out with other older 4-H members at the Forks Market. Registration fee \$20, deadline Fri. Oct. 6. **Send to:** Kristine Penner, Box 19 Grp 70 RR#1, Anola MB R0E 0A0. Questions: Email kristinepenner@gmail.com

**FAMILIES:** Saturday, November 25, 2017 "Pizza, Pop & Pool" Annual family swim night at the Steinbach Aquatic Center, 6-9 pm. Open to all 4-H members and family. Spotters also needed, please indicate on form if interested. Registration fee \$15, to be returned upon arrival, deadline Fri. Nov. 17. **Send to:** Brenda Dyck, Box 24, Woodmore MB R0A 2M0. Questions? Call 204-427-2527

**JUNIORS:** Saturday, January 27, 2018 "Manitoba Memories" Sleepover at the Manitoba Museum, 6 pm Saturday to 9 am Sunday. Includes the Science Gallery, planetarium show, guided tour of the museum, pizza snack, and breakfast! Chaperones needed! Registration fee \$25, deadline Mon. Jan. 15. **Send to:** Krisy Lukinuk, 90 Long Point Bay, Winnipeg MB R2C 4V1. Questions? Email wowjj99@hotmail.com

**LEADERS/ MEMBERS 15+:** Saturday, February 3, 2018 "Celebrate at Celebrations!" Join us for Runaway Bridesmaids, at the 6th annual Leaders' Appreciation Dinner, 4:30-10 pm at Canad Inns Fort Garry. Includes a workshop for leadership training. Registration fee \$25 for leaders/members, \$50 for spouses, deadline Fri. Jan. 26. **Send to:** Kristine Penner, Box 19 Grp 70 RR#1, Anola MB R0E 0A0. Questions? Email kristinepenner@gmail.com

**CLOVERBUDS:** Saturday, February 24, 2018 "I Love to Read" at the Children's Museum, 1:30-4:30 pm. Meet other new 4-H members for story time, snacks, and a tour of the children's museum. FREE for Cloverbuds, open to other family members (\$10 each), deadline Fri. Feb. 16. **Send to:** Krisy Lukinuk, 90 Long Point Bay, Winnipeg MB R2C 4V1. Questions? Email wowjj99@hotmail.com

**EASTMAN AREA 4-H SUMMER CAMP:** SUMMER 2018 Check back in the January issue of The Banner for more information on this not-to-be-missed annual event for Eastman 4-H members aged 9-12!!

**INTERMEDIATE EVENT:** TBA - Watch the eZine for updates.

## YOUR REORGANIZATION BINDERS:

Were handed out at the Reorganization meeting, August 30th. If you did not receive yours, please contact the Manitoba 4-H Council office.

### Steinbach Sizzlers

Registration  
September 19th,  
7-8 pm  
Steinbach United  
Church,  
541 Main Street,  
Steinbach

Congratulations to Eastman  
Area Council Gold Watch  
winner,  
Madelaine Toupin



# Eastman

Club Support Coordinator

Lynn Silver - 204-573-4308 lsilver@4h.mb.ca

# North Interlake

Club Support Coordinator  
Lynn Silver - 204-573-4308 lsilver@4h.mb.ca

## 4-H Manitoba Website Calendar

Be sure to check out the calendar on the M4HC website. You may submit your own events to be recorded there as well. Great way to keep everyone in your area up to date with your 4-H happenings.

### Upcoming Events!

Please watch the eZine and the Website calendar for updates:

Horse Clinic - October

Sky Zone - TBA

Fort Whyte Centre - TBA



### GET YOUR REORGANIZATION BINDERS HERE:

Thursday, September 21, 7:00 p.m. at Eriksdale Community Hall.

**Please have at least one leader from your club attend.**

### GET YOUR REORGANIZATION BINDERS HERE:

Monday, Sept. 11th, 7:00 p.m. at the Dauphin Manitoba Ag Building.

**Please have at least one leader from your club attend.**



#### North Parkland Area Council

Scholarship recipient:  
Joelene Biletski

Gold Watch Award:  
Alex Iwanchysko

Art Challenge:  
Laurier Lucky Charms

#### North Parkland Area Council Rally July 1st at Dauphin Agricultural Society Fair

Parade winners:

- Marching - Rorketon Club
- Float - Ethelbert Club

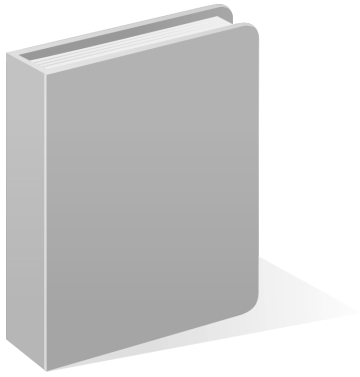
Rally tug-o-war was won by the Rorketon Club.

Thank you to the Ethelbert Club for organizing the parade activity, Rorketon club for the lunch and tug-o-war activity, and Alonsa club for the Bocce ball activity and prizes.

**Dauphin Plains** Reorganizational meeting  
Sunday, September 24th, 2:00 p.m. at PARKLAND CROSSING multi-purpose room in Dauphin.

# North Parkland

Club Support Coordinator  
Shannon Carvey - 204-573-4829 scarvey@4h.mb.ca



## GET YOUR REORGANIZATION BINDERS HERE:

Thursday, Sept. 21, 7:00 p.m. in the basement  
boardroom of the Fraser Building in Pilot Mound

**Please have a least one leader from your club  
attend.**

### 4-H Manitoba Social Media

Be sure to follow us on  
Facebook @manitoba4h  
Twitter @4HManitoba  
Instagram @4hmanitoba  
and  
Pinterest @4-H Manitoba



## Pembina

Club Support Coordinator  
Shannon Carvey- 204-573-4829 scarvey@4h.mb.ca



It is Elm Creek's honour and pleasure to have been part of a fund-raiser for CancerCare Manitoba at the Carman Fair on July 14. Mr. Francis Poulsen, former leader and cancer survivor, donated a steer to the club, to be raised by the members and auctioned at the 4-H Market Steer sale. The members also paid for half the feed with their steer cheques. Over \$5800 was raised for CancerCare Manitoba. Thank you to Mr. Jim Abbott of Abbott Cattle Co. (Carman) for purchasing the steer.

## YOUR REORGANIZATION BINDERS:

Were handed out at the Reorganization meeting, August 29th. If you did not receive yours, please contact the Manitoba 4-H Council office.

*Reminder!*

**Sept. 6** - Morden Achievers - registration,  
6:00 p.m. - 9:00 p.m., Access Event Centre.

**Sept. 8** - Graysville Light Horse & Pony Club -  
registration night, 7:00 p.m., Carman Collegiate.

**Sept. 11** - Miami Activity and Beef Club -  
registration, 6:30 p.m.- 8:30 p.m.,  
Miami United Church.

**Sept. 12** - Starbuck Combined - registration,  
6:00 p.m. - 8:00 p.m., Starbuck Community Hall.

## Red River

Club Support Coordinator  
Lynn Silver - 204-573-4308 lsilver@4h.mb.ca

# South Interlake

Club Support Coordinator  
Lynn Silver - 204-573-4308 lsilver@4h.mb.ca

The South Interlake Area Council would like to congratulate Magdalena Melnychuk on receiving the South Interlake 4-H Area Gold Watch Award and the Bursary Award. Magdalena has been a member of the Balmoral 4-H Club for 10 years.

Senior members are encouraged to look for the applications for both these awards starting in January.



## GET YOUR REORGANIZATION BINDERS HERE:

Tuesday, Sept. 12, at Balmoral Hall.  
Doors open 6:00 p.m., supper at 6:30 p.m.  
RSVP to Teresa Melnychuk at [teresamel@xplornet.ca](mailto:teresamel@xplornet.ca) or 204-467-9752.  
Please have at least one leader from your club attend.



# South Parkland

Club Support Coordinator  
Shannon Carvey - 204-573-4829 scarvey@4h.mb.ca

## South Parkland Fun and Recognition Day

On May 13th, we had our annual Area Fun and Recognition Day. Members chose two events to partake in; they could learn some archery skills, paint signs, make a bird house, make a horse halter, or do a Yoga class and learn about healthy living. We had 21 members participate and everyone took something home.

Olga Woychyshyn was recognized for her 40 years of involvement.

### Bursary Winners:

Rebecca Baker - Newdale 4-H Club  
Marika Dewar-Norosky - Newdale 4-H Club  
Hanna Tolton - Kenton Kraftsmen 4-H Club

### Gold Watch Winners:

Daisy McKee - Rapid City 4-H Rodeo Club  
Hanna Tolton - Kenton Kraftsmen 4-H Club  
Rayna Topham - Minnedosa 4-H for Teens



South Parkland Gold Watch Winners

**Oct. 2** - Neepawa Belles, Beaux & Builders - reorganization meeting.  
**Oct. 2** - Minnedosa Multi-Purpose 4-H Club & 4-H for Teens - first meeting, 7:00 p.m. at MCI Canteen.  
**Nov. 14** - Rapid City Beef - reorganization meeting.



Waywayseecappo  
Wolverines Salute 4-H  
Night  
January 27, 2018  
7:30 p.m.



Watch  
eZine and  
Social  
Media for  
more info

## GET YOUR REORGANIZATION BINDERS HERE:

Tuesday, Sept. 19, at the Minnedosa Collegiate.  
Supper 6:30 p.m., Meeting 7:00 p.m.  
New executive will be elected.  
Please have at least one leader from your club attend.

## GET YOUR REORGANIZATION BINDERS HERE:

**Brandon Zone**-in Rivers on Sept. 11th at Rivers Collegiate,  
7:00 p.m. (potluck supper at 6:00 p.m.)

**Boissevain Zone**-in Boissevain on Sept. 13th at Sawmill  
Creek Coffee House, 7:00 p.m. (everyone to pay for own food)

**Virden/Melita Zone**- in Pipestone on Sept. 14th at the  
Pipestone Hall, 7:00 p.m. (light snack will be provided)

**Please have at least one leader from your club attend.**

## meeting

### AGM

October 10th,  
7:00 p.m.

Faith Baptist  
Church

Souris

**Elections will be held  
at this meeting.**

**Southwest**

Club Support Coordinator  
Shannon Carvey- 204-573-4829 scarvey@4h.mb.ca



Congratulations to Southwest Area Council Scholarship  
winner,  
Cole Thomas of the Hartney 4-H Club.

**Valleys North 4-H clubs celebrated Canada 150** at the Northwest Roundup and Exhibition with a display that showcased local 4-H from yesterday, today and our hope for the 4-H clubs of tomorrow.

The yesterday section, hosted by Georgina Mosiondz, provided a look back through Swan Valley 4-H history. The display included a list of the Swan Valley clubs as far back as 1914 and banners the clubs used when marching in 4-H parades. Also included were project books, sewing and woodworking projects, members lists dating back to the early 50s, scrapbooks and cookbooks.

Our today section held a display of the projects receiving this years awards of excellence, sponsored by Rough Country Sports and Kubota and a table where anyone could try doing a sample 4-H project. These included making slime and play dough, putting together a 4-H survival kit, planting a bean or making greeting cards. Everyone participating received a merit ribbon for completing their project.

The tomorrow section offered information on becoming involved in 4-H as a member, leader or volunteer. Project books available for the upcoming 4-H year were also available for people to look through. The kids could pick up a 4-H color changing pencil or a band aid dispenser.

We enjoyed a successful event and thank everyone who stopped by to visit us, the Down On The Farm organizers as well as all of our volunteers. A special thank you to our sponsors; 4-H Canada, Government of Canada, TransCanada and McDonald's Canada.



## GET YOUR REORGANIZATION BINDERS HERE:

Tuesday, Sept. 12th, 4:30 p.m. at the  
Manitoba Ag Office in Swan River.

**Please have at least one leader from  
your club attend.**

Meeting  
Reminder!

**Minitonas Mini Makers  
Reorganization meeting  
October 2nd.**

### Valleys North Graduating Members

Cassidy Hrycyk	Birch River Busy Beavers – 10 years
Abbigail Black	Minitonas 4-H Beef – 10 years
Blair Barker	Minitonas 4-H Beef – 6 years
Myles Adamchuk	Minitonas Mini Makers – 10 years
Dylan Dvorak	Minitonas Mini Makers – 10 years
Emma Hart	Swan Valley Easy Lopers – 10 years

We wish you all the best with your  
future endeavours

**Valleys North**

Club Support Coordinator  
Shannon Carvey- 204-573-4829 scarvey@4h.mb.ca



## Community Engagement & Communication

Community engagement for 4-H'ers is about being involved in their school, neighborhood, town or city, and making a positive impact by communicating thoughts, ideas and solutions to challenges they see in the world around them. From building their confidence as a public speaker to volunteering their time at local events, they are able to demonstrate community leadership through 4-H.

This generation of youth — is shaping and redefining how we communicate; from the technology we use to the words we write to the way we talk with each other.

4-H Canada believes in the ability of youth to make a meaningful difference both locally and globally, and works to ensure they have an authentic voice in the conversations that will affect them and their futures.. The opportunities are endless for active community involvement and positive change. Through 4-H they can:

- Make a positive impact on the world around them
- Look for ways to lend a hand and to take action
- Speak up for what matters to them and help others to do the same
- Be a role model for the change they want to see in the world
- Connect to their peers in their community, across Canada and around the world



## Examples of 4-H projects which follow the Community Engagement & Communications Pillar

Explore Leadership  
Discover Teams  
Discover My Place in the World

Smart Sitter

Discover Communications  
Discover Be My Guest  
Master Leadership Roles

**Manitoba 4-H Council will be following the ideals of this pillar with all our provincial programming in the 2017-18 4-H year.**



## Member Event Registration Form

### This document applies to: Event Participants

- Prior to acceptance in this 4-H event, this form must be completed and signed as applicable indicating agreement to the following conditions.
- Accurate and complete information is essential to ensure adequate supervision and protection while participating in the event. This information is confidential and will be available only to 4-H staff/volunteers administering the event and a physician, if necessary.

4-H Event/Program: \_\_\_\_\_ Date of Event: \_\_\_\_\_

### Application Details:

Name: \_\_\_\_\_ Male \_\_\_\_ Female \_\_\_\_ Age: \_\_\_\_ Birthdate: \_\_\_\_\_  
(dd/mm/yy)

Address: \_\_\_\_\_ Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone(s): \_\_\_\_\_

Email Address(es): (email *suitable* for correspondence list) Print: \_\_\_\_\_

Club: \_\_\_\_\_ Area Council: \_\_\_\_\_

### Permission/Waiver:

I certify that my son/daughter has my permission to participate in the above mentioned 4-H event. I recognize the 4-H program will provide a safe and educational environment to the best of their ability. However, inherent risks associated with this type of activity may occur. I agree that his/her participation is at his/her own risk. I further agree that he/she will remain with the program at all times and will adhere to the behavior and cancellation policies in place for this event.

\_\_\_\_\_  
Signature of parent/guardian  
(if member is under 18 years of age)

\_\_\_\_\_  
Signature of 4-H member if over 18 years of age

### Emergency Contact Information:

Name: \_\_\_\_\_ Relationship to Member: \_\_\_\_\_

Phone No. 24 hour access (work, home, cell): \_\_\_\_\_

Doctor's Name: \_\_\_\_\_ Phone: \_\_\_\_\_ MB Health #: \_\_\_\_\_

Any medical conditions concerning your son/daughter that we should be aware of? (Special diet, allergies, medication, recent illness, physical limitations, behavioral issues, etc.) \_\_\_\_\_

As the parent or guardian of a member under 18, under circumstances as stated below, I hereby authorize the staff/volunteer in charge of the program to secure such medical advice and treatment as may be deemed necessary for the health and safety of my son/daughter or ward, and I agree to accept the financial responsibility in excess of the benefits allowed by the Provincial Health Plan:

- ☐ 1. Where the health and well-being of the member is involved.
- ☐ 2. Where medical advice has been such that further services are required - services which require the consent of the parent or guardian.
- ☐ 3. Where all attempts to contact the parent or guardian have failed, or where due to the nature of the emergency there is insufficient time to contact such parent or guardian, it will be at the discretion of the staff-in-charge of the program to decide what steps must be taken for the welfare and safety of the member.

\_\_\_\_\_  
Signature of parent/guardian

If member is under 18, please sign if they will be driving themselves to event \_\_\_\_\_

(Signature of parent/guardian)

If member is under 18, name(s) of person member may be released to (pick up from site by):

Name 1: \_\_\_\_\_ Relation: \_\_\_\_\_

Name 2: \_\_\_\_\_ Relation: \_\_\_\_\_

#### Photo/Video Release:

At various 4-H events, we like to take photo/video images of the fun activities that happen for possible use on the 4-H website or in 4-H publications that promote 4-H. We request your permission to use photo/video images of yourself (if over 18) or son/daughter participating in 4-H events.

- ☐ I hereby authorize Manitoba 4-H Council Inc. to use photo/video images of my son/daughter or myself (if over 18) with our names on the 4-H website and/or in 4-H publications which promote 4-H activities.
- ☐ Please do not use photo/video images of my son/daughter or myself (if over 18) on the 4-H website and/or publications that promote 4-H.

\_\_\_\_\_  
Signature of parent/guardian  
(If member is under 18 years of age)

\_\_\_\_\_  
Signature of 4-H member if over 18 years of age

Dated this \_\_\_\_\_ day of \_\_\_\_\_ (month), \_\_\_\_\_ (year).

Please return form (with event fee where required) to either:

**Manitoba 4-H Council Inc., 1129 Queens Ave, Brandon MB R7A 1L9 Ph.: 204-726-6136, Fax: 204-726-6260  
or your local event organizer as appropriate.**

#### Privacy Policy:

Manitoba 4-H Council Inc. respects the **privacy** of our 4-H members and leaders. Your personal information is collected, used and disclosed for the purposes of keeping you informed and delivering 4-H programs, services & opportunities and for statistical or archival purposes. To learn more about the 4-H Manitoba commitment to privacy, check out the website [www.4h.mb.ca](http://www.4h.mb.ca)

#### Cancellation –Refund Policy:

For trips or **conferences** not involving travel / airline reservation: refund of registration fee will be granted if the cancellation is received by the Manitoba 4-H Council office twenty-one (21) days or more before the earliest of departure or event-start date.

**If cancellation is less than 21 days, the delegate will forfeit the registration fee.** Policy 3-01-08.

#### Insurance–Reminder:

Insurance covers all 4-H members, leaders and staff and any designated event volunteers and invited participants but does not cover non-4-H siblings or adults. Insurance Fact Sheets are on the 4-H Council website: <http://4h.mb.ca/insurance>

**Report any incidents ASAP** to the 4-H Council office.

COPY RETAINED BY MANITOBA 4-H COUNCIL INC.

June 26, 2017

Member Event Registration Form

Page 2