



CANADA
4-H Manitoba

2017 Provincial 4-H Leaders' Conference

October 21st and 22nd, 2017

Brandon Ag Centre, 1129 Queens Ave. Brandon

Registration - \$30 per person

Registration Deadline – October 1st, 2017

(must be postmarked by this date)

Registration, 9:00 a.m. Conference 9:30 a.m. Saturday, October 21st
and runs until 2:00 p.m., Sunday, October 22nd.

Name: _____

Club: _____ Area Council _____

Address: _____

Town: _____ Postal Code: _____

Telephone(s): _____

Email Address: _____

How many years have you been a leader? _____

Are you a Head Leader? _____

What project(s) are you leading this year? _____

I will be attending the banquet on Saturday night. _____ YES _____ NO

Please select main course:

_____ Bacon Wrapped Pork Tenderloin _____ Dill Salmon

Or indicate if a _____ vegetarian, _____ vegan, or _____ gluten-free option is required for you.

Please advise of any food allergies _____

Will you be attending the conference both days? Saturday _____ Sunday _____

Are you registering for the First Aid course on October 20th? _____ YES _____ NO

(Please see page 3 and 4 for more information, additional fee required.)

(continued)

Privacy Policy:

Manitoba 4-H Council respects the **privacy** of our 4-H members and leaders. Your personal information is collected, used and disclosed for the purposes of keeping you informed and delivering 4-H programs, services & opportunities and for statistical or archival purposes. To learn more about the 4-H Manitoba commitment to privacy, check out the website www.4h.mb.ca.

Photo Release:

At various 4-H events, we like to take pictures of the fun activities that happen for possible use on the 4-H website or in 4-H publications that promote 4-H. We request your permission to use pictures of you participating in 4-H events.

I hereby authorize Manitoba 4-H Council Inc. to use photographs/videos of me with my name on the 4-H website and/or in 4-H publications which promote 4-H activities.

Please do not use photographs of me on the 4-H website and/or publications that promote 4-H.

Name Signature

Dated this _____ day of _____ (month), _____ (year).

**Reserve accommodation at the Clarion Hotel and Suites (formerly Royal Oak Inn and Suites)
3130 Victoria Avenue, Brandon –Tel: 204-728-5775
Book before October 7, 2017, using Group Booking ID “4HManitoba”
Starting at \$135.99 + taxes, includes continental breakfast**

Please return form - with \$30 event fee to:

Manitoba 4-H Council Inc.
1129 Queens Ave.
Brandon, MB R7A 1L9
Ph: 204-726-6136
Fax: 204-726-6260
email: cnewton@4h.mb.ca



First Aid Training
Friday, October 20th, 2017
Brandon Ag Centre, 1129 Queens Ave. Brandon

Registration: \$50.00 per person
Registration Deadline: October 1st, 2017

First Come, First Served Registration
Minimum 14 participants, Maximum 20 participants

9:00 am to 5:00 pm

Name: _____

Club: _____ Area Council _____

Address: _____

Town: _____ Postal Code: _____

Telephone(s): _____

Email Address: _____

Note:

- Please bring your own lunch.
- If you are bringing Senior Members to Putting it All Together, M4HC is organizing Community Engagement activities for them during the day.
- More First Aid training sessions will be offered during the 2017-18 4-H year.

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Name

Signature

Dated this _____ day of _____ (month), _____ (year).

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