



January 2017

Volume 14 Issue 2

Serving the 4-H Families of Manitoba

CANADA
4-H Manitoba

The 4-H Manitoba Banner

PRESIDENT'S MESSAGE

Happy New Year to our 4-H families, leaders and friends!

A great deal of time this year was spent preparing and implementing the transfer of administrative roles from Manitoba Agriculture to Manitoba 4-H Council. While "who does what" may have changed, the core values and services offered to our membership have not. Successful provincial events, website and database services, updated project resources and points of contact for support to clubs and Area Councils remain.

The office welcomes Shannon and Lynn as Club Support Coordinators and we encourage you to reach out to them with questions, concerns and praise on club, area and provincial activities!

Manitoba 4-H Council continues to provide strong and relevant programming to its members. Please check out the monthly eZines and the website for details on upcoming events like: training and consultation in conjunction with the March M4HC Board meeting; Provincial Communications Extravaganza in Winnipeg, Intermediate Camp

at Camp Assiniboia, and Food Challenge Competitions as well as club and Area Council funding opportunities for Canada 150.

It's exciting to be part of 4-H in 2017! Canada turns 150 and 4-H Canada hosts the world at The Global 4-H Summit in Ottawa in July. I am so proud of our program and all the members, leaders, partners, and staff who work together to better their clubs, their communities and their country!

Thank you,
Carlie Whetter
President, Manitoba 4-H Council

Where to find information on 4-H in Manitoba:
Website www.4h.mb.ca
Twitter @4HManitoba
facebook.com/manitoba4h
pinterest.com/4hmanitoba
YouTube: 4-H Manitoba
Phone 204-726-6136

Not receiving emails?! Please contact Linda McRae-Walker to make sure your email address is on our list!

Publications Mail Agreement
No 43268525
Return undeliverable Canadian
addresses to
Manitoba 4-H Council
1129 Queens Ave
Brandon MB R7A 1L9

Manitoba 4-H Council's MISSION

"Building leadership in
youth and adults through
unique practical
experiences."

4-H Manitoba Council's VISION

"4-H: A vibrant program
blending tradition and
innovation for a quality
experience."



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Manitoba 4-H Council Website – www.4h.mb.ca

Provincial 4-H

1129 Queen's Ave., Brandon MB R7A 1L9
Fax: 726-6260

Linda McRae-Walker, Administrator -
lmcrae-walker@4h.mb.ca
Karleigh Paul, Program Coordinator -
kpaul@4h.mb.ca
Susan Robbins, Database Administrator -
srobbins@4h.mb.ca

Manitoba 4-H Council Office Staff
Clayton Robins, Executive Director -
Email: crobins@4h.mb.ca
Dawn Krinke, Office Manager- Email: dkrinke@4h.mb.ca
Phone: 204-726-6136 Mon. - Fri. 9:00 a.m. - 4:00 p.m.

MANITOBA 4-H COUNCIL 2016 – 2017 BOARD OF DIRECTORS

EXECUTIVE COMMITTEE

PRESIDENT – Carlie Whetter

PRESIDENT-ELECT Brandy Dvorak

MB. AG. REPRESENTATIVE – Leanne Sprung

M4HC EXECUTIVE DIRECTOR- Clayton Robins

M4HC OFFICE MANAGER – Dawn Krinke

ADULT DIRECTORS

Denise Dewar

Diane Kovar

Brenda Robinson

Lenore Vandenbyllaardt

Gregory Penner (4-H Canada Youth Representative)

YOUTH DIRECTORS

Marika Dewar-Norosky

Katelyn Dyck

Adam Izzard

Madelaine Toupin

MB Ag. Representative, Youth Directors and M4HC Staff are non-voting.

4-H Provincial Communications Extravaganza

April 22, 2017

Canad Inns Destination Centre Fort

Garry

1824 Pembina Highway

Winnipeg, MB R3T 2G2

The event requires a team of volunteers interested in judging, timekeeping, room chairing, etc.
Please email j_labossiere@yahoo.ca
or call 204-981-1933

Call for
Nominations

Call for Nominations

If you are interested in becoming a
Manitoba 4-H

Council Director, nomination

forms will be circulated early in

January 2017 for

four Adult Directors and three Youth

Directors. Or, contact the M4HC office for information 204-726-6136 or email

dkrinke@4h.mb.ca.

Call for Resolutions

Head Leaders & Area Council Presidents

Watch the mail for the
Call for Resolutions package.

Resolutions must be submitted to
Manitoba 4-H Council Inc. by
January 27, 2017.

The forms can also be downloaded
from the website.

4-H Manitoba Store

We have several items
in stock at the store.

Visit 4h.mb.ca to see our
inventory.

Price points from
\$1.00 to \$25.00
Something for everyone.

You may place your order
online or by contacting
Linda McRae-Walker
204-726-6136
lmcrae-walker@4h.mb.ca



Youth Protection Program

YPP

The 4-H Youth Protection Program is an important part of our risk management strategy.

In June 2017, leaders who will be due to complete their five year renewal in fall 2017 will be sent renewal forms by email (or mail if we don't have your email address).

Please complete and return these as soon as possible to get a head start on your YPP approval for the fall!

Manitoba 4-H Council's - Club Support Coordinators

Lynn Silver - lsilver@4h.mb.ca - 204-573-4308

Eastman, North & South Interlake, Red River and Central Plains Areas

Shannon Carvey - scarvey@4h.mb.ca - 204-573-4829

Valleys North, North & South Parkland, Southwest and Pembina Areas

2016-2017 Membership Fee – Manitoba 4-H Council Inc.

A 4-H club must pay its
Manitoba 4-H Council Membership Fee
within 30 days of enrollment.

For the 2016-2017 4-H year, the
membership fee is **\$65.00 per member.**

Complete Membership Fee form and return
with cheque/money order payable to
Manitoba 4-H Council Inc.

1129 Queens Ave.,
Brandon MB R7A 1L9

4-H Insurance

Insurance Fact Sheets are
available on the
Manitoba 4-H Council
website: [https://4h.mb.ca/
insurance/](https://4h.mb.ca/insurance/)

Report any incidents ASAP
to a Head Leader who
completes a form and
forwards it to
dkrinke@4h.mb.ca

Provincial Upcoming Events

February

- 10 Wheat Kings 4-H Salute
Event, Brandon

March

- 4 M4HC Consultation
Session, Winnipeg
5 M4HC Board Meeting,
Winnipeg
18 MB Moose 4-H Salute
Event, Winnipeg
28 4-H Day Royal Manitoba
Winter Fair

April

- 22 Provincial Communications
Extravaganza, Winnipeg

May

- 6-7 Intermediate Member
Camp, Camp Manitou

June

- 17 Summer M4HC Board
Meeting

July

- 8-24 Members to Japan

August

- 2-19 Japan Exchange
(Homestay 4-18)



CANADA
4-H Manitoba

ROLAND 4-H MUSEUM

72 Third Street, Roland MB
Just off Highway #23

www.roland4hmuseum.ca



Call
(204) 343-2061
For more
information



JAPAN – MANITOBA HOMESTAY PROGRAM

4-H Host Families Needed!

This summer 4-H Manitoba and the York-Benimaru Foundation will celebrate 30 years of this successful Homestay program! 4-H families will once again have the opportunity to welcome 20 Japanese students (approximate ages 16-18) and two teachers into their homes, August 4 to 18. And, ten 4-H members and two chaperones will travel to Japan, July 8 to July 24. Both very exciting opportunities! Interested in hosting? Check out the details below.

What is hosting about?

Being a host family need not be expensive or change your regular family routine. The purpose is to give students the opportunity to experience everyday life in another part of the world and to treat them as part of your family. To be a host family this coming year, complete the application below and return it as soon as possible.

Please note: All individuals 18 years of age and over in the host family home during the stay are required to complete Manitoba 4-H Council's Youth Protection Program (YPP) screening.

Meet some 4-H families who have shared their experiences hosting a Japanese student at <http://youtu.be/S2cem5wy5NI>.

2017 YBF HOMESTAY PROGRAM HOST FAMILY APPLICATION

Please submit the following on or before May 1, 2017 (the sooner the better to ensure YPP form completion)

1. General Information: Name, Address, E-mail address, Phone # (home/work)
2. We would prefer to host a: Male or Female
3. List all members in your family, making note of 4-H members, including name, age & gender.
4. List hobbies & activities your family enjoys
5. Any pets and/or animals. Please specify indoor or outdoor.
5. Adult supervision available during this time (eg. vacation, older sibling, work from home, etc.)
6. Provide two references (one from your 4-H Club). Include name and phone # (home/work)

Please return to:

Manitoba 4-H Council
1129 Queens Avenue, Brandon, MB R7A 1L9
Email: dkrinke@4h.mb.ca

Congratulations to the following members and chaperones who have been invited to travel to Japan, July 8-24, 2017.

Members: Dana Andres - Eastman, Shaelyn Beswitherick - Central Plains, Marika Dewar-Norosky - South Parkland, Laura Didyk - Red River, Caleb Fenez - Red River, Breann Forbes - Central Plains, Dayna Foxton - Pembina, George Meggison - Southwest, Magdalena Melnychuk - South Interlake, Madelaine Toupin - Eastman
Chaperones: Trevor Carlson (Manitoba 4-H Council Inc.) and Maurice Bouvier (Manitoba Agriculture)

2017 NATIONAL TRAVEL AWARDS

PLEASE NOTE that no additional national travel opportunities will be advertised until Fall 2017. The only exception will be the intermediate member opportunity to travel to AIM Alberta in August 2017 which is currently advertised in the December eZine and on the website.

Congratulations to the following leaders and members who have been selected to represent 4-H Manitoba at the **Global 4-H Network Summit in Ottawa, July 11 – 14, 2017.**

Leaders

Cheryl Antonio – Valleys North
Dana Chepil – South Interlake
Denise Dewar – North Parkland
Sandra Duchak – Central Plains
Brandy Dvorak – Valleys North
Lisa Dyck – Red River
Joanne Gilbraith - Central Plains
Nancy MacAulay - Pembina
Brenda Robinson - Southwest
Sheila Stark-Perreault – South Interlake
Leah Sumner – South Parkland
Lenore Vandenbyllaardt - Eastman

Members

Jayden Antonio – Valleys North
Kaitlyn Crowe - Southwest
Aaron Dyrda – South Interlake
Brendan English - Southwest
Connor English - Southwest
Noel Fenez – Red River
Shavaughn Jochum – Red River
Stéphane Le Heiget – Red River
Victoria Penner - Eastman
Rayna Topham – South Parkland

Also, Congratulations to Candace Tolton – South Parkland, who will attend the **Western Region Leaders' Forum in Edmonton, March 15 – 19, 2017**



2017 4-H Scholarships

Through Manitoba 4-H Council Inc., the following scholarships are available to 4-H members who are at least 16 years of age as of January 1, 2017.

- No interviews required. Paper adjudication only.
- Members are not eligible to win the same scholarship twice.
- Applicants can receive only one of the scholarships listed on this application in any year.
- Incomplete applications (i.e. name missing from pages, late postmarked, or missing criteria) will be disqualified.
- No electronic applications will be accepted. Paper copies only.
- *Applications MUST be postmarked to the Brandon Office no later than Friday, February 24, 2017.*

What grading system is used by Manitoba 4H Council Inc. to select the scholarship winners?

(This criteria applies to all scholarships)

4-H involvement 30%, Essay (if applicable) 20%, Extra-Curricular Participation 15%, School Grades 10%,
Personal Information 6%, References 9%, Career Plans 5%, Employment 5%

➤ MANITOBA 4-H COUNCIL SCHOLARSHIPS

Ten \$1,000 awards towards post-secondary education. These scholarships are made possible from funds generated from the Manitoba 4-H Endowment Fund Foundation.

- must have been a 4-H member for at least two years.
- must achieve in the year applying (2016/2017).
- must submit a 450-500 word essay on the topic:

How will the character traits developed by the 4-H program and the experiences in 4-H help me in my future?

➤ YORK BENIMARU FOUNDATION 4-H SCHOLARSHIP

One \$1,000 award to a 4-H member towards post-secondary education or an education based travel opportunity through a recognized program

- must have hosted through the Manitoba 4-H/YBF Homestay program
- preference will be given to members who have not previously travelled to Japan
- must have been a 4-H member for at least 2 years and have been registered in 4-H within the last 3 years (2014/2015 or later)
- must submit a 450-500 word article on the benefits of hosting a Japanese student (with permission, the article may be used for promotional purposes).

➤ WESTERN PRODUCER 4-H SCHOLARSHIP

One \$1,000 award to a student of a Diploma or Degree program related to agriculture, agribusiness or the rural economy of Manitoba at any officially recognized Canadian post-secondary institution

- must have been registered as a 4-H Manitoba member for at least 3 years and have been registered as a member within the last 3 years. (2014/2015 or later).

➤ BAYER CROPSCIENCE 4-H SCHOLARSHIP

One \$1,000 award for 4-H members used towards either a degree or diploma in agriculture, agribusiness or sciences.

- must have been a 4-H member for at least two years and have been registered in 4-H within the last two years (2015/2016 or later).

➤ JOHN AND ONA SCHELLENBURG 4-H BURSARY

Four \$1,500 awards to students with financial need pursuing an education in agriculture or pre-veterinary studies at a Manitoba post-secondary institution

- must have been a 4-H member for at least 2 years
- must submit a short paragraph about financial need (e.g. books, tuition, travel, accommodation). Outline your goals and detail your expenses to be incurred.



Scholarships for Post-Secondary Students

The following scholarships are for active or former 4-H members including Future Leaders' Club members who are currently in post-secondary education in Manitoba. Applicants who are no longer active 4-H members must have been registered within the last 3 years (i.e. 2014/2015).

➤ MANITOBA PORK COUNCIL 4-H SCHOLARSHIP

One \$1,000 award to individuals currently enrolled in a post-secondary institution in Manitoba

- preference will be given to applicants with 4-H involvement
- preference will be given to students in Ag-related studies
- must submit a 450-500 word article on the importance of leadership and communication skills in increasing public awareness of the agriculture industry (with permission, the article may be used for promotional purposes).

➤ MANITOBA CANOLA GROWERS ASSOCIATION 4-H SCHOLARSHIP

One \$1,000 award to individuals currently enrolled in a post-secondary institution in Manitoba

- preference will be given to applicants with 4-H involvement
- preference will be given to students studying in the fields of health, nutrition or agriculture
- must submit a 450-500 word article on the importance of health and wellness (with permission, the article may be used for promotional purposes).

4-H Manitoba Scholarship Application Information

TO APPLY, PLEASE SUBMIT THE FOLLOWING ON PLAIN WHITE PAPER. ON COVER SHEET INCLUDE INFORMATION FROM #’s 1, 2 & 3:

1. Scholarship(s) Identification:

Submit only **one** application and please indicate which scholarship(s) you are applying for.

- _____ Manitoba 4-H Council
- _____ York Benimaru Foundation
- _____ Western Producer
- _____ Bayer CropScience
- _____ John and Ona Schellenburg 4-H Bursary

Scholarships for Post-Secondary Students Only

- _____ Manitoba Pork Council
- _____ Manitoba Canola Growers Association

2. General information including:

- Name
- Date of Birth (y/m/d)
- Mailing Address
- Postal Code
- Telephone Number
- 4-H Area Council
- E-Mail Address
- Anticipated year of Graduation
- Has your club paid its Annual Membership Fee to Manitoba 4-H Council Inc.? _____yes _____no

3. Declaration of Applicant:

“I declare that to the best of my knowledge all information contained in this application is correct.”

- Signature of Applicant (Be sure to sign it)
- Date
- Signature of Parent/Guardian (if applicant under 18)

Please Note:

- *Manitoba 4-H Council holds scholarship dollars awarded to 4-H members for 27 months post-graduation from grade 12. Proof of enrolment at the required post-secondary institution must be submitted by that time. If awards are not claimed, the money will be used as additional scholarships for the following year.*
- *Scholarships for Post-Secondary Students must be claimed within 12 months of the date of award. Proof of enrolment at the required post-secondary institution must be submitted. If awards are not claimed, the money will be used as additional scholarships for the following year.*

Each of Sections 4, 5, 6 & 7 is to be answered on separate sheets and attached to the cover sheet.

Please ensure EACH SHEET AND ATTACHMENT has your name on it

4. 4-H Involvement

- a) Number of years completed in 4-H.
- b) Are you currently a 4-H member? Yes or no. If no, what year were you last a 4-H member (i.e. 2014/2015)?
- c) List projects taken.
- d) List responsibilities and offices held at various 4-H club, area, or provincial levels.
- e) List club, area and provincial 4-H activities in which you have participated as well as special awards/trips.

5. Extra-Curricular

- a) List extra-curricular activities during High School and post-secondary studies outside of 4-H work, (i.e. school, community, church, music, volunteer work, etc.).
- b) List major non 4-H awards received during the past two years (i.e. honour roll, toastmasters, sports, etc.).

6. Employment

- a) Give type of work and approximate dates.

7. Personal information

- a) Briefly outline your personal attributes and accomplishments that would make you a deserving scholarship winner to a maximum of 250 words.
- b) Education/Career – Please fill out this section on a separate sheet.
 - What level of education are you currently taking? Include grade and/or year of study.
 - What post-secondary educational institution and specific program have you applied to, do you plan to attend or are you attending?

8. Attachments Required

- a) References –
 - Three letters of reference are required with this application which should reflect school, 4-H and community involvement.
 - References from family members or relatives are not allowed.
 - Completed references are to be returned to the applicant **in a sealed and signed envelope** for attachment to application.
 - Reference must be dated within the past four months.
- b) Education Records – Please submit the transcript/statement of marks or photocopy of same, from S1 (grade 9) to the current year. Keep in mind that NO late items will be accepted.
- c) Scholarship requirements as identified – **essay where required.**
- d) A brief one paragraph biography and photograph.

**Mail to: Scholarship Committee, Manitoba 4-H Council Inc.
1129 Queens Avenue, Brandon MB R7A 1L9**

INCOMPLETE APPLICATIONS (I.E. NAME MISSING FROM PAGES, LATE POSTMARKED, OR MISSING CRITERIA) WILL BE DISQUALIFIED.

**NO ELECTRONIC APPLICATIONS WILL BE ACCEPTED
APPLICATIONS MUST BE POSTMARKED NO LATER THAN FEBRUARY 24, 2017**



4-H Manitoba Intermediate Event 2017

Join Rocky for a weekend of
Environment & Healthy Living activities!

May 6 & 7, 2017

Camp Manitou, Headingley, MB

Registration: \$40.00

Registration opens January 18, 2017

Registration closes April 3, 2017

50 spots available

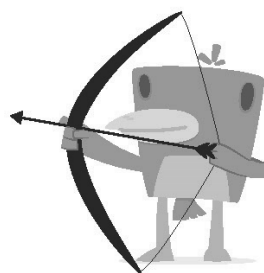
Bannock
Zip-Lining
Archery



Rock Climbing

New Friends

Fun



Games

Speaker

Camp Fire

And much more!

Registration forms must be completed and sent with payment to:

Manitoba 4-H Council, 1129 Queens Avenue, Brandon MB, R7A 1L9

Applicants will not be registered until payment is received.

Travel Opportunity for Intermediate 4-H Member Event Participants!

Two delegates will be chosen either from interviews at the Intermediate Event, or by conference call interviews, to attend the 2017 AIM (Aspiring Intermediate Members) event at the Alberta 4-H Centre, August 2017. If you have parental permission to travel to Alberta and are interested in being interviewed for the opportunity, please indicate this by email to kpaul@4h.mb.ca (and complete the travel application in the usual way).

Senior or Adult Member Chaperones Required for 4-H Intermediate Overnight Event

Do you have an older brother or sister who would be interested in participating as a senior or adult member chaperone at the 4-H Intermediate Overnight event? If so, please ask them to send their name, age, gender, number of years in 4-H, previous related experience and why they would like to chaperone this event to kpaul@4h.mb.ca by February 1st, 2017.

New Committee Members

We are looking for volunteers, to join this event planning committee, who are interested in staying on the committee for at least 2 years. Please contact Karleigh Paul by email, kpaul@4h.mb.ca, or by phone at the Manitoba 4-H Council Office, 204-726-6136, for more information or to join the committee.



Please pay your area fee \$3/member
and bursary \$60/club
Cheques made out to
Central Plains 4-H Area Council
c/o Sandra Duchak
510 9th Street NW
Portage La Prairie MB R1N 2P6

Central Plains Area Communications

March 11, 2017, MacGregor



"On behalf of Portage and area 4-H Beef clubs, Jonathan Karsin (Oakville Beef) and Emily Murray (Portage Beef) present a cheque for \$1461.59 to Central Plains Cancer Care Exec Director Sharilyn Knox and outgoing Exec Director Judy Sauder. 4-H members donated 1% of profits from their steer and swine projects from the 2016 4-H sale held at the Portage Ex."

Area Council 2016/2017 executive

President - Diane Kovar
Vice President - Bailey Debacker
Secretary - Kim Latimer
Treasurer - Sandra Duchak

Eastman Central Zones will be on Friday, February 24th at 7:00 pm at Ecole Saint-Joachim, 29 Normandeau Bay, La Broquerie, MB. Registration will start at 6:30 pm. Indoor shoes are required. Snow date - Friday, March 3rd. Each club is required to submit two judges for this event, two weeks in advance. List of participating members is required by Tuesday, February 21st. Thank you, event organizer, Bev Burnell, burnell71@outlook.com, 204-422-6250

Eastman Area Communications

March 11, with a snow day on
March 18. Location is
Ecole St. Joachim.

Area Council 2016/2017 executive

President - Jazmin Lukinuk
Vice President - Greg Penner
Secretary - April Burnell
Treasurer - Julie Labossiere

Celebrate at Celebrations! Mark your calendars for Saturday, Feb 11, 2017.... Eastman's 6th annual Dinner & Theatre event for leaders (& spouses) and senior members. This year, join us for "Another Flashdance", a show that promises to be packed with all your favorite 80's hits! As always, we begin our night with a leadership training workshop, starting at 4:30 pm at Canad Inns Fort Garry, 1824 Pembina Hwy. Tickets are \$25 for leaders/members, and \$50 for spouses. Registration closes January 31. Please send a Member Event Form with your cheque (payable to Eastman Area 4-H Council) to Kristine at Box 19 Grp 70 RR#1 Anola, MB R0E 0A0

Help Wanted!! Eastman Council is urgently seeking volunteers to serve on the Programming Committee! "On-the-job training" is available to anyone interested in helping plan (and attend!) all the exciting activities Eastman offers, such as museum visits, family swim nights, bus trips to the Brandon Fair, and more!

Eastman 4-H Summer Camp! The Eastman Camp Committee is already hard at work, planning next summer's camp. Watch for more details coming soon in the eZine!!

Brandon Bus Trip (Royal Manitoba Winter Fair) (members, leaders, family and friends) Tuesday March 28, 2017, Keystone Centre, Brandon, Mb.
Bus Excursion to Brandon for 4-H Day at the Fair! Open to all 4-H members, leaders, their families and friends. Join us for a fun filled day of events including petting zoo, demonstrations, animal competitions and the super dogs. Two buses are booked for the event (room for 92 people). Cost: \$10 for ages 17 and under and \$25 per adult (includes price of ticket) 18 and over. Pick up at South Oaks Elementary School in Grunthal and Deacon's Corner (parking at Deacon's is \$5 for the day). All children 14 and under must be accompanied by a chaperone. Payment (cheque payable to Eastman Area 4-H Council) and member event form (for all attending) are due by February 10, 2017. Mail to Michella Schroeder, Box 113 Tolstoi, Manitoba R0A 2E0. For more information please call 204-427-3133.



4-H Manitoba Website

Be sure to check out the calendar on the M4HC website. You may submit your own events to be recorded there as well. Great way to keep everyone in your area up to date with your 4-H happenings.

Area Council 2016/2017 Executive

President - Amanda Mantik
Vice President - Ross Jerney
Secretary - Heather Sigfusson
Treasurer - Jackie Torgerson

North Parkland Area Communications

March 4th at Parkland Crossing

Area Council 2016/2017 Executive

President - Rose Taylor
Vice President - Lori Slepicka
Secretary - Brenda Gamache
Treasurer - Gale Brunen

The Manitoba 4-H Council office sends out e-mails to 4-H families and leaders. This is a fast and efficient way of communication. If you have an e-mail address please ensure that it is included with your 4-H enrollment information.

If your email address has changed please check to ensure we have your most current contact info. We do not share your e-mail address with anyone.

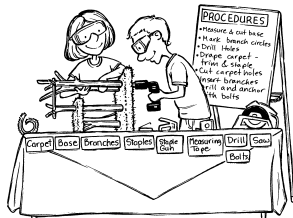


Area Council 2016/2017 Executive

President - Jennifer Kolesar
Vice President - Jennifer Simoens
Secretary - Amanda Hamilton-Seward
Treasurer - Dylan Ricard

Pembina Area Communications

March 11th (storm day March 18th)



Communications

Don't wait until the last minute!

Communication info is available on the 4-H Manitoba website

<https://4h.mb.ca/communications/> if you would like some tips on putting together a great presentation.



Pembina

Area Council 2016/2017 Executive

President - Philip Fenez
Vice President - Lisa Dyck
Secretary - Lisa Carlson
Treasurer - Barb Orchard

Red River Area Communications

March 11th (storm day March 18th)



Curling Rally

February 18th
in
Winkler MB



Red River



South Interlake Area Communications

Sunday, March 12th.

Area Council 2016/2017 Executive

President - Sheila Stark-Perrault

Vice President - Vacant

Secretary - Magdalena Melnychuk

Treasurer - Jackie Torgerson

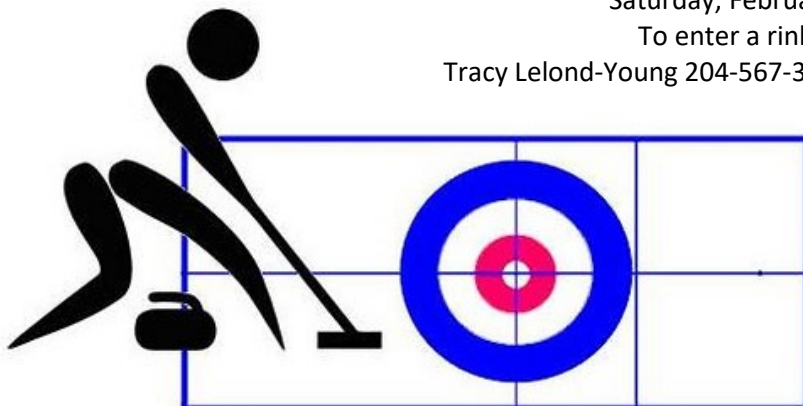


The Miniota Merry 4-Hers Curling Bonspiel Learning Event

Saturday, February 18, 2017

To enter a rink, contact

Tracy Lelond-Young 204-567-3813 or text 204-748-7002



South Parkland Area Communications

April 7th

Area Council 2016/2017 Executive

President - Marika Dewar-Norosky

Vice President - Vacant

Secretary - Linnae Topham

Treasurer - Keegan Burt

Southwest Area Communications

Saturday March 18th 2017 at the John R Brodie Science Centre Brandon University Brandon Manitoba. Doors Open at 12:00pm (Noon) and program starts at 1:00pm (Sharp)

Snow Date is Saturday March 25th 2017

Please send in your zone results by March 4th as well as each club in southwest area is asked to send a "Volunteer" to communications, send your name to Melissa to poplarhill4h@gmail.com

Senior Members *Apply Now!* Southwest 4-H Area Council Scholarship.

The Scholarship is for \$500.00
Two will be awarded if there are more than 10 applicants

Scholarship applications are available from Sharon Evans at slwevans@mymts.net

Completed applications must be sent to Sharon Evans at Box 293 Hartney or email to slewans@mymts.net

Deadline is Feb 28, 2017

Area Council 2016/2017 Executive

President - Adam Izzard
Vice President - Alysa Remillard
Secretary - Sharon Evans
Treasurer - Coral Meggison

Area council meetings @Souris Baptist Church

Supper 6:30, Meeting 7:00 Feb. 13 and Apr. 10 which will include budget and program planning for 2017-2018 year.



Southwest Area Sleep Over December 3 - 4, 2016

65 enthusiastic 4-H members & 16 volunteers attended the Sleepover at the YMCA in Brandon. Activities included: swimming, yoga and making motions with fruit! Everyone received a 4-H towel, ate a lot of pizza, watched movies and some members and leaders even got a few hours of sleep!

Thank you to the 4-H leaders and members who organized this fun event!

Valleys North Food Challenge

February 25, 2017
Elbert Chartrand Friendship
Centre, Swan River

More information will be
sent out soon.

Area Council 2016/2017 Executive

President - Brandy Dvorak
Vice President - Pam Nickel
Secretary - Cheryl Antonio
Treasurer - Susan Hrycyk

Valleys North Area Communications

March 18th

Royal Manitoba Winter Fair March 27th – April 1st, 2017

4-H Ticket Order Form

4-H members ages 7-17 are eligible to receive 1 free ticket for the Royal Manitoba Winter Fair, while quantities last. The Provincial Exhibition of Manitoba will be offering a discounted admission ticket to 4-H leaders and members over 18 years of age, at a reduced cost of \$13.00 per ticket.

Deadline for ordering 4-H tickets:

Mailed or Faxed: Must be postmarked before March 3rd, 2017

Picked Up at the Provincial Ex Office: Prior to March 10th, 2017

LATE ORDERS WILL NOT ACCEPTED

Only One Order Per Club Accepted—Please coordinate with Head Leader

Complimentary tickets: For Club Members 7-17 years old = _____

Additional Adult Tickets: _____ tickets @ \$13.00 = \$_____

***** Plus \$2.50 convenience fee for mailed ticket orders only*****

Amount of Cheque Enclosed: \$_____

Credit Card: Name as it appears on Card_____

Credit Card #: _____ Expiry: _____

3 Digit Security Code_____

____ Pick up Tickets (**Will be available for pick up prior to March 10th, 2017**)

____ Mail Tickets (**Please add \$2.50 convenience fee for mailed ticket orders**)

Club Name: _____

Contact Name: _____

Address: _____

Town/Province _____ Postal Code: _____

Phone # _____ Fax # _____

Email: _____

Cheque payable to "**Provincial Exhibition of Manitoba**"

Mail to: Provincial Exhibition of Manitoba

115-10th Brandon MB R7A 4E7 Or Fax to: 204-725-0202

Email: info@provincialexhibition.com



Member Event Registration Form

This document applies to: Event Participants

- Prior to acceptance in this 4-H event, this form must be completed and signed as applicable indicating agreement to the following conditions.
- Accurate and complete information is essential to ensure adequate supervision and protection while participating in the event. This information is confidential and will be available only to 4-H staff/volunteers administering the event and a physician, if necessary.

4-H Event/Program: _____ Date of Event: _____

Application Details:

Name: _____ Male ____ Female ____ Age: ____ Birthdate: _____
(dd/mm/yy)

Address: _____ Town: _____ Postal Code: _____

Telephone(s): _____

Email Address(es): (email *suitable* for correspondence list) Print: _____

Club: _____ Area Council: _____

Permission/Waiver:

I certify that my son/daughter has my permission to participate in the above mentioned 4-H event. I recognize the 4-H program will provide a safe and educational environment to the best of their ability. However, inherent risks associated with this type of activity may occur. I agree that his/her participation is at his/her own risk. I further agree that he/she will remain with the program at all times and will adhere to the behavior and cancellation policies in place for this event.

Signature of parent/guardian
(If member is under 18 years of age)

Signature of 4-H member if over 18 years of age

Emergency Contact Information:

Name: _____ Relationship to Member: _____

Phone No. 24 hour access (work, home, cell): _____

Doctor's Name: _____ Phone: _____ MB Health #: _____

Any medical conditions concerning your son/daughter that we should be aware of? (Special diet, allergies, medication, recent illness, physical limitations, etc) _____

As the parent or guardian of a member under 18, under circumstances as stated below, I hereby authorize the staff/volunteer in charge of the program to secure such medical advice and treatment as may be deemed necessary for the health and safety of my son/daughter or ward, and I agree to accept the financial responsibility in excess of the benefits allowed by the Provincial Health Plan:

- ☐ 1. Where the health and well-being of the member is involved.
- ☐ 2. Where medical advice has been such that further services are required - services which require the consent of the parent or guardian.
- ☐ 3. Where all attempts to contact the parent or guardian have failed, or where due to the nature of the emergency there is insufficient time to contact such parent or guardian, it will be at the discretion of the staff-in-charge of the program to decide what steps must be taken for the welfare and safety of the member.

Signature of parent/guardian

If member is under 18, please sign if they will be driving themselves to event _____

(Signature of parent/guardian)

If member is under 18, name(s) of person member may be released to (pick up from site by):

Name 1: _____ Relation: _____

Name 2: _____ Relation: _____

Photo/Video Release:

At various 4-H events, we like to take photo/video images of the fun activities that happen for possible use on the 4-H website or in 4-H publications that promote 4-H. We request your permission to use photo/video images of yourself (if over 18) or son/daughter participating in 4-H events.

- ☐ I hereby authorize Manitoba 4-H Council Inc. to use photo/video images of my son/daughter or myself (if over 18) with our names on the 4-H website and/or in 4-H publications which promote 4-H activities.
- ☐ Please do not use photo/video images of my son/daughter or myself (if over 18) on the 4-H website and/or publications that promote 4-H.

Signature of parent/guardian
(If member is under 18 years of age)

Signature of 4-H member if over 18 years of age

Dated this _____ day of _____ (month), _____ (year).

Please return form (with event fee where required) to either:

Manitoba 4-H Council Inc., 1129 Queens Ave, Brandon MB R7A 1L9 Ph.: 204-726-6136, Fax: 204-726-6260
or your local event organizer as appropriate.

Privacy Policy:

Manitoba 4-H Council Inc. respects the **privacy** of our 4-H members and leaders. Your personal information is collected, used and disclosed for the purposes of keeping you informed and delivering 4-H programs, services & opportunities and for statistical or archival purposes. To learn more about the 4-H Manitoba commitment to privacy, check out the website www.4h.mb.ca

Cancellation –Refund Policy:

For trips or **conferences** not involving travel / airline reservation: refund of registration fee will be granted if the cancellation is received by the Manitoba 4-H Council office twenty-one (21) days or more before the earliest of departure or event-start date.

If cancellation is less than 21 days, the delegate will forfeit the registration fee. Policy 3-01-08.

Insurance–Reminder:

Insurance covers all 4-H members, leaders and staff and any designated event volunteers and invited participants but does not cover non-4-H siblings or adults. Insurance Fact Sheets are on the 4-H Council website: <http://4h.mb.ca/insurance>

Report any incidents ASAP to the 4-H Council office.

COPY RETAINED BY MANITOBA 4-H COUNCIL INC.