



The 4-H Manitoba Banner

Message from the Council

Welcome to the start of the 2015-16 4-H year. The refreshed official Canadian 4-H logo and Brand were launched at the Canadian 4-H Council AGM in June. This is the new standard for all promotion of the 4-H program across Canada. Information regarding use of the refreshed logo can be found at www.4-h-canada.ca/brand, including the club logo generator for 4-H clubs across the country to create and save their own personalized version of the new logo. Additionally, 4-H Canada has introduced a grant program for clubs, zones and Areas in order to support community level initiatives that proudly display the refreshed 4-H clover logo on branded materials. Details of this funding can be found at www.4-h-canada.ca/sites/default/files/4-h_canada_club_fund_program.pdf with a deadline of October 30, 2015 for applications.

The new Manitoba 4-H Council website was also unveiled in June, under the same URL at www.4h.mb.ca. This site has a new look and functionality intended to promote the program to potential members and program partners, as well as provide the main conduit for information to members, leaders, parents, clubs and Area Councils. Going forward, communication regarding 4-H Manitoba events and programs will direct interested parties to the website for more detailed information. Clubs, Interclub Associations and Area Councils are strongly encouraged to provide Council with photos, videos, and event details so that we can make the new website the hub of promotion for the 4-H Manitoba program. Also, don't forget to follow us on social media: @4hManitoba, facebook.com/manitoba4h,

pinterest.com/4hmanitoba and on YouTube under 4-H Manitoba.

Additionally, please note that the old e-mail addresses 4hcouncil@mts.net, 4hcouncil@mymts.net and 4hdirector@mymts.net have been discontinued. Messages will no longer be forwarded to the new accounts:

dkrinke@4h.mb.ca and crobins@4h.mb.ca so please update your contact lists to these new addresses. Also please be sure to include your e-mail address on your club and leader enrolment forms. E-mail is one of our most effective means of communication and it is important that we have your correct information to keep you informed of the latest information and opportunities as they arise.

In terms of provincial events, senior member programming has been resurrected in the form of a weekend event to be held in Brandon this coming December, with opportunities for members to complete a 4-H project over the weekend. The Provincial Leader's Conference and senior/adult member and leader training will again be offered November and March, respectively. The location and date for Provincial Communications Extravaganza have yet to be determined but the very popular Intermediate Camp is scheduled for Russell in April. Fun Fest is moving to the last weekend in June to be held in conjunction with the Red River Ex in Winnipeg. The new venue will provide an excellent opportunity to showcase the 4-H program to a large, urban audience. Please watch for more details in the monthly eZines and on the website.

Publications Mail Agreement
No 40065629
Return undeliverable Canadian
addresses to
Manitoba 4-H Council
1129 Queens Ave
Brandon MB R7A 1L9

4-H Manitoba Council's MISSION

"Building leadership in
youth and adults through
unique practical
experiences."

4-H Manitoba Council's VISION

"4-H: A vibrant program
blending tradition and
innovation for a quality
experience."



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REMINDER— The Manitoba 4-H Board Structure is Changing!

The Manitoba 4-H Board structure will change from a Representational Board to a Policy Board at the AGM in November 2015. The single new Board will be comprised of nine elected Directors (6 Adult and 3 Youth) and one appointed Director, plus the Executive Director, Office Manager and MAFRD Representative who are non-voting members. In addition, a Consultation Group (including interested parties from Area and club levels) will meet annually or as required. While overseeing the organization to ensure it is well-managed, a Policy Board provides direction to the Executive Director but allows the staff to accomplish the job as they see fit.

In addition, Task Groups will be formed to handle all events and special projects of Council and participation is encouraged by all 4-H parties – members, leaders, parents, alumni and partners.



Manitoba 4-H Council Store



A number of items with the old logo are still available at reduced prices. Memory sticks and the green binders with the new 4-H logo will be available for the start of the new 4-H year. View items on-line at www.4h.mb.ca/store.

2015 HIGHWAY CLEAN-UP

Another Highway Clean-Up Campaign has come and gone and 36 of the 42 clubs that registered to participate in this very worthwhile effort were able to complete the task. In total, 821 4-H members, leaders, family and friends cleaned 424.9 kilometres of highway and filled 1,995 bags of garbage. That amounts to \$11,917 raised by our 4-H clubs.

Thank you sincerely to all the participants for their hard work and to the Department of Infrastructure and Transportation for continuing to offer this opportunity to us.

The Highway Clean-Up campaign increases environmental awareness in people of all ages and results in a cleaner Manitoba. Thank you all for the energy and effort you put into this program every year.



4-H Insurance

Insurance Fact Sheets are available on the 4-H Council website: <http://4h.mb.ca/insurance.php> as well as in the Club Head Leader Package.

Report any incidents, as soon as possible to a Head Leader who completes a form for the closest MAFRD 4-H Liaison (names listed on the sidebar of your 4-H Area Page). For further details on all insurance, visit the website www.4h.mb.ca.



2015-2016 Membership Fee – Manitoba 4-H Council

All 4-H clubs in Manitoba are members of Manitoba 4-H Council which, in turn, is a member of Canadian 4-H Council. Payment of this membership fee is mandatory in order to operate as a 4-H club and for 4-H members and leaders to be eligible for events, trips, scholarships and other opportunities.

A 4-H club must pay its Manitoba 4-H Council Membership Fee within 30 days of enrollment. For the 2015 - 2016 4-H year, the membership fee is **\$60.00 per member**.

Note: A member who belongs to two or more 4-H clubs is only assessed one club fee.

Download **form** at www.4h.mb.ca, see Getting Started package or request from provincial office. Complete the form and return with cheque/money order payable to Manitoba 4-H Council.

A Tax Receipt form is available from Head Leaders towards the Children's Arts & Cultural Activity Manitoba tax credit.

This will provide parents of children under 16 with a 10.8% non-refundable income tax credit on up to \$500 worth of eligible expenses for participation in eligible non-fitness activities which include 4-H (worth up to \$54 per child in income tax savings)



2015 4-H Scholarship Winners:

★ Western Producer – 1 @ \$1,000.00
★ Austin Pizzey South Parkland

★ Bayer CropScience – 1 @ \$500.00
★ Tyler Crowe Southwest

★ Manitoba Pork Council – 1 @ \$1,000.00
★ Fiona Jochum Red River - Future Leaders Club

★ York Benimaru Foundation – 1 @ \$1,000.00
★ Sarah Johnson Eastman

★ Rocky Mountain Equipment – 3 @ \$1000.00
★ Alanna Dudych Eastman
★ Nicola McPherson Southwest - Future Leaders Club
★ Duncan Rudd Red River

Manitoba 4-H Council – 8 @ \$1000.00

Laura Brinkman North Parkland
Brendan Doan Central Plains
Madison Edwards Southwest
Breann Forbes Central Plains
Chantal Forbes Central Plains
Natasha Geeregat Pembina
Viktor Popp South Parkland
Caitlin Wilkinson North Parkland

* M4HC Scholarships – Dependant on each scholarship winner achieving this year

John and Ona Schellenburg Bursary – 4 @ \$1,000.00

Katelyn Dyck Red River
Ruth Enns Red River
Quinn Robins Southwest
Kiana Sajtos Red River

Manitoba Canola Growers Association – 1 @ \$1,000.00

Hayley Schuddemat Southwest—Future Leaders Club



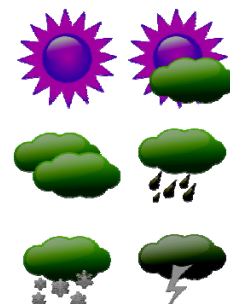
NEW Projects this Year!

New Project Series!!

4-H Hands-on Science

Discovering SCIENCE IN THE KITCHEN

Discovering CoCoRaHS - TRACKING WEATHER & PRECIPITATION



Discovering Crafts - Pick-a-Topic

Fact Sheets: BATIK

CANDLE MAKING

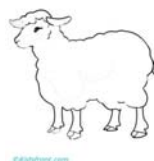
CROCHETING

KNITTING

STITCHERY

TIE-AND-DYE

Small Animals - SHEEP



NEW Club Resources Too!

4-H Judging Fact Sheets - 20 NEW Fact Sheets

'REC' Your 4-H Club - Recreational activities for club meetings

Building Blocks 2.0 - Combining Science, Building Blocks and Fun

HEAD LEADERS!

This year's Club Organization packages will come in a NEW binder format.

Tell us what you think of them.

Send your comments to Shirley - shirley.warelis-thompson@gov.mb.ca



JAPAN – MANITOBA HOME STAY PROGRAM



The 2015 York-Benimaru Foundation 4-H Japan-Manitoba Homestay program has wrapped up for another year! It was a great, fun filled summer for the program where families and students enjoyed lots of everyday Manitoba activities including:

- Bonfires
- Gardening
- Star gazing
- Fun at the lake
- Goldeyes Baseball game
- Horseback riding
- Camping and fishing



We hope you will consider making the 2016 program a part of your summer. The students come to Manitoba to be introduced to life in another part of the world and your everyday activities are bound to offer new and exciting experiences for these students over a 2 week period in early August. More details will be available at www.4h.mb.ca or contact Leanne at leanne.sprung@gov.mb.ca



Enter the 4-H Canada Science Fair

2015-2016

Get more info and register your Science Project at www.4-H-Canada.ca/ScienceFair

Divisions: Grade 7-8, Grade 9-10, Grade 11-12

Pick a Challenge topic: Discovery, Energy, Environment, Innovation, Information, Health, Resources

September 1 Learn To Do By Doing

December 15 Science Project is due online

January 15 Virtual judging of the Projects

Early March 3 - 6 Winners attend the 4-H Canada Science Fair: Semi-Final Round at Dalhousie University

May 14-21 4-H Winners attend the Canada-Wide Science Festival, along with youth from across the country!

#4HCanadaSF

4-H'ers are doing SCIENCE in clubs across Canada!

Enter the 4-H Canada Science Fair!
Submit your Science Fair project Sept. 1 - Dec. 15, 2015
4-h-canada.ca/sciencefair





Putting It All Together 4-H Senior Member

Ages 15-18

Where? The Royal Oak Inn, Brandon, MB

When? December 4th-6th, 2015

What? This is an event where 4-H Senior members can complete a 4-H project in a weekend.

Members will be informed if they need to bring anything for their projects

COMPLETE A PROJECT
IN A WEEKEND!

MAKE NEW
FRIENDS!

4-H members have a chance to pick one of five projects!

Foods

Drama

Crafts



Photography

Mechanics

TRY SOMETHING
NEW

OR EXTEND YOUR
KNOWLEDGE

IN ONE OF THESE
FIVE TOPICS!

Early Bird Pricing deadline Friday, October 30th, 2015 for only \$75.00 for the entire weekend!

Regular Pricing deadline Friday, November 6th, 2015 for \$85.00!

Registration is to the M4HC Office

For more information and to print registration

ONLY 30 SPOTS AVAILABLE!

Projects are subject to change under certain circumstances.



Mark Your 4-H Calendar



4-H Hands-on Science - Sparking Innovation!



2015 Provincial 4-H Leaders Conference

November 21 & 22
Brandon, MB

Learn about NEW 4-H Hands-on Science resources, available for your club.

Registration deadline:
November 6th, 2015

Fee: \$30
(includes Leaders dinner)

Cheques payable to
Manitoba 4-H Council

Register by contacting:
4hassist@4h.mb.ca

Keynote Speaker
Shannon Benner,
CEO
4-H Canada

- Special training for new leaders
- Learn about the new 4-H logo
- Project specific group discussions
...and more to come

Watch the 4-H e.Zine for more details!

Come join Dr. Rockystein for the 3rd Annual

4-H Intermediate Member Overnight Camp

You don't have to
love science to love
this event!



This year the doctor
will be guiding you
through his
laboratory, filled with
Hands-on 4-H Science
& Tech activities.



April 23-24, 2016
Russell, Manitoba

Mark it in your calendars and get
ready for another weekend of fun!

Look for more details in the 4-H Manitoba e-zine and in the mail.

Questions?
Contact Manitoba 4-H Council Office
204-726-6136; 4hassist@mb.4h.ca



TRAVEL OPPORTUNITIES FOR 4-H MANITOBA MEMBERS

This information is correct at the time of print but is subject to change. Unless stated otherwise, M4HC will accept travel applications in early 2016 for selection by interview in April 2016. Please watch the e.Zines and website (www.4h.mb.ca) for current details and application information. Registration fees include all air travel.

2015/16 Travel Opportunities

Going Global Service Learning

July 4-24, 2016 - Ghana

Travelling in a team of ten, 4-H members from across Canada will travel to Ghana to work on a variety of community projects with 4-H Ghana youth.

(Apply directly at exchange.4-h-canada.ca before November 2, 2015 - Registration fee: \$400)

4-H Going Global Program

July & August 2016 - various countries including UK & Finland
Ten 4-H delegates (aged 18-25) from across Canada will spend approximately four weeks abroad as the guest of one or more families. Travelling members will host incoming delegates.

(Apply directly at exchange.4-h-canada.ca before November 2, 2015 - Registration fee: \$400)

Alberta Intermediate AIM Conference

August 2016 (to be confirmed) - Edmonton

Two Manitobans (aged 12-14) will join 4-H Alberta members at this conference

(Registration fee: \$300)

2016/17 Travel Opportunities

4-H Pro-Show

September 2016 – Nova Scotia

One member who participates in Fun Fest 2016 will be selected to attend the 4-H Nova Scotia Pro Show. The winning member will travel with a parent/chaperone.

(Registration fee: \$300)

4-H National Members Forum

November 2-6, 2016 - Toronto

Eight Manitobans (aged 16-21) will join 70 Canadian delegates at this conference

(Registration fee: \$300)

Alberta Senior Members' Conference

January 2017 (to be confirmed) - Edmonton

Two Manitobans (aged 15-20) will join 4-H Alberta members at this conference

(Registration fee: \$300)

4-H USA National Conference

April 2017 (to be confirmed) – Washington, D.C.

One Manitoban (aged 15-19) will join up to nine more Canadians for this American conference.

(Registration fee: \$400)

4-H National Citizenship Congress

April 2017 (dates and location to be confirmed)

Seven Manitobans (aged 16-21) will participate as part of 60 Canadian delegates

(Registration fee: \$300)

Eligibility criteria:

- * Members may apply, and be selected, to travel more than once in the same year (or in their 4-H career), however, priority will be given to members who have not travelled.
- * Achieve in the 4-H year of travel application.
- * Completed at least two years in the 4-H program (i.e. be in 3rd year as a member).
- * 4-H club fees paid to Manitoba 4-H Council.

MEMBERS WILL BE REQUIRED TO SUBMIT A REPORT TO M4HC OR MAKE A PRESENTATION AT AN AREA EVENT ON THEIR RETURN

OTHER OPPORTUNITIES FOR 4-H MANITOBA MEMBERS AND LEADERS

This information is correct at the time of print but is subject to change. Please watch the e.Zines and website (www.4h.mb.ca) for updates and application forms, where applicable.

2015

4-H Safety Awareness Sessions

Fall 2015 – Elie and Russell (to be confirmed)

One day sessions will be held in partnership with Rocky Mountain Equipment, sponsored by the Canadian Agricultural Safety Association (CASA) and Farm Credit Canada (FCC)

2016

4-H Canada Leadership Summit

February 18-21, 2016 - Ottawa ON

Four Manitoba Leaders will be selected to join Canada-wide delegates at this conference

Provincial Communications Extravaganza

April 16, 2016 – location to be confirmed

4-H Safety Awareness Sessions

Spring 2016 – dates and location to be confirmed

One day sessions will be held in partnership with Rocky Mountain Equipment, sponsored by the Canadian Agricultural Safety Association (CASA) and Farm Credit Canada (FCC)

Club to Club Exchanges (formerly Youth Exchanges Canada)

This program provides groups of 10 delegates (ages 12-17) and 1-2 chaperones an opportunity to learn first-hand about a different part of Canada, while gaining lasting experiences and friendships.

Groups stay with host families and experience a unique immersion of culture, language and history.

Apply directly at exchange.4-h-canada.ca. Cost is \$125/member

Global Youth Institute (GYI)

October 13-15 2016 – Des Moines, Iowa

In conjunction with Ag in the Classroom, 4-H Manitoba will send two Manitoba students (in Grades 9-12 in October 2016) and their teachers or mentors who are passionate about the importance of global food security to represent Canada at the 22nd annual Global Youth Institute (GYI).

2017

Western Regional 4-H Leaders Forum

(US/Canadian Organization) March 16-18, 2017 – Edmonton AB

4-H Global Network Summit

July 2017 – Ottawa ON

2015 - 4-H Manitoba Communications Extravaganza

On Saturday, April 18th, 2015 at the Victoria Inn, Brandon, Manitoba, 88 4-H members participated in the Provincial 4-H Communications Extravaganza. These members had risen to the top through a series of competitions from club level to area levels across the province.

Members competed in the following categories: Junior, Intermediate, Senior and Adult Speeches, Junior, Intermediate, Senior and Adult One-Person Visual Presentations, and Junior, Intermediate and Senior Two-Person Visual Presentations. An awards reception and presentation followed each competition session.

Approximately 550 people attended the Provincial Communications Extravaganza. Thank you to the committee volunteers – Ken Essex, Julie Labossiere and Shirley Warelis-Thompson – as well as the judges and other volunteers for a job well done.

While all competitors did a fabulous job the following members were acknowledged for their outstanding speeches and presentations. The winners, their club, Area and speech title are as follows:

Junior Speeches

First: Claire Tomoniko,	Neepawa Belles, Beaux & Builders— South Parkland—	A Safe Friend
Second: Matthew Elliot,	Graysville Light Horse & Pony 4-H Club – Red River -	No BBQ is Complete Without It!

Intermediate Speeches

First: Lauren McKee,	Rapid City Rodeo Club – South Parkland	The Need For Speed
Second: Rosemund Ragetli,	Headingly 4-H Club – Red River	Shadowland

Senior Speeches

First: Dana Andres,	Southeast Dairy – Eastman	Countdown to Freedom
Second: Chris Jermey,	Lakeside Beef – North Interlake	GMO's

Adult Speeches

First: Fiona Jochum	U of M Future Leaders Club – Red River	Do You Trust Your Food?
Second: Jennifer Jermey	Lakeside Beef – North Interlake	365 Days

Junior One Person Visual

First: Lainie Muir	Glenella Multipurpose Club – South Parkland	All Aboard
Second: Abby Chubaty	Woodmore Combined – Eastman	Land Of Mystery

Intermediate One Person Visual Presentation

First: Dylan Ricard	Mariapolis-Baldur 4-H Club – Pembina	What Makes It Better
Second: Tansy Tober	Lakeside Beef – North Interlake	We Can Be Rafikis

Senior One Person Visual Presentation

First: Viktor Popp	Erickson 4-H Club – South Parkland	Stress & Aging
Second: Natasha Geeregat	Mariapolis-Baldur 4-H Club – Pembina	A Musical Mind

Adult One Person Visual Presentation

First: Jade Warkentin	U of M Future Leaders Club – Red River	The Warkentin Farm: How It Came To Be
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Junior Two Person Visuals

First: Tyson Ricard & Dean Ricard	Mariapolis-Baldur 4-H Club – Pembina	Good Old Boys
Second: Shayla Pahl & Emma Gamache	Laurier Lucky Charms – North Parkland	English vs. Western

Intermediate Two Person Visuals

First: Jada Ricard & Mackenzie Switzer	Mariapolis-Baldur 4-H Club – Pembina	Who Am I?
Second: Heidi Doelger & Tera Kaminski	Stead Settlers – Eastman	They Are Back

Senior Two Person Visuals

First: Brooke Tolton & Hanna Tolton	Kenton Kraftsmen – South Parkland	What Would You Choose?
Second: Jessica Johnston & Curtis Johnston	Teulon 4-H Club – South Interlake	Fear of the Unknown

4-H Clubs Give Back!!!



The Portage District General Hospital Foundation received a generous donation from the Portage, Gainsborough, MacGregor and Oakville 4-H Clubs' Market Steer sale at this year's PortageX. Executive Director Erin Miller says the Foundation is very grateful for the contribution of more than fourteen hundred dollars from the sale of the steers, noting it was wonderful to see the 4-H kids giving back. Miller says she believes these young people chose the Portage Hospital Foundation because they know it affects so many people in our community and surrounding area. She notes the 4-H Clubs are doing a great job of

educating youth about philanthropy and the importance of helping others.

Miller adds the Portage District General Hospital Foundation couldn't function without community support. She says at this event alone, the buyers were so generous and the parents supported their kids in the 4-H Club, noting it just goes to show that everyone is working really hard together for all sorts of reasons. Miller adds the Foundation purchases equipment and furnishings which aren't funded by normal government spending, so without this kind of amazing support from the Portage region these things would not be possible.

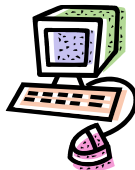
SENIOR MEMBER AWARD RECIPIENTS

\$400 Bursary

Cindy Jack - Oakville Beef
Carson Rodgers - Sidney Beef

Gold Watch

Cole Kovar - Glenboro Beef
Crystal Nichol Prince Pruden - Oakville Beef
Michelle McCuaig - Gainsborough Combined
Chantal Forbes - Treherne Home Ec
Breann Forbes - Treherne Home Ec



Our GO offices often send out emails to 4-H families and leaders. This is a fast and efficient way of

communication.

If you have an email address, please ensure that it is included with your 4-H enrolment information. We do not share your email address with anyone.



CENTRAL PLAINS AREA 4-H COUNCIL ANNUAL GENERAL MEETING

Thursday, October 22, 2015 at 6:00 pm
MacGregor Senior Drop-in Centre
Supper provided

Be sure to send one adult and one member representative from your club to learn about opportunities available for your members and leaders.

Central Plains

Manitoba 4-H Council

Brendan Doan - Jr. Director
Diane Kovar - Sr. Director
didik@westman.wave.ca

Manitoba Agriculture, Food and Rural Development

Joann—Carberry—204-834-8815 joann.calvert@gov.mb.ca
Holly—Gladstone—204-385-6633 holly.troop@gov.mb.ca
Donna—Portage—204-239-3375 donna.gervais@gov.mb.ca
Joanne—Portage—204-239-3352 joanne.galbraith@gov.mb.ca

POLAR EXPEDITION (ages 6-9)

Saturday, October 24, 2015, Assiniboine Park Zoo, 2595 Roblin Blvd., Winnipeg (registration 9:30 a.m.).

Join the Journey to Churchill! Visit the polar bear exhibit and look at some of the things polar bears have had to do to survive. Lunch will be provided in the Tundra Grill followed by a short walk through the zoo (weather permitting). Maximum 40 members. **Registration cost \$10 per member** (includes program, zoo admission and lunch). Additional family members \$10.50 (zoo admission only). **Registration deadline: Tuesday, October 13, 2015** (no exceptions). Please mail **completed member event form** (must include email address) and payment by **cheque only** (payable to Eastman 4-H Council) to Michelle Toupin, RR4 Site 412, Comp 2, Beausejour, MB, R0E 0C0. Email questions to gmmmtoupin@gmail.com or call 204-268-9335.

PIZZA, POP & POOL FAMILY FUN DAY (everyone)

Saturday, November 14, 2015, Steinbach Aquatic Center, 6:00 p.m. to 8:30 p.m.

For all 4-H members, leaders and their families. **Registration cost is \$15.00 per family**, which will be returned upon attending the event. **Registration deadline: Monday, November 9, 2015.** Spotters needed. Please indicate on the event form if you are able to help. Please mail **completed member event form** (one per family with names of all attending) and payment by **cheque only** (payable to Eastman 4-H Council) to Brenda Dyck, Box 24, Woodmore, MB, R0A 2M0. Email questions to cobren@xplornet.ca or call 204-427-2527.



ESCAPE TO MEXICO FOR DINNER! (ages 12-15)

Saturday, November 28, 2015, Epic Escapes, 112 Market Avenue, Winnipeg (Time - TBA)

Do you have what it takes to ESCAPE the room? This event offers a unique experience of intrigue and mystery. You will be transported to a different place and time and will be dared to think creatively and work as a team. Escape to Don Pedro's Mexican Grill for dinner. Maximum 28 members so register early. **Registration cost \$25** (includes escape room experience and dinner). **Registration deadline: Monday, November 16, 2015** (no exceptions). Please mail **completed member event form** (must include email address) and payment by **cheque only** (payable to Eastman 4-H Council) to Michelle Toupin, RR4 Site 412 Comp 2, Beausejour, MB, R0E 0C0. Email questions to gmmmtoupin@gmail.com or call 204-268-9335

CELEBRATE AT CELEBRATIONS! (senior and adult members, leaders and leaders' spouse)

Saturday, February 6, 2016, Celebrations Dinner Theatre, 1824 Pembina Highway, Winnipeg

Join your fellow leaders, senior and adult members for the 5th Annual Leader Appreciation Dinner Theatre event on Saturday, February 6, 2016. The event starts at Canad Inns with a networking and training session at 4:30 p.m., followed by a fantastic dinner and Celebrations' take on the classic 1990 movie "Pretty Woman"! **Registration Cost \$25 for leaders and senior/adult members (15+), and \$50 for spouses.** Only 30 seats are available, so register early. **Registration deadline: Monday, January 25, 2016.** Please mail **completed member event form** (must include email address) and payment by **cheque only** (payable to Eastman 4-H Council) to Kristine Penner at Box 19, Group 70 RR1, Anola MB, R0E 0A0. Email questions to kristinepenner@gmail.com or call 204-755-2888.

ROYAL MANITOBA WINTER FAIR (everyone)

Tuesday, March 29, 2016, Keystone Centre, Brandon, MB

Bus excursion to the Royal Manitoba Winter Fair in Brandon. Open to 4-H members, leaders and their families. Pick up locations and costs TBD. All children ages 14 and under must be accompanied by a chaperone. Watch for more info in the January 2016 Banner. Email questions to gmmmtoupin@gmail.com or call 204-268-9335.

EASTMAN 4-H SUMMER CAMP @ STAR LAKE (ages 9-12)

July 10-15, 2016 (tentative), Star Lake, Whiteshell Provincial Park

Calling all Eastman 4-H members ages 9-12 (as of January 1, 2016). Mark your calendars now for another fun-filled week of summer camp! Tentative dates are July 10-15, 2016, with more information to follow in the next Banner. **Early-bird registration fee is \$150 before April 1, 2016, or \$175 after that.** Applications for all staff positions (programming director, nurse, counselors, etc) are welcomed by email prior to March 1, 2016. Email questions to kristinepenner@gmail.com or call 204-755-2888.



**member event form is available on [page 19](#) or at www.4h.mb.ca/forms.php*

IMPORTANT NOTICE!

Manitoba 4-H Council is sending much of their correspondence to 4-H families via email. If you are not receiving regular Manitoba 4-H eZine please let your local MAFRD office know.

**4-H Canada
unveils NEW
clover logo**



Eastman 4-H Executive

President – Jasmine Lukinuk
Vice President – Greg Penner
Secretary – April Burnell
Treasurer – Nate Kolano

Thanks for your commitment!

4-H News

When it comes time for the club to start up again, be sure to pick up your reorganization binder with all the information and forms in there that you need for a successful 4-H year. Please remember that Manitoba 4-H Council fees need to be submitted within 30 days after your club has re-organized for the year. Fees for North Interlake Area Council are also due at the same time.

LOOKING FOR SOME 4-H VOLUNTEERS!

BE THE FIRST TO VOLUNTEER WHEN A 4-H PROGRAM EVENT IS HAPPENING IN YOUR AREA. THE PLANNING EXPERIENCE IS A LOT OF FUN AND IT'S GREAT TO SEE 4-H'ERS ENJOYING THE EVENT

North Interlake 4-H Team

Joanne Bauch—will assist with registering your 4-H club on line, help co-ordinate your orders and will text information to leaders. Thelma Blahey will answer your 4-H questions and assist with the allocation of budget dollars for events.

Remember that 4-H Canada has recently released a new 4-H Logo. Be sure to have the new logo on any correspondence you have with your club and your sponsors.

NORTH INTERLAKE AREA COUNCIL MEETING

TUESDAY SEPTEMBER 29, 2015

6:00 P.M.

**ERIKSDALE MEMORIAL
CENTER, ERIKSDALE**

AGENDA

- ⇒ **REGULAR BUSINESS MEETING**
- ⇒ **TRAINING IN RESOURCE BINDERS**
- ⇒ **VOLUNTEER RECRUITMENT AND RECOGNITION**

ALL 4-H LEADERS AND JUNIOR LEADERS ARE ENCOURAGED TO ATTEND. PLEASE ENSURE TWO VOTING REPS FROM EACH CLUB ARE PRESENT. LUNCH WILL BE SERVED!

Program Highlights 2015

Equine Workshop	- Eriksdale
Livestock Clinic	- Lundar
NI Diversification Tour	- Moosehorn/Ashern/Eriksdale/Lundar
Communications	- Ashern/Eriksdale/Lundar
Year End Wind Up	- Arborg

North Interlake

Manitoba 4-H Council

Will Mantik - Jr. Director
Amanda Mantik - Sr. Director,
mantik3@live.com

Manitoba Agriculture, Food and Rural Development

Thelma - Arborg - 204-641-4133 Thelma.blahey@gov.mb.ca
Joanne - Ashern - 204-768-2782 joanne.bauch@gov.mb.ca
Diljeet - Arborg - 204-376-3300 - diljeet.brar@gov.mb.ca

Congratulations to these North Parkland 4-H Members

2015 North Parkland 4-H Area Council Scholarships

Laura Brinkman, Grandview Variety
Becky Eyre, Ethelbert 4-H Horse & Beef
Devon Fox, Eddystone Combined
Caitlin Wilkinson, Eddystone Combined
Hailey Zamrykut, Rorketon Variety

2015 North Parkland 4-H Gold Watch Awards

Dauphin–Ethelbert zone: Becky Eyre, Ethelbert 4-H Horse & Beef
Ste. Rose zone: Caitlin Wilkinson, Eddystone Combined
Awards at large: Devon Fox, Eddystone Combined and
Hailey Zamrykut, Rorketon Variety

Provincial Scholarships

Manitoba 4-H Council Scholarship
Laura Brinkman - Grandview variety Club
Caitlin Wilkinson—Eddystone Combined

Provincial Communication Extravaganza in April 2015

Junior Two Person Visuals, Second
Shayla Pahl and Emma Gamache, Laurier Lucky Charms

2015-16 NATIONAL TRAVEL AWARDS

Alberta Intermediate AIM Conference – Westeros – August 10-15, 2015
Dezarae Bodnar – Rorketon 4-H Variety

Attention Senior Members

Plan on attending the provincial senior members conference
December 4-6, 2015 in Brandon

More info on page 6

Attention North Parkland 4-H Leaders

Plan on attending the
Provincial 4-H Leaders Conference
on November 20-21 In Brandon (see page 6)

New this year - the North Parkland 4-H Area Council will sponsor two North Parkland leaders to attend the conference. Apply to be eligible for up to \$250 to help cover conference registration, mileage and hotel.

Apply in writing by October 2 - selection will take place
at the October 5 area council meeting.

North Parkland Upcoming Events

September

TBA 4-H display at Leisure
Mart; Curling Rink—
Dauphin; 6-8 pm

Reorg packages available
from Go offices

October

- 2 Deadline to apply for
sponsorship to attend
Leaders conference
- 5 Area Council Meeting -
Dauphin
- 14 Officers' Workshop—
Dauphin, Provincial Bldg.
- 20 Officers Workshop - Ste.
Rose . MAFRD office

TBA Leader training event

November

- 2 Area Council Meeting
- Dauphin
- TBA 18 Dauphin Beef Show
Planning Meeting

December

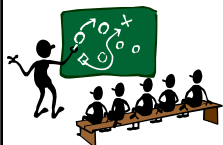
- TBA Area Council Meeting
- Dauphin

North Parkland Area Council Meeting

**October 5
7:00 p.m.
27 2nd Ave SW
Dauphin**

**2nd Floor
Boardroom**

**All clubs are
reminded to send a
member and
leader rep**



PEMBINA AREA 4-H COUNCIL ANNUAL GENERAL MEETING

Wednesday, November 4, 2015 7:30 pm

Fraser Building, Pilot Mound

New council executive will be elected at this meeting. Every club is encouraged to come and vote on the election of officers for 2015/2016. Bring your ideas about Area Council events and programs! Be sure to send one adult and one member representative from your club to learn about opportunities available for your members and leaders.

Pembina 4-H Council Livestock Judging Clinic/Competition



Pembina Area Council held its annual Livestock Judging Clinic/Competition on Friday, June 5th at Nancy Howatt's farm. Over 30 members from the four livestock clubs attended. Judges Andre and Katie Stepler and Sharilee Worms instructed members on how to judge steers, heifers and horses. A grooming clinic was led by Andre. Prizes were handed out to the top placements: **Emma Harms** – Junior; **Brooklyn Nichol** – Intermediate; **Jenai Buchanan** – Senior.

2015 Outstanding Member Award awarded to Jenai Buchanan

Each year Pembina Area 4-H Council presents an Outstanding Member Award (Gold Watch) and a bursary. Members submit an application and references and participate in an interview. Members who receive the awards demonstrate the qualities the 4-H program encourages: citizenship, responsibility and leadership.



In 2015 Pembina Area Council is pleased to present **Jenai Buchanan from the Clearwater Beef Club** with both an Outstanding Member Award, sponsored by Farmers Edge Precision Consulting and Border Agricultural Soils Association, and the bursary, sponsored by the Area Council. Congratulations Jenai! (photo courtesy of the Sentinel Courier)

Japan-Manitoba 4-H Delegate - Rachel Howatt

Congratulations to Rachel Howatt of the La Riviere 4-H Beef Club who travelled to Japan in July with 9 other 4-H Delegates from across the province.

Our GO offices often send out emails to 4-H families and leaders. This is a fast and efficient way of communication.

If you have an email address, please ensure that it is included with your 4-H enrolment information. We do not share your email address with anyone.

THE YEAR AHEAD

We need you!

Help 4-H members have a great year; volunteer for an area council committee. Senior members, leaders, parents and community members welcome.



Pembina Area Council Events/Programs proposed:

- Cloverbud Day Camp
- Livestock Events—equine and beef
- SWAMP and CRAZY Camp January 2016
- Area Communications—March 2016

Funds have been budgeted for these events but volunteers are required to organize the events to make them happen!

Pembina

Manitoba 4-H Council

Junior Director - Robyn Foxtol
Senior Director - Jennifer Kolesar
jkolesar3kids@gmail.com

Manitoba Agriculture, Food and Rural Development

Cheryl - Somerset - 744-4050 - cheryl.routhier@gov.mb.ca
Jo-Lene - Pilot Mound - 825-3512 - jo.gardiner@gov.mb.ca
Brett - Killarney - 523-5260 - brett.skeoch@gov.mb.ca



Red River 4-H Council Executive 2014-15

President: Philip Fenez/La Salle 4-H 204-275-7793
Vice-President: Tery Hyde/ Graysville Light Horse & Pony 204-384-5215
Secretary: Norma Wood/Morden Achievers 204-822-3973
Treasurer: Barb Orchard/Miami Activity Club 204-435-2496

Executive elections for 2015-2016 year on October 6th!

Celebration Corner

Duncan Rudd
Duncan Rudd
Amanda McCullough
Laura Didyk
Rachael Van Wyk
Katelyn Dyck
Ruth Enns
Kiana Sajtos
Matthew Elliot
Rosemund Ragetli
Fiona Jochum

Graysville Light Horse & Pony
Graysville Light Horse & Pony
Graysville Beef
Headingley 4-H Club
Headingley/Dacotah
Graysville LH /Morden Achievers
Winkler Trailblazers
Dacotah/Headingley 4-H Club
Graysville Light Horse & Pony
Headingley 4-H Club
Future Leaders Club

Jade Warkentin
Hayley Schuddemat

Future Leaders Club
Future Leaders Club

Rocky Mountain Equipment Bursary
Gold Watch Award
Gold Watch Bursary
4-H Canada Members Forum, Regina
Alberta Sr Mbrs Conference – Westrose
John and Ona Schellenburg Bursary
John and Ona Schellenburg Bursary
John and Ona Schellenburg Bursary
2nd Jr Speeches at Provincials
2nd Int Speeches at Provincials
1st Adult Speeches at Provincials
Manitoba Pork Council Bursary
1st Adult 1P Visual at Provincials
Manitoba Canola Growers Bursary



Sam de Rocquigny, Graysville Beef, Champion Steer—Carman



2014 Showmanship Champion Amanda McCullough Presentation to 2015 Showmanship Champion Taylor Carlson—Carman Fair



Airi Nagasawa and Harleigh Carlson
Steak Cook-Off at Manitoba Beef Youth Round-Up
Japan Homestay Program

Red River 4-H Clubs

Central Dairy
Dacotah Equestrian
Elm Creek Beef
Graysville Beef
Graysville Light Horse
La Salle 4-H Club
Winkler Beef
Miami Activity
Morden Achievers
Pembina Valley
Roland Home Ec
Headingley 4-H Club
Starbuck Combined
Winkler Trailblazers

Red River Annual Events

* Mark your calendars/
Blackberries/ iPhones, etc!

4-H RRAC AGM meeting—October 6, 2016

SWAMP/CRAZY camp—January 8-10, 2016

Rally/ Curling Bonspiel—February 20, 2016

Communications—March TBA, 2016

Bus to Royal Winter Fair—March 29, 2016

South Interlake 4-H Area Council

President
Michael Melnychuk
(Balmoral 4-H Club)

V.P.
Vacant (temporarily)

Secretary
Sheila Stark-Perreault
(East Selkirk 4-H Club)

Treasurer
Armand Belanger
(Minerva Club)

These people help run the meetings that decide the business of the area council. Be sure to contact them with your ideas and suggestions for programming in South Interlake.

What can members expect this year?

South Interlake Communications Event

This event will be a communication competition for winners from all nine categories of the clubs that make up the SI Area

All Ages Thrills and Skills Day

All ages of 4-H Members will gather in Stonewall and take in educational sessions and recreation sessions on Manitoba history, science and 4-H knowledge

South Interlake 4-H Council Meetings and Leadership Training

This will allow the South Interlake Council to provide leadership training in conjunction with their area council meetings

Beef Achievement (Argyle)

Members will bring their 4-H project animals and participate in show. Members will be evaluated on showmanship skills; they will also be judging livestock

Welcome the S.I.'s
Newest 4-H Club

**Stonewall
Equestrian
Club**



South Interlake Area Council Meeting

October 1st, 2015



CANADA
4-H Manitoba

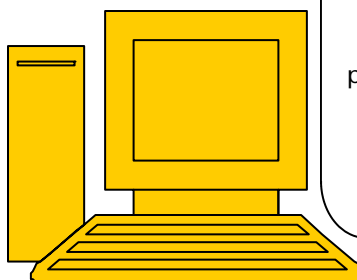
All Leaders and Jr.
Leaders
encouraged to
attend!

**Balmoral Hall @
6:00**

Supper @ 6:30

Topics:

- Resource Binders
- Working with Volunteers
- Volunteer Recognition



Check out the
Manitoba 4-H
Council Website for
the latest news
and events hap-
pening around the
province!

www.4h.mb.ca

South Interlake

Manitoba 4-H Council

Amber Dyrda, Jr. Director
Sharon Dyrda, Sr. Director
msdyrda@mymts.net

Manitoba Agriculture, Food and Rural Development

Thelma - Arborg - 204-641-4133 - Thelma.blahey@gov.mb.ca

Diljeet Brar - Arborg 204-376-3300 - diljeet.brar@gov.mb.ca

Teulon - 204-886-2696

South Parkland Area Council Meeting

October 21st, 2015

Pizza @ 6:30 p.m.; Meeting @ 7:00 p.m.

Hamiota MAFRD GO Centre Boardroom

All clubs are reminded to send a member and leader representative

CONGRATULATIONS!

National Travel Awards

Eveline Juce—Decker Country Riders;
Chelsea Lawn—McConnell 4-H Beef Club;
Daisy McKee—Rapid City 4-H Rodeo Club &
Hanna Tolton—Kenton Kraftsmen will all be attending the 4-H
Canada Members Forum in Regina—November 25-29 2015.

Marika Dewar-Norosky—Newdale 4-H Club will be attending the 4
-H Canada Citizen Congress in Ottawa—April 27-May 1, 2016 and
was also selected as an alternate to attend the 4-H Canada Mem-
bers Forum in Regina—November 25-29, 2015.

Provincial Communication winners in April 2015

Claire Tomoniko—Neepawa Belles, Beaux & Builders:

Jr. Speech—1st;

Lauren McKee—Rapid City Rodeo Club:

Int. Speech—1st

Lainie Muir—Glenella Multipurpose Club:

Jr. One Person Visual—1st

Viktor Popp—Erickson 4-H Club:

Sr. One Person Visual—1st

Brooke Tolton & Hanna Tolton—Kenton Kraftsmen:

Sr. Two Person Visual—1st

2015 Scholarship Winners

Bayer CropScience: Shannon Jackson—Prairie Pride Riders
Manitoba 4-H Council:

Nicholas Cochrane—Silverton Willing Workers;

Virginia Olson—Binscarth-Russell Variety Club;

Austin Pizzey—Binscarth Home-Ettes;

The following awards were presented at the
South Parkland 4-H Fun & Recognition Day on
April 25th, 2015 in Minnedosa

Gold Watch Award Winners

Viktor Popp—Erickson 4-H Club

Virginia Olson—Binscarth-Russell Variety Club

Eveline Juce—Decker Country Riders

Entrance Bursary Winners

Catrin Davies—Erickson 4-H Club

Shailyn Madsen—McConnell 4-H Beef Club

Danielle Moran—Prairie Pride Riders

Graduation Gifts

Nineteen Grade 12 graduates were recognized with
a small gift from South Parkland Area 4-H Council

Coming Events Calendar

September 2015

**Club Reorganization Pack-
ages** : will be available at your
local GO Office. They contain all
the information you will need to
get started.

October & November 2015

Oct. 21 SP Area 4-H Council
meeting 6:30 p.m. Hamiota GO
Centre
TBD—Officers Workshop
TBD—PS² Event
Brandon & Russell

December 2015

TBA Area Council Meeting
- Conference Call



CANADA
4-H Manitoba

**Attention Senior
Members**

Plan on attending the
**Provincial Senior
Members Conference**

**December 4-6, 2015
in Brandon**

More info on
page 6



CANADA
4-H Manitoba

Welcome Back for the
2015-2016 4-H Year!



4-H FAMILY FUN DAY



Meandher Creek Pumpkin Patch

Oak Lake, MB

October 18, 2015

Poor weather - October 25, 2015

All Clubs meet at 1pm.

Wear Green to
be identified as a
4-H Family

4-H Parents:
No charge with a
4-H member

Gate Admission:
4-H member \$15.00
Includes hot dog, drink
and 5 admission tickets
(Members may wish to
purchase additional at-
traction tickets)



Check out the
Southwest
4-H Area Council
Face book page!

This is a group dedicated to connecting the Southwest 4-H Area Council clubs. Members can share upcoming events and use this group as a means to invite or inform other members within the southwest area of upcoming events and activities.

<https://www.facebook.com/groups/231796937012352/>

Southwest 4-H Area Council Annual Meeting

October 14, 2015

Faith Community

Baptist Church - Souris

7:00 –9:30 PM

Every club is encouraged to come and vote on the election of new officers for 2015/2016. Bring your ideas about Area Council events and programs! NO meal provided.

September

- 4 Reorganization Meetings

October

- 4-H Fun Day Meandher Creek Pumpkin Patch

November-December

- 4-H Week
- Sleepover Event

January

- Club Communications
- Area Council Curling Bonspiel

February

- Zone Communications
- Junior/Intermediate Event

March

- Area Communications
- Wheat Kings Hockey Game

April-July

- Achievement

June

- Boissevain 4-H Rally

CONGRATULATIONS!

Southwest Area
Council
Scholarship of
\$500

Jennifer Wright
Hartney 4-H Club

"You have brains in your head. You have feet in your shoes. You can steer yourself in any direction you choose. You're on your own. And you know what you know. You are the guy who'll decide where to go." ~Dr. Seuss

Southwest

Manitoba 4-H Council

Jennifer Wright, Jr. Director
Desiree Czerkowski, Sr. Director
dczerkowski@hotmail.com

Manitoba Agriculture, Food and Rural Development

Joanne Baker@gov.mb.ca
Joanne - Virden - 851-2481
Hannah Minshull@gov.mb.ca
Hannah - Melita - 522-3256
Linda Ryckman@gov.mb.ca
Linda - Souris - 483-2153
Sherry Grandmont@gov.mb.ca
Sherry - Virden - 748-4770
Sunil Kawthekar@gov.mb.ca
Sunil - Brandon - 726-6482

Valleys North Area Council

Brandy Dvorak President
Pam Nickel VP
Susan Hrycyk Treasurer
Susan Ross Secretary

Head Leaders

All of the above plus:
Georgina Mosiondz
Ione Anderson
Cheryl Antonio



4H members helping out at
Down on the Farm, during the
North West Roundup & Exhibition
Getting their picture taken at the
Ag. More Than Ever display

VN Senior Event

When: September 18-20th, 2015

Where: The Pas Ag. Grounds/Clearwater Lake

What: Food Preservation/Trappers events, trails

For more information call Lori at 204 627-8255 or Cheryl at 204 620-4492



Minitonas Beef Highway Clean up Crew



Horsin' Around The Pas
Kasy & Zeta

The Pas Helping Hands 4H Club

Helping Hands have been enjoying a busy and active summer! We had a fantastic police dog presentation from Constable Bruce and his loyal dog, Dash. Constable Bruce provided an excellent hands on experience for all the participants. On June 30th we partnered with the Opasquia Ag Society to kick off an amazing Canada Day!! We hosted our first ever pig roast to the public while the Society offered live music for the evening. We also assisted with the petting zoo and pony rides!! On the 1st, we entered the parade and proudly rode in the Dushanek family's horse drawn sleigh! Afterwards, several of our members enjoyed the Ag Society's Jr Rodeo School, petting zoo, and gymkhana events! It was a fantastic 2 day event! Our community garden is coming along, nicely. We took part in a very educational gardening workshop. We have been weeding, watering, and enjoying the fresh produce. We should be opening our booth at the Farmer's Market, soon! Helping Hands is also looking forward to participating in The Pas' Gallery in the Garden, showing off our garden, our baking, and our musical talent! We are also proud of the Young family, who will be hosting 2 Japanese exchange students. We will be having a special Cultural Cuisine at Clearwater for them! Before we know it, fall will be upon us, with another fantastic year of 4-H ahead of us



Valleys North Upcoming Events

September

18-20th VN Senior Event
The Pas

Swan River
Mass Registration
The Pas
Registrations

October

Communication
Workshops

November

Events yet to be
determined

December

Christmas Parties
everywhere!!

January

Valleys North Outdoor
Adventure Ski Trip to
Thunder Hill



CANADA
4-H Manitoba

Member EVENT Registration Form

4-H Event/Program: _____ Date of Event: _____

Prior to acceptance in this 4-H event, we require signatures indicating that members and parents/guardians agree to the following conditions.

This form is to be signed and completed by a parent or guardian. Accurate and complete information is essential to ensure adequate supervision and protection while participating in the event. This information is confidential and will be available only to 4-H staff/volunteers administering the event and a physician, if necessary.

Application Details

Name: _____

Club: _____ AREA COUNCIL _____

Male ___ Female ___ Age ___ BIRTHDATE _____

Address: _____ Town: _____ Postal Code: _____

Telephone(s): _____

Email Address(es) (email suitable for correspondence list) **PRINT:** _____

Permission/Waiver

I certify that my son/daughter has my permission to participate in the above mentioned 4-H event. I recognize the 4-H program will provide a safe and educational environment to the best of their ability. However, inherent risks associated with this type of activity may occur. I agree that his/her participation is at his/her own risk. I further agree that he/she will remain with the program at all times and will adhere to the behaviour and cancellation policies in place for this event.

Signature of 4-H member if over 18 years of age

Signature of parent/guardian
(if member is under 18 years of age)

Emergency Contact Information

Name: _____ Relationship to Member: _____

Phone No. 24 hour access (work, home, cell): _____

Doctor's Name: _____ Telephone: () _____

MB Health #: _____ Personal Health #: _____

Any medical conditions concerning your son/daughter that we should be aware of? (Special diet, allergies, medication, recent illness, physical limitations, etc)

As the parent or guardian of the member, under circumstances as stated below, I hereby authorize the staff/volunteer in charge of the program to secure such medical advice and treatment as may be deemed necessary for the health and safety of my son/daughter or ward, and I agree to accept the financial responsibility in excess of the benefits allowed by the Provincial Health Plan:

- ☐ 1. Where the health and well being of the member is involved.
- ☐ 2. Where medical advice has been such that further services are required - services which require the consent of the parent or guardian.
- ☐ 3. Where all attempts to contact the parent or guardian have failed, or where due to the nature of the emergency there is insufficient time to contact such parent or guardian, it will be at the discretion of the staff-in-charge of the program to decide what steps must be taken for the welfare and safety of the member.

Signature of parent/guardian

If member is under 18, name(s) of person member may be released to (pick up from site by):

Name 1: _____ Relation: _____

Name 2: _____ Relation: _____

Photo Release

At various 4-H events, we like to take pictures of the fun activities that happen for possible use on the 4-H website or in 4-H publications that promote 4-H. We request your permission to use pictures of yourself (if over 18) or son/daughter participating in 4-H events.

- ☐ I hereby authorize Manitoba 4-H Council to use photographs of my son/daughter or myself (if over 18) with our names on the 4-H website and/or in 4-H publications which promote 4-H activities.
- ☐ Please do not use photographs of my son/daughter or myself (if over 18) on the 4-H website and/or publications that promote 4-H.

Signature of 4-H member if over 18 years of age
(if member is under 18 years of age)

Signature of parent/guardian

Dated this _____ day of _____ (month), _____ (year).

Please return form (with event fee where required) to: **Manitoba 4-H Council, 1129 Queens Ave, Brandon MB R7A 1L9** Ph: 204-726-6136, Fax: 204-726-6260, email: 4hcouncil@mts.net (no "i" in council) or your Area Council as appropriate.

Privacy Policy:

4-H Manitoba Council respects the **privacy** of our 4-H members and leaders. Your personal information is collected, used and disclosed for the purposes of keeping you informed and delivering 4-H programs, services & opportunities and for statistical or archival purposes. To learn more about the 4-H Manitoba commitment to privacy, check out the website www.4h.mb.ca

Cancellation –Refund Policy:

For trips or **conferences** not involving travel/ airline reservation: refund of registration fee will be granted if the cancellation is received by the 4-H Manitoba Council office twenty-one (21) days or more before the earliest of departure or event-start date.

If cancellation is less than 21 days, the delegate will forfeit the registration fee. Policy 3-01-08.

Insurance–Reminder:

Insurance covers all 4-H members, leaders and staff and any designated event volunteers and invited participants but does not cover non-4-H siblings or adults. Insurance Fact Sheets are on the 4-H Council website: <http://4h.mb.ca/insurance.php>

Report any incidents ASAP to the closest MAFRI 4-H liaison who sends an **Incident Report** to the 4-H Council office.