



January 2016

Volume 13 Issue 1

Serving the 4-H Families of Manitoba

CANADA
4-H Manitoba

The 4-H Manitoba Banner

PRESIDENT'S MESSAGE

Happy New Year to our 4-H families, leaders and friends!

We were pleased to welcome Shannon Benner, CEO of 4-H Canada to our Provincial Leaders Conference this past November. One of the topics of discussion was the official Canadian 4-H logo and standards of promotion.

Information regarding proper use of the logo including colors, fonts & stitching guidelines can be found at www.4-h-canada.ca/brand.

There is also a club logo generator for local 4-H clubs so that you can create and save your own personalized version of the new logo. The brand across Canada will be strengthened each time a club, area council or province uses the logo correctly.

New staff members have been welcomed in the office adding depth to our organization. Welcome Linda and Karleigh to the team!

Manitoba 4-H Council continues to provide strong and relevant programming to its members. Upcoming events include: Leader's training in conjunction with the March M4HC

Board meeting; the Provincial Communications Extravaganza in Portage and the very popular Intermediate Camp in Russell both scheduled for April; Fun Fest at the end of June that will be held in conjunction with the Red River Ex in Winnipeg. Please watch for more details in the monthly eZines and on the website. **Not receiving emails?!** Please contact Linda McCrae-Walker to make sure your email address is on our list! We primarily use email as a point of contact, however, communication to our membership is key to our success. We hope you: check out our website

www.4h.mb.ca follow us on Twitter

@4HManitoba like us on [facebook.com/manitoba4h](https://www.facebook.com/manitoba4h) repin @

[pinterest.com/4hmanitoba](https://www.pinterest.com/4hmanitoba) view us on

YouTube under 4-H Manitoba or pick up the phone and call the office 204-726-6136

It's exciting to be part of 4-H in 2016 as we work together to foster responsible caring and contributing young leaders who are working together to better their clubs, their communities and their country.

Carlie Whetter
President, Manitoba 4-H Council

Publications Mail Agreement
No 40065629
Return undeliverable Canadian
addresses to
Manitoba 4-H Council
1129 Queens Ave
Brandon MB R7A 1L9

Manitba 4-H Council's MISSION

"Building leadership in
youth and adults through
unique practical
experiences."

4-H Manitoba Council's VISION

"4-H: A vibrant program
blending tradition and
innovation for a quality
experience."



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Manitoba 4-H Council Website – www.4h.mb.ca

Provincial 4-H

1129 Queen's Ave., Brandon MB R7A 1L9
Fax: 726-6260

Linda McRae-Walker, Administrator -
lmcrae-walker@4h.mb.ca
Karleigh Paul, Program Coordinator -
kpaul@4h.mb.ca

Manitoba 4-H Council Office Staff
Clayton Robins, Exec. Director -
Email: crobins@4h.mb.ca
Dawn Krinke, Office Manager - 9 a.m.- 4 p.m. - Mon.- Fri.
(Phone) 726-6136 or email: dkrinke@4h.mb.ca

MANITOBA 4-H COUNCIL 2015 – 2016 BOARD OF DIRECTORS

EXECUTIVE COMMITTEE

PRESIDENT – Carlie Whetter
PRESIDENT-ELECT Brandy Dvorak
MAFRD REPRESENTATIVE – Leanne Sprung
M4HC EXECUTIVE DIRECTOR- Clayton Robins
M4HC OFFICE MANAGER – Dawn Krinke

ADULT DIRECTORS

Lisa Dyck
Diane Kovar
Brenda Robinson
Lenore Vandenbyllaardt
Gregory Penner (4-H Canada Youth Representative)

YOUTH DIRECTORS

Katelyn Dyck
Amber Dyrda
Madeline Toupin

MAFRD Representative, Youth Directors and M4HC Staff are non-voting.

Call for
Nominations

Call for Nominations – if you are interested in becoming a **Manitoba 4-H Council Director**, nomination forms will be circulated early in January 2016 for **two Adult Directors and three Youth Directors**. Or, contact the M4HC office for information 204-726-6136 or email dkrinke@4h.mb.ca.



CANADA
4-H Manitoba



Coming soon !

See the e.Zines for the
4-H Young Horse Development Project (YHDP)

Application for the 2016-18 Program, sponsored by Manitoba 4-H Council and North American Equine Ranching Information Council. Application deadline April 1, 2016. Applicants must be 14 years of age by January 1, 2017.

4-H Provincial Communications Extravaganza

April 16, 2016
Portage la Prairie

The event requires a team of volunteers interested in judging, timekeeping, room chairing, etc. Please email j_labossiere@yahoo.ca or call 204-981-1933

Call for Resolutions



Head Leaders & Area Council Presidents - watch the mail for the Call for Resolutions package.

Resolutions must be submitted to Manitoba 4-H Council by January 30, 2016. The forms can also be downloaded from the website

4-H Manitoba Store

New logo items are here! Contact lmcrae-walker@4h.mb.ca to order.

- Pen - \$2 each
- Memory stick - \$7.50 each
- Green binder - \$7.50 each
- Journal with pen - \$13 each
- Water bottle with infuser - \$13 each



4-H Insurance

Insurance Fact Sheets are available on the Manitoba 4-H Council web-site: <http://4h.mb.ca/insurance.php>

Report any incidents ASAP to a Head Leader who completes a form and forwards it to dkrinke@4h.mb.ca



4-H Manitoba Alumni Registry

Re-connect with 4-H & share your successes by completing the Alumni Registry form online with Facebook: www.facebook.com/manitoba4h or download the Form from www.4h.mb.ca.

ROLAND 4-H MUSEUM

72 Third Street, Roland MB
Just off Highway #23
www.roland4hmuseum.ca



Call
(204) 343-2061
For more
information

Provincial Upcoming Events

March

- 5-6 M4HC Board Meeting - Brandon
- 25 Application deadline for Member Travel
- 29 4-H and Youth Day at Royal Manitoba Winter Fair, Brandon

April

- 16 - Provincial Communications Extravaganza, Portage
- 23-24 Intermediate Member Overnight Camp - Russell

June

- 18 M4HC Board Meeting, Brandon
- 24-26 - MB 4-H Fun Fest Red River Ex - Wpg.

July

July/August

- July 29 - August 12 Japan Homestay

YPP

YOUTH PROTECTION PROGRAM



The 4-H Youth Protection Program is an important part of our risk management strategy.

In March 2016, leaders who will be due to complete their five year renewal in fall 2016 will be sent renewal forms by email (or mail if we don't have your email address). Please complete and return these as soon as possible to get a head start on your YPP approval for the fall!

JAPAN – MANITOBA HOME STAY PROGRAM



What is hosting all about?

This wonderful opportunity is about welcoming a delegate not only into your home but your family as well. Hosting does not require a change in your family routine, but the exact opposite! The students are here to be introduced to life in another part of the world and your everyday activities are bound to offer new and exciting experiences for these students!

To be a host family this coming year, complete the application form below and return as soon as possible.

Activities to enjoy with your student

Students are interested in your everyday activities.

- Bonfires (S'mores)
- Doing chores (animals or house/yard)
- Having a meal together
- Interacting with younger children
- Interacting with animals/pets
- Fishing
- Picking fruit or vegetables in the garden
- Grocery shopping
- Going for a hike etc.

2016 YBF Homestay Program Host Family Application

Please submit the following on or before June 6, 2016 (the sooner the better to ensure YPP form completion)

1. General Information: Name, Address, E-mail address, Phone # (home/work)
2. We would prefer to host a: Male or Female
3. List all members in your family, making note of 4-H members, including name, age & gender.
4. List hobbies & activities your family enjoys
5. Any pets and/or animals. Please specify indoor or outdoor.
6. Adult supervision available during this time (eg. vacation, older sibling, work from home, etc.)
7. Provide two references (one from your 4-H Club). Include name and phone # (home/work)

Benefits, Benefits for All!

- Heart-warming experience
- Educational – offers you a chance to not only share your Manitoba knowledge with your delegate but also a chance for you to learn about life in Japan at the same time
- Friendship – Goodbye doesn't have to mean goodbye, many host families have stayed in contact with their student for the years to come
- Share your language, activities and culture, while learning about your students as well
- Not only will your student gain a different perspective you may uncover a new one of your own



Promotional Video!

Meet some 4-H families who have shared their experiences hosting a Japanese student at <http://youtube/S2cem5wy5NI>.

Please return to:

Manitoba 4-H Council
1129 Queens Avenue,
Brandon, MB R7A 1L9
Email: dkrinke@4h.mb.ca
Fax: 204-726-6260

Come join **Dr. Rockystein**
for the 3rd Annual
4-H Intermediate Member

Overnight Camp

Ages **12 to 14**

April 23 & 24, 2016

Russell, MB

Limited Spots Available

Featuring
Cake Boss & Laser Tag!



Early Registration \$40
(deadline March 18, 2016)

Final Registration \$50
(deadline April 1, 2016)

Send completed Member Event form
and cheque payable to Manitoba 4-H
Council to:

Manitoba 4-H Council
1129 Queens Ave.
Brandon, MB R7A 1L9

Senior Member Chaperones Required:

Are you a Senior 4-H Member looking
for an opportunity to participate in
this event as a chaperone? If so,
please send your name, age, number
of years in 4-H, and the reason you
would like to chaperone for this event
to kpaul@4h.mb.ca by February 12,
2016.

2015 Provincial Leaders Conference

Delegates of this year's Provincial 4-H Leaders Conference got their hands in science by taking part in a weekend of 4-H Hands-on Science. Nearly 60 leaders, senior members and M4HC board members enjoyed a variety of speakers and workshops with topics including; the new 4-H logo, judging activities for multi-purpose clubs, Generation Z, preparing successful applications, member travel opportunities, and how to incorporate science and technology into club meetings.

A pre-conference training was offered to leaders this year that saw nine leaders complete the 4-H Hands-on Science

Champions training. 4-H Canada Science Coordinator, Melina Found, delivered the one and a half day event that was full of fun experiments and teaching theory. The newly trained Science Champions were encouraged to share their knowledge with their clubs and Areas.



2016 4-H Scholarships

Through Manitoba 4-H Council, the following scholarships are available to 4-H members who are at least 16 years of age as of January 1, 2016.

- No interviews required. Paper adjudication only.
- Members are not eligible to win the same scholarship twice.
- Applicants can receive only one of the scholarships listed on this application in any year
- Incomplete applications (i.e. name missing from pages, late postmarked, or missing criteria) will be disqualified.
- No electronic applications will be accepted. Paper copies only.
- *Applications MUST be postmarked to the Brandon Office no later than Friday, February 26, 2016*

What grading system is used by 4-H Manitoba Council to select the scholarship winners?

(This criteria applies to all scholarships)

4-H involvement 25%, Essay (if applicable) 20%, Extra-Curricular Participation 15%, School Grades 15%, Personal Information 10%, References 5%, Career Plans 5%, Employment 5%

➔WESTERN PRODUCER 4-H SCHOLARSHIP

One \$1,000 award to a student of a Diploma or Degree program related to agriculture, agribusiness or the rural economy of Manitoba at any officially recognized Canadian post secondary institution

- must have been registered as a 4-H Manitoba member for at least 3 years and have been registered as a member within the last 3 years. (2013/2014 or later).

➔BAYER CROPSCIENCE 4-H SCHOLARSHIP

One \$1,000 award for 4-H members used towards either a degree or diploma in agriculture, agribusiness or sciences.

- must have been a 4-H member for at least two years and have been registered in 4-H within the last two years (2014/2015 or later).

➔YORK BENIMARU FOUNDATION 4-H SCHOLARSHIP

One \$1,000 award to a 4-H member towards post-secondary education or an education based travel opportunity through a recognized program

- must have hosted through the Manitoba 4-H/YBF Homestay program
- preference will be given to members who have not previously travelled to Japan
- must have been a 4-H member for at least 2 years and have been registered in 4-H within the last 3 years (2013/2014 or later).
- must submit a 450-500 word article on the benefits of hosting a Japanese student (with permission, the article may be used for promotional purposes).

➔MANITOBA 4-H COUNCIL SCHOLARSHIPS

Ten \$1,000 awards towards post-secondary education. These scholarships are made possible from funds generated from the Manitoba 4-H Endowment Fund Foundation.

- must have been a 4-H member for at least two years.
- must achieve in the year applying (2015/2016).
- must submit a 450-500 word essay on the topic:
How will the character traits developed by the 4-H program and the experiences in 4-H help me in my future?

➔JOHN AND ONA SCHELLENBURG 4-H BURSARY

Four \$1,000 awards to students with financial need pursuing a post secondary education in agriculture or pre-veterinary studies at a Manitoba post secondary institution.

- must have been a 4-H member for at least 2 years.
- must submit a short paragraph about financial need (eg. books, tuition, travel, accommodation). Outline your goals and detail your expenses to be incurred.



Scholarships for Post-Secondary Students

The following scholarships are for active or former 4-H members including Future Leaders' Club members who are currently in post-secondary education in Manitoba. Applicants who are no longer active 4-H members must have been registered within the last 3 years (i.e.. 2013/2014).

➔MANITOBA PORK COUNCIL 4-H SCHOLARSHIP

One \$1,000 award to individuals currently enrolled in a post secondary institution in Manitoba

- preference will be given to applicants with previous 4-H involvement
- preference will be given to students in Ag-related studies.
- must submit a 450-500 word article on the importance of leadership and communication skills in increasing public awareness of the agriculture industry (with permission, the article may be used for promotional purposes).

➔MANITOBA CANOLA GROWERS ASSOCIATION 4-H SCHOLARSHIP

One \$1,000 award to individuals currently enrolled in a post secondary institution in Manitoba

- preference will be given to applicants with previous 4-H involvement
- preference will be given to students studying in the fields of health, nutrition or agriculture
- must submit a 450- 500 word article on the importance of health and wellness (with permission, the article may be used for promotional purposes).

Manitoba 4-H Scholarship Application Information

TO APPLY, PLEASE SUBMIT THE FOLLOWING ON PLAIN WHITE PAPER.

ON COVER SHEET INCLUDE INFORMATION FROM

#'s 1, 2 & 3:

1. Scholarship(s) Identification:

Submit only **one** application and please indicate which scholarship(s) you are applying for.

- _____ Western Producer
- _____ Bayer CropScience
- _____ York Benimaru Foundation
- _____ Manitoba 4-H Council
- _____ John and Ona Schellenburg 4-H Bursary

Scholarships for Post Secondary Students Only

- _____ Manitoba Pork Council
- _____ Manitoba Canola Growers Association

2. General information including:

- Name
- Date of Birth (y/m/d)
- Mailing Address
- Postal Code
- Telephone Number
- 4-H Area Council
- E-Mail Address
- Anticipated year of Graduation
- Has your club paid its Annual Membership Fee to 4-H Manitoba Council? _____ yes _____ no

3. Declaration of Applicant:

"I declare that to the best of my knowledge all information contained in this application is correct."

- Signature of Applicant (Be sure to sign it)
- Date
- Signature of Parent/Guardian (If applicant under 18)

Please Note:

- *Manitoba 4-H Council holds scholarship dollars awarded to 4-H members for 27 months post graduation from grade 12. Proof of enrolment at the required post secondary institution must be submitted by that time. If awards are not claimed, the money will be used as additional scholarships for the following year.*
- *Scholarships for Post Secondary Students must be claimed within 12 months of the date of award. Proof of enrolment at the required post-secondary institution must be submitted. If awards are not claimed, the money will be used as additional scholarships for the following year.*

Each of Sections 4, 5, 6 & 7 are to be answered on separate sheets and attached to the cover sheet.

Please ensure EACH SHEET AND ATTACHMENT has your name on it.

4. 4-H Involvement

- a) Number of years completed in 4-H.
- b) Are you currently a 4-H member? Yes or no. If no, what year were you last a 4-H member. (i.e. 2013/2014)?
- c) List projects taken.
- d) List responsibilities and offices held in various 4-H club, area, or provincial levels.
- e) List club, area and provincial 4-H activities in which you have participated as well as special awards/trips.

5. Extra-Curricular

- a) List extra-curricular activities during High School and post secondary studies outside of 4-H work, (i.e. school, community, church, music, volunteer work, etc.)
- b) List major non 4-H awards received during the past two years (i.e. honour roll, toastmasters, sports, etc.)

6. Employment

- a) Give type of work and approximate dates.

7. Personal Information

- a) Briefly outline your personal attributes and accomplishments that would make you a deserving scholarship winner to a maximum of 250 words.
- b) Education/Career – Please fill out this section on a separate sheet
 - What level of education are you currently taking? Include grade and/or year of study.
 - What post-secondary educational institution and specific program have you applied to, do you plan to attend or are you attending?

8. Attachments Required

- a) References –
 - Three letters of reference are required with this application which should reflect school, 4-H and community involvement.
 - References from family members or relatives are not allowed.
 - Completed references are to be returned to the applicant **in a sealed and signed envelope** for attachment to application.
 - Reference must be dated within the past four months.
- b) Education Records – Please submit the transcript / statement of marks or photocopy of same, from S1 (grade 9) to the current year. Keep in mind that NO late items will be accepted.
- c) Scholarship requirements as identified - **essay where required.**
- d) A brief one paragraph biography and photograph

**Mail to: Scholarship Committee, Manitoba 4-H Council,
1129 Queens Avenue, Brandon MB R7A 1L9**

INCOMPLETE APPLICATIONS (I.E. NAME MISSING FROM PAGES, LATE POSTMARKED, OR MISSING CRITERIA) WILL BE DISQUALIFIED.

NO ELECTRONIC APPLICATIONS WILL BE ACCEPTED

APPLICATIONS MUST BE POSTMARKED NO LATER THAN FEBRUARY 26, 2016



4-H MANITOBA MEMBERS 2016/17 NATIONAL TRAVEL OPPORTUNITIES

Alberta Intermediate AIM Conference

August 2016 (dates to be confirmed) - Edmonton

Two Manitobans (aged 12-14) will join 4-H Alberta members at this conference (Registration fee: \$300)

What interests you and what are you most passionate about? You can choose the type of skill sessions that you want to participate in while at AIM. Then, over the course of six days, you'll dive right in, each session helping you to discover what motivates you and further ignites your passion. Find out what makes you dig deeper and reach further than you ever imagined you could.

4-H Canada Members Forum 2016

November 2-6, 2016 - Toronto

Eight Manitobans will participate as part of 70 Canadian delegates (Registration fee: \$300)

Join the 4-H Canada Members Forum and you can be guaranteed a challenging but rewarding experience and lots of new life-long friends. The Forum theme will fall under the Environment and Health Living Leadership pillar – healthy spaces and bodies are important ingredients when developing our skills. Delegates will be challenged to think big, think small and commit to a healthy lifestyle, learn how to best care for yourself and others, make informed choices and listen to your heart. From touring Toronto to spending an afternoon at the Royal Winter Fair, there will be no shortage of things to explore with your fellow 4-H delegates.

Alberta Senior Members' Conference

January 27-29, 2017 (tbc) - Edmonton

Two Manitobans (aged 15-20) will join 4-H Alberta members at this conference (Registration fee: \$300)

This weekend will give senior 4-H members the chance to meet and connect with fellow 4-H'ers from across Alberta who are in the exact same position you are – they are preparing to transition into life after high-school. Whether headed off to post-secondary, to start a career or embark on a trip, you probably don't really know what to expect or how you are going to balance it all. Speakers, sessions and activities, chosen and designed with input from Alberta's Ambassadors who themselves have just completed that phase of their life, will leave you feeling better equipped for what lies ahead.

4-H USA National Conference 2016

April 7-15, 2017 (tbc) – Washington, DC

One Manitoban will join up to nine more Canadians for this American conference (Registration fee: \$400)

The USA National 4-H Conference (www.4-h.org/4-h-conference/) is the premiere civic engagement opportunity for 4-H members across the USA and its territories, as well as for 4-H participants from the global movement. Members will not only learn while at the conference, they will have the opportunity to apply their newly developed and refined skills. In addition to the conference activities, 4-H Canada delegates also have a chance to tour Washington and visit some of the nation's famous cultural and political sites, including the Lincoln Memorial and Capitol Hill.

4-H Canada Citizenship Congress 2016

May 2- 7, 2017 (tbc) - Ottawa

Seven Manitobans will participate as part of 60 Canadian delegates at this conference (Registration fee: \$300)

An always challenging, but inspiring opportunity, the 45th 4-H Canada Citizenship Congress will be no different. Citizenship Congress 2017 will deepen your understanding of governance and public policy, nurture your communication skills and expand your horizons as you discover Canada through other 4-H members' eyes.

Eligibility criteria:

- Members may apply, and be selected, to travel more than once in the same year (or in their 4-H career), however, priority will be given to members who have not travelled.
- At least 16 years of age and no older than 21 at the start of the trip, except for Alberta Senior Members Conference and the USA Conference (see age requirements).

- Achieve in the 4-H year of travel application.
- Completed at least two years in the 4-H program (i.e. be in 3rd year as a member).
- 4-H club fees paid to Manitoba 4-H Council.

Eligible & Interested:

- Submit completed application form with photo by Friday, **March 25, 2016**
- Complete **Application attached**.
- Prepare for an in-person interview (date and location to be confirmed) or by phone or Skype at the discretion of the Selection Committee.
- If selected, Registration Fees must be paid on request.

4-H MANITOBA

2016/17 NATIONAL MEMBER TRAVEL OPPORTUNITIES

4-H MEMBER APPLICATION FORM

Please submit the following on plain white paper and **attach a photo** of yourself.

1) General Information:

Name	Address	
Postal Code		Gender
Email	Phone #	
Date of birth		4-H Club
Age (as at the start of the trip)		

2) For members to participate in the travel program, Manitoba 4-H Council Club fees must be paid for the current club year, or the year preceding, your date of travel.

3) Applying for (Note: all dates include travel time):

Please rank your choice (1-2-3-4).

____ *4-H Canada Members' Forum, Toronto – November 2-6, 2016*

____ *Alberta Senior Members' Conference – January 27-29, 2017 (dates to be confirmed)*

____ *4-H USA National Conference, Washington – April 7-15, 2017 (dates to be confirmed)*

____ *4-H Canada Citizenship Congress, Ottawa – May 2-7, 2017 (dates to be confirmed)*

4) Number of years in 4-H?

5) List 4-H projects you have taken and the year each was taken. Which project did you find the most worthwhile and explain why.

6) List 4-H activities/positions in which you have participated at the club, district, regional or provincial level.

7) List all trips, conference, training events that you have attended (be specific).

8) List other interests, hobbies, activities, skills and other organizations involved with.

9) All applicants will be interviewed (date to be confirmed). There are **two interview options** available - please indicate which one is your choice (subject to the date).

a) available for an in-person interview _____

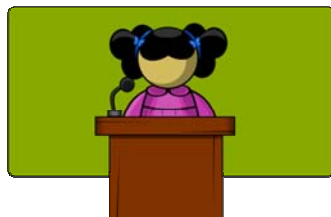
b) available for a telephone/Skype interview & have prepared & submitted a 200 word essay on "Why I feel I should be awarded a national trip" which will allow the interview team to get to know me better. _____

**** All candidates will be notified by email of the date & time of their interview by April 8, 2016.

Application Deadline – Friday, March 25, 2016

Send to: Manitoba 4-H Council, 1129 Queens Avenue,
Brandon MB R7A 1L9 Attention: Dawn Krinke
or, email to: dkrinke@4h.mb.ca





Listen, Learn, Enjoy!

Ready...Set...Participate...
 Each Central Plains club will be able to send representatives to the
Central Plains Area 4-H Communications Event
Saturday March 12, 2016 (tentative date)
MacGregor Collegiate
 Now is the time to start preparing your entry!

Watch for details coming soon. We are looking for judges, timekeepers and volunteers to help at this event, so please call the committee lead Barb Jack at 204-428-3235 or the Portage La Prairie MAFRD office at 204-239-3352 if you would like to volunteer or learn more about this event.

**Central Plains 4-H Area Council
Executive**

President: Cindy Jack
 Vice President: Bailey Debacker
 Secretary: Kim Latimer
 Treasurer: Sandra Duchak

Remember!

Central Plains Area Council fees were
 due Dec 31st. **\$3/member and \$50/club**
 (bursary fee)

Cheques can be made payable to:
 Central Plains Area 4-H Council
 c/o Council Treasurer - Sandra Duchak
 510 - 9th St. NW
 Portage La Prairie MB R1N 2P6

**Area Council Funding
Application Forms**

Deadline: February 28, 2016

Clubs can access Area Council funds by submitting a funding application form to the Council.

Funds can be used for club and area events coordinated by the club. Ex. rallies, achievement judges, leader training, workshops, camps, etc.

Contact your head leader or local MAFRD GO office for application forms. Please submit one form per event.



**Attention!!!
All Senior Members**

Make sure you apply for the Central Plains Gold Watch Award and Bursary!
 Watch for more information coming in the Spring, 2016!

Central Plains Area 4-H Council Meeting

Will be held by conference call **January 21, 2016 at 7:30 pm**
 Call in number: 1-855-219-6965
 Participant Passcode: 208363925



Be sure to have two representatives from your club take part in this conference call.

It is important that each club be represented and give your input!!

Nirmal - Beausejour 204-391-3623
 Marilyn - St. Pierre 204-433-7749
 Everlito - Steinbach 204-346-6080
 Vivian - Vito 204-425-5050

nirmal.hari@gov.mb.ca
 marilyn.perreault@gov.mb.ca
 everlito.mendoza@gov.mb.ca
 vivian.giesbrecht@gov.mb.ca

CELEBRATE AT CELEBRATIONS!! (members 15+, leaders and leaders' spouse)

Saturday, February 6, 2016, Celebrations Dinner Theatre, Pembina Highway, Winnipeg

Join your fellow leaders and senior members for the 5th Annual Leader's Appreciation/Senior Member Dinner Theatre event on Saturday, February 6, 2016. The event starts at Canad Inns with a leaders training session, led by Meghan Sprung, that will build on last year's topic of project evaluation. Then...on to the show! A four course dinner will be served between acts of Celebrations spoof on the classic 1990 film "Pretty Woman". **Cost:** \$25 for leaders/members 15+ or \$50 for spouses. Send your completed member event form* (complete with email address) and cheque (payable to Eastman Area 4-H Council) to Kristine Penner. Only 30 seats available, and they are going fast so register soon! **Registration Deadline** is Monday, January 25, 2016. For more information, call 204-755-2888 or email kristinepenner@gmail.com.

ROYAL MANITOBA WINTER FAIR (members, leaders and their families)

Tuesday, March 29, 2016, Keystone Centre, Brandon, MB

Bus excursion to Brandon for 4-H Day at the Fair! Open to 4-H members, leaders and their families. Join us for a fun filled day of events including petting zoo, demonstrations, animal competitions and the super dogs. Only one bus going this year so register early! **Cost:** \$12 per member (ages 17 and under) and \$24 per adult (18 and over). Pick up at Deacon's Corner at 7:45 a.m. (parking \$5 for the day). All children 14 and under must be accompanied by a chaperone. **Payment** (cheque payable to Eastman Area 4-H Council) and member event form* are **due by February 10, 2016**. Mail to Michelle Toupin, RR4 Site 412 Comp 2, Beausejour, MB, R0E 0C0. For more info please call 204-268-9335 or email gmmmtoupin@gmail.com

EASTMAN 4-H SUMMER CAMP (ages 9 to 12 years old — as of January 1, 2016)

July 5-10, 2016, Star Lake in Whiteshell Provincial Park

Calling all Eastman 4-H members! If you're between the ages of 9-12 years, join us for another fun-filled week of summer camp scheduled on July 10-15, 2016 at Star Lake. Campfires, swimming, outdoor cooking, crafts, games, great food and a chance to make new friends and memories that last a lifetime! Space is limited to 36 members, so register soon. **Registration Fee** is \$150 (early bird), or \$175 after **April 1, 2016**. Send completed member event form* (complete with email address) and cheque (payable to Eastman Area 4-H Council) to Kristine Penner, Box 19 GRP 70 RR#1, Anola MB, R0E 0A0. Questions call Kristine at 204-755-2888 or email kristinepenner@gmail.com



PLEASE NOTE: The camp committee is now accepting applications for volunteer staff positions (program director, nurse, counselors 16+ etc., Please submit application via email by March 1, 2016 to kristinepenner@gmail.com

**member event form is available on page 19 or at www.4h.mb.ca/forms.php*

EASTMAN 4-H ZONE COMMUNICATIONS

Zone North:

Friday, February 12, 2016, Ecole Lorette Immersion, 475 Senez St., Lorette, MB
 Host: Lorette Busy Bees, contact: Denise Rocan, 204-878-4712

Zone Central:

Friday, February 26, 2016 at 7:00 p.m. Location to be announced.
 Host: Southeast 4-H Dairy Club, contact: Kim Andres, 204-346-0997

Zone South:

Date, time and location to be announced.

Communication Resources available from your nearest MAFRD GO Branch

EASTMAN 4-H AREA COMMUNICATIONS

Saturday, March 12, 2016 (storm date March 19, 2016)

La Broquerie École Saint Joachim, 29 Normandeau Bay

INDOOR SHOES ARE REQUIRED

Contact: Kim Andres, mkandres@twinairview.ca, 204-346-0990

Please Note: Volunteer judges, room chairpersons and timers are needed for Area Communications. If you are able to volunteer, please let Kim Andres know by Friday, February 19, 2016.

PROVINCIAL 4-H COMMUNICATIONS

April 16, 2016, Portage la Prairie, MB

Date and location are tentative.

Best wishes to all 4-H competitors at all levels!

Welcome to the 2015–2016 Eastman 4-H Executive

President – Jasmine Lukinuk
 Vice President – Greg Penner
 Secretary – April Burnell
 Treasurer – Kailynne Neufeld

Thanks for your commitment!

Eastman 4-H Council Meeting

January 15, 2016
 Anola, MB

Wow! these BBs are the B

Yes! You guessed it right. These Black Binders are the best. This is what North Interlake clubs said about the 4-H binders delivered to them this year. Please join us thanking the whole team who put the pieces together to present us this wonderful resource.

Let's volunteer! it feels good

North Interlake 4-H clubs organize many events every year where they need volunteers. Please come forward to volunteer. This is a great opportunity to meet, greet and network with our 4-H'ers. It's a good learning platform to sharpen your planning, execution and leadership skills.

NI 4-H events

We are planning a variety of events for the year ahead. You will be notified once the dates and venues are set. Please keep in touch with our Area council reps or MAFRD Liaison .

Manual orders



for Shirley

This year its like Pizza delivery-right away. All are happy to receive the stuff real quick. Good job! Shirley.

Please visit **www.4h.mb.ca** and keep yourself updated



Manitoba Agriculture, Food and Rural Development

Diljeet — Arborg — 204-376-3300
 Joanne — Ashern — 204-768-2782
 Thelma — Arborg — 204-641-4133
 diljeet.brar@gov.mb.ca
 joanne.bauch@gov.mb.ca
 thelma.blahey@gov.mb.ca

North Parkland 4-H Area Communications Event

will be held on Saturday, March 12
Parkland Crossing, Dauphin

Details have been mailed to each
club head leader

Communication fact sheets
as well as score cards are available at
your local MAFRD GO office.



Attention SENIOR MEMBERS!

Check out the
information and deadlines on
p 6 and 7 for details on
2016 4-H Scholarships

Watch the mail for information
and applications for these
North Parkland Area Council
opportunities in
the coming months

Gold Watch
Awards
Scholarships



Congratulations to the 2015-16 NP Area Council Executive

President -
Rose Taylor
Vice President -
Lori Slepicka
Secretary -
Brenda Gamache
Treasurer -
Gale Brunen



North Parkland 4-H Area Curling Bonspiel

January 31, 2016
Dauphin Rec Services
Curling Rink

Registration info mailed to head leaders
in December.



North Parkland Upcoming Events

January

31 NP Curling Bonspiel
Dauphin Rec Services

February

1 Area Council mtg
conf call

March

12 Area Communications
Parkland Crossing
Dauphin

Gold Watch & Scholarship
Applications mailed

April

3 Dauphin Plains
achievement

4 Area Council Meeting-
Dauphin

16 Provincial
Communications
Extravaganza—
Portage la Prairie

TBA Club Achievements

May

TBA Club Achievements

9 Deadline to apply for NP
Gold watch and
scholarships

12 Rorketon achievement

June/July/August

TBA Club Achievements

TBA NP Gold watch and
scholarship interviews

6 Area Council Mtg-
Dauphin

8 Eddystone achievement

TBA Roblin Beef Show &
Sale - Roblin Fair
Grounds

June 30-July 1 Dauphin 4-H
Beef & Sheep Show
and Sale; Dauphin Fair
Grounds

June 30—July 2 Open 4-H
Beef, Sheep & Horse
shows at the Dauphin
Fair

Pembina Area Clubs 2015-16

Bruxelles 4-H Crew
Cartwright 4-H
Clearwater Beef
La Riviere Beef
Manitou Beef & Variety
Manitou Sunset Riders
Mariapolis/Baldur
Rock Lake Combined
Somerset Combined
Swan Lake Handi-Hands
Windygates Beef

Do you know someone that is interested in joining a 4-H?

- You can start a project at anytime of year.
- You can take a project over a two year period.
- You can take more than one project per year.
- Specialize projects to your interest.

COMING EVENTS

Area Communications
March 12, 2016 in Mariapolis

*Livestock Judging
Clinic/Competition*
Spring 2016



SWAMP Camp
for 8-11 year old members

CRAZY Camp
for 12-14 year old members

at
Winkler Bible Camp
January 8 - 10, 2016

AWARDS COMMITTEE UPDATE

The Awards committee would like to see more senior members apply for awards this year!!!

Members who are participating in the 4-H program in Pembina area are eligible to apply for the Outstanding Member award. The recipient or recipients are chosen by an application and interview process. If you are a senior member and have not previously received this award you will be receiving information early in Jan 2016.

The award committee this year is Jackie Johnson, Jo-Lene Gardiner.

Senior members . . . Watch your email/mail for more information.



Pembina Area Council News

Pembina Area Council meeting was held on Nov 25 in Pilot Mound with 4 clubs represented. Election of Officers were held.

The next meeting of the Pembina Area Council will be held on **Feb 3, 2016**. We need all council reps in attendance for meetings. Agenda will include program and budget planning for 2015/2016. Committees should have budgets prepared for upcoming events: Livestock Judging Clinic, Awards (outstanding member, bursary), Rally, Camps, Area Communications. If your club has an idea for an event please ensure your club rep brings it to the meeting.

Our 2015 - 16 Executive Members:

*Natasha Geeregat - President
Robyn Foxton - Vice-President
Bailey Gitzel - Secretary
Dylan Ricard - Treasurer*

PEMBINA 4-H AREA COMMUNICATIONS



March 12, 2016 - Mariapolis

Thanks to Fleurette Geirnaert for volunteering to lead the Area Communications Committee.

More volunteers are needed!
Call Fleurette, Jo-Lene or Cheryl.

Manitoba Agriculture, Food and Rural Development

Danielle - Somerset - 825-4245 danielle.cabernet@gov.mb.ca
Cheryl - Somerset - 744-4050 cheryl.routhier@gov.mb.ca
Jo-Lene - Pilot Mound - 825-3512 jo.gardiner@gov.mb.ca
Brett - Killarney - 523-5260 brett.skeoch@gov.mb.ca

Jacquie—Altona—204-324-2804
 Frieda—Carman—204-745-5610
 Mandy—Morden—204-822-5461
 Indra—Morris—204-746-2312



Red River 4-H Council Executive 2015-16

President:	Philip Fenez/La Salle 4-H	275-7793
Vice-President:	Lisa Carlson/Elm Creek Beef	436-2354
Secretary:	Norma Wood/Morden Achievers	822-3973
Treasurer:	Barb Orchard/Miami Activity Club	435-2496

Thanks to our executive who were willing to serve for this year!



March 29 is 4-H and Youth Day at the Royal Manitoba Winter Fair this year. There will be a bus booked for Red River Area members, parents and leaders. More details coming!

Red River 4-H

What it looks like this year:

This year Red River has a total of 14 Clubs with approximately 110 Leaders and 300 Members.

Our Clubs are a mixture of Activity Clubs, Combined Clubs, Beef Clubs, Equine Clubs, a Dairy Club and a Future Leader Club at the U of M.

We are proud of the great work that is happening in all the Clubs and grateful to our wonderful dedicated Leaders who volunteer so much of their time and talents to the 4-H Program.

Deadline to send in Pick A Topic project plans was December 18. If you haven't sent them in yet please get them to Mandy at the Morden office as soon as possible!

Red River Up-Coming Events

January

8-10 SWAMP (junior) & CRAZY (intermediate) camps at Winkler Bible Camp
 19—Council meeting (Carman)

February

20—Rally (Winkler Curling Rink)

March

5—Communications (Carman)
 12—Communications Stormdate
 29—4-H Day, Brandon Winter Fair

April

TBD—Council Meeting

4-H Red River Curling Bonspiel/ Rally!

February 20
 at the Winkler Curling Rink.
 Watch for more details!



Gold Watch & Bursary Awards

Applications were sent out in November (December 18th Deadline).

Interviews will be take place in January; applicants will be contacted.

Presentation will take place at Rally on February 20th.

Funding for travel opportunities

At the November area council meeting a motion was passed to provide funding for travel opportunities. Members can be reimbursed for half of their registration fees.

If you are interested in applying for this opportunity contact your head leader, one of the council members, or Danielle.

Have an idea of something we can or should do?

Let us know!



South Interlake is having a Curling Fun Spiel at Selkirk curling rink on January 16th, 2016. Clubs are excited to participate in the event. Sheila Stark-Perreault and Sharon Dyrda are leading on the event to make it a wonderful one. All South Interlake 4-H'ers are encouraged to participate in this fun event. All Head leaders for the S. Interlake 4-H clubs will be sent the Fun Spiel details with registration forms to hand out to their club members.



Picture Credit: wikipedia.org

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Bev Wait has been South Interlake 4H leader for years and years. It was a pleasure to say her thanks with flowers on our Area Council meeting at Balmoral in October 2015.

Stay tuned for our forthcoming Communication Skills workshop in February 2016

SI Area Council meeting

We are holding our face to face area council meeting in Stonewall as per details below. Please attend to meet club representatives and to enjoy the supper.

Venue– Rock Wood Mortar Inn, Stonewall
Date: March 1st, 2016 Time– 6:00 pm

South Interlake 4-H Area Council

President

Michael Melnychuk
(Balmoral 4-H Club)

Secretary

Sheila Stark-Perreault
(East Selkirk 4-H Club)

Treasurer

Armand Belanger
(Minerva 4-H Club)

These leaders help run the meetings that decide the business of the area council. Be sure to contact them with your ideas and suggestions for programming in South Interlake.

Area Communications
at East Selkirk Middle school
on March 13th 2016

They're coming!
See calendar for dates ➤

- South Parkland Winter Adventure
- Fun Learning Days
Kenton
Miniota
Rossburn
- Zone and Area Communications
- SP 4-H Fun and Recognition Day
- Bursary & Gold Watch Applications



Watch for details coming by email or mail!

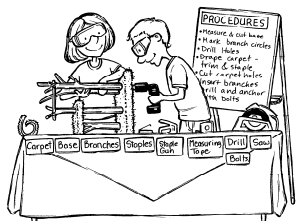
Join the fun !

2015-16 South Parkland Area 4-H Council Executive

President - Marika Dewar-Norosky
Vice President - Keegan Burt
Secretary - Daisy McKee
Treasurer - Eveline Juce

Attention SENIOR MEMBERS!

Check out the
information on
p 6 and 7 for details on the
2016 Manitoba 4-H Council
Scholarships



Don't wait until
the last
minute!
Communication
Fact Sheets
are available at
your GO office if you would like some tips on
getting a good presentation together.



CANADA
4-H Manitoba

Our GO offices and Manitoba 4-H Council often send out e-mails to 4-H families and leaders. This is a fast and efficient way of communication. If you have an e-mail address please ensure that it is included with your 4-H enrolment information.



South Parkland Coming Events Calendar

February

- 3—South Parkland Area
4-H Council Meeting
7:00 p.m. Conference Call
- 15—Fun Learning Day:
Kenton
- 20—Fun Learning Day:
Miniota
- 26—28 SP Winter Adventure: Camp Wannakumbac

March

- 1—Zone 2 Communication
Event—Kenton (tentative)
- 3—Zone 3 Communication
Event: Rossburn (tentative)
- 6—Zone 1 Communication
Event—Neepawa
- TBA—Area Communications Competition—Hamiota
- 19 - Fun Learning Day -
Rossburn

April

- TBA—South Parkland Area
4-H Council Meeting
- TBA-Provincial Communications

May

- 14 - SP Fun & Recognition
Day—Rossburn
- 14 - Gold Watch Interviews
in conjunction with SP Fun
& Recognition Day
- 14 - Bursary Selection in
conjunction with SP Fun &
Recognition Day
- Club achievements

Senior Members *Apply Now!*
Southwest 4-H Area Council
Scholarship.

The Scholarship is for \$500.00
 Two will be awarded if there are
 more than 10 applicants

Deadline is Feb 29, 2016
Email application & references
to: joanne.baker@gov.mb.ca
Interview date April 7, 2016
Prior to Area Council Program
Planning Meeting.

Scholarship details have been
 emailed to all Head Leaders.

Attention All Southwest
 JUNIOR MEMBERS (9-11)

Watch your Email for registration
 information for a new exciting event!

February 27, 2016
 1pm-3pm



Faith Community Baptist Church
 Souris MB

Leaders and Senior Members
Volunteers Needed to Run Stations
at the Event!

Contact: Brenda Robinson at
bgff21@yahoo.com

Southwest 4-H Area
Council Meeting

February 9, 2016

Faith Community Baptist Church -Souris
 7:00pm –9:30 PM

Every club is encouraged to come and have a
 voice and cast a vote.

Supper at 6:30pm. RSVP to Sharon—
slwevans@mts.net

75- 4-H Members Attended the Southwest
Area Council Slumber Party

On November 13th, 75 enthusiastic 4-H members
 attended the Slumber Party at Playtime in Brandon.
 Activities included: 2 Hands-On Science workshops
 and Communications photo booth and games work-
 shops. Everyone received cinch bag, ate a lot of
 pizza, movies were watched and some members
 and leaders even got a few hours of sleep!

Thank you
to the 4-H
leaders
and
members
who
Organized
this years
fun event .



Southwest Area Communications
 March 12 2016
 J R Brodie Building
 Brandon University

Send Names including phone, address
and email by Feb 28th to
Melissa at poplarhill4h@gmail.com

Each club is required to
provide one judge by January 31st

Storm Date: March 19, 2016

Valleys North 4-H Welcomes 2 NEW CLUBS! Elbert Chartrand Friendship Centre & Swan Valley Light Horse & Pony



Swan Valley Light Horse and Pony have an excellent group of eager members!



February Junior Member Event & Outdoor Ski Trip Adventure Event

Stay informed
and call your
Head Leader for
updated detailed
information:



Congratulations to
Georgina Mosiondz
& Brandy Dvorak for
being selected as 2 of 10
Manitoba 4-H
Science Champions.

Horsin Around The Pas Club
welcomes 6 new members this
year. Looking forward to another
successful & fun year.



Valleys North Eat Local 4-H Event

Senior/Intermediate Event
Camp out in The Pas in September!
Weather couldn't have been better and so
much fun for all who attended!



The Pas Helping Hands

The Pas Helping Hands has hit a new high with 42 members and 14 projects! We are busy, not just in the books, but with the Remembrance Day parade, Show Your Green, tour of the Wild Rice Plant, Festival of Trees, and Santa Claus Parade. We have elected our executive for the 2015/16 year and are off to a great start! We are proud to be one of the top ten teams in the Find Your Wings contest and to have been featured in the latest Advantage. We enjoyed the Valleys North Eat Local Weekend, making new 4-H friends from the north.

Valleys North Upcoming Events

January

Various Dates:

Club Communication
Workshops

February

TBA

Junior Members Event

February 17th:

Trappers Festival-
Torch Light Parade
The Pas

February 20th:

Outdoor Adventure
Ski Trip, Thunder Hill

March

March 19

Valleys North Regional
Communications

April

TBA:

Leader Appreciation
Events

June

Senior Event:

Awesome Details
Coming Soon



Member Event Registration Form

This document applies to: Event Participants

- Prior to acceptance in this 4-H event, we require signatures indicating that members and parents/guardians agree to the following conditions.
- This form is to be signed and completed by a parent or guardian. Accurate and complete information is essential to ensure adequate supervision and protection while participating in the event. This information is confidential and will be available only to 4-H staff/volunteers administering the event and a physician, if necessary.

4-H Event/Program: _____ Date of Event: _____

Application Details:

Name: _____ Male ____ Female ____ Age: ____ Birthdate: _____
(dd/mm/yy)

Club: _____ Area Council: _____

Address: _____ Town: _____ Postal Code: _____

Telephone(s): _____

Email Address(es): (email *suitable* for correspondence list) Print: _____

Permission/Waiver:

I certify that my son/daughter has my permission to participate in the above mentioned 4-H event. I recognize the 4-H program will provide a safe and educational environment to the best of their ability. However, inherent risks associated with this type of activity may occur. I agree that his/her participation is at his/her own risk. I further agree that he/she will remain with the program at all times and will adhere to the behavior and cancellation policies in place for this event.

Signature of parent/guardian
(If member is under 18 years of age)

Signature of 4-H member if over 18 years of age

Emergency Contact Information:

Name: _____ Relationship to Member: _____

Phone No. 24 hour access (work, home, cell): _____

Doctor's Name: _____ Phone: _____ MB Health #: _____

Any medical conditions concerning your son/daughter that we should be aware of? (Special diet, allergies, medication, recent illness, physical limitations, etc) _____

As the parent or guardian of the member, under circumstances as stated below, I hereby authorize the staff/volunteer in charge of the program to secure such medical advice and treatment as may be deemed necessary for the health and safety of my son/daughter or ward, and I agree to accept the financial responsibility in excess of the benefits allowed by the Provincial Health Plan:

- ☐ 1. Where the health and well-being of the member is involved.
- ☐ 2. Where medical advice has been such that further services are required - services which require the consent of the parent or guardian.
- ☐ 3. Where all attempts to contact the parent or guardian have failed, or where due to the nature of the emergency there is insufficient time to contact such parent or guardian, it will be at the discretion of the staff-in-charge of the program to decide what steps must be taken for the welfare and safety of the member.

Signature of parent/guardian

If member is under 18, name(s) of person member may be released to (pick up from site by):

Name 1: _____ Relation: _____

Name 2: _____ Relation: _____

Photo/Video Release:

At various 4-H events, we like to take digital images of the fun activities that happen for possible use on the 4-H website or in 4-H publications that promote 4-H. We request your permission to use digital images of yourself (if over 18) or son/daughter participating in 4-H events.

- ☐ I hereby authorize Manitoba 4-H Council to use digital images of my son/daughter or myself (if over 18) with our names on the 4-H website and/or in 4-H publications which promote 4-H activities.
- ☐ Please do not use digital images of my son/daughter or myself (if over 18) on the 4-H website and/or publications that promote 4-H.

Signature of parent/guardian
(If member is under 18 years of age)

Signature of 4-H member if over 18 years of age

Dated this _____ day of _____ (month), _____ (year).

Please return form (with event fee where required) to either:

Manitoba 4-H Council, 1129 Queens Ave, Brandon MB R7A 1L9 Ph. : 204-726-6136, Fax: 204-726-6260
or your local event organizer as appropriate.

Privacy Policy:

Manitoba 4-H Council respects the **privacy** of our 4-H members and leaders. Your personal information is collected, used and disclosed for the purposes of keeping you informed and delivering 4-H programs, services & opportunities and for statistical or archival purposes. To learn more about the 4-H Manitoba commitment to privacy, check out the website www.4h.mb.ca

Cancellation –Refund Policy:

For trips or **conferences** not involving travel / airline reservation: refund of registration fee will be granted if the cancellation is received by the Manitoba 4-H Council office twenty-one (21) days or more before the earliest of departure or event-start date.

If cancellation is less than 21 days, the delegate will forfeit the registration fee. Policy 3-01-08.

Insurance–Reminder:

Insurance covers all 4-H members, leaders and staff and any designated event volunteers and invited participants but does not cover non-4-H siblings or adults. Insurance Fact Sheets are on the 4-H Council website: <http://4h.mb.ca/insurance.php>
Report any incidents ASAP to the closest MAFRD 4-H liaison who sends an **Incident Report** to the 4-H Council office.

COPY RETAINED BY MANITOBA 4-H COUNCIL

September 30, 2015

Member Event Registration Form

Page 2