



# The 4-H Manitoba Banner

## PRESIDENT'S MESSAGE

Happy New Year to our 4-H families, leaders and friends! The beginning of another year is always an exciting time. As we try to stick to the New Year Resolutions we all make each year, we at Manitoba 4-H Council are focused on only one – the Resolution brought forward in 2013 to change our Board structure from a Representational Board to a Policy Board. While overseeing the organization to ensure it is well-managed, a Policy Board gives direction to the Executive Director but allows the staff to accomplish the job as they see fit.

At present, we have two Boards, the larger Advisory Board (27 people) and the Executive Board (11 Directors from the Advisory Board plus M4HC staff) which is our legal entity. The single new Board will be comprised of nine elected Directors (6 Adult and 3 Youth) and one appointed Director, plus the Executive Director, Office Manager and MAFRD Representative who are non-voting members. In addition, a Consultation Group (including interested parties from Area and club levels) will meet annually or as required.

At the AGM in November 2015, this new governance structure, developed over the past 18 months, will come into effect. This will mean that, at that time, each Area Council will no longer be represented by a Junior and Senior Director. Instead, early this January, Nomination Papers will be mailed to all 4-H households and you will have the opportunity to nominate potential Directors to fill six vacancies – three Adult Directors and three Youth Directors. In order to maintain some continuity during the transition, the three remaining positions will be filled by the incoming President and two ongoing Adult Directors. Once Nominations have been received, each club, Area Council and current Board Director will be eligible to vote in the election for incoming Directors.

Rather than long running Committees, Task Groups will be formed to handle all events and special projects of Council and participation is encouraged by all 4-H parties – members, leaders, parents, alumni and partners. Full details of the election process and future structure of the Manitoba 4-H Council will be included in the Nomination Package, however if you have any questions, please don't hesitate to call the office on 204-726-6136.

Julie Labossiere  
President, Manitoba 4-H Council

Publications Mail Agreement  
No 40065629  
Return undeliverable Canadian  
addresses to  
Manitoba 4-H Council  
1129 Queens Ave  
Brandon MB R7A 1L9

### 4-H Manitoba Council's MISSION

"Building leadership in  
youth and adults through  
unique practical  
experiences."

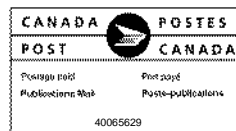
### 4-H Manitoba Council's VISION

"4-H: A vibrant program  
blending tradition and  
innovation for a quality  
experience."



## Inside this issue:

Provincial 4-H	1-8
Central Plains Area	9
Eastman Area	10
North Interlake Area	11
North Parkland Area	12
Pembina Area	13
Red River Area	14
South Interlake Area	15
South Parkland Area	16
Southwest Area	17
Valleys North Area	18
4-H Member Event	19-20



## Manitoba 4-H Council BOARD OF DIRECTORS 2014-15

### Executive Committee (voting)

President **Julie Labossiere**  
 President Elect/C4HC Rep **Carlie Whetter**  
 MAFRD RLS-Senior 4-H & Youth **Leanne Sprung**

### Representative Directors (voting)

MAFRD RLS - 4-H & Youth Meghan Sprung  
 Manitoba 4-H Ambassadors **Robert Yusishen**  
 Canadian 4-H Youth **Kendra Elliott**  
 Advisory Committee (YAC)

### Directors-at-Large

Kristine Penner  
**Brenda Robinson**  
 Adrienne Vandersluis



### Area Council Directors (voting)

Junior	Senior
<b>Central Plains</b>	
Brendan Doan	<b>Diane Kovar</b>
<b>Eastman</b>	
Josh Kolano	<b>Lenore Vandenbyllaardt</b>
<b>North Interlake</b>	
<i>vacant</i>	<i>vacant</i>
<b>North Parkland</b>	
<i>vacant</i>	Pam Iwanchysko
<b>Pembina</b>	
Robyn Foxton	Jennifer Kolesar
<b>Red River</b>	
Katelyn Dyck	<b>Lisa Dyck</b>
<b>South Interlake</b>	
Amber Dyrda	Sharon Dyrda
<b>South Parkland</b>	
<b>Virginia Olson</b>	Nicole Madsen
<b>Southwest</b>	
Jennifer Wright	Desiree Czerkowski
<b>Valleys North</b>	
<i>vacant</i>	<b>Brandy Dvorak</b>

### M4HC Staff (non-voting)

Executive Director Clayton Robins  
 Office Manager Dawn Krinke

The **names in bold** are Directors on the **Executive Board**.

### Manitoba 4-H Council - Area Council vacancies:

If you're interested in representing your Area Council at the provincial Board Meetings (spring [March 7] and fall [Nov 20-22]) please contact the Manitoba 4-H Council office for information (204) 726-6136 or email dkrinke@4h.mb.ca  
 Vacancies on M4HC Board:  
 Junior Directors: North Interlake, North Parkland and Valleys North. Senior Director: North Interlake

### 4-H Provincial Communications Extravaganza

**April 18, 2014  
 Victoria Inn, Brandon**

**The event requires a  
 team of volunteers  
 interested in  
 judging, timekeeping,  
 room chairing, etc.  
 Please email  
 j\_labossiere@  
 yahoo.ca or call  
 204-981-1933**

### Call for Resolutions



- Head Leaders & Area Council Presidents - watch the mail for the Call for Resolutions package.
- Resolutions must be submitted to:  
 Manitoba 4-H Council by **January 30, 2015.**
- The forms can also be downloaded from the website.

## 4-H Manitoba Store

New items are here! Check the website for details and order online at [www.4h.mb.ca/store](http://www.4h.mb.ca/store).

Wave eraser and pencil sharpener and metal pen with velvet sleeve



Backpack with laptop pocket



### 4-H Insurance

Insurance Fact Sheets are available on the 4-H Council website: <http://4h.mb.ca/insurance.php>

**Report any incidents ASAP to a Head Leader who completes a form for the closest designated MAFRD 4-H contact.**



### 4-H Manitoba Alumni Registry

Re-connect with 4-H & share your successes by completing the Alumni Registry form online with Facebook: [www.facebook.com/manitoba4h](http://www.facebook.com/manitoba4h) or download the Form from [www.4h.mb.ca](http://www.4h.mb.ca).

### ROLAND 4-H MUSEUM

72 Third Street, Roland MB  
Just off Highway #23

[www.roland4hmuseum.ca](http://www.roland4hmuseum.ca)



Call  
(204) 343-2061  
For more  
information

## Provincial Upcoming Events

### March

- 7 M4HC Advisory Board Meeting - Brandon
- 8 M4HC Executive Board Meeting - Brandon
- 31 4-H and Youth Day at Royal Manitoba Winter Fair, Brandon

### April

- 18 - Provincial Communications Extravaganza, Brandon

### June

- 27 M4HC Executive Board Meeting, Brandon

### July

- 8-10 4-H Manitoba FunFest, Carman Fairgrounds

### July/August

- July 29 - August 15 Japan Homestay

# YPP

## YOUTH PROTECTION PROGRAM



The 4-H Youth Protection Program is an important part of our risk management strategy.

In March 2015, leaders who will be due for a five year renewal in fall 2015, will be sent renewal forms by email (or by mail if we don't have your email address).

Please consider acting on it to get a head start on your YPP approval for the fall! It will help us and will help you get it out of the way.



## JAPAN - MANITOBA HOME STAY PROGRAM

### 4-H Host Families Needed!

This summer Manitoba 4-H families will have the opportunity to welcome 20 Japanese students (approximate ages 16-18) and two teachers into their homes July 29 - August 15, 2015. Interested in hosting? Check out the details below!



#### What is hosting about?

Being a host family need not be expensive or change your regular family routine. The purpose is to give delegates the opportunity to experience everyday life in another part of the world and to treat them as part of your family. To be a host family this coming year, complete the below application and return it as soon as possible.

All individuals over the age of 18 in the host family home are required to complete Manitoba 4-H Council's Youth Protection Program (YPP) screening.

For more information,  
please feel free to contact  
Leanne Sprung,  
Senior RLS- 4-H and Youth  
at 204-761-2702  
or Leanne.Sprung@gov.mb.ca

**This year we have been invited to send 10 4-H delegates in July 2015 to Japan: Taneisha Dumas (NP), Noel Fenez (RR), Chantal Forbes (CP), Mikayla Rouire (CP), Rachel Howatt (P), Tyler Crowe (SW), Sheena Meggison (SW), Emily Simon (SW), Sarah Johnson (E), Greg Penner (E). BON VOYAGE!**

**NEW—Promotional Video:** Meet some 4-H families who have shared their experiences hosting a Japanese student.  
[https://www.youtube.com/watch?v=rvzZlirGDmA&feature=player\\_detailpage](https://www.youtube.com/watch?v=rvzZlirGDmA&feature=player_detailpage)



#### **YORK BENIMARU FOUNDATION 4-H SCHOLARSHIP**

One \$1,000 award to a 4-H member towards post-secondary education or an education based travel opportunity through a recognized program  
-must have hosted through the Manitoba 4-H/YBF Homestay program within the last six years  
-preference will be given to members who have not previously travelled to Japan-must have been a 4-H member for at least 2 years and have been registered in 4-H within the last 3 years (2011/2012 or later).  
-must submit a 250-500 word article on the benefits of hosting an international student  
**SEE PAGE 6 and 7 of THE 4-H BANNER for details!**

#### **2015 YBF HOMESTAY PROGRAM HOST FAMILY APPLICATION**

Please submit the following on or before April 1, 2015 (the sooner the better to ensure YPP form completion)

1. General Information: Name, Address, E-mail address, Phone # (home/work)
2. We would prefer to host a: Male or Female
3. List all members in your family, making note of 4-H members, including name, age & gender.
4. List hobbies & activities your family enjoys
5. Any pets and/or animals. Please specify indoor or outdoor.
6. Adult supervision available during this time (eg. vacation, older sibling, work from home, etc.)
7. Provide two references (one from your 4-H Club). Include name and phone # (home/work)

Please return to:

**Manitoba 4-H Council**  
**1129 Queens Avenue, Brandon, MB R7A 1L9**  
**Email: 4hcouncil@mts.net (note no "i" in council)**  
**Fax: 204-726-6260**







How  
**CANADIAN**  
are you?



## 4-H Intermediate Overnight Event

April 11-12, 2015  
at C.F.B. Shilo

*Experience C.F.B. Shilo by staying on  
Base in guest quarters and eating in  
the Mess Hall!*

Fun Workshops   Swimming   Bowling  
Team Challenges   Speakers  
Royal Canadian Artillery Museum  
scavenger hunt and more!

REGISTRATION:

Early bird – \$30 (Deadline March 1st)  
Final – \$40 (Deadline March 27th)

*Like us on Facebook and watch for contests!*  
[www.facebook.com/manitoba4h](http://www.facebook.com/manitoba4h)

### 2014 Provincial Leaders Conference

Manitoba 4-H Council AGM and Provincial Leaders Conference was held November 15-16th in Brandon. 62 leaders, Sr. members and board members participated in the weekend events.

A highlight for many was Keynote Speaker, John Drummond of 4-H Ontario. John, who was the 2013 National 4-H Leader of the Year, spoke about his experiences leading non-traditional 4-H clubs (projects) including Market Kitchen and Paintball.



Conference delegates were also introduced to the new *LEGO(R) Mania!* resource and explored some of the LEGO(R) activities at the Conference banquet. The banquet speaker was Carson Rodgers, of the Sydney 4-H Beef Club who talked about his experience at the Global Youth Institute in Des Moines, Iowa in October.

Featured below, John Drummond with Carson Rodgers.



# 2015 4-H Scholarships

Through Manitoba 4-H Council, the following scholarships are available to 4-H members who are at least 16 years of age as of January 1, 2015, except for the Future Leaders Club 4-H Scholarships.

- No interviews required. Paper adjudication only.
- Members are not eligible to win the same scholarship twice.
- Applicants can receive only one of the scholarships listed on this application in the same year
- Incomplete applications (i.e. name missing from pages, late postmarked, or missing criteria) will be disqualified.

**Applications MUST be postmarked to the Brandon Office no later than Friday, February 27, 2015**

## ***What grading system is used by 4-H Manitoba Council to select the scholarship winners?***

(This criteria applies to all scholarships )

4-H involvement 25%, Essay (if applicable) 20%, Extra Curricular Participation 15%, School Grades 15%,  
Personal Information 10%, References 5%, Career Plans 5%, Employment 5%

### ➔ **WESTERN PRODUCER 4-H SCHOLARSHIP**

One \$1,000 award to a student of a Diploma or Degree program related to agriculture, agribusiness or the rural economy of Manitoba at any officially recognized Canadian post secondary institution

- must have been registered as a 4-H Manitoba member for at least 3 years and have been registered as a member within the last 3 years. (2012/2013 or later).

### ➔ **BAYER CROPSCIENCE 4-H SCHOLARSHIP**

One \$1,000 award for 4-H members used towards either a degree or diploma in Agriculture, Agribusiness or Sciences.

- must have been a 4-H member for at least two years and have been registered in 4-H within the last two years (2013/2014 or later).

### ➔ **YORK BENIMARU FOUNDATION 4-H SCHOLARSHIP**

One \$1,000 award to a 4-H member towards post-secondary education or an education based travel opportunity through a recognized program

- must have hosted through the Manitoba 4-H/YBF Homestay program
- preference will be given to members who have not previously travelled to Japan
- must have been a 4-H member for at least 2 years and have been registered in 4-H within the last 3 years (2012/2013 or later).
- must submit a 250-500 word article on the benefits of hosting an international student (with permission, the article may be used for promotional purposes).

### ➔ **MANITOBA 4-H COUNCIL SCHOLARSHIPS**

Eight \$1,000 awards towards post-secondary education. These scholarships are made possible from funds generated from the MB 4-H Endowment Fund Foundation.

- must have been a 4-H member for at least two years.
- must achieve in the year applying (2014/2015).
- must submit a 250-500 word essay on one of these topics:
  1. *People: How will the character traits developed by the 4-H program help me in my future?*
  2. *Experiences: What experiences have kept me involved in the 4-H program?*
  3. *Projects: What makes a quality 4-H project? Which projects have kept me involved?*

### ➔ **JOHN AND ONA SCHELLENBURG 4-H BURSARY**

Four \$1,000 awards to students with financial need pursuing a post secondary education in Agriculture or Veterinary Medicine at a Manitoba post secondary institution.

- must have been a 4-H member for at least 2 years.
- must submit a short paragraph about financial need (eg. books, tuition, travel, accommodation).

### ➔ **ROCKY MOUNTAIN EQUIPMENT 4-H SCHOLARSHIP**

Two \$1000 awards towards post-secondary education in Manitoba and One \$1,000 award to individuals currently enrolled in a *4-H Future Leaders Club* who is a student enrolled in a post secondary institution in Manitoba

- preference will be given to applicants with previous 4-H involvement and students in an Ag-related faculty.
- must submit a minimum 250 word article on the importance of Agribusiness in supporting primary agricultural production (with permission, the article may be used for promotional purposes).

### ➔ **MANITOBA PORK COUNCIL 4-H SCHOLARSHIP**

One \$1,000 award to individuals currently enrolled in a *4-H Future Leaders Club* who is a student enrolled in a post secondary institution in Manitoba

- preference will be given to applicants with previous 4-H involvement and students in an Ag-related faculty.
- must submit a 250-500 word article on the importance of leadership and communication skills in increasing public awareness of the agriculture industry (with permission, the article may be used for promotional purposes).

### ➔ **MANITOBA CANOLA GROWERS ASSOCIATION 4-H SCHOLARSHIP**

One \$1,000 award to individuals currently enrolled in a *4-H Future Leaders Club* who is a student enrolled in a post secondary institution in Manitoba

- preference will be given to applicants with previous 4-H involvement and students in an Ag-related faculty.
- must submit a minimum 500 word article on the importance of promotion & marketing in increasing public awareness of consumer products derived from the agriculture industry. (with permission, the article may be used for promotional purposes).

# Manitoba 4-H Scholarship Application Information

TO APPLY, PLEASE SUBMIT THE FOLLOWING ON PLAIN WHITE PAPER.

ON COVER SHEET INCLUDE INFORMATION FROM #s 1, 2 & 3:

## 1. Scholarship(s) Identification:

Submit only one application and please indicate which scholarship(s) you are applying for.

- ☐ Western Producer
- ☐ Bayer CropScience
- ☐ Rocky Mountain Equipment
- ☐ York Benimaru Foundation
- ☐ Manitoba 4-H Council
- ☐ John and Ona Schellenburg 4-H Bursary

## 4-H Future Leaders Club Members Only:

- ☐ Manitoba Pork Council
- ☐ Manitoba Canola Growers Association
- ☐ Rocky Mountain Equipment

## 2. General information including:

- Name
- Date of Birth (y/m/d)
- Permanent Address
- Postal Code
- Telephone Number
- 4-H Area Council
- E-Mail
- Anticipated year of Graduation

- Has your club paid its Annual Membership Fee to 4-H MB Council? ☐ yes ☐ no

## 3. Declaration of Applicant:

"I declare that to the best of my knowledge all information contained in this application is correct."

- Signature of Applicant (Be sure to sign it)
- Date
- Signature of Parent/Guardian (If applicant under 18)

## Please Note:

- *Manitoba 4-H Council holds scholarship dollars awarded to 4-H members for 27 months post graduation from grade 12. Proof of enrolment at the required post secondary institution must be submitted by that time. If awards are not claimed, the money will be used as additional scholarships for the following year.*
- *4-H Future Leaders Club scholarships must be claimed within 12 months of the date of award. Proof of enrolment at the required post-secondary institution must be submitted by that time. If awards are not claimed, the money will be used as additional scholarships for the following year.*

Sections 4 – 7 are to be answered on separate sheets and attached to the cover sheet.

**Please ensure EACH SHEET AND ATTACHMENT has your name on it.**

## 4. 4-H Involvement

- a) Number of years completed in 4-H.
- b) Are you currently a 4-H member? Yes or no. If no, what year were you last a 4-H member. (i.e. 2012/2013)?
- c) List projects taken.
- d) List responsibilities and offices held in various 4-H club, area, or provincial levels.
- e) List club, area and provincial 4-H activities in which you have participated as well as special awards/trips.

## 5. Extra Curricular

- a) List extra-curricular activities during High School and post secondary studies outside of 4-H work, (i.e. school, community, church, music, volunteer work, etc.)
- b) List major non 4-H awards received during the past two years (i.e. honour roll, toastmasters, sports, etc.)

## 6. Employment

- a) Give type of work and approximate dates.

## 7. Personal Information

- a) Briefly outline your personal attributes and accomplishments that would make you a deserving scholarship winner to a maximum of 250 words.

## 8. Attachments Required

- a) References –
  - Three letters of reference are required with this application which should reflect school, 4-H and community involvement.
  - References from family members or relatives are not allowed.
  - Completed references are to be returned to the applicant **in a sealed and signed envelope** for attachment to application.
  - Reference must be dated within the past four months.
- b) Education/Career – Please fill out this section on a separate sheet.
  - What level of education are you currently taking? Include grade and/or year of study.
  - What post-secondary educational institution and specific program have you applied to, do you plan to attend or are you attending?
  - Education Records – Please submit the transcript / statement of marks or photocopy of same, from S1 (grade 9) to the current year. Keep in mind that NO late items will be accepted.
- c) Scholarship requirements as identified - **essay where required.**

**Mail to: Scholarship Committee, Manitoba 4-H Council, 1129 Queens Avenue, Brandon MB R7A 1L9**

**INCOMPLETE APPLICATIONS (I.E. NAME MISSING FROM PAGES, LATE POSTMARKED, OR MISSING CRITERIA) WILL BE DISQUALIFIED.**

**APPLICATIONS MUST BE POSTMARKED NO LATER THAN FEBRUARY 27, 2015**





## TRAVEL OPPORTUNITIES FOR 4-H MANITOBA MEMBERS

This information is correct at the time of print. Please watch the e.Zines for current information and application forms. Registration fees include air travel where applicable.

### 2014/15 Travel Opportunities

#### **Alberta Intermediate AIM Conference**

August 2015 (to be confirmed) - Edmonton

Two Manitobans (aged 12-14) will join 4-H Alberta members at this conference  
(Registration fee: \$250)

### 2015/16 Travel Opportunities

#### **4-H Canada Members Forum**

November 25-29, 2015 - Regina

Eight Manitobans (aged 16-21) will join 80 Canadian delegates at this conference  
(Registration fee: \$250)



#### **USA National 4-H Conference**

April 2016 (to be confirmed) – Washington

One Manitoban (aged 15-19) will join up to nine more Canadians for this American conference  
(Registration fee: \$350)

#### **4-H Canada Citizenship Congress**

April 2016 (dates and location to be confirmed)

Six Manitobans (aged 16-21) will participate as part of 60 Canadian delegates  
(Registration fee: \$250)

#### **Eligibility criteria:**

- Members may apply, and be selected, to travel more than once in the same year (or in their 4-H career), however, priority will be given to members who have not travelled.
- Achieve in the 4-H year of travel application.
- Completed at least two years in the 4-H program (i.e. be in 3<sup>rd</sup> year as a member).
- 4-H club fees paid to Manitoba 4-H Council.

## Manitoba 4-H Ambassadors

### **APPLICATION FORM for both**

#### **2015 PEGGY COVERDALE MEMORIAL SCHOLARSHIP**

One \$500 scholarship will be awarded for post-secondary education. This scholarship will need to be claimed within 18 months of being awarded.

If applying only for the Peggy Coverdale Scholarship, omit question #14.

and

#### **MANITOBA 4-H AMBASSADOR MEMBERSHIP**

[www.4h.mb.ca/Ambassadors/join-us/](http://www.4h.mb.ca/Ambassadors/join-us/)

Ambassadors are former 4-H'ers aged 17-25 who help at 4-H events, workshops and camps.

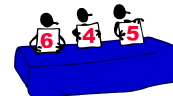
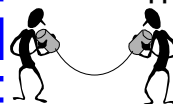
If applying only for Ambassador Membership, omit questions #4 through #9.

To apply, please submit the following on plain white paper via mail, or by email.

Indicate if you are applying for Peggy Coverdale Scholarship and /or Ambassador Membership. **Deadline is Friday, April 10, 2015**

Interview location TBA

If applying for **BOTH** Membership and Scholarship please answer **ALL** of the questions.



1. Name of applicant
2. Home or permanent address
3. Telephone and Email
4. Name of Parent or guardian
5. Name of high school where Grade 12 was obtained
6. Name of post secondary institution you are planning to attend and field of study you are planning to enter
7. Most recent Grade 12 subjects and marks
8. Past employment and type of work performed (include approximate dates)
9. Briefly describe why you feel you deserve to be presented with this scholarship
10. Number of years in 4-H
11. List 4-H activities currently involved in: (include club names & projects)
12. List past 4-H projects and involvement (e.g. club offices, rallies, communications).
13. List community and extra-curricular activities
14. If you are chosen to be an Ambassador, what could you contribute to the program? (leadership skills, experience in public speaking, willingness to contribute time, etc)
15. What do you know about the Manitoba 4-H Ambassadors?

**Manitoba 4-H Ambassadors**

c/o Robert Yusishen ~ 188 Chapel Drive ~ Apartment 304 ~

Steinbach, MB ~ R5G 0P1

OR: [mb4hambassadors@gmail.com](mailto:mb4hambassadors@gmail.com)







## Listen, Learn, Enjoy!

Watch for details coming soon. We are looking for judges, timekeepers and volunteers to help at this event, so please call the committee lead Barb Jack at 204-428-3235 or the Portage La Prairie MAFRD office at 204-239-3352 if you would like to volunteer or learn more about this event.

### Central Plains 4-H Area Council Executive

President: Cindy Jack  
Vice President: Carson Rodgers  
Secretary: Kim Latimer  
Treasurer: Sandra Duchak

### **Remember!**

Central Plains Area Council fees were due Dec 31st. **\$3/member and \$50/club** (bursary fee)

Cheques can be made payable to:  
Central Plains Area 4-H Council  
c/o Council Treasurer - Sandra Duchak  
510 - 9th St. NW  
Portage La Prairie MB R1N 2P6



### **Attention!!! All Senior Members**

Make sure you apply for the Central Plains Gold Watch Award and Bursary!  
Watch for more information coming in the Spring, 2015!

Ready...Set...Participate...

Each Central Plains club will be able to send representatives to the  
**Central Plains Area 4-H Communications Event**

**Saturday March 14, 2015**

**MacGregor Collegiate**

Now is the time to start preparing your entry!

### **Area Council Funding Application Forms**

**Deadline: February 28, 2015**

Clubs can access Area Council funds by submitting a funding application form to the Council.

Funds can be used for club and area events coordinated by the club. Ex. rallies, achievement judges, leader training, workshops, camps, etc.

Contact your head leader or local MAFRD GO office for application forms. Please submit one form per event.

### **Central Plains Area 4-H Council Meeting**

Will be held by conference call **January 15, 2015 at 7:30 pm**  
Call in number: 1-855-219-6965  
Participant Passcode: 797021362



Be sure to have two representatives from your club take part in this conference call.

It is important that each club be represented and give your input!!

# Central Plains

### Manitoba 4-H Council

Brendan Doan - Jr. Director  
Diane Kovar - Sr. Director  
didik@westman.wave.ca

### Manitoba Agriculture, Food and Rural Development

Joann—Carberry—204-834-8815 joann.calvert@gov.mb.ca  
Holly—Gladstone—204-385-6633 holly.troop@gov.mb.ca  
Joanne—Portage—204-239-3352 joanne.galbraith@gov.mb.ca

### CALLING ALL PIRATES!!!! (ages 6 to 11 years)

**Saturday, February 21, 2015, Manitoba Museum of Man & Nature** (Starts at 11:00 am and pick up at 2:30pm). Come join us at The Manitoba Museum of Man & Nature to explore the National Geographic exhibit "REAL PIRATES". See recovered artifacts from a *real* Pirate ship including *treasure*. Attendees will also see a show at the Planetarium and have a pizza lunch. Maximum of 40 members. **Registration cost** (includes planetarium show, lunch and exhibit tour) is \$5 per member (6-11 y/o) and \$15 (all others). **Registration deadline:** Monday, February 9, 2015 (no exceptions). Please mail completed member event form\* and cheque (payable to Eastman 4-H Council) to: Michelle Toupin, RR4 Site 412 Comp 2, Beausejour, MB, R0E 0C0. Call 204-268-9335 for more info.

### CELEBRATE AT CELEBRATIONS!! (senior members, leaders and leaders' spouse)

**Saturday, February 7, 2015, Celebrations Dinner Theatre, Pembina Highway, Winnipeg**  
 Join us for our 4<sup>th</sup> Annual Dinner Theatre, a volunteer leader appreciation and senior member (15+) event. Start out at the Urban GO Office on Scurfield Blvd at 4:00 p.m. to network with fellow leaders/members from around Eastman, and receive information about judging projects at Achievement. Then head over to Celebrations Dinner Theatre for a great meal served between acts of "That's Dirty Dancing", a prairie-inspired spoof of the classic 1987 movie!  
**Registration cost:** Free for 4-H leaders, \$20 for senior members and \$50 for spouses. Seats are limited to 25 so register ASAP! **Registration deadline:** January 20, 2015. Send your completed member event form\* and cheque (payable to Eastman 4H Council) to Kristine Penner, Box 19 Group 70 RR1, Anola, MB, R0E 0A0. For more information, call 204-755-2888 or email kristinepenner@gmail.com.

### 4-H DAY AT THE ROYAL WINTER FAIR (everyone)

**Tuesday, March 31, 2015, Keystone Centre, Brandon, MB**  
 Bus excursion to the Royal Manitoba Winter Fair in Brandon. Open to 4-H members, leaders and parents. **Cost:** \$12 per member (ages 17 and under) and \$25 per adult (18 and over). Pick up locations will be determined after registrations are received. All children 14 and under must be accompanied by a chaperone. Limited number of seats available so register early! **Payment and Member Event Forms\* are due by February 20, 2015 for any participants.** Mail to Brenda Dyck, Box 24, Woodmore MB R0A 2M0. For more information, please call 427-2527 or email cobren@mymts.net



### STAR LAKE 4-H CAMP (ages 9 to 12 years)

**July 5-10, 2015, Star Lake in Whiteshell Provincial Park**  
 This annual summer camp is open to all Eastman members ages 9-12 (as of Jan 1, 2015). Join us for an amazing week of swimming, games, outdoor cooking, crafts, campfires and more! A great chance to meet 4-H'ers from across Eastman! Space is limited to 36 members, so send in your registration early! **Cost:** \$150 by **early bird deadline of April 5, 2015** and \$175 afterwards, which includes a non-refundable deposit of \$40. Mail cheque (post-dated to July 1) and completed member event form\* to Kristine Penner, Box 19 GRP 70 RR#1, Anola MB, R0E 0A0. Lifeguard, nurse, kitchen staff and counselors (16+) are also needed. Questions call Kristine at 204-755-2888 or email [kristinepenner@gmail.com](mailto:kristinepenner@gmail.com)

*\*member event form is available on page 19 or at [www.4h.mb.ca/forms.php](http://www.4h.mb.ca/forms.php)*

### EASTMAN 4-H ZONE COMMUNICATIONS

#### Zone North:

Feb 20, 2015, Edward Shyer School, Beausejour  
 Host: Anola Northern Lights, contact: Lissa Vincent, 204-755-2205

#### Zone Central:

Feb 27, 2015, Ecole Gabriel Roy, 310 Lamoureux Road, Ile des Chenes  
 Host: Home School 4-H Club, contact: Lori Van Der Meer, 204-878-3420

#### Zone South:

Feb 21, 2015, Grunthal  
 Host: Eastman Ghostriders, contact: Chelsey Westerbeek, 204-951-4088

*Communication Resources available from a MAFRD GO Office or online.*

### EASTMAN 4-H AREA COMMUNICATIONS

Saturday, March 14, 2015 (storm date March 21, 2015)  
 La Broquerie École Saint Joachim, 29 Normandeau Bay  
 INDOOR SHOES ARE REQUIRED  
 Contact: Kim Andres, [mkandres@twinairview.ca](mailto:mkandres@twinairview.ca), 204-346-0997

### PROVINCIAL 4-H COMMUNICATIONS

April 18, 2015, Brandon, MB  
*Best wishes to all 4-H competitors at all levels!*

### Welcome to the 2014–2015 Eastman 4-H Executive

Past President—Susan Yusishen  
 President – Jasmine Lukinuk  
 Vice President – Greg Penner  
 Secretary – April Burnell  
 Treasurer – Nate Kolano  
*Thanks for your commitment!*

### Manitoba 4-H Council Directors Eastman

Lenore Vandenbyllaardt, Senior Director  
 Josh Kolano, Junior Director  
 Questions on 4HMC affairs, contact Lenore or Josh.  
*Thanks for your commitment!*

### Eastman 4-H Council Meeting

January 15, 2015  
 Anola, MB  
 (storm date, Jan. 21, 2015)

A Budget Planning meeting for the 2015-16, 4-H year will be held **March 18, 2015** at the **Eriksdale** Community Center. All clubs are encouraged to send club representatives as this is the meeting where all the activities for the upcoming year are planned.

## North Interlake 4-H Team

Joanne Bauch, the extension co-ordinator in the Ashern GO office is a vital part of our 4-H delivery team. She can be contacted at 204-768-2782 or joanne.bauch@gov.mb.ca.

Diljeet Brar is the new Extension Co-ordinator—Ag based out of the Arborg office. He will be helping out with the North Interlake 4-H program as well. Diljeet is new to the 4-H program and is very eager to learn all about the great work that happens here. You can reach Diljeet at the Arborg office by calling 204.376.3300

or  
emailing at  
Diljeet.brar@gov.mb.ca

The next NI area council meeting  
will be held by conference call on  
**January 14<sup>th</sup>, 2015.**

## 4-H News

- Communications fact sheets are available for pick up at the local offices.
- All senior members are encouraged to apply for Gold Watch awards and scholarship opportunities.
- Be sure to forward us your email if you are not already receiving the Manitoba 4-H Council e-zine. It is the place for the latest updates in the 4-H program.

## Looking for Some

# 4-H Volunteers!

Encourage your club  
to host an event for all  
North Interlake 4-H members  
to attend.

Talk to your Head Leader  
about planning it.

## Area Communications

### To be held by-

South Zones – Midnight Riders—February 21st

North Zones – Lakeside Beef – February 21st

### To be held on-

Area Communications – Arborg March 5th

# North Interlake

## Manitoba 4-H Council

Will Mantik - Jr. Director  
Amanda Mantik - Sr. Director  
mntik3@live.com

## Manitoba Agriculture, Food and Rural Development

Diljeet—Arborg — 204-376-3300 diljeet.brar@gov.mb.ca  
Joanne — Ashern — 204-768-2782 joanne.bauch@gov.mb.ca  
Thelma — Arborg — 204-641-4133 thelma.blahey@gov.mb.ca





## North Parkland 4-H Area Communications Event

.. will be held on Saturday, March 7  
Parkland Crossing, Dauphin

New in 2015 - Cloverbud members  
will be eligible to take part at area level!

Details will be mailed to each club in the new year.

Revised communication fact sheets  
as well as score cards are available at your  
local MAFRD GO office.

## North Parkland 4-H Area Curling Bonspiel

January 24, 2015  
Ethelbert Curling Club



Registration info mailed to head leaders  
in December.

## Attention SENIOR MEMBERS!

Check out the  
information and deadlines on  
p 6, 7, and 8 for details on  
2015 4-H Scholarships &  
Manitoba 4-H Ambassadors

Watch the mail for information  
and applications for these  
North Parkland Area Council  
opportunities in  
the coming months

Gold Watch  
Awards  
Scholarships



## Congratulations to the 2012-13 NP Area Council Executive

**President –**  
Rose Taylor  
**Vice President–**  
Betty Saari  
**Secretary –**  
Tina Szewczyk  
**Treasurer –**  
Gale Brunen

**Manitoba 4-H Council  
Directors**  
Senior: Pam Iwanchysko  
Junior: vacant

## North Parkland Upcoming Events

### January

TBA - Executive Officers  
Workshops  
Dauphin, Ste. Rose  
24 - NP Curling Bonspiel  
Ethelbert

### February

3 Area Council mtg

### March

7 Area Communications  
Parkland Crossing  
Dauphin  
Gold Watch & Scholarship  
Applications mailed

### April

TBA Area Council Meeting-  
Dauphin  
18 Provincial  
Communications  
Extravaganza—Brandon  
TBA Club Achievements

### May

TBA Club Achievements  
1 Deadline to apply for NP  
Gold watch and  
scholarships  
13 Rorketon Variety Club  
achievement

### June/July/August

TBA Club Achievements  
TBA NP Gold watch and  
scholarship interviews  
2 Area Council Mtg-  
Dauphin  
TBA Roblin Beef Show &  
Sale—Roblin Fair  
Grounds  
TBA Dauphin Beef Show  
and Sale



**Manitoba**  
NORTH PARKLAND

## Pembina Area Clubs 2014-15

Bruxelles 4-H Crew  
Clearwater Beef  
LaRiviere Beef  
Manitou Beef & Variety  
Manitou Sunset Riders  
Mariapolis/Baldur  
Rock Lake Combined  
Somerset Combined  
Swan Lake Handi-Hands  
WindyGates Beef

**Do you know someone that is interested in joining 4-H?**

- You can start a project at anytime of year.
- You can take a project over a two year period.
- You can take more than one project per year.
- Specialize projects to your interest.

### COMING EVENTS

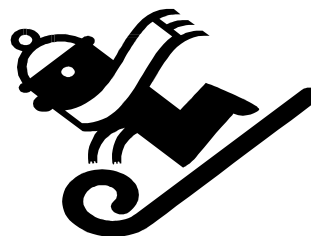
*Area Communications*

*March 2015*

*Livestock Judging*

*Clinic/Competition*

*Spring 2015*



Coming soon . . . . .  
**SWAMP Camp**  
for 8-11 year old members  
OR

**CRAZY Camp**  
for 12-14 year old members  
at  
**Winkler Bible Camp**  
January 23 - 25, 2015

**Meet 4-H members from your area and from other 4-H areas as you learn new skills and have fun!**

**If you have not received a brochure and are interested in attending either of these two camps please contact Jo-Lene or Cheryl.**

### Pembina Area Council News

Pembina Area Council meeting was held on Nov 12 in Pilot Mound with 7 member attending and 2 MAFRD reps. Nominations were held (see below). Robyn Foxton volunteered as a Jr. Director to Manitoba 4-H Council, Jennifer Kolesar Volunteered as a Sr. Director to Manitoba 4-H Council.

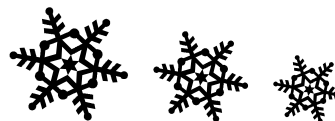
The next meeting of the Pembina Area Council will be held **on Jan 12, 2015. We need all council reps in attendance for meetings.** Agenda will include program and budget planning for 2014/2015. Committees should have budgets prepared for upcoming events: Livestock Judging Clinic 2015, Awards 2015 (outstanding member, bursary), Rally 2015, Camps 2015, Area Communications 2015. If your club has an idea for an event please ensure your club rep brings it to the meeting.

***Our 2014 - 15 Executive Members:***  
***Natasha Geeregat - President***  
***Cody Nichol - Vice-President***  
***Jessica Geeregat - Sec***

### **AWARDS COMMITTEE UPDATE**

Thanks to **Jackie Johnson** who has volunteered to head up the Awards Committee which is responsible for the Outstanding Member Award and Bursary programs. More volunteers are needed! Contact Jackie, Jo-Lene or Cheryl if you are interested in volunteering your time.

***Senior members . . . Watch your email/mail for more information.***



## **Pembina 4-H AREA COMMUNICATIONS**



### **Date and Location TBA**

**Thanks to Fleurette Geirnaert for volunteering to lead the Area Communications Committee. More volunteers are needed! Call Feurette, Jo-Lene or Cheryl.**

# Pembina

**Manitoba 4-H Council**

Jr. Director—Robyn Foxton  
Sr. Director - Jennifer Kolesar  
jkolesar@prspirit.ca

**Manitoba Agriculture, Food and Rural Development**

Danielle - Somerset - 825-4245 danielle.cabernet@gov.mb.ca  
Cheryl - Somerset - 744-4050 cheryl.routhier@gov.mb.ca  
Jo-Lene - Pilot Mound - 825-3512 jo.gardiner@gov.mb.ca  
Brett - Killarney - 523-5260 brett.skeoch@gov.mb.ca



## Red River 4-H Council Executive 2014-15

President: Philip Fenez/La Salle 4-H 275-7793  
Vice-President: Tery Hyde/ Graysville Light Horse & Pony 331-1699  
Secretary: Norma Wood/Morden Achievers 822-3973  
Treasurer: Barb Orchard/Miami Activity Club 435-2496

*Thanks to our executive who were willing to serve for this year!*

**Bus to Winter Fair  
in Brandon  
March 31st 2015  
Watch for more  
details!**

## 4-H Red River Curling Bonspiel/ Rally!

February 21  
at the Winkler Curling Rink.

Gold watch and Bursary  
Presentation to be made at  
Rally

More information coming  
soon!

  
**KEEP  
CALM  
AND  
LOVE  
4-H**



**Check out the Manitoba 4-H  
Council Facebook page:**

[www.Facebook.com/manitoba4h](http://www.Facebook.com/manitoba4h)



## Red River Up-Coming Events

### January

6—Area Council Meeting—Carman MAFRD Office  
23-35—SWAMP Camp—Red River, Pembina & Central Plains members ages 8-11—Winkler Bible Camp  
23-25—CRAZY Camp- Red River, Pembina & Central Plains members ages 12-14—Winkler Bible Camp

### February

21—Rally/Curling Bonspiel –Winkler Curling Club

### March

14— Red River Area Speeches -  
Carman Collegiate  
(storm date March 21)





**Important News:** Wonder what is happening that is new and exciting in the 4-H world? Then check out the Manitoba 4-H Council website! It has all the latest news and events happening around the province.

#### **South Interlake 4-H Area Council**

President—Michael Melnychuk  
(Balmoral 4-H Club)

V.P. —Vacant (temporarily)

Secretary—Sheila Stark-Perrault  
( East Selkirk 4-H Club)

Treasurer—Armand Belanger  
(Minerva Club)

These are the people who help run the meetings that decide the business of the area council. Be sure to contact them with your ideas and suggestions for programming in South Interlake.

Attention all 4-H members!

As you are working on your projects over the winter, be sure to think ahead about what you would like to see in your 4-H area next year. Great ideas should be shared with your leaders so they can bring forth those ideas at the annual planning meeting held in March.

#### ***Plan to attend Winter , 2015***

Multi-age Sleepover at the Manitoba Museum. Watch for details coming directly to clubs.

#### **Welcome to Diljeet Brar**

There are many people who assist a 4-H member along the way with their project work. Diljeet Brar is the new Extension Co-ordinator - Ag based out of the Arborg office. He will be helping out with the South Interlake 4-H program. Diljeet is new to the 4-H program and is very eager to learn all about the great work that happens here. You can reach Diljeet at the Arborg office by calling 204.376.3300 or email him at [Diljeet.brar@gov.mb.ca](mailto:Diljeet.brar@gov.mb.ca)

#### **South Interlake Manitoba Council Reps**

A big shout out to Sharon and Amber Dyrda who are representing the South Interlake on Manitoba 4-H Council. Be sure to pass your comments and questions about Manitoba 4-H Council activities to them and they will share them at the meetings.

#### **South Interlake Communications**

Minerva is the host club this year for Area Communications. The date is set for the end of February with a storm date set early in March. Contact Armand Belanger in the Minerva club for more details. Communication fact sheets are available from the GO office.

## **South Interlake**

#### **Manitoba 4-H Council**

Amber Dyrda Jr. Director  
Sharon Dyrda—Sr. Director  
[msdyrda@mymts.net](mailto:msdyrda@mymts.net)

#### **Manitoba Agriculture, Food and Rural Development**

Thelma Blahney - Arborg - 204-641-4133  
Diljeet Brar—Teulon - 204 886-2696  
[Thelma.blahney@gov.mb.ca](mailto:Thelma.blahney@gov.mb.ca)  
[Diljeet.brar@gov.mb.ca](mailto:Diljeet.brar@gov.mb.ca)

*They're coming!*  
*See calendar for dates ➤*

- South Parkland Winter Adventure
- Fun Learning Days  
Kenton  
Miniota  
Rosburn
- Zone and Area Communications
- SP 4-H Fun and Recognition Day
- Bursary & Gold Watch Applications



**Watch for details coming by email or mail!**

*Join the fun !*

## 2014-15 South Parkland Area 4-H Council Executive

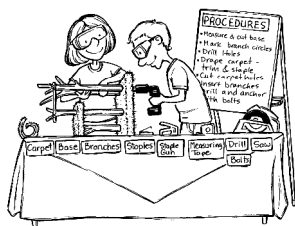
President - Catrin Davies  
Vice President - Virginia Olson  
Secretary - Daisy McKee  
Treasurer - Celeste Olson

### 4-H Manitoba Council

Jr. Director—Virginia Olson  
Sr. Director—Nicole Madsen

## Attention SENIOR MEMBERS!

Check out the information on p 6,7,8, for details on the 2015 Manitoba 4-H Council and Manitoba 4-H Ambassadors Scholarships



With the dates of the Communication Events being moved a little earlier this year members and clubs should be starting to think about their communications programs and getting their speeches written.

Don't wait until the last minute! Communications Fact Sheets are available at your GO office if you would like some tips on getting a good presentation together.



Manitoba SOUTH PARKLAND

Our GO offices and 4-H Manitoba Council often send out e-mails to 4-H families and leaders. This is a fast and efficient way of communication. If you have an e-mail address please ensure that it is included with your 4-H enrolment information. If your email address has changed please check to ensure we have your most current contact info. We do not share your e-mail address with anyone.



## South Parkland Coming Events Calendar

### February

4—South Parkland Area 4-H Council Meeting 7:00 p.m. Conference Call

16—Fun Learning Day: Kenton

21—Fun Learning Day: Miniota

28—March 1 SP Winter Adventure: Camp Wannakumbac

TBA—Zone 3 Communication Event: Rosburn

### March

3—Zone 2 Communication Event—Miniota

8—Zone 1 Communication Event—Minnedosa

20—Area Communications Competition—Hamiota

21 - Fun Learning Day - Rosburn

### April

TBA—South Parkland Area 4-H Council Meeting

TBA - SP Fun & Recognition Day—Minnedosa

TBA - Gold Watch Interviews in conjunction with SP Fun & Recognition Day

TBA - Bursary Selection in conjunction with SP Fun & Recognition Day

### April—July

Club achievements



## Southwest 4-H Area Council Meeting

**February 5, 2015**

**Faith Community Baptist Church -Souris**

**7:00pm –9:30 PM**

Every club is encouraged to come and have a voice and cast a vote.

**Supper at 6:30pm. RSVP to Sharon—  
slwevans@mts.net**

### Senior Members *Apply Now* Southwest 4-H Area Council Scholarship.

The Scholarship is for \$500.00  
Two will be awarded if there are  
more than 10 applicants

**Deadline is Feb 28, 2015**  
Email application & references  
to: [joanne.baker@gov.mb.ca](mailto:joanne.baker@gov.mb.ca)  
Interview date April 9, 2015  
Prior to Area Council Program  
Planning Meeting.

Scholarship details have been  
emailed to all Head Leaders.

## Attention All South West JUNIOR MEMBERS (9-11)

Watch your Email for registration  
information for a new exciting event!

## LEGO® MANIA

**February 28, 2015**

 **1pm-3pm**

Faith Community Baptist Church  
Souris MB

*Leaders and Senior Members  
Volunteers Needed to Run Stations  
at the Event!*

**Contact: [joanne.baker@gov.mb.ca](mailto:joanne.baker@gov.mb.ca)**

### Southwest Area Communications

#### Souris School—March 7 2015

- Names including phone, address and email into Mina by Feb. 28<sup>th</sup>
- *Each club is required to provide one judge by January 31st*

**Storm Date: March 14, 2014**

### 97- 4-H Members Attend the Southwest Area Council Slumber Party Event

On October 17th, 97 enthusiastic 4-Hmembers attended the Slumber Party at Playtime in Brandon. Activities included workshops on : LEGO Communications, Minute To Win It, You Be The Judge and Laser Tag. Everyone received a t-shirt, ate a lot of pizza, movies were watched and some members and leaders even got a few hours of sleep!

**A big thank you to the Committee of 4-H  
leaders and members who worked hard to  
organize this years fun event .**



# Southwest

### Manitoba 4-H Council

Hayley Schuddemat, Jr. Director  
Desiree Czerkowski  
[dczerkowski@hotmail.com](mailto:dczerkowski@hotmail.com)

### Manitoba Agriculture, Food and Rural Development

Joanne - Virden - 851-2481  
Hannah - Melita - 522-3256  
Linda - Souris - 483-2153  
Sherry - Virden - 748-4770  
[Joanne.Baker@gov.mb.ca](mailto:Joanne.Baker@gov.mb.ca)  
[Hannah.Minshull@gov.mb.ca](mailto:Hannah.Minshull@gov.mb.ca)  
[Linda.Ryckman@gov.mb.ca](mailto:Linda.Ryckman@gov.mb.ca)  
[Sherry.Grandmont@gov.mb.ca](mailto:Sherry.Grandmont@gov.mb.ca)





Despite the cold temperatures many past and present 4-H members and leaders attended the **Minitonas 4-H Centennial Park** Opening on October 17, 2014. Current Mayor, Henry Barkowski was present for the ribbon cutting, along with Brandy Dvorak, **Minitonas Mini Makers**, Austen Anderson, **Minitonas Beef**, and Gayle Dunnet representing the past club, **Renwer Home Ec**. As well, several current members and family helped kick off the opening of the park.

### valleys North Annual Ski Trip

—Saturday January 24th

- Open to all valleys North 4H members over 10 as of January 1st 2015
- Registration & fees are Due Jan. 15th
- Chaperones with Approved YPP's needed!

To register call your Head Leader or your Local MAFRD GO Team office  
Numbers listed on the left side tab

**Congratulations to Martina Tibble and Abby Black as they attended the Yorkton Harvest Showdown on November 8th. Martina won 1st in Senior Beef Judging and Abby took 2nd in Senior Horse Judging! Both are members of the Minitonas Beef Club. Good job Girls!**



## valleys North Upcoming Events

January 2015

**24th: Thunder Hill Ski Trip**

February

**10th: Junior Family Fun Night  
Westwood Inn**

Planning stages

Communication Events



### Horsin Around The Pas 4H

Amanda and Kasy show off their tree with homemade Swedish Dalahast horses at The Pas Festival of Trees. This will be the inaugural year for this club with 6 members.



A group of **Minitonas Mini Makers** were happy to show off their 4H colors and take a selfie at the Swan River Sears location on November 5 to win a \$200 Sears gift card for the club in the 4H Selfies with Sears Contest.

**The Pas Helping Hands 4-H Club** has been super busy!! We have 11 projects and over 35 members, this year!! Outside the project book, we are involved with many wonderful activities and events. We have participated in Community Clean Up, Highway Clean Up, Zombie Walk, Thrill the World, We Scare Hunger, The Great Canadian Shoreline Cleanup, Culture Days, Sustainability Fairs, Proud to be a 4-Her, Festival of Trees, The Pas Arts Council Arts and Crafts Sale, Carrot Valley Community Supper and Entertainment, and Mud Run. Not to mention, we have been on tours of the vet clinic, butcher shop, recycling centre, museum, town office, and library. We were also able to hold one of our general meetings in the town chambers. We had the mayor, the Fur Queen, the citizen of the year and CJARadio DJ give us presentations on their community roles. We've toured several farms, learning about bees, bison, pigs, chickens, cows, goats, and horses. We've had workshops on gardening, scrapbooking, and Ukrainian Easter egg making. We also are part of The Pas' first community garden! We've also had Lego Mania, this month, creating Lego Christmas decorations! We've been snow shoeing and sliding, as well!! Helping Hands are making the most of the 4H's and we are having a blast doing it!!



## Member EVENT Registration Form

4-H Event/Program: \_\_\_\_\_ Date of Event: \_\_\_\_\_

**Prior to acceptance in this 4-H event, we require signatures indicating that members and parents/guardians agree to the following conditions.**

This form is to be signed and completed by a parent or guardian. Accurate and complete information is essential to ensure adequate supervision and protection while participating in the event. This information is confidential and will be available only to 4-H staff/volunteers administering the event and a physician, if necessary.

### Application Details

Name: \_\_\_\_\_

Club: \_\_\_\_\_ AREA COUNCIL \_\_\_\_\_

Male \_\_\_ Female \_\_\_ Age \_\_\_ BIRTHDATE \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone(s): \_\_\_\_\_

Email Address(es) (email suitable for correspondence list) **PRINT:** \_\_\_\_\_

### Permission/Waiver

I certify that my son/daughter has my permission to participate in the above mentioned 4-H event. I recognize the 4-H program will provide a safe and educational environment to the best of their ability. However, inherent risks associated with this type of activity may occur. I agree that his/her participation is at his/her own risk. I further agree that he/she will remain with the program at all times and will adhere to the behaviour and cancellation policies in place for this event.

\_\_\_\_\_  
Signature of 4-H member if over 18 years of age

\_\_\_\_\_  
Signature of parent/guardian  
(if member is under 18 years of age)

### Emergency Contact Information

Name: \_\_\_\_\_ Relationship to Member: \_\_\_\_\_

Phone No. 24 hour access (work, home, cell): \_\_\_\_\_

Doctor's Name: \_\_\_\_\_ Telephone: ( ) \_\_\_\_\_

MB Health #: \_\_\_\_\_ Personal Health #: \_\_\_\_\_

**Any medical conditions concerning your son/daughter that we should be aware of?** (Special diet, allergies, medication, recent illness, physical limitations, etc)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**As the parent or guardian of the member, under circumstances as stated below, I hereby authorize the staff/volunteer in charge of the program to secure such medical advice and treatment as may be deemed necessary for the health and safety of my son/daughter or ward, and I agree to accept the financial responsibility in excess of the benefits allowed by the Provincial Health Plan:**

- ☐ 1. Where the health and well being of the member is involved.
- ☐ 2. Where medical advice has been such that further services are required - services which require the consent of the parent or guardian.
- ☐ 3. Where all attempts to contact the parent or guardian have failed, or where due to the nature of the emergency there is insufficient time to contact such parent or guardian, it will be at the discretion of the staff-in-charge of the program to decide what steps must be taken for the welfare and safety of the member.

\_\_\_\_\_  
Signature of parent/guardian

If member is under 18, name(s) of person member may be released to (pick up from site by):

Name 1: \_\_\_\_\_ Relation: \_\_\_\_\_

Name 2: \_\_\_\_\_ Relation: \_\_\_\_\_

---

#### **Photo Release**

At various 4-H events, we like to take pictures of the fun activities that happen for possible use on the 4-H website or in 4-H publications that promote 4-H. We request your permission to use pictures of yourself (if over 18) or son/daughter participating in 4-H events.

- ☐ **I hereby authorize Manitoba 4-H Council to use photographs of my son/daughter or myself (if over 18) with our names on the 4-H website and/or in 4-H publications which promote 4-H activities.**
- ☐ **Please do not use photographs of my son/daughter or myself (if over 18) on the 4-H website and/or publications that promote 4-H.**

\_\_\_\_\_  
Signature of 4-H member if over 18 years of age  
(if member is under 18 years of age)

\_\_\_\_\_  
Signature of parent/guardian

Dated this \_\_\_\_\_ day of \_\_\_\_\_ (month), \_\_\_\_\_ (year).

---

Please return form (with event fee where required) to: **Manitoba 4-H Council, 1129 Queens Ave, Brandon MB R7A 1L9** Ph: 204-726-6136, Fax: 204-726-6260, email: [4hcouncil@mts.net](mailto:4hcouncil@mts.net) (no "i" in council) **or your Area Council as appropriate.**

#### **Privacy Policy:**

4-H Manitoba Council respects the **privacy** of our 4-H members and leaders. Your personal information is collected, used and disclosed for the purposes of keeping you informed and delivering 4-H programs, services & opportunities and for statistical or archival purposes. To learn more about the 4-H Manitoba commitment to privacy, check out the website [www.4h.mb.ca](http://www.4h.mb.ca)

#### **Cancellation –Refund Policy:**

For trips or **conferences** not involving travel / airline reservation: refund of registration fee will be granted if the cancellation is received by the 4-H Manitoba Council office twenty-one (21) days or more before the earliest of departure or event-start date. **If cancellation is less than 21 days, the delegate will forfeit the registration fee.** Policy 3-01-08.

#### **Insurance–Reminder:**

Insurance covers all 4-H members, leaders and staff and any designated event volunteers and invited participants but does not cover non-4-H siblings or adults. Insurance Fact Sheets are on the 4-H Council website: <http://4h.mb.ca/insurance.php>  
**Report any incidents ASAP to the closest MAFRI 4-H liaison who sends an Incident Report to the 4-H Council office.**