



# The 4-H Manitoba Banner

## President's Message

Welcome everyone to the 2014-15 4-H year. In order to ensure the safest possible environment for our young people to learn and grow, all leaders in a position of trust, including those parents leading only their own children, must complete the Youth Protection Program (YPP) screening. This is important not only to maintain the integrity of YPP but, as a result of the many opportunities 4-H offers, there is always the potential to be responsible for children other than your own.

Timely completion is vital as leaders who have not completed their screening (or re-screening) must be accompanied by a leader with a valid screening until such time as they receive their YPP acceptance letter. Also please remember that 4-H members must complete YPP on reaching the age of 18.

As part of an ongoing risk management review, we are pleased to introduce three new Codes of Conduct (Members, Registered Volunteers, and Non-registered Volunteers) as well as a Conflict Resolution Procedure. The documents, based on a standard of behaviour that is expected of all participants in the 4-H program, are self-explanatory and all 4-H groups are strongly encouraged to adopt these at the beginning of this 4-H year.

In order to build on the successes of last year, planning is well underway for the 2014 Provincial Leaders' Conference as well as the 2015 Intermediate Members' Event. We look forward to

seeing many of you at these.

After no change for three years, the Board voted to increase the Manitoba 4-H Council membership fee for the 2014-15 year to \$55 per member. We feel that the 4-H program still offers exceptional value.

4-H Manitoba is an organization which builds leadership in youth and adults through unique practical experiences. As always, if you have any suggestions, questions or concerns, please contact the office at 204-726-6136 or

[4hcouncil@mymts.net](mailto:4hcouncil@mymts.net). We wish your club a successful 4-H year!

Julie Labossiere  
President, Manitoba 4-H Council



## Manitoba 4-H Council Store

4-H Manitoba Store – Many new items now in stock

A selection of items including pencils, sticky note books, ear buds, tumblers with straw, notebooks with pen, duffel bags, travel mugs and fleece blankets are in stock. Prices range from 50 cents to \$20. View items online at [www.4h.mb.ca/store](http://www.4h.mb.ca/store) and order early to ensure your supply for the new 4-H year!

Publications Mail Agreement  
No 40065629  
Return undeliverable Canadian addresses to  
Manitoba 4-H Council  
1129 Queens Ave  
Brandon MB R7A 1L9

## 4-H Manitoba Council's MISSION

"Building leadership in youth and adults through unique practical experiences."

## 4-H Manitoba Council's VISION

"4-H: A vibrant program blending tradition and innovation for a quality experience."



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## MANITOBA 4-H COUNCIL DIRECTORS NEEDED.....

**Note:** As the policy driven Board structure will come into effect at the November 2015 AGM some Senior Directors may not be required to complete a two-year term in office.

### Junior Directors

**From each Area 4-H Council**  
Enthusiastic 4-H members aged 15+ (January 1, 2015) who enjoy meeting new people  
One year term - November 2014 to November 2015 with a maximum of two consecutive terms.

### Senior Directors

**From Pembina, Red River, South Interlake, South Parkland and Southwest plus one year terms for North Interlake and North Parkland**

Enthusiastic, active 4-H volunteer leaders who enjoy meeting new people  
Any Director elected into a partial term is eligible for re-election into a full two-year term and Directors are eligible for re-election for consecutive

terms in office.  
Two-year term – November 2014 to November 2016

### WHAT DO THESE POSITIONS INVOLVE?

- Attend three M4HC Advisory Board Meetings (November 2014, March 2015, November 2015).
- Possible election to the M4HC Executive Board which will require attendance at (at least) one additional meeting (June 2015)
- Attend respective Area Council Meetings: both the M4HC Senior and Junior Directors work co-operatively with the Area 4-H Councils through promoting and sharing information about M4HC. Bring ideas, decisions, and information from the Area he/she represents to M4HC to ensure an effective provincial 4-H Program.
- Participate on one or more M4HC Committees.
- Participate in or assist with provincial and area events (promote Junior Directors, M4HC etc.)

### WHAT ARE THE BENEFITS TO ME?

- A better understanding of the 4-H program
- Opportunities to participate in provincial events
- Further the development of your leadership skills
- Experience on a Board of Directors for a provincial program – what great skills for your resumé!
- Many new friendships from across the Province

### WHAT WILL IT COST ME?

M4HC reimburses the Directors for travel, meals and accommodations associated with the position.

### HOW DO I APPLY?

Contact current Manitoba 4-H Council Directors or MAFRI 4-H staff (listed in the sidebars of the BANNER)

### Directors At Large

Nominations to be submitted to the M4HC Office, Brandon for 10 Directors-at-Large. Individuals should have skills specific to a current need. One year term.



## 2014 HIGHWAY CLEAN-UP

This year, 38 clubs applied to complete Highway Clean-Up and succeeded in raising \$12,775 for 4-H. In total, 894 4-H members, leaders, family and friends cleaned 483.8 kms of highway and filled 2,147 bags of garbage. Thank you sincerely to all the participants for their hard work and to the Department of Infrastructure and Transportation for continuing to offer this opportunity to us.

The Highway Clean-Up campaign increases environmental awareness in people of all ages and results in a cleaner Manitoba. Thank you all for the energy and effort you put into this program every year.



## 4-H Insurance

**Insurance Fact Sheets are available on the 4-H Council website:**  
<http://4h.mb.ca/insurance.php> as well as in the Club Head Leader Package.

Report any incidents, as soon as possible to a Head Leader who completes a form for the closest MAFRD 4-H Liaison (names listed on the sidebar of your 4-H Area Page). For further details on all insurance, visit the website [www.4h.mb.ca](http://www.4h.mb.ca).



## 2014-2015 Membership Fee – Manitoba 4-H Council

All 4-H clubs in Manitoba are members of Manitoba 4-H Council which, in turn, is a member of Canadian 4-H Council. Payment of this membership fee is mandatory in order to operate as a 4-H club and for 4-H members and leaders to be eligible for events, trips, scholarships and other opportunities. A 4-H club must pay its Manitoba 4-H Council Membership Fee within 30 days of enrollment. For the 2014 - 2015 4-H year, the membership fee is **\$55.00 per member**.

Note: A member who belongs to two or more 4-H clubs is only assessed one club fee.

Download **form** at [www.4h.mb.ca](http://www.4h.mb.ca), see Getting Started package or request from provincial office. Complete the form and return with cheque/money order payable to Manitoba 4-H Council.

**A Tax Receipt form is available** from Head Leaders towards the Children's Arts & Cultural Activity Manitoba tax credit. This will provide parents of children under 16 with a 10.8% non-refundable income tax credit on up to \$500 worth of eligible expenses for participation in eligible non-fitness activities which include 4-H (worth up to \$54 per child in income tax savings)



## New Codes of Conduct and Conflict Resolution Procedure



These documents have been created as tools for Clubs, Interclub Associations and Area Councils to be proactive in preventing conflict, as well as providing a procedure for addressing conflict or complaints which may be detrimental to the 4-H program. They are based on ethics and a standard of behaviour that is expected of all participants in the 4-H program. Copies have been provided to Head Leaders in the Club Organization Package.

If you have any questions regarding these documents, please direct all enquiries to the 4-H office at 204-726-6136 or [4hcouncil@mymts.net](mailto:4hcouncil@mymts.net).

### 2014 4-H Scholarship Winners:

#### Western Producer – 1 @ \$1,000.00

Sarah Johnson Eastman

#### Bayer CropScience – 1 @ \$500.00

Shannon Jackson South Parkland

#### Manitoba Pork Council – 1 @ \$1,000.00

Micheline Le Heiget Eastman - Future Leaders Club

#### York Benimaru Foundation – 1 @ \$1,000.00

Taneisha Dumas North Parkland

#### Rocky Mountain Equipment – 3 @ \$1000.00

Kendra Elliott Southwest

Samantha Rimke Southwest

Fiona Jochum Red River - Future Leaders Club

#### Manitoba 4-H Council – 8 @ \$1000.00

Nicholas Cochrane South Parkland

Robyn Foxton Pembina

Krista Grieve Southwest

Jennifer Jermy North Interlake

Karleigh Lewis Central Plains

Virginia Olson South Parkland

Greg Penner Eastman

Austin Pizzey South Parkland

**\* M4HC Scholarships – Dependant on each scholarship winner achieving this year**

#### John and Ona Schellenburg Bursary – 3 @ \$1,000.00

Devin Boitson Eastman

Alanna Dudych Eastman

Hayley Schuddemat Southwest

#### Ralph & Anne (Billi) Butchart 4-H Bursary For Outstanding Contributions to the Community – 1 @ \$500.00

Sarah Johnson Eastman

# Provincial 4-H

1129 Queen's Ave., Brandon MB R7A 1L9  
Fax: 726-6260 Email: 4h@gov.mb.ca

204-761-2702 - leanne.sprung@gov.mb.ca  
204-570-0106 - megan.sprung@gov.mb.ca  
204-726-6613 - shirley.warelis-thompson@gov.mb.ca

**MAFRD -Economy and Rural Development KC:**  
Leanne Sprung - RLS - Senior 4-H & Youth Specialist  
Meghan Sprung - RLS - 4-H & Youth Specialist  
Shirley Warelis-Thompson - Extension Coordinator



## NEW Projects this Year!



Discover Body Works - BICYCLING



Discover Crafts - MY SPACE  
Discover Crafts - PICK A TOPIC



Discover Leadership - BE MY GUEST



Discover Foods - CAKE DECORATING  
Discover Foods - PICK A TOPIC



Master Beef - PICK YOUR SPECIALIZATION



Outdoor Living - GEOCACHING



See **Projects for the Picking** flyer for more info on all projects offered this year.



### Attention Equine Project Members and Leaders

#### New Resources and Revised Project Material

There has been a change to the look of Exploring Horses 1-3. Acting on feedback from members and leaders, the Exploring Horses level has been changed.

**New this fall** – there will be three separate member manuals, one for each level of Exploring Horses. In addition there will be three corresponding leader's guides. Members and leaders for all three levels will also enjoy the **new Exploring Horses Resource manual**, with all the background information to help you work through the activities and dismounted skills.

New this fall is a twenty page resource for all equine leaders – **“Where to Locate Information Required for the Dismounted Level Assessment Skills:**

Levels 1- 6”. This fact sheet cross references each of the dismounted skills required in Levels 1 to 6 (Exploring Horses 1-3, Discovering Horses 4 and 5 as well as Mastering Horses – Advanced Horsemanship) to the proper reference material for each project manual. Sometimes it has been hard to help members find the information they are looking for to complete project activities or successfully complete the required skills. This resource should make it much easier to find just the right page you need!

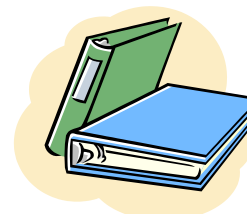
Does your club have a copy of the DVDs 4-H Horsemanship and Let's learn Anatomy? Ask your club head leader or check with your local MAFRD office to borrow. 4-H Horsemanship is an excellent resource for mounted and dismounted skills at all levels, while the Let's Learn Anatomy is particularly helpful with health and anatomy skill builders.

### HEAD LEADERS!

This year's Club Organization packages will come in a **NEW** binder format.

Tell us what you think of them.

Send your comments to Shirley -  
shirley.warelis-thompson@gov.mb.ca







# JAPAN - MANITOBA HOME STAY PROGRAM

## 4-H Host Families Needed!

**Next summer Manitoba 4-H families will have the opportunity to welcome 20 Japanese students (approximate ages 16-18) and two teachers into their homes from July 29 - August 15, 2015. Interested in hosting? Check out the details below!**

### What is hosting about?

Being a host family need not be expensive or change your regular family routine. The purpose is to give delegates the opportunity to experience everyday life in another part of the world and to treat them as part of your family. To be a host family this coming year, complete the below application and return it as soon as possible.



**All individuals over the age of 18 in the host family home are required to complete Manitoba 4-H Council's Youth Protection Program (YPP) screening.**



For more information,  
please feel free to contact  
Leanne Sprung,  
Senior RLS- 4-H and Youth  
at 204-761-2702  
or [Leanne.Sprung@gov.mb.ca](mailto:Leanne.Sprung@gov.mb.ca)

We have also been invited to send 10 members/alumni in July 2015 to Japan. To be eligible, their family must have hosted within the program previously. Watch the Banner, mail, and email for updates!

**NEW—Promotional Video:** Meet some 4-H families who have shared their experiences hosting a Japanese student.  
[https://www.youtube.com/watch?v=rvzZlirGDmA&feature=player\\_detailpage](https://www.youtube.com/watch?v=rvzZlirGDmA&feature=player_detailpage)



#### **YORK BENIMARU FOUNDATION 4-H SCHOLARSHIP**

One \$1,000 award to a 4-H member towards post-secondary education or an education based travel opportunity through a recognized program.  
-must have hosted through the Manitoba 4-H/YBF Homestay program within the last six years  
-preference will be given to members who have not previously travelled to Japan (with the YBF Program)  
-must have been a 4-H member for at least 2 years and have been registered in 4-H within the last 3 years (2011/2012 or later)  
-must submit a 250-500 word article on the benefits of hosting an international student  
**Watch the January 2015 Banner for details!**

### **2015 YBF HOMESTAY PROGRAM HOST FAMILY APPLICATION**

Please submit the following on or before April 1, 2015 (the sooner the better to ensure YPP form completion)

1. General Information: Name, Address, E-mail address, Phone # (home/work)
2. We would prefer to host a: Male or Female
3. List all members in your family, making note of 4-H members, including name, age & gender.
4. List hobbies & activities your family enjoys
5. Any pets and/or animals. Please specify indoor or outdoor.
5. Adult supervision available during this time (eg. vacation, older sibling, work from home, etc.)
6. Provide two references (one from your 4-H Club). Include name and phone # (home/work)

Please return to:

**Manitoba 4-H Council**

**1129 Queens Avenue, Brandon, MB R7A 1L9**

**Email: [4hcouncil@mts.net](mailto:4hcouncil@mts.net) (note no "i" in council)**

**Fax: 204-726-6260**

4-H



Available after November 1st!

An **AWESOME** pick-up-and-go print resource package for **leaders** to use with junior members.

Order your copy now from [4hcouncl@mymts.net](mailto:4hcouncl@mymts.net)  
(204) 726-6136 For more information, visit [www.4h.mb.ca](http://www.4h.mb.ca)

# GET IN THE GAME!

at the

## 2014 Provincial Leaders' Conference

to be held Saturday/Sunday, November 15/16 in Brandon.

Adult and senior members also welcome.

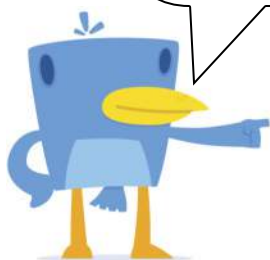
Don't miss out!

For full details, including preferential room rates, visit [www.4h.mb.ca](http://www.4h.mb.ca)

Registration deadline November 1, 2014



It's back and  
better than  
EVER!



*Watch for details of the 2015*

*Overnight 4-H Event for*

*Intermediate*

*Members Only!*

*To be held early April.*

*Date and location*

*to be confirmed.*

*Like us on Facebook and watch for  
contests!*

*[www.facebook.com/manitoba4h](http://www.facebook.com/manitoba4h)*

# Together We Will Make A Difference

Kenton 4-H Kraftsmen definition of citizenship is "Learning to Make a Difference in the Lives of Others." By making outstanding contributions to better our community without any expectation of reward is where our goal will start. We feel with hard work, a lot of volunteering and giving kindness to people in need our little club will make this happen.

All of our members have been very busy demonstrating good citizenship in many areas of community involvement.

On December 17<sup>th</sup> 2013 our club spent the day volunteering in Brandon, half of us were at the Samaritan House Christmas Store helping people in need shop for their families Christmas gifts, our other half went to the Samaritan House Central location and helped distribute food hampers, sort food and help homeless find warm clothing. With us we took three garbage bags of mitts that we had gathered from our community through a Mitt Drive we held. Also instead of doing a gift exchange between members we gave them to people in need. All of our 4-H members left these jobs with a new awareness of the community around them and very proud of the difference we made in the lives of others. We are planning to make this an annual event.

A group of our 4-H members held a major fundraiser where they handmade Christmas swags and sold them around our community. It was very successful making over \$700.00 with ALL proceeds going towards two major projects. One in which we adopted a family through the Samaritan House. It was a family of seven, this volunteer group provided this family with Christmas gifts and all the groceries to allow this family to have a beautiful Christmas dinner. These 4-H members hand delivered the gifts to the family and were able to witness first-hand how much joy and happiness they gave to this family. When they heard the 5 year old boy squeal, "This is just what I wanted," our group knew they had given this family a Christmas they would never forget!

The remaining money will be spent on fleece material to make tied blankets to donate to the Woman's Shelter. We will hand deliver these to the shelter so children arriving there will have something to comfort them.

Another big project our group takes part in is a senior buddy program which is in year two in our club and was originated by one of our senior members, Brooke Tolton. Through her summer job at Lilac and Park Resident in Hamiota she saw how much enjoyment young people could bring to the lives of seniors. So she has partnered 4-H members with a senior and they meet on a weekly basis. This program has been so beneficial to everyone!

As 4-H members we believe we have went above and beyond to prove the concept of good citizenship in our school and community because we have MADE A DIFFERENCE in the lives of others and we will continue with this commitment!



## The CANADA-WIDE 4-H Agriventure \$3,000 Scholarship Apply by November 1, 2014



AgriVenture is a terrific way to spend a "gap year" living and working in another country and culture. Applicants can choose a placement in Denmark, France, Germany, Netherlands, Norway, Sweden, United Kingdom, Australia, New Zealand or Japan. Many young people use AgriVenture as a way to gain practical experience to aid them in their agricultural or horticultural studies.

The 4-H AgriVenture Scholarship invites past and present 4-H members from all across Canada to apply for the \$3,000 Scholarship towards participation in an AgriVenture international exchange program. This program is open to participants who are between the ages of 18 and 30 at the time of travel, who have been 4-H members for at least two years. The Scholarship will be applied towards an AgriVenture program of any length to the recipient's choice of host country. The deadline for the Scholarship application is November 1, 2014 and must be submitted to the Manitoba 4-H Council office by that date. Download details and [application form](#) from the website [www.4h.mb.ca](http://www.4h.mb.ca)

### TRAVEL OPPORTUNITIES FOR 4-H MANITOBA MEMBERS

This information is correct at the time of print but is subject to change. Please watch the e.Zines and January Banner for current information and application forms. Registration fees include all air travel.

## 2014/15 Travel Opportunities

### **4-H Canada International Exchanges**

July & August 2015 - various countries including UK & Finland  
One (or two) 4-H Manitoba delegate/s (aged over 18) will spend approximately four weeks abroad as the guest of one or more families.  
(Registration fee: \$350)

### **Alberta Intermediate AIM Conference**

August 2015 (to be confirmed) - Edmonton  
Two Manitobans (aged 12-14) will join 4-H Alberta members at this conference  
(Registration fee: \$250)

## 2015/16 Travel Opportunities

### **4-H Canada Science & Technology Contest**

October 16-18, 2015 - location to be determined  
Further details available mid-October 2014

### **4-H Members Forum (formerly 4-H National Members Conference)**

November 25-29, 2015 - Regina  
Eight Manitobans (aged 16-21) will join 80 Canadian, plus U.S., delegates at this conference  
(Registration fee: \$250)

### **Alberta Senior Members' Conference**

January 2016 (to be confirmed) - Edmonton  
Two Manitobans (aged 15-20) will join 4-H Alberta members at this conference  
(Registration fee: \$250)

### **4-H USA National Conference**

April 2016 (to be confirmed) - Washington  
One Manitoban (aged 15-19) will join up to nine more Canadians for this American conference  
(Registration fee: \$350)

### **4-H Citizenship Congress (formerly 4-H National Citizenship Seminar)**

April 2016 (dates and location to be confirmed)  
Six Manitobans (aged 16-21) will participate as part of 60 Canadian delegates  
(Registration fee: \$250)

### **Eligibility criteria:**

Members may apply, and be selected, to travel more than once in the same year (or in their 4-H career), however, priority will be given to members who have not travelled.  
Achieve in the 4-H year of travel application.  
Completed at least two years in the 4-H program (i.e. be in 3<sup>rd</sup> year as a member).  
4-H club fees paid to Manitoba 4-H Council.



# 2014 4-H Manitoba Communications Extravaganza

On Saturday, April 26th, 2014 at the Victoria Inn, Winnipeg, Manitoba, 90 4-H members participated in the Provincial 4-H Communications Extravaganza. These members had risen to the top through a series of competitions from club level to regional levels across the province. This year the event was sponsored by FCC Growing Forward, Federated Co-operatives limited, Growing Forward 2, Manitoba Agriculture, Food and Rural Development, Manitoba 4-H Endowment Fund Foundation, Monsanto Canada Inc, Peavey Mart, Rocky Mountain Equipment, Victoria Inn.

The following competition categories, Junior & Adult Speeches, Senior 1 person Visuals and Intermediate & Senior 2 person Visuals ran from 10:00am to 11:30 and the Intermediate & Senior Speeches, Junior and Intermediate 1 person Visuals and Junior 2 person Visuals ran from 1:30 to 3:30pm with the assistance of judges, timekeepers, room chairpersons and committee volunteers. Following each competition session, the Awards Reception and Presentation was held, where Sam Zurawski with Rocky Mountain Equipment, Leloni Scott, Assistant Deputy Minister & Gerald Huebner, Director of GO Teams of Manitoba Agriculture Food and Rural Initiatives and Julie Labossiere President of the Manitoba 4-H Council brought greetings to the members and their families. The awards were then presented to the members.

Attendance at the Provincial Communications Extravaganza was approximately 450 people. Thank you to the committee volunteers – Ken Essex, Julie Labossiere and Shirley Warelis-Thompson. Special thanks to the sponsors, the judges and other volunteers for a job well done.

While all competitors did a fabulous job the following members were acknowledged for their outstanding speeches and presentations. The winners, their club, Area and speech title are as follows:

## Junior Speeches

First:	Luc Perreault	East Selkirk 4-H Club - South Interlake	Never Give Up
Second:	Rosemund Ragetli	Headingly 4-H Club – Red River	Stuttering to Success

## Intermediate Speeches

First:	Sarah DeBaets	Somerset 4-H Club – Pembina	The Wheels On The Bus
Second:	Kelsey Mutch	McCreary Busy Hands 4-H Club - North Parkland	Hot Cool Yours

## Senior Speeches

First:	Paige McMechan	Pierson Pathfinders – SouthWest	Angel of Warsaw
Second:	Kiana Sajtos	Dacotah 4-H Equestrian – Red River	Not Just For Christmas

## Adult Speeches

First:	Megan Nickel	Woodmore Combined – Eastman	The Other Side of The Story
Second:	Tavia McKinnon	Dacotah 4-H Equestrian Club – Red River	The Road Less Travelled

## Junior One Person Visual

First:	Tansy Tober	Lakeside Beef – North Interlake	The Dancer In Me
Second:	Kyle Breemersch	Boissevain Beef – SouthWest	Man's Best Friend

## Intermediate One Person Visual Presentation

First:	Leland Bramley	Minnedosa Multi Purpose 4-H Club – South Parkland	Rest, Relaxation & Bullseyes
Second:	Megan Wiebe	Woodmore Combined – Eastman	Rebound

## Senior One Person Visual Presentation

First:	Amber Dyrda	Teulon 4-H – South Interlake	Best Way To Fold
Second:	Jeana Paramor	Gainsborough Combined 4-H Club—Central Plains	Who Do You Think You Are?

## Junior Two Person Visuals

First:	Jada Ricard & Dean Ricard	Mariapolis-Baldur 4-H Club – Pembina	Chased
Second:	Mariah Schroeder & Mandi Schroeder	Woodmore Combined – Eastman	Herd The News

## Intermediate Two Person Visuals

First:	Curtis Johnson & Jessica Johnson	Teulon 4-H Club – South Interlake	CYO
Second:	Jada Ricard & Sonja Manning	Mariapolis-Baldur 4-H Club – Pembina	Gone

## Senior Two Person Visuals

First:	Savannah Giesbrecht & Mariah Giesbrecht	Home Schoolers 4-H Club – Eastman	The Brightest of Houses
Second:	Natasha Geeregat & Melissa Ricard	Mariapolis-Baldur 4-H Club – Pembina	Brain Games



# Congratulations

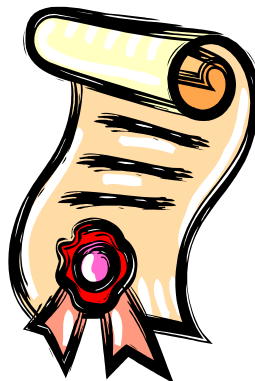
## SENIOR MEMBER AWARD RECIPIENTS

### \$500 Bursary

Brendan Doan - Gainsborough Combined  
Shania Jack - Oakville Beef

### Gold Watch

Carson Rodgers - Sidney Beef  
Janelle Gobin - St. Claude Home Ec  
Gabrielle Green - Treherne Beef  
Brendan Doan - Gainsborough Combined  
Cindy Jack - Oakville Beef



## CENTRAL PLAINS AREA 4-H COUNCIL ANNUAL GENERAL MEETING

Thursday, October 23, 2014 at 6:00 pm  
MacGregor Senior Drop-in Centre  
Supper provided

Be sure to send one adult and one member representative from your club to learn about opportunities available for your members and leaders.



Our GO offices often send out emails to 4-H families and leaders. This is a fast and efficient way of communication.

If you have an email address, please ensure that it is included with your 4-H enrolment information. We do not share your email address with anyone.

### 4-H Store

Have you checked out what is available at the 4-H Store? Great ideas for speaker gifts, leaders thank you's and member achievements.

<http://www.4h.mb.ca/store>

## YOU can help out with YOUR 4-H Area

**Council Reps** - Each club is allowed to send two reps to Area Council meetings. There are 3 meetings per year (2 in person and 1 conference call) and the rep's job is to share information between your club and the area council.

**Events** - If you have a great idea for 4-H that you would like to see done, bring your idea to Area Council. We are always looking for new opportunities and also for those people that are willing to volunteer to help plan and chaperone these events.

**Communications** - With club, area, and provincial levels of communications, you can help out anywhere. This could be as simple as finding a judge or helping to set up for the event.

**Remember: 4-H is YOUR organization and needs YOU to help the program be successful!**

Central Plains

Manitoba 4-H Council

Riana McMillan - Jr. Director  
Diane Kovar - Sr. Director

Manitoba Agriculture, Food and Rural

Development

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Donna—Portage—204-239-3375 donna.gervais@gov.mb.ca  
Joanne—Portage—204-239-3352 joanne.galbraith@gov.mb.ca

Megan Godfredsen - Junior Director  
Lenore Vandenbyllaardt - Senior Director  
lenorev@hotmail.com

vacant - Beausejour 204-268-6094  
Marilyn - St. Pierre 204-433-7749  
Everito - Steinbach 204-346-6080  
Vivian - Vita 204-425-5050  
marilyn.perreault@gov.mb.ca  
everito.mendoza@gov.mb.ca  
vivian.giesbrecht@gov.mb.ca

## PIZZA, POP & POOL FAMILY FUN DAY (everyone)

**Saturday, November 22, 2014, Steinbach Aquatic Center, 6:00 to 8:30 p.m.,** for all 4-H members, leaders and their families. Registration cost is \$15.00 per family, which will be returned upon attending the event. Member event form\* (one per family with names of all attending) and payment is due by November 13. Make cheque payable to Eastman 4-H Council and mail to Brenda Dyck, Box 24, Woodmore, MB R0A 2M0. If you are willing to help as a spotter, please indicate so on event form (12 are needed). Call 204-427-2527 for more info.



## AMAZING RACE, MALL CRAWL, LUNCH & A MOVIE (ages 12 to 17)

**Saturday, November 1, 2014, St. Vital Mall & Silver City, St. Vital (starts at 10 a.m. at the food court)** Bring your running shoes and be ready to challenge your brain! We're going ?? shopping ?? ...working in groups and following clues, you will search the mall for hidden treasures. Following lunch in the food court it will be movie time! Maximum of 30 members. Registration cost is \$20 - includes lunch, movie, popcorn, drink & prizes. Registration deadline: Monday, October 20, 2014 (no exceptions). Mail completed member event form\* and cheque (payable to Eastman 4-H Council) to: Michelle Toupin, RR4 Site 412 Comp2, Beausejour, MB, R0E 0C0. Call 204-268-9335 for more info.

## CALLING ALL PIRATES!!!! (ages 6 to 9 years)

**Saturday, February 21, 2015, Manitoba Museum of Man & Nature (starts at 10:30 a.m.)** Come join us at The Manitoba Museum of Man & Nature to explore the National Geographic exhibit "REAL PIRATES". See recovered artifacts from a *real* Pirate ship including *treasure*. Attendees will also see a show at the Planetarium and have a pizza lunch. Maximum of 40 members. Registration cost: \$10 per member and \$25 per parent (includes planetarium show, lunch and exhibit tour) Registration deadline: Monday, February 9, 2015 (no exceptions). Please mail completed member event form\* and cheque (payable to Eastman 4-H Council) to: Michelle Toupin, RR4 Site 412 Comp 2, Beausejour, MB, R0E 0C0. Call 204-268-9335 for more info.

## CELEBRATE AT CELEBRATIONS!! (senior members, leaders and leaders' spouse)

### Volunteer Leader Appreciation and Senior Member Event

#### January/February 2015, Celebrations Dinner Theatre

A "Celebrations" Dinner Theatre production event for senior members, leaders and the spouse of Eastman 4-H leaders. Cost: \$20 per member; free for 4-H leaders and \$50 for spouse. Register by January 15, 2015 (tentative) - more details to follow in the January Banner issue. Send your completed member event form\* and cheque (payable to Eastman 4H Council) to: Kristine Penner, Box 19 Group 70 RR1, Anola, MB, R0E 0A0. For more information, call or write - 204-755-2888; kristinepenner@gmail.com

*\*member event form is available on [page 19](#) or at [www.4h.mb.ca/forms.php](http://www.4h.mb.ca/forms.php)*

The Eastman 4-H Council is encouraging all clubs to send a representative to the

### October 2014 Area Council AGM in Steinbach (date and location TBA).

Elections will be held at that time for Executive positions (president, vice-president, secretary and treasurer) as well as junior representative to Manitoba 4-H Council. Plans for Zone and Area Communications Events will also be discussed at that time.

### STAR LAKE 4-H CAMP

*This past July 6-11, 27 members (9-12 year olds) had a great week full of super fun 4-H activities! Thanks to all of the camp staff and campers for making it such a great week!*

*Next year's camp tentatively set for July 5-10, 2015 where camp counselors, a nurse and a lifeguard will be needed.*

*For more info contact : Kristine Penner, 204-755-2888*

### THANK YOU

*to the Eastman 4-H Council executive members for their commitment!*

President – Susan Yusishen  
Vice President – Kristine Penner  
Secretary – April Burnell  
Treasurer – Greg Penner

**Manitoba 4-H Council Directors Eastman**  
Lenore Vandenbyllaardt, Senior Director  
Megan Godfredsen, Junior Director  
Questions on 4HMC affairs, contact Lenore or Megan.  
*Thanks for your commitment!*

### Congratulations to the following Eastman 4-H members who placed at the Provincial Communications Extravaganza!

**Megan Nickel**, Woodmore Combined, 1<sup>st</sup> Adult speeches;  
**Meghan Wiebe**, Woodmore Combined, 2<sup>nd</sup> Intermediate 1P visual;  
**Mariah Schroeder & Mandi Schroeder**, Woodmore Combined, 2<sup>nd</sup> Junior 2P visuals;  
**Savannah Giesbrecht & Mariah Giesbrecht**, Home Schoolers 4-H Club, 1<sup>st</sup> Senior 2P visuals



Congratulations to Jake Rawluk with Lakeside Beef Club on winning the Ram Canada 100 Scholarships for 100 Years of 4-H Scholarship!



Congratulations to our recent high school grads! We wish them well in the future!

Jake Rawluk, Lakeside Beef  
Jennifer Jermey, Lakeside Beef  
Riley Dmyterko, Fisher Branch 4-H Beef

## Important Dates

**September 19-21** ~ Multiclub Beef Clinic

**September 23** ~ Area Council/Head Leader Orientation

**December 29** ~ NI Area Skill Day and Curling Bonspiel

**January 2015** ~ Muzzeum Sleepover

## 4-H Store

Have you checked out what is available at the 4-H Store? Great ideas for speaker gifts, leader thank you's and member achievements.

<http://www.4h.mb.ca/store>

## New & Exciting Projects

4-H members and leaders can look forward to some new projects this fall. Members will be able to work some of their own project ideas into the crafts and beef areas. Watch for information in the Banner and the Projects for the Picking which will be in with the club enrollment packages.

Area Council Meeting and Head Leader Orientation meeting is set for **September 23<sup>rd</sup>**.

# North Interlake

## Manitoba 4-H Council

Jennifer Jermey - Jr. Director  
- Sr. Director,

## Manitoba Agriculture, Food and Rural Development

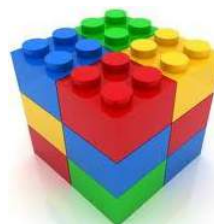
Thelma - Arborg - 204-641-4133 Thelma.blahey@gov.mb.ca  
Joanne - Ashern - 204-768-2782 joanne.bauch@gov.mb.ca  
Arborg—204-641-4133

## Attention all North Parkland CLOVERBUDS & JUNIOR MEMBERS

Watch your mailbox for registration information  
for a new and exciting event -



# LEGO MANIA



Registration material will be mailed to members aged  
6-11 in early October.

Session for parents and leaders held at same time!

### Congratulations to these North Parkland 4-H Members

#### 2014 North Parkland 4-H Area Council Scholarships

Taneisha Dumas - Rorketon Variety 4-H Club  
Katy Neuman - McCreary Busy Hands 4-H Club

#### 2014 North Parkland 4-H Gold Watch Awards

Ste. Rose zone: Katy Neuman - McCreary Busy Hands 4-H Club

#### Provincial Scholarships

Taneisha Dumas - Rorketon Variety who received the  
**York Benimaru Foundation Scholarship** and one of the  
**Ram Canada 100 Scholarships for 100 Years of 4-H**

#### Provincial Communication Extravaganza in April 2013

Intermediate Speeches

Second: Kelsey Mutch - McCreary Busy Hands 4-H Club

## ATTENTION NORTH PARKLAND 4-H SENIOR MEMBERS and LEADERS

Are you interested in representing the NP Area on  
Manitoba 4-H Council ? Check page 2 of this Banner for  
position description.

Apply in writing— outlining why you would like to serve on  
MB 4-H Council and describing your qualifications.

Deadline to apply: October 6, 2014

Mail to: North Parkland 4-H Area Council— 27Second Ave SW  
Dauphin, MB R7N 3E5 or  
email to [Debra.Kaleta@gov.mb.ca](mailto:Debra.Kaleta@gov.mb.ca)

Selection to take place at the October 7 area council meeting

## North Parkland Upcoming Events

### September

TBA 4-H display at Leisure  
Mart; Curling Rink—  
Dauphin; 6-8 pm

### October

6 Deadline to apply to be  
NP junior or senior  
director to M4-HC

7 Area Council Meeting -  
Dauphin

TBA North Parkland/Valleys  
North 4-H Equine group  
Meeting - Dauphin

### November

TBA LEGO MANIA—Dauphin

4 Area Council Meeting  
- Dauphin

TBA Officers Workshop  
TBA Leader Training Event  
TBA Dauphin Beef Show  
Planning Meeting

### December

2 Area Council Meeting  
- Dauphin

## North Parkland Area Council Meeting

October 7  
7:00 p.m.

27 2nd Ave SW  
Dauphin

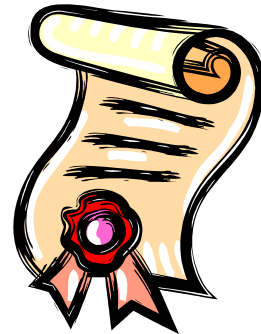
2nd Floor  
Boardroom

All clubs are  
reminded to send a  
member and  
leader rep



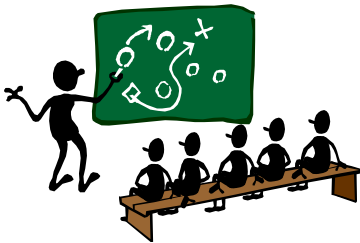
## CONGRATULATIONS SENIOR MEMBER AWARD RECIPIENTS

- **Robyn Foxton**—National Citizenship Seminar, PEI April 2014
- **Natasha Geeregat**—National Members Conference, Toronto November 2014
- **Robyn Foxton**—2014 Manitoba 4-H Council Scholarship
- **Melissa Ricard**—Pembina 4-H Council Bursary
- **Natasha Geeregat**—2014 Pembina Area Outstanding Member



Pembina

### PEMBINA AREA 4-H COUNCIL ANNUAL GENERAL MEETING Wednesday, November 12, 2014 7:30 pm Fraser Building, Pilot Mound



*New council executive and the Provincial Directors will be elected at this meeting. Every club is encouraged to come and vote on the election of officers for 2014/2015. Bring your ideas about Area Council events and programs!*

*Be sure to send one adult and one member representative from your club to learn about opportunities available for your members and leaders.*

Manitoba 4-H Council

Vacant, Jr. Director  
vacant, Sr. Director

### NEW PROJECTS THIS YEAR!

Several new projects are being launched this fall. They include:

- Discover Body Works—Bicycling
- Discover Crafts—My Space
- Discover Crafts—Pick a Topic
- Discover Leadership—Be My Guest
- Discover Foods—Cake Decorating
- Discover Foods—Pick a Topic
- Master Beef—Pick Your Specialization



- Outdoor Living—Geocaching . . . Geocaching is a treasure hunting game. You check a website to find the GPS coordinates of caches hidden nearby (there are many in southern Manitoba!), go to the location and using your GPS find the cache (which can be tiny as your fingernail to the size of a breadbox), record your geocaching name on the cache log, and then record your find on the computer. It's an activity that gets you outside, uses your brain, introduces you to many places you may not have visited before, and is a lot of fun! If you are interested in taking the Geocaching project this year and would like more info on geocaching contact Danielle Cabernel, an avid geocacher, at the Somerset office. She can provide resource material and advice.

### THE YEAR AHEAD . . . We need you!

*Help 4-H members have a great year; volunteer for an area council committee. Senior members, leaders, parents and community members welcome.*

*Pembina Area Council Events/Programs proposed:*

- *Cloverbud Day Camp—Mid-October*
- *Livestock Events—equine and beef*
- *SWAMP and CRAZY Camp January 2015*
- *Area Communications—March 2015*
- *Outstanding Member Award/Bursary*
- *Rally and Awards evening*

***Funds have been budgeted for these events but volunteers are required to organize the events to make them happen!***

Manitoba Agriculture, Food and Rural Development

Danielle - Somerset - 825-4245 - danielle.cabernel@gov.mb.ca  
Cheryl-Somerset - 744-4050 Cheryl.routhier@gov.mb.ca  
Pilot Mound - 825-3512 jo-lene.gardiner@gov.mb.ca  
Killarney - 523-5260



### Red River 4-H Council Executive 2013-14

President: Philip Fenez/La Salle 4-H 204-275-7793  
 Vice-President: Tery Hyde/ Graysville Light Horse & Pony 204-384-5215  
 Secretary: Norma Wood/Morden Achievers 204-822-3973  
 Treasurer: Barb Orchard/Miami Activity Club 204-435-2496  
*Come for our 2014-15 Executive elections on October 7th!*

### Congratulations! to Fiona Jochum of the Future Leader's Club

Fiona was awarded the Governor General's Bronze Award at the U of M convocation in May 2014. Fiona graduated from the Agriculture Diploma program with the highest academic standing.

Fiona was also the recipient of the President's Medal.

Prior to being in the Future Leader's Club, Fiona was a member of the Headingley 4-H Club and the Rosser Guys & Gals Club.



### Red River

#### Annual Events

\* Mark your calendars/ Blackberries/ iPhones, etc!

- ✿ 4-H RRAC AGM meeting—October 7
- ✿ SWAMP/CRAZY camp—January
- ✿ Rally/ Curling Bonspiel—February
- ✿ Communications—March
- ✿ Bus to Brandon (Royal Winter Fair)

\*\*\*\*\*  
**COME JOIN US!**  
 4-H Red River Area Council—  
 AGM including elections!  
**OCTOBER 7, 2014 @**  
**Carman MAFRD Office**  
**7 pm**  
 Senior and Adult members  
 \*\*\*\*\*

### Red River 4-H Clubs

Central Dairy	Miami Activity
Dacotah Equestrian	Morden Achievers
Elm Creek Beef	Pembina Valley
Graysville Beef	Roland Home Ec
Graysville Light Horse	Headingley 4-H Club
La Salle 4-H Club	Starbuck Combined
Winkler Beef	Winkler Trailblazers



### CONGRATS to the Winners of the Bursary Award, Gold Watch Award and trip to Pro Show Nova Scotia!

#### Gold Watch Winner

Amanda McCullough  
 Graysville 4-H Beef Club



#### Bursary Award Winner

Madison McCausland  
 Morden Achievers 4-H Club



#### 4-H Pro Show, Nova Scotia September 2014

Amanda McCullough, Graysville Beef



**Important News:** For right now, all 4-H requests now go to the Arborg GO office and Thelma will help you get what you need. Thelma can be reached at 204.641.4133

**South Interlake 4-H Area Council**  
Invites all area council reps and interested leaders to the

**SI Area Council AGM  
Supper Meeting  
Monday September 29, 2014**  
Balmoral Hall, Balmoral MB

Please join us as we celebrate the past and plan for the future.  
Let's make it the best 4-H year yet!  
All leaders are encouraged to attend!

**4-H Leader Training Opportunity**  
**Monday, September 29, 2014**  
7:30p.m.—9:30 p.m.  
Balmoral Hall, Balmoral MB

**Topic—The many roles of a 4-H leader!**

We encourage all leaders to attend this workshop that looks at the many roles of a leader. Useful tools and resources will be supplied to all.

***Plan to attend***  
**January , 2015**  
Multi-age Sleepover at the Manitoba Museum. Watch for details coming directly to clubs.

**New to 4-H this year!**

This year there are even more choices for members to choose from when they register their project.

Thanks to the development of additional project books, you can now take a more advanced craft project, create a plan to redecorate a room or work on building your cattle herd. Watch for the changes listed in the Projects for the Picking.

There are changes to the youth protection program as well. Be sure to have all new leaders fill out their application as soon as possible. There have been some steps taken to shorten the process.

For the time being, any 4-H enquiries need to come to the Arborg office. We will try our very best to help you out as quickly as possible.

Our continuing thanks to Joanne Bauch in the Ashern office who has been so very helpful to all our 4-H clubs in the Interlake.

**Welcome to New Leaders and Clubs**

We thank Debbie Hygard for her many years of commitment to the Silver Spurs and welcome Holly Lockery as the new head leader.

Welcome back to Minerva, Balmoral, East Selkirk, Teulon, Four Corners, Inwood-Teulon Beef, and Argyle Beef as they re-organize for the fall.

## South Parkland Area Council Meeting

October 15th, 2014

Pizza @ 6:30 p.m.; Meeting @ 7:15 p.m.

Shoal Lake School

All clubs are reminded to send a member and leader representative

### CONGRATULATIONS!

#### 2013 Manitoba Volunteer Leader of the Year

**Adele Pizzey**—Binscarth Home-Ettes 4-H Club

#### National Travel Awards

**Daisy McKee**—Rapid City 4-H Rodeo Club will be attending the Alberta Intermediate AIM Conference in Westeros—August 2014.

**Shannon Jackson**—Prairie Pride Riders 4-H Club &  
**Virginia Olson**—Binscarth-Russell Variety Club  
will be attending the National Members Conference in Toronto—November 2014.

**Virginia Olson**—Binscarth-Russell Variety Club will also be attending the Alberta Senior AIM Conference in Westeros-January 2015.

**Shannon Jackson**—Prairie Pride Riders 4-H Club was also selected as an alternate for the National US 4-H Conference in Washington DC-April 2015

**Linnae Topham**—Minnedosa Multi-Purpose 4-H Club will be attending the National Citizenship Seminar in Ottawa-April 2015

#### Provincial Communication winner in April 2014

**Leland Bramley**—Minnedosa MultiPurpose 4-H Club—Intermediate One Person Visual—1st;

#### 2014 Scholarship Winners

**Bayer CropScience: Shannon Jackson**—Prairie Pride Riders  
Manitoba 4-H Council:

**Nicholas Cochrane**—Silverton Willing Workers;  
**Virginia Olson**—Binscarth-Russell Variety Club;  
**Austin Pizzey**—Binscarth Home-Ettes;

At the South Parkland 4-H Fun Day on May 3, 2014 in  
Rapid City these awards were presented

#### Gold Watch Award Winners

**Shannon Jackson**—Prairie Pride Riders  
**Katie Hunter & Charlee McLaughlin-Ventnor**—Rapid City  
4-H Rodeo Club

#### Entrance Bursary Winners

**Shannon Jackson**—Prairie Pride Riders  
**Virginia Olson**—Binscarth-Russell Variety Club  
**Kerrie Gurr**—Foxwarren-Solsgirth Beef Club

#### Graduation Gifts

Eight Grade 12 graduates were also recognized with  
a small gift from South Parkland Area 4-H Council

### Coming Events Calendar

#### September 2014

**Club Reorganization Packages :**  
will be available at your local GO  
Office. They contain all the infor-  
mation you will need to get  
started.

#### October & November 2014

**Oct. 15** SP Area 4-H Council  
meeting 7:00 p.m. Shoal Lake  
School.  
TBA—Officers Workshop  
TBA—PS<sup>2</sup> Event  
Brandon & Russell

### ATTENTION SP SENIOR MEMBERS & LEADERS

Are you interested in represent-  
ing our Area on Manitoba 4-H  
Council? Check page 2 of this  
Banner for more info.

Apply in writing— outlining why  
you would like to serve on MB 4-H  
Council and describing your  
qualifications.

#### DEADLINE TO APPLY

October 10, 2014  
by mail to:  
South Parkland 4-H  
Area Council  
Box 50  
Hamiota, MB R0M 0T0  
or email to  
Gwenda.Skayman@gov.mb.ca

Selection to take place at  
October area council mtg.



## Welcome Back for the 2014-2015 4-H Year!



### **Southwest 4-H Area Council Annual Meeting**

**October 1, 2014**

**Faith Community  
Baptist Church - Souris**

**7:00 –9:30 PM**

Every club is encouraged to come and vote on the election of new officers for 2013/2014 Bring your ideas about Area Council events and programs! NO meal provided.

Southwest Area Council

### **Coming this Fall SLEEPOVER EVENT**

Members ages 9-25 are invited to attend  
Parent/leaders Chaperones are welcome too!

**Watch your email and the  
Face book page for further  
information!**



Submit all Ag Society Judges/  
Interclub Budget Paper work  
immediately after the event!

Send To:  
Joanne Baker Box 850  
Virden, MB , ROM 2C0  
joanne.baker@gov.mb.ca



#### **September**

- Reorganization Meetings

#### **October-December**

- 4-H Week
- Sleepover at the  
Museum—Winnipeg

#### **January**

- Club Communications

#### **February**

- Zone Communications

#### **March**

- Area Communications
- Wheat Kings Hockey Game

#### **April-July**

- Achievement

#### **June**

- Boissevain 4-H Rally

## **CONGRATULATIONS!**

Southwest Area  
Council  
Scholarship of \$500

**Isabelle Lewis -  
Archie Light Horse**

**Krista Grieve  
Woodnorth 4-H  
Activity Club**

*“You have brains in your head. You have feet in your shoes. You can steer yourself in any direction you choose. You're on your own. And you know what you know. You are the guy who'll decide where to go.” ~Dr. Seuss*

### **Check out the Manitoba Southwest 4-H Area Facebook page!**



This is a group dedicated to connecting the Southwest Manitoba 4-H Area. Members can share upcoming events and use this group as a means to invite or inform other members within the southwest area of upcoming events and activities.

**[https://www.facebook.com/  
groups/231796937012352/](https://www.facebook.com/groups/231796937012352/)**

# Southwest

#### **Manitoba 4-H Council**

vacant, Jr. Director  
Marcie Lamouline, Sr. Director  
gmlamouline@xplornet.com

#### **Manitoba Agriculture, Food and Rural Development**

Joanne Baker@gov.mb.ca  
Joanne - Virden - 851-2481  
Hannah Minshull@gov.mb.ca  
Hannah - Melita - 522-3256  
Linda Ryckman@gov.mb.ca  
Linda - Souris - 483-2153  
Sherry Grandmont@gov.mb.ca  
Sherry - Virden - 748-4770  
Sunil Kawthekar@gov.mb.ca  
Sunil - Brandon - 726-6482

Advisory Council: Brandy Dvorak  
 Junior Director: Vacant  
 Senior Director: Vacant

Manitoba Agriculture, Food and Rural Development  
 Meghan – Swan River—734-3417 Meghan.Rose@gov.mb.ca  
 Nicole – Swan River—734-3417 Nicole.Clouston@gov.mb.ca  
 Lori — The Pas—627-8255 Lori.Forbes@gov.mb.ca

## Senior Camp



Valleys North senior member Northern Adventure Camp was held September 5th, 6th & 7th at Clearwater Provincial Park (The Pas) for the 2013 – 2014 Valleys North 4H senior members. The camp was filled with interpretive hikes through the Caves, mini Trapper events, outdoor crafts, campfires and lots of fun for all who attended.

## Valleys North Upcoming Events

September 2014

Senior Camp

Mass Registration:  
Swan River

Parade of Programs:  
The Pas

Clubs reorganize



2013-2014 was an exciting and successful year for Valleys North Area 4H Clubs. Not only has our membership increased within our current registered clubs but we are welcoming in a new club for the 2014-2015 registration year.

# Welcome

Horsin' Around The Pas 4H  
Equine Club.



Senior Members assisting younger riders preparing for North West Round Up!

# Step Up

Valleys North Area Council want to encourage current, qualified 4H members and leaders to consider running for one of the 2 vacant Manitoba 4H Council positions. For more information you can contact Meghan, Nicole or Lori at one of our MAFRD locations or you can call our current Manitoba 4H Advisory Council member Brandy Dvorak. All contact information can be found on the side information section of this page.

The Pas Helping Hands	Multi Purpose
Birch River Busy Beavers	Multi Purpose
Woody Whipper Snippers	Multi Purpose
Minitonas Beef	Beef
Minitonas Mini Makers	Multi Purpose
Swan Valley Easy Lopers	Equine
Benito Buckaroos	Equine
Horsin Around The Pas	Equine



## Member EVENT Registration Form

4-H Event/Program: \_\_\_\_\_ Date of Event: \_\_\_\_\_

**Prior to acceptance in this 4-H event, we require signatures indicating that members and parents/guardians agree to the following conditions.**

This form is to be signed and completed by a parent or guardian. Accurate and complete information is essential to ensure adequate supervision and protection while participating in the event. This information is confidential and will be available only to 4-H staff/volunteers administering the event and a physician, if necessary.

### Application Details

Name: \_\_\_\_\_

Club: \_\_\_\_\_ AREA COUNCIL \_\_\_\_\_

Male \_\_\_ Female \_\_\_ Age \_\_\_ BIRTHDATE \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone(s): \_\_\_\_\_

Email Address(es) (email suitable for correspondence list) **PRINT:** \_\_\_\_\_

### Permission/Waiver

I certify that my son/daughter has my permission to participate in the above mentioned 4-H event. I recognize the 4-H program will provide a safe and educational environment to the best of their ability. However, inherent risks associated with this type of activity may occur. I agree that his/her participation is at his/her own risk. I further agree that he/she will remain with the program at all times and will adhere to the behaviour and cancellation policies in place for this event.

\_\_\_\_\_  
Signature of 4-H member if over 18 years of age

\_\_\_\_\_  
Signature of parent/guardian  
(if member is under 18 years of age)

### Emergency Contact Information

Name: \_\_\_\_\_ Relationship to Member: \_\_\_\_\_

Phone No. 24 hour access (work, home, cell): \_\_\_\_\_

Doctor's Name: \_\_\_\_\_ Telephone: ( ) \_\_\_\_\_

MB Health #: \_\_\_\_\_ Personal Health #: \_\_\_\_\_

**Any medical conditions concerning your son/daughter that we should be aware of?** (Special diet, allergies, medication, recent illness, physical limitations, etc)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**As the parent or guardian of the member, under circumstances as stated below, I hereby authorize the staff/volunteer in charge of the program to secure such medical advice and treatment as may be deemed necessary for the health and safety of my son/daughter or ward, and I agree to accept the financial responsibility in excess of the benefits allowed by the Provincial Health Plan:**

- ☐ 1. Where the health and well being of the member is involved.
- ☐ 2. Where medical advice has been such that further services are required - services which require the consent of the parent or guardian.
- ☐ 3. Where all attempts to contact the parent or guardian have failed, or where due to the nature of the emergency there is insufficient time to contact such parent or guardian, it will be at the discretion of the staff-in-charge of the program to decide what steps must be taken for the welfare and safety of the member.

\_\_\_\_\_  
Signature of parent/guardian

If member is under 18, name(s) of person member may be released to (pick up from site by):

Name 1: \_\_\_\_\_ Relation: \_\_\_\_\_

Name 2: \_\_\_\_\_ Relation: \_\_\_\_\_

---

#### **Photo Release**

At various 4-H events, we like to take pictures of the fun activities that happen for possible use on the 4-H website or in 4-H publications that promote 4-H. We request your permission to use pictures of yourself (if over 18) or son/daughter participating in 4-H events.

- ☐ **I hereby authorize Manitoba 4-H Council to use photographs of my son/daughter or myself (if over 18) with our names on the 4-H website and/or in 4-H publications which promote 4-H activities.**
- ☐ **Please do not use photographs of my son/daughter or myself (if over 18) on the 4-H website and/or publications that promote 4-H.**

\_\_\_\_\_  
Signature of 4-H member if over 18 years of age  
(if member is under 18 years of age)

\_\_\_\_\_  
Signature of parent/guardian

Dated this \_\_\_\_\_ day of \_\_\_\_\_ (month), \_\_\_\_\_ (year).

---

Please return form (with event fee where required) to: **Manitoba 4-H Council, 1129 Queens Ave, Brandon MB R7A 1L9** Ph: 204-726-6136, Fax: 204-726-6260, email: [4hcouncil@mts.net](mailto:4hcouncil@mts.net) (no "r" in council) or your Area Council as appropriate.

#### **Privacy Policy:**

4-H Manitoba Council respects the **privacy** of our 4-H members and leaders. Your personal information is collected, used and disclosed for the purposes of keeping you informed and delivering 4-H programs, services & opportunities and for statistical or archival purposes. To learn more about the 4-H Manitoba commitment to privacy, check out the website [www.4h.mb.ca](http://www.4h.mb.ca)

#### **Cancellation –Refund Policy:**

For trips or **conferences** not involving travel / airline reservation: refund of registration fee will be granted if the cancellation is received by the 4-H Manitoba Council office twenty-one (21) days or more before the earliest of departure or event-start date. **If cancellation is less than 21 days, the delegate will forfeit the registration fee.** Policy 3-01-08.

#### **Insurance–Reminder:**

Insurance covers all 4-H members, leaders and staff and any designated event volunteers and invited participants but does not cover non-4-H siblings or adults. Insurance Fact Sheets are on the 4-H Council website: <http://4h.mb.ca/insurance.php>  
**Report any incidents ASAP** to the closest MAFRI 4-H liaison who sends an **Incident Report** to the 4-H Council office.