



The 4-H Manitoba Banner

President's Message

Hello Fellow 4-Her's,

Embrace the Future: I hope everyone had a successful wrap up to the last year. It is hard to believe that it is already time to prepare for next year, for the 4-H centennial in 2013 and for the 2021 goal of doubling 4-H membership in Canada

Retiring Executive Director: We thank Caryl Brandt, our first Executive Director (ED), who is retiring after four years of dedication, helping the Board through a Governance change, leading fundraising and branding, revamping website and eZines, developing Alumni recruitment on FaceBook, and upgrading our fiscal planning, as well as, on the national 4-H steering committee, developing the Embrace the Future project.

Announcing New Executive Director: A search for a new ED has been a challenge but we have selected someone who will continue the work that was started. I am pleased to announce Clayton Robins as our new Executive Director. Clayton has worked for Ag Canada for the last 22 years, most recently as a Research Technician at the Brandon Research Facility. He has been involved with 4-H as a member, leader and volunteer for most of his life. We welcome Clayton to his new position and look forward to his contributions to the 4-H program in Manitoba working with the 4-H Manitoba Council Board, MAFRI 4-H Liaisons and 4-H Manitoba Council Administrator, Dawn Krinke.

Fee Increase for Balanced Budget: As most already know, a substantial increase in the membership fees this year was needed to balance the budget. Your Executive Board has struggled to increase revenues to keep pace with rising costs. After research into similar organizations and what

fees they charge, your Board feels the 4-H program still offers our members more than \$50.00 value annually.

"Buddy" Insurance: Increased fees pay for rising insurance costs and for the addition of "buddy insurance" that reduces our risk for invited participants of the 4-H program.

4-H Manitoba Logo: The new 4-H Manitoba logo, launched last year, can be used on all communications to members or the public. GO Office and liaisons have electronic copies of the Logo and a Brand Use Guide.

I look forward to the excitement of the new 4-H year and, as always, please contact me or the 4-H Manitoba Council office with any questions.

Trevor Carlson, President 4HMC



Publications Mail Agreement
No 40065629
Return undeliverable Canadian
addresses to
Manitoba 4-H Council
1129 Queens Ave
Brandon MB R7A 1L9

4-H Manitoba Council's MISSION

"Building leadership in
youth and adults through
unique practical
experiences."

4-H Manitoba Council's VISION

"4-H: A vibrant program
blending tradition and
innovation for a quality
experience."



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Provincial 4-H

1129 Queen's Ave., Brandon MB R7A 1L9
Email: 4hcouncil@mts.net
Fax: 726-6260

Manitoba 4-H Council
Trevor Carlson, President
vacant, President Elect
Philip Fenez, Past President

Manitoba 4-H Council Office Staff
Clayton Robins, Executive Director - phone 726-6136
email: 4hdirector@mymts.net; Cell: 573-7335
Dawn Krinke, Administrator - 9 a.m.-1 p.m. - Mon.- Fri.
(Phone) 726-6136 or email: 4hcouncil@mts.net

4-H MANITOBA COUNCIL DIRECTORS NEEDED.....

Junior Directors

From each Area 4-H Council

Enthusiastic 4-H members ages 15+ (January 1, 2012) who enjoy meeting new people

One year term - November 2011 to November 2012 with a maximum of two consecutive year terms.

Senior Directors

From Eastman, North Interlake, Central Plains, North Parkland and Valleys North and Pembina (one year term only)

Enthusiastic, active 4-H volunteer leaders who enjoy meeting new people

Any Director who was elected into a partial term is eligible for re-election into a full two-year term and Directors are eligible for re-election for consecutive terms in office.

Two-year term – November 2011 to November 2013

WHAT DO THESE POSITIONS INVOLVE?

Attend three 4HMC Advisory Board Meetings (November 2011, March 2012, November 2012).

Possible election to the 4HMC Executive Board which will require attendance at (at least) one additional meeting (June 2012)

Attend respective Area Council Meetings: both the 4HMC Senior and Junior Directors work co-operatively with the Area 4-H Councils through promoting and sharing information about 4HMC. Bring ideas, decisions, and information from the Area he/she represents to 4HMC to ensure an effective provincial 4-H Program.

Participate on one or more 4HMC Committees.

Participate in or assist with provincial and area events (promote Junior Directors, 4HMC etc.)

WHAT ARE THE BENEFITS TO ME?

A better understanding of the 4-H program

Opportunities to participate in provincial events

Further the development of your leadership skills

Experience on a Board of Directors for a provincial program – what great skills for your resumé!

Many new friendships from across the Province



WHAT WILL BE MY COSTS?

4HMC reimburses the Directors for travel, meals and accommodations associated with the position.

HOW DO I APPLY?

Contact current Manitoba 4-H Council Directors or MAFRI 4-H staff (listed in the sidebars of the BANNER)

Directors At Large

Nominations to be submitted to the 4HMC Office, Brandon for a maximum of 10 Directors-at-Large. Individuals should have skills specific to a current need. One year term.

	<p>Share Your 4-H Success Story at www.facebook.com/ manitoba4h</p>
<p>4-H Alum!</p> <p>How has 4-H helped you in your career, business, musical, artistic and life successes?</p> <p>Share your story & you could be a 4-H hero.</p> <p>100-YEAR HERO</p>	

2011 – 2012 Membership Fee – 4-H Manitoba Council

Reminder!
All 4-H clubs in Manitoba are members of the 4-H Manitoba Council.
For any 4-H club and its 4-H members & leaders to be eligible to participate in provincial activities,
4-H club fees must be paid by December 31, 2011

For the 2011 - 2012 4-H year, the membership fee is **\$50.00 per member**.

Note: A member who belongs to two or more 4-H clubs is only assessed one club fee.

Download **form** at www.4h.mb.ca, see Getting Started package or request from provincial office.
Complete the form and return with cheque/money order payable to 4-H Manitoba Council.

A NEW Tax Receipt form is available from Head Leaders towards the new Children's Arts & Cultural Activity Manitoba tax credit. This will provide parents of children under 16 with a 10.8% non-refundable income tax credit on up to \$500 worth of eligible expenses for participation in eligible non-fitness activities which include 4-H (worth up to \$54 per child in income tax savings)

2011 HIGHWAY CLEAN-UP

Applications to participate in Highway Clean-Up were down this year as a result of the flooding; however 40 of the 56 clubs which applied were able to complete the task (compared with 37 out of 70 clubs in rain-soaked 2010). Thank you to everyone who expressed an interest and a special thank you to 743 participants for their hard work.

You cleaned 492.5 kilometers of highway and filled 2,095 garbage bags. Thanks to the Department of Infrastructure and Transportation, \$13,262 was raised for 4-H this year.

The Highway Clean-Up campaign continues to increase environmental awareness in people of all ages and results in a cleaner Manitoba. Thank you all for the energy and effort you put into this program every year.



Addition of Buddy Insurance to Participants Coverage

Effective September 1, 2011, the 4-H Manitoba Participant Accident Insurance has been increased to include "Buddy Insurance" for non-member guests (for example a friend or sibling of a registered 4-H member) invited to participate in an activity or event approved by and under the supervision of 4-H.

The insurance is in effect if an accident happens and one of the following gets hurt:

- members,
- Leaders/Volunteers/Staff
- and, now, also, non-member invited participating *guests* (buddy coverage).

Note: safety for all participants is always a

priority, so, for example, children under 8 should not be handling large animals. When in doubt about the appropriateness of an activity, please contact the 4-H Manitoba office.

However, as before, **spectators are *not* covered** by the Participant Accident Insurance.



A spectator is a friend, family or other who is at an event to watch or cheer. If something gets out of control and a spectator is hurt (i.e. a horse gets spooked and runs through a crowd), the spectator can make a claim against 4-H Commercial General Liability policy which covers bodily injury and property damage to third parties.

For further details on all insurance, visit the website www.4h.mb.ca.

Area Council News on Facebook

Keep up-to-date about your Area Council / Club news on Facebook

4-H has gone Facebook! Keep up to date using our Facebook page with "Discussion Topics" about your Area Council. Here's how: Go to www.facebook.com Login to your existing account or follow the instructions to sign up for a new account.

In the top Facebook search bar, type "Manitoba 4-H"



Once on the Manitoba 4-H fan page, click "Like" (if you don't already like us). Now you can access all of the information that 4-H Manitoba has posted. And, you post information of your own – pictures, Area & Club news, date changes. To see the latest discussion for your Area, click on the left-side "Discussions" link. Choose your Area or Club topic to see the news. Replying will automatically notify you of updates.

Provincial Upcoming Events

September

October

November

2-6 –4-H National Members Conference—Toronto
11-13—Sr. Biz Camp-Headingly or Camp Assiniboia
12 Member Travel Interviews
13-15 MB Farm Womens Conference—Brandon

December

31 Deadline for paying MB Council Fees

January

6-8 MAAS Conference—Brandon

March

22-20 USA National Conf.

April

13-19 National 4-H Citizenship Seminar (Ottawa)
14 MB4-H Communications Extravaganza (Wpg)

**2013
100 Years of
4-H in Canada**

4-H Manitoba Alumni Registry

Re-connect with 4-H by & share your successes by completing the Alumni Registry form online with Facebook: www.facebook.com/manitoba4h or download the Form from www.4h.mb.ca.

ROLAND 4-H MUSEUM

72 Third Street, Roland MB
Just off Highway #23

www.roland4hmuseum.ca



Call
(204) 343-2061
For more
information

Provincial 4-H

1129 Queen's Ave., Brandon MB R7A 1L9
Fax: 726-6260 Email: 4h@gov.mb.ca

761-2702 -leanne.sprung@gov.mb.ca
726-6613 - shirley.wareils-thompson@gov.mb.ca

MAFRI -Economy and Rural Development KC:

Leanne Sprung - RLS - Senior 4-H & Youth Specialist
Shirley Wareils-Thompson - Extension Coordinator

The Manitoba Premises Identification Program

The Province of Manitoba has introduced a Premises Identification Program as a tool for the planning and management of animal health emergencies. A premises is a parcel of land with livestock or poultry and includes places such as farms, stables, veterinary clinics, auction marts and hobby farms. The information collected by this program will:

- Allow for the rapid notification of stakeholders in the event of an animal health emergency
- Assist in the planning and management of animal health emergencies
- Help reduce the social, environmental and economic impacts associated with an emergency

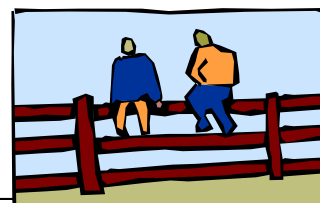
If you are the owner or operator of a premises with livestock or poultry, you are required under *The Animal Diseases Act* to identify at least one premises. *Livestock and poultry include; cattle, sheep, pigs, goats, horses, bison, llamas, alpacas, chickens, turkeys, ducks, geese, guinea fowl, pheasants and peafowl.* All information

collected in this program will remain confidential and can only be used to prevent, prepare, respond or recover from a disaster, foreign animal disease outbreak or emergency threatening animal or human health.

To obtain an application, visit a MAFRI Growing Opportunities (GO) Office or the following link <http://www.gov.mb.ca/agriculture/livestock/premisesid/pid01s02.html>. Applicants will receive a letter confirming a provincial premises identification number for each legal land location submitted.

The information gathered by this program has been effective in helping the province respond to a number of animal health emergencies and was essential in assisting with this year's spring flood preparations. To minimize the impact of future animal health emergencies complete your application today.

For more information contact your local MAFRI GO Office, visit our website at <http://www.gov.mb.ca/agriculture/livestock/premisesid/pid01s02.html>, or contact David Hunt at 945-8380.



NEED PUBLIC SPEAKING JUDGES? LOOKING FOR PRESENTATIONS ON MEETING MANAGEMENT OR COMMUNICATIONS? HOW ABOUT JUST SOME PLAIN OLD ENTHUSIASTIC ENTERTAINMENT?

CONTACT THE MANITOBA 4-H AMBASSADORS!

The Ambassadors are a group of *18-24 year-old 4-H alumni* who want to give back to the 4-H Program. We can help with **events, workshops, JUDGING,**

achievements, and *much more*. Just send us your request and we'll do our best to accommodate it. If you haven't tried our services, you're missing out!

The Ambassadors also put on several events for **senior members** throughout the year for **professional development, networking opportunities,** and just **plain old fun!** Watch for our provincial events in the 4-H Banner.

Our main **City Survival** event is geared at **16-18 year olds** who want to explore *post-secondary* options in Winnipeg. Weekend includes **institutional tours, self-defence, budgeting and time-management workshops,** home cooking, and **urban survival tips!** This year's City Survival runs **February 3-5.**

Contact us for question, event requests, or to register for one of our events at
mb4hrecordskeeper@hotmail.com



WHAT CAN THE MANITOBA 4-H AMBASSADORS DO FOR YOU?



4-H Manitoba – looking good!

The new 4-H Manitoba logo was distributed earlier this year with variations for each Area Council. A Brand Guide about the best ways to use the logo is accessible online – and the logos are available from your local MAFRI 4-H Liaison.



Peggy Coverdale Memorial Scholarship

Winner
Nicole Blyth
CONGRATULATIONS

2011 4-H Scholarship Winners

Canadian Wheat Board – 1 @ \$1,000.00
Logan Pizzev South Parkland

Western Producer – 1 @ \$1,000.00
Kendra Elliott Southwest

BayerCrop Science – 1 @ \$500.00
Michaela Jochum South Interlake

John & Ona Schellenburg Bursary – 1 @ \$500.00

Bradley Van Den Bossche Pembina

Manitoba 4-H Council – 6 @ \$1000.00

Nicole Blyth Central Plains
Jacy Howarth Pembina

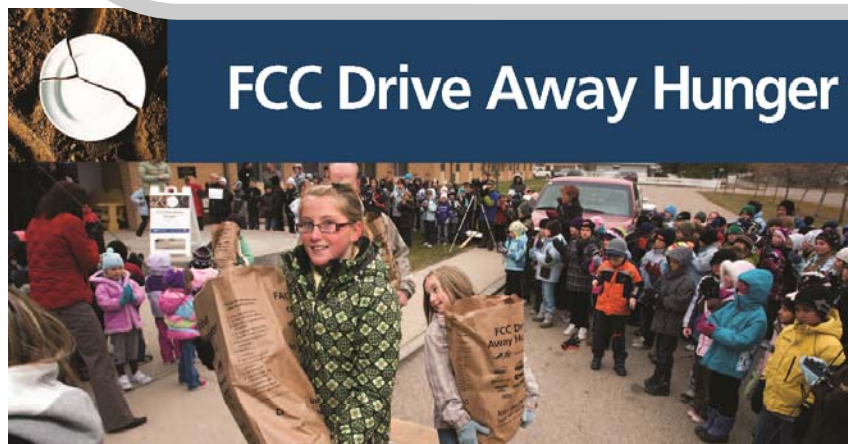
Emily Kingdon South Parkland
Cassandra McKnight Southwest
Nicole Rosteski North Parkland
Stacy Siemens Red River

*Manitoba 4-H Council Scholarships—dependent on each scholarship winner achieving this year.

Ralph & Ann Butchart Bursary for Outstanding Contributions to the Community—1 @ \$500.00

Nicole Blyth Central Plains

*applicant for this bursary only may receive more than one award in the same year.



FCC Drive Away Hunger

"Food bank usage has increased since last year. Now, almost 900,000 Canadians access a food bank each month, and 38 per cent are children. This is unacceptable. Thanks to programs like FCC's Drive Away Hunger, we are better able to address the needs of local communities across Canada."

Katharine Schmidt,
Executive Director Food Banks Canada

The story

The FCC Drive Away Hunger program is a unique food drive concept that focuses on reducing hunger in rural Canada. The first tour took place in 2004, when an FCC employee in Ontario drove an open-cab tractor and trailer through the Listowel area for eight days.

Camping along the way, he collected donations and food for local food banks. The tour raised almost 60,000 pounds of food.

This became the model for today's FCC Drive Away Hunger program. Since 2004, FCC Drive Away Hunger has collected more than 5.2 million pounds of food for food banks across Canada.

This year, FCC Drive Away Hunger tours will be taking place in British Columbia, Manitoba, Ontario, Nova Scotia, Quebec, and at FCC corporate office in Regina. In addition, FCC will be collecting food in every office across Canada.

Working together

FCC Drive Away Hunger is made possible through the support of our employees, provincial and local food banks, community partners and people in the communities where we are driving away hunger.

From school children and residents who proudly donate food one bag at a time, to community partners and agriculture producers who generously donate equipment and large food donations, we work together and make a difference. Our partnerships with local food banks ensure the food we collect goes to those in need in our communities.

Farm Credit Canada

As Canada's leading agriculture lender, FCC is advancing the business of agriculture. With a healthy portfolio of more than \$20 billion and 17 consecutive years of portfolio growth, FCC is strong and stable – committed to serving the industry through all cycles. FCC provides financing, insurance, software, leasing programs and other business services to producers, agribusinesses and agri-food operations. FCC employees are passionate about agriculture and committed to the success of customers and the industry.

For more information, visit www.fcc.ca.

Manitoba 4-H Council Store

4-H Manitoba Store – New Padfolios and Pens now in stock

A new 4-H green padfolio (9.5" x 6.5") and green click pens are now in stock – order early to ensure your supply for the new 4-H year! Check the Council website for details of other new items arriving soon. Order online at www.4h.mb.ca/store



4-H / John Deere Merchandise

The 4-H/John Deere merchandise continues to be available at select John Deere stores - see Council website for a list of locations with 4-H items.



StockFest/RallyFest 2012
Watch for further details of the
2011-12 StockFest/RallyFest
event scheduled
for July 2012.



Farm Credit Canada

Canada

Community
matters



4-H Manitoba Communications Extravaganza 2011 Winners

The 2011 4-H Provincial Communications Extravaganza was held on Saturday, April 16, 2011 at the Victoria Inn, Brandon. For the first time in many years, the event was split into two parts with half the competitions in the morning and the other half in the afternoon. An Awards Ceremony, with Trevor Carlson as MC, followed each competition thereby allowing guests to leave after their respective competition.

The event was sponsored by Manitoba Agriculture, Food and Rural Initiatives, Agrium, 4-H Manitoba Endowment Fund Foundation, Monsanto Inc., Penn West Energy, Federated Co-op, Co-Op Hail, the Canadian Wheat Board and Red River Valley Mutual Insurance and made possible with the assistance of numerous volunteers and an organizing committee chaired by Julie Labossiere. The annual spring Communications Extravaganza is the largest Council event with representation from club to area level competitions across the province. The winners were:

Junior Speeches

1. Have You Had Them – Tess Derksen - Stony Mountain 4-H Club – South Interlake
Rain, Rain, Go Away – Heather Wallace – Oak Lake 4-H Beef Club - SW

Intermediate Speeches

1. Let's Change the World – Brandessa Hildebrand – Stony Ridge Riders - Eastman
Being a Twin – Kaila Baloun – Manitou Beef and Variety - Pembina

Senior Speeches

1. A Passion - Fiona Jochum – Rosser Guys & Gals – South Interlake
Hidden Pain - Catherine Boyd – Minnedosa Western Riders – South Parkland

Junior 1 Person

1. The Perfect Hard Boiled Egg – Daisy McKee – Neepawa and Area Silver Spurs – South Parkland
The Wizarding World of Harry Potter – Kelsey Mutch – McCreary Busy Hands 4-H Club – North Parkland

Intermediate 1 Person

1. Ting a Lings – Cindy Jack – Gainsborough Combined – Central Plains
Nothing But the Best – Emily Tkachuk – Vita Venturers - Eastman

Senior 1 Person

1. Auction Today – Michael Melnychuk – Balmoral 4-H Club – South Interlake
Stuff – Robyn Gerrard – Strathclair 4-Her's – South Parkland

Junior 2 Person

1. Crazy Creations – Curtis Johnston and Jessica Johnston – Teulon 4-H Club – South Interlake
Reasons Why We Like Our School – Barbara Calder and Robyn Budey – Arnaud Combined - Eastman

Intermediate 2 Person

1. Addicted – Natasha Geeregat & Amada Van De Velde – Mariapolis Baldur 4-H Club - Pembina
Summer Adventure – Garrett Duceuninck & Tyson Deceuninck – Mor-den Achievers 4-H Club – Red River

Senior 2 Person

1. Our High Tech Hobby – Courtney Allary & Jared Allary – Rosser Guys and Gals 4-H Club – South Interlake
Ski & Snowboarding - Kelsey Vandoorne & Rebecca Turner – Bois-sevain Home & Hobby – SW

The next 4-H Manitoba Communications Extravaganza will be on Saturday, April 14, 2012 at the Victoria Inn in Winnipeg.



4-H 100th Anniversary – Get involved with the 4-H e-History Website

Submit 4-H History 'Then' and 'Now' to national by Dec 31, 2011:

4-H will be 100 years 'young' in 2013. Get out your cameras, video recorders and camera phones to contribute to the 4-H 100th Anniversary website and especially the 4-H YouTube section! The sky's the limit! Use your imagination.

Details are on the 100th Anniversary website www.4-h-canada.ca but include:

Description of activity, date, place and names of participants if possible 25 words or less on 'Why this piece of 4-H history is important to you'
Your name, address, phone or email for credits and return of material.

Address for submissions

You are encouraged to submit your 4-H history directly to:

Canadian 4-H Council
Central Experimental Farm
960 Carling Ave Building 26
Ottawa Ontario K1A 0C6
Attention: Ken Lancaster

100th Anniversary E-History Website Committee Or deliver through your 4-H MAFRI Liaison or 4-H Manitoba Council Office

**GET YOUR GREEN ON!
SHOW YOUR 4-H COLOURS!**

VISIT YOUR LOCAL TSC STORE IN ONTARIO & MANITOBA TO HELP SUPPORT 4-H!

FROM NOVEMBER 1-15,
TSC STAFF WILL BE ASKING YOU TO
'SHOW YOUR 4-H COLOURS' BY DONATING \$1
TO SUPPORT 4-H

ALL PROCEEDS GO DIRECTLY TO 4-H INITIATIVES
HELP TSC STORES SUPPORT THE YOUTH IN YOUR COMMUNITY!

TSC The Incredible Country Hardware Store
www.tscstores.com

4-H CANADA
www.4-h-canada.ca

Bayer CropScience
A proud supporter of National 4-H Month

4-H Manitoba Members – 2012 National Travel Opportunities 4-H Manitoba Members – 2012 National Travel Opportunities

4-H Manitoba Council selection of members for travel will switch from fall to spring adjudication – with the transition requiring two selection deadlines in the 2011-12 4-H year. Accordingly the following selections will take place in fall 2011 then all travel opportunities for the 2012-13 4-H year will be advertised in the January 2012 Banner and selected in spring 2012.

4-H National Citizenship Seminar

April 13–19, 2012 (to be confirmed) - Ottawa

Six Manitobans participate as part of 60 Canadian delegates learning about the rights and responsibilities of Canadians and touring our Nation's Capital. (Registration fee: \$250)

4-H USA National Conference

March 22–29, 2012 – Washington

One Manitoba delegate will join four more Canadians for this American conference (Registration fee: \$350)

Eligibility criteria (please note changes in bold):

Members may now apply, and be selected, to travel more than once in the same year (or in their 4-H career), however, priority will be given to members who have not travelled.

At least 16 years of age and no older than 21 **at the start of the trip.**

Achieve in the 4-H year of travel application.

Completed at least two years in the 4-H program (i.e. be in 3rd year as a member).

4-H club fees paid to 4-H Manitoba Council.

Eligible & Interested:

✦ Send completed application form with photo by Friday, **September 30, 2011**

Download **Application Form** www.4h.mb.ca or request from provincial office.

○ Prepare for an interview on **Saturday, November 12, 2011** - either in person at the new Senior Members Biz Camp or by video conference, phone or Skype at the discretion of the Selection Committee.

If selected, Registration Fees are paid to 4-H CANADIAN Council on request.

The 2012-13 opportunities to be advertised in January 2012 will include:

4-H/Garfield Weston Foundation International Exchanges – as well as the UK Exchange, additional opportunities will include 8 week exchanges (July/August 2012) to Taiwan and/or Korea.

4-H National Members Conference in Toronto (November 7-11, 2012 to be confirmed). 4-H National Citizenship Seminar in Ottawa (April 2013).



4-H Projects Update for 2011-12!

Long awaited revisions to the Exploring 4-H manual have resulted in the new **Adventure into 4-H** for beginning 4-

H'ers (8&9 year olds). The Adventure into 4-H manual includes some new topics to match some of the new project series. There are lots of options for beginning 4-H'ers to try!

Pick-a-Topic replaces the **Create-a-Project** for those members who just can't find an existing project they'd like to take. Please note that before members decide to take Pick-a-Topic, they should review the existing project manuals to see if there is something that is a close fit. Members may take a project more than once – by adapting or learning different skills than the first time. For example, Discover Scrapbooking may be taken the first time for basic scrapbooking, and then could be taken again to do other creative scrapbooking techniques and activities, identifying new activities that will be completed throughout the project.

The Woodworking series has two revised projects; **Explore Woodworking** and **Discover Connecting Your Corners**.

4-H Manitoba now has a Communications project! **Discover Communications** (in the Leadership series) introduces members to new information and a chance to practice skills to increase confidence to be successful and effective communicators. This would be a great club project – facilitating members to prepare their

speeches or visual presentations in time for Club Communications!

In the Fibres and Fabrics series, the brand new **Mastering Sew Green** for advanced sewers looks at how to repurpose, reuse and recycle fabrics into new garments or household items. Please note that this is not a beginner project as there is no time spent on basic sewing skills. **Explore Fibres & Fabrics** project leaders will be excited to see the shorter, revised manual. Revisions include removing the knits builder and spreading the pj pants (or final item) over two builders.

Equine members and leaders can look forward to the full release of the new series in Fall 2012. For Fall 2011, there will be approximately eight clubs piloting the new series to provide feedback for further revisions before the release to all clubs. The new series features the best of Manitoba's, Alberta's and Saskatchewan's project books, fully integrating both mounted and dismounted skills. Revisions have been made through consultations with an Advisory Group of Equine Leaders.

Please continue to send comments and suggestions to 4h@gov.mb.ca. We are doing our best to continue the massive project of revising each project series and revisions of the new manuals will happen as possible.

And remember, MAFRI 4-H Liaisons are excellent resources for 4-H leader orientation and training on our 'new' project manuals and approach, please contact your local Liaison (listed on the sidebars of each Area page) for information

Central Plains Area 4-H Council ANNUAL GENERAL MEETING



October 20, 2011
6:00 pm (supper provided)
MacGregor Drop-in Centre

New Council executive and Provincial Council Jr. Director will be elected at this meeting. Be sure to send one adult and one member representative from your club to learn about opportunities available for your members and leaders.

4-H Club Re-organization Meetings

Re-organization meetings will be held in your area in September and October.

Plan to attend to learn about new projects, Area and Provincial Council events and programs, and funding opportunities for your club. All project leaders are invited to attend to learn about resources for project meetings.

Watch your email and mailboxes for more info on these meetings. If you have any questions please contact your local MAFRI GO office or 4-H Liaison, Meghan Sprung.



**For 4-H
members ages
12-14!**

CRAZY Camp 2011

November 4-6, 2011
Circle Square Ranch
(near Austin, MB)



Save the dates and watch your email and mailboxes for details. Meet 4-H members from the *Central Plains, Pembina and Red River Areas*, learn some new skills and have a lot of fun! Sr. members and adults interested in volunteering as chaperones can contact Meghan Sprung at 841-3577 (call or text) or meghan.sprung@gov.mb.ca

Congratulations!

to all of the Senior
Member Award recipients from our Central Plains Area!

\$500 Bursary

Nicole Blyth—MacGregor Mix n' Match
Davis Wright—MacGregor Mix n' Match

Gold Watch

Jordan Dahmer—Carberry Beef
Jaime Anderson—Gladstone Handiworkers
Mariah Rouire—St. Claude Home Ec.
Justin Early—Holland Achievers & Treherne Beef
Davis Wright—MacGregor Mix n' Match

UPCOMING EVENTS

September

- October
- 20 Central Plains Area Council AGM
- 29 Gainsborough Halloween Howl

November

- 4-6 C.R.A.Z.Y. Camp (12-14 year olds)
- 11-13 Sr. Members' Biz Camp

For more information on 4-H events, visit the Manitoba 4-H Council Website events page.

**[Www.4h.mb.ca/
events.php](http://www.4h.mb.ca/events.php)**

Central Plains

Manitoba 4-H Council

Nicole Blyth – Jr. Director
Ramona Blyth - Sr. Director— 685-2470
rblyth@mts.net

Manitoba Agriculture, Food and Rural Initiatives

Meghan - Carberry - 841-3677 meghan.sprung@gov.mb.ca
Joann - Carberry - 834-8815 joann.caiver@gov.mb.ca
Holly - Gladstone - 385-6633 holly.troop@gov.mb.ca
Donna - Treherne - 723-3232 donna.gervais@gov.mb.ca
Joanne - Portage - 239-3352 joanne.galbraith@gov.mb.ca

Welcome 4-H Members, Leaders, Parents & Volunteers!

Eastman

Manitoba 4-H Council

Lissa Vincent - Senior Director
Danée Gauthier-Wiebe - Junior Director

Manitoba Agriculture, Food and Rural Initiatives
Tracey - Beausejour - 266-1410 - tracey.drabik-zirk@gov.mb.ca
Judy - Beausejour - 268-6094 - judy.kamaraus@gov.mb.ca
Chris/Marilyn - St. Pierre - 433-7749 - Chris.lobsiger@gov.mb.ca
marilyn.perreault@gov.mb.ca
Kathy - Steinbach - 346-6080 - kathy.wintoniw@gov.mb.ca
Vivian - Vita - 425-5050 - vivian.giesbrecht@gov.mb.ca
Judy - Dugald - 853-5170 - judy.roeland@gov.mb.ca



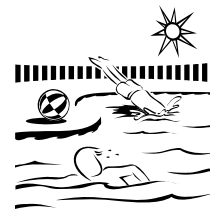
Check out the following events happening this fall and winter!
NEW MEMBERS IN YOUR CLUB? BE SURE TO LET THEM KNOW ABOUT THESE EVENTS!

PIZZA, POP & POOL FAMILY FUN DAY

Saturday, October 1, 6 p.m. – 8 p.m. @ Steinbach Aquatic Centre

☺ Steinbach Aquatic Centre offers over 24,000 square feet of fun including two water slides, one meter diving board, leisure pool, lazy river, sprays, children's water play area and much more!

☺ Open to 4-H members and members of their family only. Parent volunteers are needed to help with spotting during the swimming time. The event is open to members from last year and the current 4-H year. **To register** - complete the Member Event Form at the back page of the Banner and send \$10 (cheque payable to Eastman 4-H Council) and names of family members who will be attending by **September 23**, to: *Brenda Dyck, Box 24, Woodmore MB R0A 2M0*, phone 427-2527. **Your money will be returned when you attend.**



"PIZZA, PUCKS AND POOL"

Saturday, January 14, 2012, 4 pm, Steinbach, for 12-15 year olds (as of Jan 1, 2012)

A time to "hang out" with other 4-H'ers for a skate at the T.G. Smith Arena, and a stroll over to the Backstage Youth Drop-In Centre for pizza, pool, table hockey and other games! Plans also include a well known sport star will be joining the group! **To register, complete a Member Event Form (back page of Banner) and mail with a cheque for \$15** (payable to Eastman Area 4H Council) to: *Kristine Penner, Box 19 Grp 70 RR1, Anola MB, R0E 0A0*. **Registration deadline is January 6.**



WINTER SURVIVAL WEEKEND

Saturday & Sunday, February 4 & 5, 2012,

Sleepover event for 8-11 year olds (as of Jan 1, 2012)

Snowshoeing, fire starting, discover how animals survive in the freeze, bannock bake and much more! **To register, complete a Member Event Form (back page of Banner) and mail with a cheque for \$20** (payable to Eastman Area 4H Council) to: *Brenda Dyck, Box 24, Woodmore MB R0A 2M0*, phone 427-2527. **Registration deadline is January 20.**



OAK HAMMOCK MARSH
INTERPRETIVE CENTRE

A NIGHT ON THE TOWN! Feb/March 2012, Steinbach Regional Secondary School

Senior members (14 years and older as of Jan 1, 2012), are you interested in a formal dinner? Wondering what to do with all that cutlery? Join Eastman senior 4-H members for the SRSS annual theatre production (a drama) and learn together while sampling gourmet prepared foods! **To register, complete a Member Event Form (back page of Banner) and mail with a cheque for \$20** (payable to Eastman Area 4H Council) to: *Kristine Penner, Box 19 Grp 70 RR1, Anola MB, R0E 0A0*. Exact date is not know at this time with further information in the January issue of the Banner.

WANTED!

MB4HC Junior & Senior Area Council Directors

Eastman 4-H Area Council is looking for a Junior Director & Senior Director
Term is

October 2011-October 2012 (junior)

October 2011-October 2013 (senior)

Elections at the October Eastman 4-H Council meeting

STAR LAKE 4-H CAMP

This past July, 26 10-12 year old members had a great week full of super fun 4-H activities! Thanks to all of the camp staff and campers for making it such a great week!

Next year's camp tentatively set for July 8-13 where camp counselors and a lifeguard will be needed.

Please keep in mind.

THANK YOU

to the 2010-2011 Eastman 4-H Council executive members for their commitment!

President – Duncan Thomson
Vice Pres – Danée Gauthier-Wiebe
Secretary – Jocelyn Therrien
Treasurer – Andrew McKee
Elections will take place at the October meeting.

Congratulations to the following Eastman 4-H members who placed at the Provincial Communications Extravaganza
Emily Tkachuk, Vita Venturers - 2nd Intermediate 1 Person Visual
Barbara Calder & Robyn Budey, Arnaud Combined - 2nd Junior 2 Person Visual

9 Ideas for Meetings:

1. Keep it Short
2. Give lots of notice, if you have set meeting dates stick with the planned times, otherwise give 2 weeks notice.
3. Offer multi media, play a video, give a presentation, etc. to keep your meeting fresh.
4. Organize your meeting space, setup your meeting space so it works for you.
5. Organize your thoughts, setup an agenda, and know why your at this meeting.
6. Listen, make sure you recognize contributions from your members and attendees at the meeting.
7. Evaluate afterwards, to make sure people understand what's happening and who's responsible for what.
8. Bring Treats, everyone's happier when there's treats.
9. Encourage participation, this will help keep people involved and active during the meeting and encourage people to volunteer for tasks.

NI EVENTS SCHEDULE

OCT 13—AREA COUNCIL REORG MEETING. PLEASE SEND 2 REPS FROM YOUR CLUB

JR. SLEEPOVER W/ SOUTH INTERLAKE AND EASTMAN WILL BE IN OCT/NOV WATCH FOR DETAILS.

Manitoba 4-H Council needs YOU!

North Interlake gets two representatives on provincial council to speak for our clubs and members. If this is something you might be interested in call Chris @ 204-641-1456

North Interlake Area Council Could USE a Helping Hand

Interested in **event planning, communications** or **volunteering** with council? Contact Chris @ 641-1456. Any and all help is appreciated!

PROGRAMMING

What does your club want to do this year. The NI Area council has funds in place to organize events, programs, outings, etc.

But we need ideas of what to do. If you've been to a cool event in the recently and think maybe 4-H can do that too let Area council know.

CLUB MEETING TIP

With all of the new members and young members clubs have this year, you maybe wondering how to run an efficient and fun meeting for your club. While 4-H has a lot of resources for to help out. Check out the 4-H Meeting Pack for some great ideas and tips on running your meetings. You can order the 4-H Meeting pack from the GO office.

North Interlake

Manitoba 4-H Council

Marlee Kell - Jr. Director
Leanne Kell - Sr. Director,

Manitoba Agriculture, Food and Rural Initiatives

Star - Arborg - 376-3300 starlette.johannesson@gov.mb.ca
Judy - Lunda - 762-5649 judy.gleich@gov.mb.ca
Joanne - Ashern - 768-2782 joanne.bauch@gov.mb.ca
Chris - Arborg - 641-1456 hris.hornby@gov.mb.ca

North Parkland & Valleys North 4-H Equine Group Meeting

October 18, 2011
**27 2nd Ave SW
Dauphin — 7: 30 pm**
Or join by
conference call.

Open to all 4-H equine
leaders, members
and parents in both
area councils.

Agenda will include a
review of the 2011
show and planning
for 2012.

RESCHEDULED Spring Into Action Dauphin Rec Complex Oct. 29, 2011

Registration material will be
mailed to members aged 8-14 in
late September.

North Parkland 4-H Curling Bonspiel Curling Rink Dauphin Rec Complex November 5, 2011



Registration material will be mailed to
head leaders in early October.

ATTENTION NP 4-H SENIOR MEMBERS and LEADERS

Are you interested in
representing the our Area on
Manitoba 4-H Council ?
Check page _ of this Banner
for position description.

Apply in writing— outlining
why you would like to serve on
MB 4-H Council and describing
your qualifications.

Deadline to apply:
November 1, 2011
Mail to: North Parkland 4-H Area
Council— 27Second Ave SW
Dauphin, MB R7N 3E5
or email to
Debra.Kaleta@gov.mb.ca
Selection to take place at the
November 7 area council meeting

Congratulations to these North Parkland Senior Members

2011 North Parkland 4-H Area Council Scholarships

Kyle Alksnis – Rorketon Variety 4-H Club
Cody Fedak– McCreary Busy Hands
Michelle Honish – Rorketon Variety 4-H Club
Erin Szymesko — Alonsa Go Getters

2011 North Parkland 4-H Gold Watch Awards

Dauphin–Ethelbert zone: Raina Syrnyk, Mountview Beef & Draft
Ste. Rose zone: Taylor Sul, Alonsa Go-Getters
Awards at large: Allison Fisher, Mountview Beef & Draft &
Kyle Alksnis, Rorketon Variety

North Parkland Upcoming Events

October

- 3 Area Council Meeting
- Dauphin
- 18 North Parkland/Valleys
North 4-H Equine group
Meeting - Dauphin
- 29 Spring Into Action
- jr and int member event
- Dauphin

November

- 1 deadline to apply to be NP
junior or senior director
to M4-HC
- 5 Area Curling Bonspiel
- Dauphin
- 7 Area Council Meeting
- Dauphin

December

- 5 Area Council Meeting
- Dauphin

North Parkland Area Council Meeting

October 3
7:00 p.m.
27 2nd Ave SW
Dauphin

2nd Floor
Boardroom

All clubs are
reminded to send a
member and
leader rep

Agenda will include
selection of NP junior
& senior director for
Manitoba 4-H
Council, election of
council executive and
planning for 2011-12
council events.

Thanks to Lynne Poiron for representing Pembina Area Council on MB 4-H Council. Area Council is looking for a junior rep (senior member) and a senior rep (adult) for 2011-2012. A great opportunity to meet new people and have an effect on provincial 4-H programming! Senior members—a great addition to your portfolio! Elections will take place at the Pembina Area Council AGM on Nov 7th. Contact Danielle for more info.

The Livestock judging clinic took place on June 3th at Howatts. 25 members listened to tips from the judges (Andre Steppler & Megan Kemp) then judged steers, heifers and horses, and participated in a grooming clinic led by Katie Armstrong. Thanks to Nancy for the venue, supplying heifers and taking care of supper, Barb & Tom Bannister for the horses, Andre, Megan & Katie, & leaders & parents. A great evening was had by all.

Junior:

- 1-Ty Bannister
- 2-Clayton Sprung
- 3-Kayla Grettum

Intermediate:

- 1-Rachel Howatt
- 2-Sydney Bannister
- 3-Bennett Howatt

Senior:

- 1-Nina Howatt
- 2-Lynne Poiron
- 3-Jayden Buchanan



Intermediate and senior members! Are you interested in an evening of pizza and a movie, and learning about 4-H opportunities such as scholarships, ambassadors program, travel and resume-building? More details to follow in fall!



Rally took place in Baldur on Jun 10th. The evening was jam packed with displays, icebreaker games, pizza, speaker Mark Essay, Minute to Win It games, dancing, cookie decorating, fresh popcorn and an iPod Shuffle draw. Display winners: Mariapolis Baldur Exploring 4-H & Snacking Sense members, Sarah DeBaets, Jada Ricard,

Kennedy Ramage. Thanks to Carlie Hacault for the amazing job she did of keeping everyone happy, fed and entertained!

The Outstanding Member Award and Bursary programs did not take place in June, due to a lack of volunteers for the Awards Committee. Monies are still available in the 2011-2012 budget for this program to take place; contact Danielle if you are interested in volunteering. Volunteers (intermediate and senior members, parents, leaders) are invited to join the other Area Council committees: Communications, Member events (camps), Livestock, Leadership Development and Rally.



Reorganization meeting: Wed, Oct 12th, 7:00 PM at the Somerset office. Learn about new projects, Area and Provincial events/ programs, resources and funding opportunities for your club, and pick up the re-org package. All leaders, senior and intermediate members are invited. Call 744-4050 to confirm your attendance.

What: CRAZY Camp

Who: 12 to 14 years old

When: Nov 4 to 6

Where: Circle Square Ranch

Why: Meet 4-H members from Pembina, Central Plains and Red River areas as you learn new skills and have fun! More info will be sent this fall. Sr. members & adults needed as chaperones; contact Danielle.

Pembina Area Council Annual General Meeting Nov 7th, 7:00 pm Pilot Mound Legion Hall Storm date: Nov 9th Send 1 adult & 1 member rep: ensure your club is represented! Agenda will include election of executive, directors, and program planning. Senior members: this is a great way to gain new skills and it looks great in your portfolio!

SWAMP camp (8 to 11)

Jan 27 to 29, 2011

Winkler Bible Camp

Info will be sent out in December.

\$s are available from the Leader Development fund for individualized leader training. Contact Danielle.

Pembina

Manitoba 4-H Council

Lynne Poiron, Jr. Director
vacant, Sr. Director

Manitoba Agriculture, Food and Rural Initiatives

Danielle - Somerset - 825-4245 - danielle.cabernet@gov.mb.ca
Cheryl - Somerset - 744-4050 - cheryl.routhier@gov.mb.ca
Jo-Lene - Pilot Mound - 825-3512 - jo-lene.gardiner@gov.mb.ca
Brett-Killamey - 523-5260 - brett.wray@gov.mb.ca

Rebecca Dracass, Jr. Director
Carrie Hennan, Sr. Director 343-2266

Lavonne - 822-2937 lavonne.kkroeker@gov.mb.ca
Jacquie - Altona - 324-2804 jacquie.cherwayko@gov.mb.ca
Frieda - Carman - 745-5610 frieda.wight@gov.mb.ca
Mandy - Morden - 822-5461 mandy.lewick@gov.mb.ca
Indra - Morris - 746-2312 indra.ariyaratne@gov.mb.ca
Susan - Starbuck - 735-4080 susan.becker@gov.mb.ca



Red River 4-H Council Executive 2010-11

President:	Philip Fenez/La Salle 4-H	275-7793
Vice-President:	Peter Penner/Morden Achievers	325-8616
Secretary:	Norma Wood/Morden Achievers	822-3973
Treasurer:	Barb Orchard/Miami Activity Club	435-2496

LEADER RESOURCES

(Here's just a sampling of what's out there)

- *Beef instructional DVDs*
- *Safe Animal Handling CD ROM*
- *Manitoba 4-H Horse Show Guide*
- *Glo-Germ Kit*
- *Learning About Money kit/ DVD*
- *Simplicity Sewing Book*
- *4-H Fun Pack*
- *Heads-On, Hands-On DVD & booklet*
- *Conquering the Scene Stealers DVD*
- *Speaking Your Way to Success DVD*
- *Executive Positions-Canned Presentation*
- *4-H For Your Family fact sheet*
- *Make a Difference—Get Involved with 4-H! fact sheet*

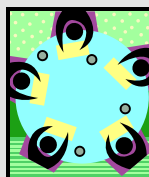
Contact your closest office to pick up these resources.

Red River Up-Coming Events

* Mark your calendars/ Blackberries/ iPhones, etc!

October

11 Red River 4-H Council Meeting Carman



November

4-6 CRAZY Camp (12-15) Circle Square Ranch, Austin

5 Leader workshop with special guest speaker and lunch! Elm Creek



11-13 Senior Member BIZ camp Camp Assiniboia

January

27-29 SWAMP Camp (8-11) Winkler Bible Camp



Watch your mail or e-mail for more details on these events or get in touch with your head leader. Hope to see you there!

WHAT HAPPENED—Summer2011

- **Red River 4-H Rally (Winkler)**
Congratulations to our Gold Watch winner—Madison Enns, Pembina Valley 4-H Club and our brand new Bur-sary award winner, Julie Hamilton, Winkler Trailblazers 4-H Club.
- **Local Cuisine Showcase (Carman)**
For the 2nd year in a row, 4-H members had the chance to work with a local chef to prepare a Manitoba meal at the Carman Fair. The food turned out great and the leftovers were donated to Siloam Mission.
- **Manitoba 4-H Council Scholarship Recipient**
Congratulations to Staci Siemens—graduate of the Morden Collegiate Institute and member of the Morden Achievers 4-H Club.



Hi! I'm Mandy Le-
wick and I work in
the Morden MAFRI
GO Office. We
moved from Roblin
to the Red River

Watch for more info on the Jr. Sleepover event. Which should be happening in Oct or early Nov.

100 Years of 4-H E-History

4HC is collecting history pieces of the 4-H program across Canada. If you have any historical materials that you would like to share, it is a very easy process. You can upload photos, videos, articles and documents here, and help us tell the amazing story that is 4-H!

<http://www.4-h-canada.ca/100/history.php>

Senior Members' Biz Camp –
November 11-13, 2011

Develop your entrepreneur and social media skills. Learn about writing resumes, money management and scholarships.

Check www.4h.mb.ca for info

Area Council Meeting
October 19

Please send two representatives from your club.

Help out with YOUR 4-H Area

Council Reps—Each club is allowed to send two reps to area council meetings. There is two area meetings each year and the reps job is to share information between the club and area councils.

Events—There is lots of need for people to take on events. If you've got a great idea for 4-H to do bring the idea to Area council. There's always looking for new opportunities. Volunteers are needed to plan events but also chaperone.

Communications—With club, zone and area levels of communications you can help out anywhere. This could be something as simple as finding facilities or a judge.

Provincial Council—SI Area gets two reps to the provincial 4-H council (M4HC). A Jr. Director represents the areas members to provincial council. The Sr. Director is a parent or leader who speaks on behalf of the SI area at the M4HC.

Remember 4-H is your organization and needs you to be successful.

Future of 4-H Report

The M4HC hosted a stakeholders meeting in April, 2011 to discuss the future of 4-H in Canada.

The findings of the day suggest two things.

1. The first being that 4-H needs to work with other youth organizations to create a standardized youth protection policy.
2. Second is to address the goal of doubling membership by 2021. In MB a clear target group and message.

The summary and full report are available on the M4HC homepage, under "The Future of 4-H – Report on Stakeholders Brainstorm April 17, 2011"

Hello South Parkland 4-H Families Welcome to the 2011-2012 4-H Year

Provincial Awards—Congratulations to:

Caitlin Bartz, Neepawa Belles, Beaux and Builders and Reeva Hodgins, Miniota Merry 4-H'ers attended the National Citizenship Seminar in Ottawa in April 2011.

In November 2011 Anna Donohoe of the Clanmarky Dairy 4-H Club will be attending the National 4-H Conference in Toronto.

Provincial Communication winners in April 2011 were: Daisy McKee, Neepawa Silver Spurs—Junior One Person Visual 1st. Robyn Gerrard, Strathclair 4-H'ers—Senior One Person Visual 2nd. Catherine Boyd, Minnedosa Western Riders—Senior Speeches 2nd.



Manitoba
SOUTH PARKLAND



South Parkland Coming Events Calendar

September

21 - Area Council Meeting - The meeting will be in Shoal Lake at the school at 7:30. An agenda will be sent to all last year's reps on council.

We are looking forward to an exciting year of programming for our members in South Parkland. Details of the planned events will be sent to members and leaders after the Area Council meeting in September. Be sure to check your mail or e-mail for all the information on the events.

CONGRATULATIONS!

At the L.A.T.C.H. O.N. Event May 14, 2011 in Rosburn Gold Watch Awards and Entrance Bursaries were presented to very deserving 4-H members.

Gold Watch Award Winners

Emily Kingdon, Minnedosa 4-H 4 Teens
Drew Luhowy, Rosburn, 4-H Handiworkers
Caroline Sims, Minnedosa 4-H 4 Teens

Entrance Bursary Winners

Sean Horner, Rapid City 4-H Beef
Emily Kingdon, Minnedosa 4-H 4 Teens
Caroline Sims, Minnedosa 4-H 4 Teens

Twenty-Two Grade 12 graduates were also recognized with a small gift from South Parkland Area 4-H Council.



A successful **LATCH ON** event was held in Rosburn in May. Members participated in cattle, horse and other judging events as well as specific workshops. We had a good turn out for the Recognition Evening and

there was a good representation of members displays with **Laureen McKee** of the Neepawa Belles, Beaux and Builders winning the prize for the best display.



Our GO offices often send out e-mails to 4-H families and leaders. This is a fast and efficient way of communications.

If you have an e-mail address please ensure that it is included with your 4-H enrolment information. We do not share your e-mail address with anyone.



Family Fun Day!

MEANDHER CREEK PUMPKIN PATCH

Oak Lake, MB

October 16, 2011

Open 12 pm—6 pm



Southwest 4-H Area Council Annual Meeting

October 26th 2011
Hartney Legion Hall
7:30 –9:30 PM

Every club is encouraged to come and vote on the election of new officers for 2011/2012. Bring your ideas about Area Council events and programs!

CONGRATULATIONS!

Winners of Southwest Area Council
Scholarships of \$500

Kendra Elliott Pipestone 4-H Beef Club

Carly Roper Hartney 4-H Club

Southwest Area Council

Slumber Party!

All Members are invited to attend
January 13, 2012
(Storm Date Jan 27)

7 pm—8 am

Faith Community Baptist Church
Souris

Registration includes event activities,
prizes, drinks, snacks & breakfast.

Parent/leaders are welcome too!

Registration details will be at the
Re-organization meetings!

Coming Events

October

- Zone Re-Org. Meetings
- 4-H Family Fun Day

October—December

- Intermediate/Senior member project camps for
Photography, Leadership, Beef & Equine projects

January

- Slumber Party

February

- Zone Communications

March

- Area Communications
- Wheat Kings Hockey Game

June

- Completion of the 100th Anniversary
Photovoice Project



Southwest 4-H Area Council

Let's Get Going!

Invites all leaders to join us for a light supper AND
Receive updates for your club's
reorganization package

- Registration package
- New project information
- Area Council information
- Ag Society Budget
- Information on how to plan an event
- Resources on how to teach meeting
management to club executives

Need To Know

Brandon

October 19th: 6PM -8PM
RSVP By October 14th
Contact Sharon
(204)- 858-2089
slevans@mts.net

Location

Ag Center (1129 Queens Ave)

Boissevain

October 13th: 6PM -8PM
RSVP By October 7th
Contact Dustin
(204)-534-2010

Location

Boissevain School

Virden

October 20th: 6PM -8PM
RSVP By October 14th
Contact Doreen
(204)- 748-6273
dheaman@rfnw.com

Location

Virden Collegiate

Hartney

October 12th: 6PM -8PM
RSVP By October 7th
Contact Mina
(204)- 858-2070
eatbeefnow@xplornet.ca

Location

Hartney School

Southwest

Manitoba 4-H Council

Tracey Elliott, Jr. Director
Keitha "Ann" Day, Sr. Director
747-2392 treelane@mts.net

Manitoba Agriculture, Food and Rural Initiatives

Joanne Baker @gov.mb.ca
Rhonda - Boissevain - 534-2010 Rhonda.Coupland@gov.mb.ca
Hannah - Melita - 522-3256 Hannah.Minshull@gov.mb.ca
Linda - Souris - 483-2153 Linda.Ryckman@gov.mb.ca
Sherry - Virden - 748-4770 Sherry.Grandmont@gov.mb.ca
Andrea - Brandon - 726-6482 Andrea.atbuckle@gov.mb.ca

Highlights of the Year

Assessippi Ski trip was held on January 30th it was a very cold day but we still had a bus load of members that braved the weather!

February 15, the junior members got together at the Westwood for swimming and crafts and then after all the busy activities came the pizza!!

Area Communications event was a success we had 10 members participate with 4 going on to provincials in Brandon!

That is a just a few highlights of the great year we had!

September 13, 2011 at the SVEC Boardroom will be the first Area Council meeting of the year. Each club is asked to send at least one member and one leader to represent at the meeting, this is where the years events are discussed and planned so come out with your ideas!!

Lets have a great 4-H year!!!

Congratulations Graduates!

*Breanna Anderson
Katie- Jo Stehr
Lakota Emerson
Melissa Watts*

Congratulations for your dedication to your studies and to the 4-H program.

Remember, achieving starts with believing. If you think you can, you will accomplish great things.

North Parkland & Valleys North 4-H Equine Group Meeting

October 18, 2011
27 2nd Ave SW
Dauphin — 7: 30 pm
Or join by
conference call.

Open to all 4-H equine leaders, members and parents in both area councils.

Agenda will include a review of the 2011 show and planning for 2012.

valleys North Upcoming Events

September

Sept. 8-Mass Registration Night,
Swan River Curling Rink 6-8pm
Sept. 13-4-H Area Council Meeting
5:00pm, SVEC boardroom

October

Oct.18 - North Parkland/Valleys
North 4-H Equine Meeting—Dauphin
TBA-Leaders Re-Orientation
TBA-Fall Kick Off Party

January

TBA-Junior Members Event
TBA-Communications Workshop

February

TBA-Winter Survival and Ski
TBA-Leaders' Appreciation Supper

Do you want to receive **updates** and reminders of events and opportunities for 4-H members and leaders by **EMAIL?**

Just send Amy an email to be added to the list!
Amy.horan@gov.mb.ca



Minitonas Beef member Austen Anderson, was selected as Canadian Angus Association Junior Ambassador and will represent juniors at events across Canada in the upcoming year with a trip to the World Angus Secretariat in Buenos Aires Argentina in October.

Way to Go Austen!!



Member EVENT Registration Form 2011-12

4-H Event/Program: _____ Date of Event: _____

Prior to acceptance in this 4-H event, we require signatures indicating that members and parents/guardian agree to the following conditions.

This form is to be signed and completed by a parent or guardian. Accurate and complete information is essential to ensure adequate supervision and protection while participating in the event. This information is confidential and will be available only to 4-H staff/volunteers administering the event and a physician, if necessary.

Application Details

Name: _____

Club: _____ AREA COUNCIL _____

Male ___ Female ___ Age ___ BIRTHDATE _____

Address: _____ Town: _____ Postal Code: _____

Telephone(s): _____

Email Address(es) (email suitable for correspondence list) **PRINT:** _____

Permission/Waiver

I certify that my son/daughter has my permission to participate in the above mentioned 4-H event. I recognize the 4-H program will provide a safe and educational environment to the best of their ability. However, inherent risks associated with this type of activity may occur. I agree that his/her participation is at his/her own risk. I further agree that he/she will remain with the program at all times and will adhere to the behaviour and cancellation policies in place for this event.

Signature of 4-H member if over 18 years of age

Signature of parent/guardian
(if member is under 18 years of age)

Emergency Contact Information

Name: _____ Relationship to Member: _____

Phone No. 24 hour access (work, home, cell): _____

Doctor's Name: _____ Telephone: () _____

MB Health #: _____ Personal Health #: _____

Any medical conditions concerning your son/daughter that we should be aware of? (Special diet, allergies, medication, recent illness, physical limitations, etc)

As the parent or guardian of the member, under circumstances as stated below, I hereby authorize the staff/volunteer in charge of the program to secure such medical advice and treatment as may be deemed necessary for the health and safety of my son/daughter or ward, and I agree to accept the financial responsibility in excess of the benefits allowed by the Provincial Health Plan:

- ☐ 1. Where the health and well being of the member is involved.
- ☐ 2. Where medical advice has been such that further services are required - services which require the consent of the parent or guardian.
- ☐ 3. Where all attempts to contact the parent or guardian have failed, or where due to the nature of the emergency there is insufficient time to contact such parent or guardian, it will be at the discretion of the staff-in-charge of the program to decide what steps must be taken for the welfare and safety of the member.

Signature of parent/guardian

If member is under 18, name(s) of person member may be released to (pick up from site by):

Name 1: _____ Relation: _____

Name 2: _____ Relation: _____

Photo Release

At various 4-H events, we like to take pictures of the fun activities that happen for possible use on the 4-H website or in 4-H publications that promote 4-H. We request your permission to use pictures of yourself (if over 18) or son/daughter participating in 4-H events.

- ☐ **I hereby authorize 4-H Manitoba Council to use photographs of my son/daughter or myself (if over 18) with our names on the 4-H website and/or in 4-H publications which promote 4-H activities.**
- ☐ **Please do not use photographs of my son/daughter or myself (if over 18) on the 4-H website and/or publications that promote 4-H.**

Signature of 4-H member if over 18 years of age
(if member is under 18 years of age)

Signature of parent/guardian

Dated this _____ day of _____ (month), _____ (year).

Please return form - with event fee where required- to: **4-H Manitoba Council, 1129 Queens Ave, Brandon MB R7A 1L9** Ph: 204-726-6136, Fax: 204-726-6260, email: 4hcouncil@mts.net (no "i" in council)

Privacy Policy:

4-H Manitoba Council respects the **privacy** of our 4-H members and leaders. Your personal information is collected, used and disclosed for the purposes of keeping you informed and delivering 4-H programs, services & opportunities and for statistical or archival purposes. To learn more about the 4-H Manitoba commitment to privacy, check out the website www.4h.mb.ca

Cancellation –Refund Policy:

For trips or **conferences** not involving travel / airline reservation: refund of registration fee will be granted if the cancellation is received by the 4-H Manitoba Council office twenty-one (21) days or more before the earliest of departure or event-start date. **If cancellation is less than 21 days, the delegate will forfeit the registration fee.** Policy 3-01-08.

Insurance–Reminder:

Insurance covers all 4-H members, leaders and staff and any designated event volunteers and invited participants but does not cover non-4-H siblings or adults. Insurance Fact Sheets are on the 4-H Council website: <http://4h.mb.ca/insurance.php>
Report any incidents ASAP to the closest MAFRI 4-H liaison who sends an **Incident Report** to the 4-H Council office..