



The Manitoba 4-H Banner

President's Message Fall 2010

The start of another 4-H year.

For some of us this is the time to start a new year in 4-H, for others the year never seems to end. Regardless of when your club activities begin or end, the one thing we all share is our sense of accomplishment and the pride we take in our club and members.

For almost 100 years we have been developing the future leaders of our communities through projects and activities. As we approach 2013, our 100th anniversary, both Manitoba 4-H Council and Canadian 4-H Council are planning some exciting events and celebrations. M4HC has struck a committee to get the ball rolling and needs help to make this a great celebration. If you are interested in helping out with the various parts of planning for the 100th, please let M4HC know. (see details on page 3)

Some leaders and members choose to be involved strictly at the club level, others choose to get involved at the area level to ensure certain activities happen, and others may decide to go on to the provincial level to try to have an impact across the province. What we share is a desire to make 4-H the best program for our members.

I encourage both members and leaders to explore the levels that they have not been part of in the past. The strength of 4-H lies in people taking the lead role to bring the change they want to see in the program and to ensure that it will around for another 100 years.

Philip Fenez,
President M4HC



Publications Mail Agreement
No 40065629
Return undeliverable Canadian
addresses to
Manitoba 4-H Council
1129 Queens Ave
Brandon MB R7A 1L9

Manitoba 4-H Council's MISSION

"Building leadership in
youth and adults through
unique practical
experiences."

Manitoba 4-H Council's VISION

"4-H: A vibrant program
blending tradition and
innovation for a quality
experience."



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2010 – 2011 Membership Fee – Manitoba 4-H Council

All 4-H clubs in Manitoba are members of the Manitoba 4-H Council.
For any 4-H club and its 4-H members & leaders to be eligible to participate in provincial activities,

4-H club fees must paid by December 31, 2010

For the 2010 - 2011 4-H year, the membership fee remains **\$25.00 per member.**

Download **Form** www.4h.mb.ca. See Getting Started package, or request from provincial office.

Complete the form and return with cheque/money order payable to Manitoba 4-H Council.

Please print clearly.

Club name _____ Date _____

Sender _____ phone # of sender _____ email _____

Address of sender _____

Area 4-H Council _____

of 4-H club members _____ x \$25.00 = \$ _____

of members belonging to another club _____

Has a member paid his/her fee to another club?

____ YES - name of other club _____ NO _____

Note: A member who belongs to two or more 4-H clubs is only assessed one club fee.

MANITOBA 4-H COUNCIL DIRECTORS NEEDED.....

Junior Directors From each Area 4-H Council

Enthusiastic 4-H members ages 15+ (January 1, 2011) who enjoy meeting new people
One year term - November 2010 to November 2011
with a maximum of two consecutive year terms.

Senior Directors From Pembina, Red River, South Interlake, South Parkland and Southwest 4-H Councils

Enthusiastic, active 4-H volunteer leaders who enjoy meeting new people
Any Director who was elected into a partial term is eligible for re-election into a full two-year term and Directors are eligible for re-election for consecutive terms in office.
Two-year term – November 2010 to November 2012

WHAT DO THESE POSITIONS INVOLVE?

Attend three M4HC Advisory Board Meetings (November 2010, March 2011, November 2012).
Possible election to the M4HC Executive Board which will require attendance at (at least) one additional meeting (June 2011)
Attend respective Area Council Meetings: both the M4HC Senior and Junior Directors work co-operatively with the Area 4-H Councils through promoting and sharing information about M4HC. Bring ideas, decisions, and information from the Area he/she represents to M4HC to ensure an effective provincial 4-H Program.
Participate on one or more M4HC Committees.

Participate in or assist with provincial and area events (promote Junior Directors, M4HC etc.)



WHAT ARE THE BENEFITS TO ME?

A better understanding of the 4-H program
Opportunities to participate in provincial events
Further the development of your leadership skills
Experience on a Board of Directors for a provincial program – what great skills for your resume!
Many new friendships from across the Province.

WHAT WILL BE MY COSTS?

M4HC reimburses the Directors for the travel, meals and accommodations associated with the position.

HOW DO I APPLY?

Contact current Manitoba 4-H Council Directors or MAFRI 4-H staff (listed in the sidebars of the BANNER)

Directors At Large

Nominations to be submitted to the M4HC Office, Brandon for 10 Directors-at-Large. Individuals should have skills specific to a current need. One year term.



2010 HIGHWAY CLEAN-UP

This year, due to adverse weather conditions, only 37 of the 70 clubs that registered were able to take part in Highway Clean-Up. Thank you to everyone who expressed an interest and a special thank you to the 788 participants who were able to complete the task.

You cleaned 441 kilometers of highway and filled 1,560 garbage bags. Thanks to the Department of Infrastructure and Transportation, \$12,007 was raised for 4-H this year.

The Highway Clean-Up campaign continues to increase environmental awareness in people of all ages and results in a cleaner Manitoba. Thank you all for the energy and effort you put into this program every year.



4-H Centennial volunteers

In 2013, 4-H in Canada will celebrate its 100th Anniversary; this is especially significant for Manitoba as 4-H in Canada began in Roland, Manitoba.

Committees of the Manitoba and Canadian 4-H Councils are already working to plan activities and projects for this prestigious milestone.

The Manitoba Committee would like your assistance in two key initiatives; reconnecting with 4-H alumni and recruiting committee members for sub committees for the celebration.

We encourage you and your club members to promote awareness of 2013 and encourage any 4-Hers, past and present to register as alumni and/or volunteer to work on one of the committees. (See form on page 8)

One of the main events in 2013 will be the Annual General Meeting of the Canadian 4-H Council to be held in Winnipeg May 22 - 25. There are several opportunities to assist in hosting this event so please encourage your 4-H contacts to volunteer.

For any further information, contact one of the committee co-chairs: Ron Melnychuk ronkaren@mymts.net and Bev Wait waitkba@mymts.net

Provincial Upcoming Events

September

24 - 26 MB 4-H Stockfest
Brandon

October

1 2010 MB 4-H Member
National Travel Ops
application deadline

November

3 Show Your 4-H
Colours
19-21 M4HC Fall Board &
AGM, Brandon

December

January

8-9 MAAS Conference

April

16 - Prov. 4-H
Communications
Extravaganza

Check www.4h.mb.ca in October for information on Leader Training and the Annual MAAS Conference.

2013 100 Years of 4-H in Canada

ROLAND 4-H MUSEUM
72 Third Street, Roland MB
Just off Highway #23



Call
(204) 343-2061
For more
information

National 4-H Scholarship & Funding Programs

Application Forms are on Canadian 4-H Council website www.4-h-canada.ca
(From drop down menu: Select Programs then Grants or Scholarships)

Deadline Oct 22

Agrium 4-H Youth Leadership Initiative

TD 4-H Agriculture Scholarship Program

Sears in your Community 4-H Club Grants

Deadline Nov 26

RBC 4-H Rural-Urban Youth Outreach
Program (Yr 2)

FCC 4-H 4-Ever Grant Program (Yr 2)

And, Deadline for National Volunteer Leader is December 17

2011 Manitoba 4-H Members - National Travel Opportunities

National 4-H Citizenship Seminar

April 8 – 14, 2011 (to be confirmed) - Ottawa

Eight Manitobans participate with 60 Canadian delegates learning about the rights and responsibilities of Canadians and touring our Nation's Capital.

National 4-H Members Conference

November 2 – 6, 2011 – Toronto

Seven Manitobans join 60 Canadian plus U.S. & United Kingdom delegates sharing ideas about environmental and agricultural issues.

USA National 4-H Conference

March 31 – April 7, 2011 – Washington (ALTERNATE only)

Manitoba is an alternate in 2011 for this American conference – applicants should indicate their interest and availability if this trip is also offered. (Registration fee is \$300)

Eligibility criteria:

Only one National Member Travel opportunity during 4-H career.

At least 16 years of age and no older than 21 as of January 1, 2011.

Achieve in the 4-H year of travel application.

Completed at least two years in the 4-H program (i.e. be in 3rd year as a member).

4-H club fees paid to Manitoba 4-H Council.

Eligible & Interested:

★ Send completed application form with photo by Friday, **October 1, 2010**

○ Download **Application Form** www.4h.mb.ca or request from provincial office:

○ Prepare for an interview - either in person in Brandon, or by video conference, or by phone - **Friday, October 22**. (Scheduled during Manitoba Teachers Society – **SAG** School PD day).

If selected, Registration Fee of \$250 is paid in February to CANADIAN 4-H Council.



2010 4-H Scholarship Winners

Canadian Wheat Board – 1 @

\$1,000.00

Kendra Elliott Southwest

Western Producer – 1 @

\$1,000.00

Nicholas Bray N. Parkland

BayerCrop Science – 1 @

\$500.00

Kristen Kaleta N. Parkland

Manitoba 4-H Council – 5 @

\$1000.00

Austen Anderson Valleys North

Brittany Byron S. Interlake

Janine Grenier Pembina

Katelyn Hildebrand Red River

Stephanie Raine Pembina



The 3rd annual Manitoba 4-H StockFest happens September 24-26 at the Kinsmen Arena in the Keystone Centre in Brandon. StockFest is the provincial livestock show that is open to all 4-H members with workshops on animal nutrition, marketing and photography as well as showmanship competitions and group activities for all. Sessions teach judging and senior members are chosen for the Manitoba team to the national Agribition 2011 in Regina.

Highlights

- ☐ Open to ALL 4-H Members!
- ☐ Beef, Sheep, Dairy and Equine shows
- ☐ Seminars and Workshops
- ☐ 4-H Project Book and Stall competitions
- ☐ Judging Competition for Agribition 2011 Team
- ☐ Supreme Showmanship Competition with \$500 in prize money
- ☐ Registration fee \$40 without animal and \$50 if bringing 4-H project animal.
(This low price reflects an 80% subsidy by the 4-H Council, sponsors and fees)
- ☐ Registration forms available online at www.4h.mb.ca
- ☐ Registration deadline August 31, 2010. Late fee add \$20. No entries accepted after Sept. 10, 2010



**Go Green
Go 4-H**

**VISIT YOUR LOCAL TSC STORE
IN ONTARIO & MANITOBA TO
HELP SUPPORT 4-H!**

FROM NOVEMBER 1-7,
TSC STAFF WILL BE ASKING YOU TO
'SHOW YOUR 4-H COLOURS' BY DONATING \$1
TO SUPPORT 4-H

ALL PROCEEDS GO
DIRECTLY TO 4-H INITIATIVES
HELP TSC STORES SUPPORT THE
YOUTH IN YOUR COMMUNITY!

TSC
The Incredible
Country
Hardware
Store
www.tscstores.com

www.4-h-canada.ca

A proud supporter of
National 4-H Month

Manitoba TSC locations:

Brandon:
1545 18 St N

Winkler
995 Navigator &
Foxfire

4-H CRUISE

YOU WILL SAIL WITH CARIBBEAN ON ONE OF THEIR NEW CRUISE SHIPS THE LIBERTY, SAILING FROM MIAMI FEB. 12-19 WITH STOPS IN:

COZUMEL / GRAND CAYMEN
AND FINALLY
JAMAICA AT OCHO RIOS

<p>Departing Regina \$830.09 plus tax CDN</p>	Inside Cabins \$ 779.00 Oceanview Cabins \$ 834.00 Balcony Cabins \$1064.00	
	These Prices are in USD and are per person	
	FOR MORE INFORMATION VISIT: WWW.4-H-CANADA.CA	

Manitoba 4-H Ambassadors

The Manitoba 4-H Ambassadors are a non-profit organization of 4-H alumni aged 17-22 from across the province. The Manitoba 4-H Ambassadors assist the 4-H community by providing the following services:

- Staffing conferences and camps
- Evaluating at 4-H Achievements
- Providing guest speakers
- Judging communications competitions
- Providing event entertainment through songs, games, and icebreakers
- Facilitating communications and meeting management workshops
- Helping to plan and organize events

Peggy Coverdale Memorial Scholarship

Winner
Jenna Crowe
CONGRATULATIONS!

2011 PEGGY COVERDALE MEMORIAL SCHOLARSHIP AND MB AMBASSADOR MEMBERSHIP APPLICATION

One \$500 scholarship will be awarded for post-secondary education. This scholarship will need to be claimed within 18 months of being awarded.

To apply, please submit the following on plain paper. On cover sheet identify if you are applying for Peggy Coverdale Scholarship and/or Ambassador Membership. Deadline is Friday, April 15, 2011.

If applying for **BOTH** Membership and Scholarship, please answer **ALL** of the questions. If applying only for the Peggy Coverdale Scholarship, omit question #14. If applying only for Ambassador Membership, omit questions #4 through #9.

1. Name of Applicant
2. Home or permanent address
3. Telephone and Email
4. Name of Parent or guardian
5. Name of High School where Grade 12 was obtained
6. Name of post secondary institution you are planning to attend and field of study you are planning to enter
7. Most recent Grade 12 subjects and marks
8. Past employment and type of work performed (include approximate dates)
9. Briefly describe why you feel you deserve to be presented with this scholarship
10. Number of years in 4-H
11. List 4-H activities currently involved in (include club names and projects)
12. List past 4-H projects and involvement (e.g. club offices, rallies, communications)
13. List Community and extra curricular activities
14. If you are chosen to be an Ambassador, what could you contribute to the program (leadership skills, experience in public speaking, willingness to contribute time, etc.
15. What do you know about the Manitoba 4-H Ambassadors.

Send to: MB 4-H Ambassadors, 1129 Queens Ave. Brandon R7A 1L9 OR mb4hrecordskeeper@hotmail.com

Want to donate to
Manitoba 4-H?



Tax receipts are issued for donations over \$20.00

Send donations to Manitoba 4-H Council,
1129 Queens Ave, Brandon MB R7A 1L9

- 1) Cheque payable to: **Manitoba 4-H Council** – to support ongoing provincial-wide programs such as member and leader conferences, communications extravaganza, scholarships, national travel programs and new project initiatives.
- 2) Cheque payable to: **Manitoba 4-H Endowment Fund Foundation** – for long term investment for the future of 4-H in Manitoba. Specify a name, when donation is In Memory or In Honour.

City Survival

Manitoba 4-H Ambassadors's City Survival January 27 - 30

Are you 16 or older? Thinking of moving to the city in a few years? Then this event is exactly what you're looking for! Delegates will be transported by and staying with Ambassadors while learning how to live successfully on their own away from home.

Activities include a city wide scavenger hunt, post-secondary tours, guest speakers, workshops & lots of fun!

INTERESTED??? please visit:
www.4h.mb.ca/Ambassadors for an application form.

Deadline January 12, 2011.

Cost: \$100.00

Or send an email to
mb4hrecordskeeper@hotmail.com



Manitoba 4-H Communications Extravaganza 2010 Winners



On Saturday, April 17, 2010 at The Portage Collegiate Institute, one hundred and one 4-H members participated in the Provincial 4-H Communications Extravaganza.

The event was sponsored by Manitoba Agriculture, Food and Rural Initiatives, Agrium, Federated Co-op, Co-Op Hail, the Canadian Wheat Board and Red River Valley Mutual Insurance and made possible with numerous volunteers, including 27 judges, nine timekeepers, nine room chairpersons and an organizing committee chaired by Julie Labossiere.

Ron Melnychuk and Trevor Carlson were MCs for the Awards Reception and Presentation at the Portage Canad Inns attended by more than 400. The annual spring Communications Extravaganza is the largest Council event with representation from club to area level competitions across the province

Junior Speeches

1. Daisy McKee, Neepawa Silver Spurs - "The Quack Attack"
2. Anjulia Masson, Oak Lake Busy Buddies - "Westbound"

Intermediate Speeches

1. Nina Howatt, La Riviere 4-H Beef Club - "End The Pain"
2. Veronica Kessler, Balmoral 4-H Club - "My Hero"

Senior Speeches

1. Laughlin McKinnon, Deloraine Community 4-H'ers - "The Cost of Doing Nothing"
2. Fiona Jochum, Rosser Guys and Gals - "Snooze or Lose"

Junior One Person Visual

1. Natasha Geeregat, Mariapolis Baldur 4-H Club - "Great Stuff!"
2. Curtis Johnston, Teulon 4-H Club - "Farm Equipment"

Intermediate One Person Visual

1. Isabelle Lewis, Archie 4-H Light Horse & Pony - "Something To Be Proud Of"
2. Robyn Gerrard, Strathclair 4-H'ers - "Are You Prepared"

Senior One Person Visual:

1. Richard Bramley, Erickson 4-H Club - "BSE Profit and a Poker Game"
2. Jacinda Kauenhofen, Home School - "The Sinatra Swagger"

Junior Two-Person Visual

1. Amanda and Julia Van de Velde, Mariapolis Baldur - "Haunted"
2. Sara and Joe Godard, St. Claude Home Ec - "Breakfast In a Jiffy"

Intermediate Two-Person Visual

1. Bethany and Harry Wagstaff, Archie Light Horse & Pony- "Accidental Inventions"
2. Courtney and Jared Allary, Rosser Guys and Gals - "A Magical Birthday"

Senior Two-Person Visual

1. Adam and Bryce Carter, Roseland 4-H Club - "Persuasive Powers"
2. Jocelyn Therrien and Danae Gauthier, Steinbach Sizzlers - "TTYL"

*4-H Provincial
Communications
Extravaganza*

*April 16, 2011
Victoria Inn,
Brandon*

*The event requires a
team of volunteers
interested in
judging,
timekeeping, room
chairing, etc.
Please email
Julie Labossiere at
j_labossiere@
yahoo.ca or call
204-981-1933*



Manitoba 4-H Store – Binders, Pins, luggage and more in stock

The Manitoba 4-H pins and green 4-H binders are back in stock – order now to ensure your supply for the new 4-H year! In addition a new, green fold-up 4-H shopping bag is available as well as a limited number of 4-H lunch bags. And, check out the 4-H songbook! The 4-H wheeled luggage is a great special recognition gift. Order online: www.4h.mb.ca/store

4-H / John Deere merchandise

The 4-H/John Deere catalogue includes T-shirts, ball caps, a sweatshirt, gym bags and a key chain. Prices are set by each dealership and for an additional amount, clubs can add text (only) such as their club name.

Merchandise will be available at StockFest in Brandon in September. See Council website for list of John Deere store locations with 4-H items.

Manitoba 4-H ALUMNI REGISTRY FORM

Download **Form** www.4h.mb.ca. See Getting Started package, or request from provincial office

This information remains the property of Manitoba 4-H Council and will not be shared without your permission.

Preferred Contact method(s): ☐ eMail / eZine headlines with links to Web ☐ Mail ☐ Fax

Additional Information: ☐ Alumni Alert ☐ National 4-H Magazine ☐ Provincial Newsletter

Contact Information PLEASE PRINT CLEARLY

NAME:

(Mr Mrs Ms Dr)

First

Middle

Last

Maiden

ADDRESS:

Apt #

Add: Street 1

Add/Street 2

Community

Province

Postal Code

PHONE (include area code):

Home Phone

Work Phone

Cell Phone

Fax

Email:

Home Email

Work Email

Other email

Twitter

Personal 4-H History

ROLES AND LENGTH OF 4-H INVOLVEMENT:

Member # of Years Leader # of Years Ambassador What Year(s) 'Home' 4-H Club(s)

Province(s) while in 4-H

Favorite Project(s)

Scholarship(s)

National Conference(s)

Exchange(s)

Date

Signature

Permission to use your info for PR

Language

☐ Yes ☐ No.

Comment:

VOLUNTEER TO SHARE YOUR EXPERTISE OR ACT AS RESOURCE e.g.

Committee

Club work &/or leader

Speaker

Judge

Other

Return Forms to 4hcouncil@mts.net or Manitoba 4-H Council, 1129 Queens Avenue, Brandon, MB, R7A 1L9



Central Plains Area 4-H Council Annual General Meeting

will be held

October 14, 2010
6:00 pm (supper provided)
MacGregor Drop-in Centre



New Council executive and Provincial Council Jr. Director will be elected at this meeting. Be sure to send one adult and one member representative from your club to learn about opportunities available for your members and leaders.



Caching in the Camp Hughes WW1 Trench Training Area. In addition, they toured the Carberry Museum and enjoyed a bag lunch before heading to Brandon for an afternoon of swimming at the Brandon Sportsplex. The day ended with a buffet supper and another Geo-Cache stop. *Thank you to Barb Jack of the Gainsborough Combined 4-H club who organized the event, and her volunteer chaperones who made the day a success!*

Congratulations!

to all of the Senior
Member Award recipients from our
Central Plains Area!

\$500 Bursary

Evan Beilby—Glenboro Beef
Jenna Johnstone—Carberry Variety

Gold Watch

Nicole Blyth—MacGregor Mix n' Match
Raymond Latimer—Treherne Home. Ec.
Amanda Perrin—Portage Canter
Jenna Johnstone—Carberry Variety
Alyssa Callewaert—Treherne Beef

4-H Club Re-organization Meetings

Re-organization meetings will be held in your area in September and October.

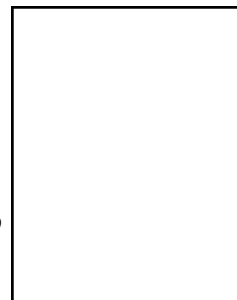
Plan to attend to learn about new projects, Area and Provincial Council events and programs, and funding opportunities for your club. All project leaders are invited to attend to learn about resources for project meetings.

Watch your email and mailboxes for more info on these meetings. If you have any questions please contact your local MAFRI GO office or 4-H Liaison, Meghan Sprung.



Central Plains Bus Tour

On August 18th, Junior and intermediate 4-H members from the Central Plains Area participated in this year's 4-H Bus tour. 38 members loaded the bus in Portage and Carberry and tried their hand at Geo-



4-H Members

**12-14 years old...we want
YOU!**



Watch your email and mailboxes for details on the upcoming 4-H **C.R.A.Z.Y. Camp**. This is your weekend to meet 4-H members from the Central Plains, Pembina and Red River Areas, learn some new skills and have a lot of fun! This year's event will be held **November 5-7, 2010 at Circle Square Ranch** near Austin, MB.

**So save the dates TODAY and prepare to get
C.R.A.Z.Y.!**

Sr. members and adults interested in volunteering as chaperones can contact Meghan Sprung at 841-3577 (call or text) or meghan.sprung@gov.mb.ca

Central Plains

Manitoba 4-H Council

Nicole Blyth - Jr. Director
Ramona Blyth - Sr. Director— 685-2470
rhblyth@mts.net

Manitoba Agriculture, Food and Rural Initiatives

Meghan - Carberry - 841-3677 meghan.sprung@gov.mb.ca
Joann - Carberry - 834-8815 joann.calvert@gov.mb.ca
Holly - Gladstone - 385-6633 holly.troop@gov.mb.ca
Donna - Treherne - 723-3232 donna.gervais@gov.mb.ca
Joanne - Portage - 239-3352 joanne.galbraith@gov.mb.ca

Welcome 4-H Members, Leaders, Parents & Volunteers!

Eastman

Manitoba 4-H Council

Vacant - Junior Director
Lissa Vincent - Senior Director 755-2205
lvincen@highspeedcrow.ca

Manitoba Agriculture, Food and Rural Initiatives
T Tracey - Beausejour - 266-1410 - tracey.drabik-zirk@gov.mb.ca
Judy - Beausejour - 268-6094 - judy.kamaraus@gov.mb.ca
Marilyn - St. Pierre - 433-7749 - marilyn.perreault@gov.mb.ca
Kathy - Steinbach - 346-6080 - kathy.wintoniw@gov.mb.ca
Vivian - Vita - 425-5050 - vivian.giesbrecht@gov.mb.ca
Judy - Dugald - 853-5170 - judy.roeland@gov.mb.ca

Check out the following events happening this fall!

PIZZA, POP & POOL FAMILY FUN DAY

Saturday, October 2, 6 p.m. – 8 p.m. @ Steinbach Aquatic Centre

☺ Steinbach Aquatic Centre offers over 24,000 square feet of fun including two water slides, one meter diving board, leisure pool, lazy river, sprays, children's water play area and much more!

☺ Open to 4-H members and members of their family only. Parent volunteer are needed to help with spotting during the swimming time. The event is open to members from last year and the current 4-H year.

To register - complete the Member Event Form at the back page of the Banner and send \$10 (cheque payable to Eastman 4-H Council) and names of family members who will be attending by **September 24**, to: **Brenda Dyck, Box 24, Woodmore MB R0A 2M0**, phone 427-2527. **Your money will be returned when you attend.**



"EXPLORE THE FORT" AT LOWER FORT GARRY

Saturday & Sunday, October 23 & 24 - Sleepover event for 12-15 year olds (as of Jan 1, 2011)

This weekend will be packed with fun! We'll start the afternoon with small-group geocaching activities around the grounds, and get a chance to learn about the historic fur trade that took place right inside the fort's stone walls. After supper, get ready for some Hallowe'en-themed fun, beginning with a candlelit "ghost tour" of many of the old buildings. We'll end the night with a movie in our own private theater, followed by a delicious breakfast before heading home in the morning.

"EXPLORE THE FORT" begins at 2:30 pm Saturday, in the Visitor Reception Centre at Lower Fort Garry, located just south of Selkirk on Hwy 9. For more information call Kristine @ 755-2888.

To register, complete a Member Event Form (back page of Banner) and mail with a cheque for \$25 (payable to Eastman Area 4H Council) to: **Kristine Penner, Box 19 Grp 70 RR#1, Anola MB, R0E 0A0**. Space is limited, so register early! **Registration deadline is October 8.**

MANITOBA MUSEUM SLEEPOVER

Saturday & Sunday, November 20 & 21 - Sleepover event for 8-11 year olds (as of Jan 1, 2011)

Everyone loves a sleepover . . . staying up late, telling stories, snacking and having a great time! Participants will explore the science gallery, see a planetarium, show, go on a flashlight mystery tour. The fun begins at 6:30 pm Saturday with registration and ends at 9:00 a.m. Sunday.

To register, complete a Member Event Form (back page of Banner) and mail with a cheque for \$20 (payable to Eastman Area 4H Council) to: **Brenda Dyck, Box 24, Woodmore MB R0A 2M0**, phone 427-2527. **Registration deadline is November 1.**



NEW MEMBERS IN YOUR CLUB? – BE SURE TO LET THEM KNOW ABOUT THESE EVENTS!

WANTED!

MB4HC Junior Area Council Director

Eastman 4-H Area Council is looking for new Junior Director!

Senior member wanting to get involved at a provincial level! Term is October 2010-October 2011

Elections at the October Eastman 4-H Council meeting

STAR LAKE 4-H CAMP

This past July, 26 10-12 year old campers had a great week full of super fun 4-H activities! Thanks to all of the camp staff and campers for making it a such a great week!



THANK YOU

to the 2009-2010 Eastman 4-H Council executive members for their commitment!

Lissa Vincent, President
Kristine Penner, Vice President
Rae Anne Paxton, Secretary
Corney Dyck, Treasurer

Interest has been shown in executive positions for the 2010-11 year. Elections will take place at the October meeting.

CONGRATULATIONS to the following members who placed at the Provincial 4-H Communications Extravaganza

Jacinda Kauenhofer, Home School 4-H Club, 2nd place Senior One Person Visuals
Jocelyn Therrien & Danea Gauthier-Wiebe, Steinbach Sizzlers, 2nd Place Senior Two Person Visuals

NEW STUFF

1. Several new projects are available this year!
2. NI is planning a training session for new leaders who need some ideas and experienced leaders looking for the same.
3. We're combining events with other areas. We've opened up the **FALL FLING** to all 4-H'ers and been invited to Eastman and South Interlake events.

SENIOR Members!

There's **LOTS** of **OPPORTUNITIES** for **SR. MEMBERS** this year. Take on a **LEADERSHIP ROLE** with Area Council, **PLAN AN EVENT, ATTEND ISMA EVENTS** or **GO BIG** with a **CREATE-A-PROJECT**.

North Interlake Area Council NEEDS YOU!

Interested in **event planning, communications** or **volunteering** with council? Contact Chris @ 641-1456. Any and all help is appreciated!

JR Sleepover

MANITOBA MUSEUM

November 20-21, 2010

North Interlake, South Interlake and Eastman are hosting a joint Junior event at the Manitoba Museum. Members 8 - 11 years old are invited to participate. Watch for registration forms soon.

CLUB MEETINGS & YOUR 4-H LIAISON (CHRIS)

Several clubs have asked for some leader training and support with encouraging 4-H families to be involved in the 4-H program.

I'm willing to come to a club meeting to talk about the 4-H program, opportunities for members/leaders/families, where 4-H needs your support and what's expected. If you're interested in this call Chris @ 204-641-1456.

NI 4-H COUNCIL REORGANIZATION MEETING

We'll be hosting the NI Area reorganization meeting in early October. Every club should send two reps.

North Interlake

Manitoba 4-H Council

Marlee Kell - Jr. Director
Leanne Kell - Sr. Director, 762-5801
efitd@mts.net

Manitoba Agriculture, Food and Rural Initiatives

Star - Arborg - 376-3300
Judy - Lunder - 762-5649
Joanne - Ashern - 768-2782
Chris - Arborg - 641-1456
startette.johannesson@gov.mb.ca
judy.gleich@gov.mb.ca
joanne.bauch@gov.mb.ca
hris.hornby@gov.mb.ca

North Parkland Leaders



**mark
your
calendars!**

**Leader's Supper
and Training**

**November 17,
2010
Dauphin**

ATTENTION NP 4-H SENIOR MEMBERS

**Are you interested in
representing the North
Parkland Area on
Manitoba 4-H Council /
Check page 2 of this Banner
for position description.**

**Apply in writing— outlining
why you would like to serve on
MB 4-H Council and describing
your
qualifications.**

**Deadline to apply:
November 1, 2010**

**Mail to: North Parkland 4-H Area
Council— 27Second Ave SW
Dauphin, MB R7N 3E5
or email to**

**Debra.Kaleta@gov.mb.ca
Selection to take place at
November 8 area council meeting**

North Parkland Upcoming Events

November

- 1—deadline to apply to be NP junior director to M4-HC
- 8 - Area Council Meeting Dauphin
- 17 - Leader Supper & Training Event, Dauphin

December

- 13 Area Council Meeting- Dauphin

2011

- Jan TBA Area Curling Bonspiel
- Mar TBA Area Communications

North Parkland Area Council Meeting

**Nov. 8, 2010
7:00 p.m.**

**27 2nd Ave SW
Dauphin**

**2nd Floor
Boardroom**

**All clubs are
reminded to send a
member and
leader rep**

**Agenda will include
selection of NP junior
director for Manitoba
4-H Council, election
of council executive
and planning for
2010-11 council
events.**



SENIOR MEMBERS!

**Check out the opportunities on
p 3 and 4 for details on
NATIONAL 4-H TRAVEL OPPORTUNITIES**

Congratulations to North Parkland Senior Members 2010 North Parkland 4-H Area Council Scholarships

Nicholas Bray – Eddystone Combined
Amber Moffatt – Rorketon Variety 4-H Club
Christopher Walker – McCreary Busy Hands

2010 North Parkland 4-H Area Council Gold Watch Awards

Dauphin–Ethelbert zone: Chenise Puchailo, Mountview Beef & Draft
Ste. Rose zone: Nicholas Bray, Eddystone Combined
Roblin Zone: Jessica Funk, Macnutt Light Horse
Awards at large: Amber Moffat, Rorketon Variety
Erin Szymesko, Alonsa Go-Getters



Pembina Area council cookbooks are still available; \$10 each. Contact your head leader to purchase a copy. It's a great memento!

Reminder to leaders and senior members: \$s are available from the Leadership Development fund for individualized leader training. Contact Danielle.



On June 4th 30 Pembina 4-H members & families attended a Livestock Judging Clinic/Competition. Members ate supper, learned judging techniques for the 3 classes, and judged the classes. A grooming & showmanship clinic followed. Overall top junior- Avery McLean; intermediate— Rachel Howatt; senior—Zach Mayo. Thanks to the Livestock committee for organizing the event, to the Howatts for hosting the event. to everyone for attending.

On June 11, the Area Rally/Awards evening took place. Everyone enjoyed games, a delicious supper (thanks to Harbourside Farms for the pork) the Amazing Race Challenge, an Awards presentation, and dancing. Thanks to the committee members for organizing the event, the senior members who helped out, & to everyone who attended the event!

Pembina Area Outstanding member awards were presented. David Desrochers, Knights of Columbus—Campeau Council, presents to Andrew Evans. TD Canada Trust—Pilot Mound, also sponsored an award, presented to Deanna McLennan.

Pembina Area Council bursaries were also presented to Janine Grenier & Jacy Howarth. Congratulations to all the recipients. Thank you to the sponsors, and to all the applicants.



CRAZY CAMP

12 to 14 years old
Nov 5 to 7, 2010

Circle Square Ranch
Registrations to be sent out late September
Sponsored by Pembina, Red River & Central Plains area councils

SWAMP CAMP

8 to 11 years old
Jan 28 to 30, 2011

Winkler Bible Camp
Sponsored by Pembina & Red River area Councils. Registrations to be sent out late December

Committee members (adult & senior members) to plan the event, & adult chaperones & senior members to staff the event will be required for both events. Please contact Danielle at 825-4245 to volunteer.

Camps are a great opportunity for members. Let's ensure we can keep offering them!

Pembina Area Council Annual Meeting

*Tentative date: Oct 27
Tentative location: Pilot Mound Legion Hall*

Junior and senior reps to Manitoba 4-H Council will be selected. Contact Danielle to put your name forward for this great opportunity.

Pembina

Manitoba 4-H Council

Carol McLennan, Jr. Director
Linda Cabernet, Sr. Director 526-2154
lindajc@mts.net

Manitoba Agriculture, Food and Rural Initiatives

Danielle - Somerset - 825-4245 - danielle.cabernet@gov.mb.ca
Cheryl - Somerset - 744-4050 - cheryl.routhier@gov.mb.ca
Jo-Lene - Pilot Mound - 825-3512 - jo-lene.gardiner@gov.mb.ca
vacant-Killarney - 523-5260-

Red River

Manitoba 4-H Council

Katelyn Hildebrandt, Jr. Director
Trevor Carlson, Sr. Director - 436-3085
Trevor@larktransport.com

Manitoba Agriculture, Food and Rural Initiatives

Lavonne Kroeker - 319-0387 lavonne.kroeker@gov.mb.ca
Jacquie - Altona - 324-2804 jacquie.cherwayko@gov.mb.ca
Frieda - Carman - 745-5610 frieda.wight@gov.mb.ca
Barb - Morden (interim) - 822-5461 barbara.shewchuk@gov.mb.ca
Indra - Morris - 746-2312 indra.ariyaratne@gov.mb.ca
Susan - Starbuck - 735-4080 susan.becker@gov.mb.ca



Red River 4-H Council Executive 2009-10:

President:	Philip Fenez/La Salle 4-H	275-7793
Vice-President:	Peter Penner/Morden Achievers	325-8616
Secretary:	Norma Wood/Morden Achievers	822-3973
Treasurer:	Barb Orchard/Miami Activity Club	435-2496

GET READY!!

The Fabulous Fall Fun Day is coming ...

OCTOBER 2, 2010

Elm Creek Collegiate
More details to follow.

WHAT HAPPENED—Summer2010

- **Red River 4-H Rally (Winkler)** Congratulations to our Gold Watch winners—Kristy Penner, Winkler Trailblazers 4-H Club, Katelyn Hildebrandt, Morden Achievers 4-H Club
- **Local Cuisine Showcase (Carman)** Can you spot the 4-H in the buns in the picture below? What a great meal prepared by 4-H members and leaders with the help of 2 chefs and generous producers/ retailers who donated local food.
- **New Brunswick Exchange (Morden/ Roland)** 10 members from 2 clubs travelled to New Brunswick and then hosted



New Brunswick members here in Manitoba showing them the best of our province.

- **YBF/4-H Japan Homestay Program**
6 families from the Red River area hosted visitors from Japan for 2 weeks in July/ August.

Red River Up-Coming Events

October

- 2 Fabulous Fall Fun Day—Elm Creek
- 5 Red River 4-H Council Meeting - Carman

November

- 5-7 CRAZY Camp (12-15)
Circle Square Ranch, Austin

January

- 28-30 SWAMP Camp (8-11)
- Winkler Bible Camp



Hi, I'm Lavonne Kroeker and I will be working with the 4-H program in the Red River area this year. I

have met many of you over the course of the last few months and look forward to partnering with you. If you have any questions, don't hesitate to contact me at 319-0387 or lavonne.kroeker@gov.mb.ca

WANTED: Head Leader

Prairie Pony Riders is looking for a new head leader. Do you know someone with a passion for horses and kids? Get in touch with Cindy Heppner for more details 324-1295; mrct@mts.net (this club has members from Morris, Altona, Gretna and Horndean)

SI 4-H COUNCIL REORGANIZATION MEETING

We'll be hosting the SI Area reorganization meeting in early November. Every club should send two reps.

CLUB MEETINGS & YOUR 4-H LIAISON (CHRIS)

Several clubs have asked for some leader training and support with encouraging 4-H families to be involved in the 4-H program.

I'm willing to come to a club meeting to talk about the 4-H program, opportunities for members/leaders/families, where 4-H needs your support and what's expected. If your interested in this call Chris @ 204-641-1456.

LEADERS APPRECIATION DINNER THURSDAY NOVEMBER 4, 2010 BALMORAL HALL, BALMORAL

The SI Leaders Dinner is planned for Nov 4, in Balmoral. All leaders and their spouses and Senior members are invited to attend. Watch for more information in the mail soon.

For those leaders who can't attend we'd like to extend a big **THANK YOU** for all of your efforts over the past year and hope to see you back this year.

JR Sleepover **MANITOBA MUSEUM** November 20-21, 2010

North Interlake, South Interlake and Eastman are hosting a joint Junior event at the Manitoba Museum. Members 8 - 11 years old are invited to participate. Watch for registration forms soon.

SENIOR MEMBERS LOOKING FOR NEW PROJECTS / OPPORTUNITIES?

Sr 4-H'ers have you completed the whole series of Manitoba projects? Are you getting bored with Create-A-Project every year? Then may be this is for you. We're offering senior members the opportunity to choose from a variety of projects from the other provinces that are available through Canada 4-H. Many of these are similar to MB projects but offer a different perspective, while others are unique.

If you're interested in finding out more contact Chris @ 204-641-1456.

VIEW THE PROJECTS HERE:
<http://tinyurl.com/22m7o67>

SENIOR MEMBERS GO PLACES WITH 4-H

Check out the Canadian 4-H website for travel and scholarship opportunities for senior members.

- ◆ AgriVenture International Travel
- ◆ TD Scholarship
- ◆ Youth Exchange
- ◆ National Conference
- ◆ Citizenship Seminar

REMINDER

CLUB FEES are **NOW DUE** please remit your Area Council fees to your local MAFRI office ASAP, and your **PROVINCIAL FEES** to the MB 4-H Council Office.

Hello South Parkland 4-H Families Welcome to the 2010-2011 4-H Year

CONGRATULATIONS!

At the L.A.T.C.H. O.N. Event May 15, 2010 in Rosburn
Gold Watch Awards and Entrance Bursaries were presented to
very
deserving 4-H members



Gold Watch Award Winners

Kerri Cook, Erickson 4-H Club
Justin Kristjansson, Rapid City 4-H Beef
Dayna Rowland, Prairie Pride Riders

Entrance Bursary Winners

Stacey Anderson, Neepawa Silver Spurs
Brittany Gapka, Oakburn 4-H Achievers
Cindy Didych, Rosburn 4-H Handiworkers
Twenty Nine Grade 12 graduates were also recognized.

South Parkland Coming Events Calendar

September

8 - Area Council Meeting - The meeting will be by conference call and reps will receive the numbers by mail or e-mail.

We are looking forward to an exciting year of programming for our members in South Parkland. Details of the planned events will be sent to members and leaders after the Area Council meeting in September.

Provincial Awards—Congratulations to:

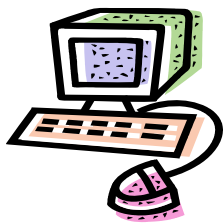
Emily Kingdon of the Minnedosa 4-H 4 Teens attended the National Citizenship Seminar in Ottawa in April 2010.

Erica Robertson, Newdale 4-H Club; Madisson Luhowy, Rosburn 4-H Handiworkers; Cam Giannotti and Elizabeth Mandziuk, Neepawa Belles, Beaux and Builders were all awarded a trip to Japan through the York-Benimaru Foundation Home Stay Program. They travelled to Japan in July 2010 and by all reports had a great time touring and being hosted by families.



South Parkland Area Council needs a new Junior Director for a one year term on Manitoba 4-H

Council. If you are 16 yrs or over and would like to be our representative please contact Richard Bramley or Ann Mandziuk.



Our GO offices often send out e-mails to 4-H families and leaders. This is a fast and efficient way of communications.

If you have an e-mail address please ensure that it is included with your 4-H enrolment information. We do not share your e-mail address with anyone.



Welcome Back for another Great 4-H Year !!!

CONGRATULATIONS!

Winners of Southwest Area Council Scholarships of \$500

Nicola McPherson

Caroll Brandon South Beef Club

Kaylee Eastman

Napinka Grande Clariere Beef Club

Check out the Southwest 4-H Area Council Facebook page!



<http://www.facebook.com/#!/group.php?gid=112663208746250>

If the link does not work, you can also search Southwest Area 4-H and it should come up.

Southwest

Wanted Senior & Junior Reps.

The Southwest 4-H Area Council is looking for Senior and Junior representatives to sit on the Manitoba 4-H Council. If you are interested in this awesome opportunity, please contact Joanne at (204)851-2481 or Joanne.Baker@gov.mb.ca

Coming Events

- September
Zone Re-Org. Meetings
- December
2nd Sleepover Extravaganza
- February
Zone Communications
Sr. Member/Leaders
Lunch'n Learn-
- March
Area Communications

Sign up -- The Southwest Monthly 4-H Newsletter is emailed to all Southwest 4-H Leaders and families. It has info on Area Council events, member and leader opportunities and resources to use in your club.

If you are not currently receiving the newsletter or your email address has changed, please send your email address to Joanne.Baker@gov.mb.ca

It's coming...

Southwest Sleepover Extravaganza

Our biggest event EVER and EVERYONE is invited!!!

Junior, Intermediate and Senior Events all the same night!!!
But we need your help—let us know what YOU want to do!!!

Email your ideas to lissydawn@hotmail.com

Leaders & Parents don't feel left out, you're invited too
(if your kids will let you)!!!

Details coming soon

Southwest 4-H Area Council

Annual Meeting!

**October 13th, 2010
Hartney Legion Hall
7:30 - 9:30 P.M.**

Every club is encouraged to attend and vote on the election of new officers for 2010/2011.

Bring your ideas about Area Council events and programs!

Manitoba 4-H Council

Ashley Nixon, Jr. Director
Desiree Czerkawski, Sr. Director
726-4684 dczerkawski@hotmail.com

Manitoba Agriculture, Food and Rural Initiatives

Joanne Baker @ gov.mb.ca
Rhonda - Boissevain - 534-2010 Rhonda.Coupland@gov.mb.ca
Hannah - Melita - 522-3256 Hannah.Minshull@gov.mb.ca
Linda - Souris - 463-2153 Linda.Ryckman@gov.mb.ca
Sherry - Virden - 748-4770 Sherry.Grandmont@gov.mb.ca
Brandon - 726-6482

Senior 4-H Members Event: WLUCC



The summer kicked off with a great Senior Members event at the Wellman Lake United Church Camp. Fifteen members attended and several parents and leaders volunteered as chaperones. The highlights of the weekend were the canoeing,

geocaching and the bog walk. Team work and leadership skills were developed and a good time had by all!

Promoting 4-H in the Community

A 4-H display was set up in the curling rink over the Rodeo as part of Down on the Farm. Several 4-H members volunteered at the event and it provided a great opportunity for 4-H promotion and awareness. The 4-H program will also be promoted at the Mass Registration Nights at various communities in Valleys North. Leaders and members are the best ambassadors! Share your 4-H experience with a friend and invite them to join or volunteer.

4-H AREA COUNCIL - WHAT THEY DO

The Council is made up of leaders who volunteer the extra time to run the 4-H program. There is an executive and members at large. All clubs are encouraged to attend monthly meetings to keep up with activities being planned and to take back information to their clubs.

Why you should participate

- You can help decide how money is directed in the program
- You can suggest activities you would like to see
- You can meet other leaders and learn what is happening in other clubs
- You can keep 4-H vibrant and fun and help the program grow!

Monthly meetings are held @ 5:00pm and are usually less than 1 hour. Refreshments are served.

valleys North Upcoming Events

September

Sept. 9-Mass Registration Night,
Swan River Curling Rink 5-7pm
Sept. 14-4-H Area Council Meeting
5:00pm, SVEC boardroom
Sept. 16-Mass Registration Night,
Minitonas Arena, 6-8pm

October

TBA-Leaders Re-Orientation
TBA-Fall Kick Off Party

January

TBA-Junior Members Event
TBA-Communications Workshop

February

TBA-Winter Survival and Ski
TBA-Leaders' Appreciation Supper

Do you want to receive **updates** and reminders of events and opportunities for 4-H members and leaders by **EMAIL**?



Just send Meghan an email to be added to the list!
Meghan.rose@gov.mb.ca

Congratulations Graduates!

Zone 1

*Alison Burgess
Jennifer Rinsdorf*

Congratulations for your dedication to your studies and to the 4-H program.

Remember, achieving starts with believing. If you think you can, you will accomplish great things.



4-H Member Event Form 2010-11

4-H Event/Program: _____ Date of Event: _____

Prior to acceptance in this 4-H event, we require signatures indicating that members and parents/guardian agree to the following conditions.

This form is to be signed and completed by a parent or guardian. Accurate and complete information is essential to ensure adequate supervision and protection while participating in the event. This information is confidential and will be available only to 4-H staff/volunteers administering the event and a physician, if necessary.

Application Details

Name: _____

Club: _____ AREA COUNCIL _____

Male ___ Female ___ Age ___ BIRTHDATE _____

Address: _____ Town: _____ Postal Code: _____

Telephone(s): -- _____

Email Address(es) (email *suitable* for correspondence list) **PRINT:** _____

Permission/Waiver

I certify that my son/daughter has my permission to participate in the above mentioned 4-H event. I recognize the 4-H program will provide a safe and educational environment to the best of their ability. However, inherent risks associated with this type of activity may occur. I agree that his/her participation is at his/her own risk. I further agree that he/she will remain with the program at all times and will adhere to the behaviour and cancellation policies in place for this event.

Signature of 4-H member if over 18 years of age

Signature of parent/guardian
(if member is under 18 years of age)

Emergency Contact Information

Name: _____ Relationship to Member: _____

Phone No. 24 hour access (work, home, cell): _____

Doctor's Name: _____ Telephone: () _____

MB Health #: _____ Personal Health #: _____

Any medical conditions concerning your son/daughter that we should be aware of? (Special diet, allergies, medication, recent illness, physical limitations, etc)

As the parent or guardian of the member, under circumstances as stated below, I hereby authorize the staff/volunteer in charge of the program to secure such medical advice and treatment as may be deemed necessary for the health and safety of my son/daughter or ward, and I agree to accept the financial responsibility in excess of the benefits allowed by the Provincial Health Plan:

- ☐ 1. Where the health and well being of the member is involved.
- ☐ 2. Where medical advice has been such that further services are required - services which require the consent of the parent or guardian.
- ☐ 3. Where all attempts to contact the parent or guardian have failed, or where due to the nature of the emergency there is insufficient time to contact such parent or guardian, it will be at the discretion of the staff-in-charge of the program to decide what steps must be taken for the welfare and safety of the member.

Signature of parent/guardian

If member is under 18, name(s) of person member may be released to (pick up from site by):

Name 1: _____ Relation: _____

Name 2: _____ Relation: _____

Photo Release

At various 4-H events, we like to take pictures of the fun activities that happen for possible use on the 4-H website or in 4-H publications that promote 4-H. We request your permission to use pictures of yourself (if over 18) or son/daughter participating in 4-H events.

- ☐ I hereby authorize Manitoba 4-H Council to use photographs of my son/daughter or myself (if over 18) with our names on the 4-H website and/or in 4-H publications which promote 4-H activities.
- ☐ **Please do not use photographs of my son/daughter or myself (if over 18) on the 4-H website and/or publications that promote 4-H.**

Signature of 4-H member if over 18 years of age
(if member is under 18 years of age)

Signature of parent/guardian

Dated this _____ day of _____ (month), _____ (year).

Please return form - with event fee where required- to: **Manitoba 4-H Council, 1129 Queens Ave, Brandon MB R7A 1L9** Ph: 204-726-6136, Fax: 204-726-6260, email: 4hcouncil@mts.net (no "i" in council)

Privacy Policy:

*Manitoba 4-H Council respects the **privacy** of our 4-H members and leaders. Your personal information is collected, used and disclosed for the purposes of keeping you informed and delivering 4-H programs, services and opportunities and for statistical or archival purposes. To learn more about the Manitoba 4-H programs commitment to privacy, check out the website www.4h.mb.ca*

Cancellation –Refund Policy:

*For trips or **conferences** not involving travel / airline reservation: refund of registration fee will be granted if the cancellation is received by the Manitoba 4-H Council office twenty-one (21) days or more before the earliest of the departure or the event-start date.*

If cancellation is less than 21 days, the delegate will forfeit the registration fee. Policy 3-01-08: