



The Manitoba 4-H Banner

New Projects

Ready to Roll!!

In 2009, we are launching 8 new or revised project series! In the new Manitoba 4-H project framework, there is a member's manual and a leader's guide for each project and there are 3 levels of skill development in each project topic series.

Here's how it works:

Explore - each project series has one project outlining the basics. All beginning members will be expected to complete the Explore level project before moving into the Discover level projects. It introduces the basic skills and terms needed by members for the following Discover and Master projects in that series.



Discover - several project options at this level provide members with options to practice specific techniques and gain skills through specialized builders. Member can take as many Discover level projects as they like through their 4-H career.

Master - once members have learned the basics by taking the Explore and at least 2 Discover projects in a series, multiple project options allow specialization in a topic. The Leader's role is to look for opportunities for their members to have more authentic experiences by: working with other mentors, partnering with outside agencies, participating in exchanges, entering competitions, etc.

LEARNING IS 3D!

To help members get the most out of their learning, each project meeting has the following parts:

Dream it!

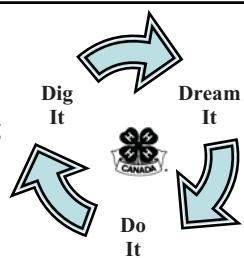
Plan for success

Do it!

Hands on learning

Dig it!

What did you learn?



The new projects are listed below. If you have taken any projects in the series before, check out the descriptions to decide what to choose in the revised format. While some of the activities may be similar, the format will be new, and there is lots of flexibility for choosing the activities within each project - your leader can use their leader guide to help you make the most of your 4-H project!

- 4-H Crafts Series
- 4-H Fibres & Fabrics Series (includes sewing)
- 4-H Body Works Series
- 4-H Foods Series
- 4-H Machines Series
- 4-H Leadership Series
- 4-H Technology Series (includes photography)
- 4-H Beef Series

Check at a MAFRI Office or <http://www.gov.mb.ca/agriculture/4-H/> for a full description of the projects in the 2009 Projects for the Picking.

Look for notice of 4-H leader training and orientation in your GO Team Area.

If you are interested in contributing to revision s of other projects please contact leanne.sprung@gov.mb.ca.

Publications Mail Agreement
No 40065629
Return undeliverable Canadian addresses to
Manitoba 4-H Council
1129 Queens Ave
Brandon MB R7A 1L9

Manitoba 4-H Council's MISSION

"To develop capable and innovative community leaders through programs that stimulate thought, initiative and leadership."

Manitoba 4-H Council's VISION

"4-H: A vibrant program blending tradition and innovation for a quality experience."



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Where did the summer go? The beginning of another 4-H year is upon most of us although for some it's coming close to the end of one. We know the implementation of the option of year-

round registration over the past few years will give greater flexibility and diversity to projects. In an effort to minimize printing and distribution costs to members and leaders alike, please be sure to include your email address in your registration information. Keep a close eye on what is going on in the world of Manitoba 4-H through our website <http://4h.mb.ca/>. All the best to everyone in their personal and 4H endeavours. Don't be afraid to try something new like a project that you're just not sure about, a camp or a conference that your friends and family have been encouraging you to attend. Take a chance you may surprise yourself!

Ron Melnychuk
President
Manitoba 4-H Council

Congratulations to 2009 Scholarship Winners:

Canadian Wheat Board—1 @ \$1,000.00
James Kingdon—South Parkland

Western Producer—1 @ \$1,000.00
Jillian Overby—South Interlake

BayerCrop Science—1—@ \$500.00
Elizabeth Mandziuk - South Parkland

Manitoba 4-H Council—2 @ \$500.00
Kaitlin Adey—Eastman
Jana McBrien—Southwest

NAERIC & MB 4-H

1:30-4:00PM—Fri., Oct. 23, 2009

**Westoba Agricultural Centre of Excellence
Keystone Centre-Brandon, MB**

NAERIC and MB 4-H are co-sponsors of the 2009 "Youth Extravaganza" featuring Jackie Johnson (www.trickhorse.ca) held with the Wheat City Stampede. Jackie's demonstration will focus on safety and the relationship with your horse. Registration is free for pre-registered 4-H members & leaders. To pre-register contact Marnie Somers at (204) 834-2479 or at marnie@horsescoops.com

Manitoba 4-H Council Directors Needed . . .

JUNIOR DIRECTORS

Junior Directors
Enthusiastic 4-H members ages 15+ (January 1, 2010) who enjoy meeting new people
One year term - October 2009 to October 2010 with a maximum of two consecutive year terms.
From each Area 4-H Council

SENIOR DIRECTORS

Senior Directors
Enthusiastic, active 4-H volunteer leaders From Central Plains, Eastman, North Interlake, Valleys North
Any Director who was elected into a partial term is eligible for re-election into a full two-year term and leaders are eligible for re-election for consecutive terms in office.
Two-year term - October 2009 to October 2011

WHAT DO THESE POSITIONS INVOLVE?

- Attend three M4HC **Advisory** Board Meetings which are a day in Fall & Spring (October 23-25, 2009, March 2010, October 2010).
- If elected to the M4HC **Executive** Board, attendance at one additional meeting (June 4-6, 2010)
- Attend respective Area Council Meetings: Senior and Junior Directors co-operatively report and share information between Area Council and Manitoba Council.
- Participate on one or more M4HC Committees.
- Participate in or assist with provincial activities and area events

WHAT ARE THE BENEFITS TO ME?

A better understanding of the 4-H program
Opportunities to participate in provincial events
Further the development of your leadership skills
Experience on a provincial Board of Directors – what great skills for your resume!
Many new friendships from across the Province

WHAT WILL BE MY COSTS?

M4HC reimburses the Directors for the travel, meals and accommodations associated with the position.

HOW DO I APPLY?

Contact current Manitoba 4-H Council Directors or MAFRI 4-H staff (listed in the sidebars of the BANNER)

DIRECTORS AT LARGE (10)

Nominations to be submitted to the M4HC Office, Brandon for the newly created 10 Directors-at-Large. These individuals should have skills specific to a current need. Terms are 1-year.



2009 National 4-H Skills & Thrills Conference "Communication—More Than Just Talk"

Delta Hotel, Winnipeg
October 23-25

An exciting weekend for Senior members for just \$125

Register by September 18, 2009

Sightseeing, Shopping, Swimming

Ag Olympics

Radio Personality Ace Burpee

Scavenger Hunt

Auctioneering Lessons

How the Blind communicate

Communication in a Police K-9 Unit

Square Dancing

ASL, American Sign Language

**Tours of CTV Television Studio and
Prairie Theatre Exchange**

To register, go to the 4-H website www.4h.mb.ca and click on "Members" tab and then "Forms". Complete member event form and fax to 726-6260.

Provincial Upcoming Events

September

25-27 Stockfest-Brandon

October

23-25 Skills'n Thrills Conf. Winnipeg
23-25 M4HC Advisory Board Meeting Winnipeg

January

10 Provincial Leaders Conf. Brandon

100 Years of 4-H in Canada

3 years from now, 4-H will celebrate 100 years of Fun, learning, fellowship

It's Time to Dream.....

and lasting friendships
If you'd like to be part of the planning, contact :
Manitoba 4-H Council
Office 726-6136
4hcouncil@mts.net

2009 HIGHWAY CLEAN-UP

This year, 83 clubs registered to take part in Highway Clean-Up. Thank you to everyone who expressed an interest and a special thank you to the 1,945 participants from the 76 clubs who were able to complete the task.

You cleaned 917 kilometers of highway and filled 4,659 garbage bags! Thanks to the Department of Infrastructure and Transportation, \$23,477.50 was raised for 4-H this year.

The Highway Clean-Up campaign continues to increase environmental awareness in people of all ages and results in a cleaner Manitoba. Thank you all for the energy and effort you put into this program every year.



Manitoba 4-H Council Store

From supplies, to special gifts

Check out website for catalogue and order form.

www.4h.mb.ca/store



2010 Manitoba 4-H National Member Travel Opportunities

**ATTENTION 16 – 21 YEAR OLD MANITOBA
4-H MEMBERS!**

National 4-H Citizenship Seminar

April 9 – 15, 2010 (to be confirmed) - Ottawa
8 Manitoba Member delegates travel to Ottawa to participate in workshops and hear speakers on the theme of being a Canadian. A great opportunity to look at citizenship issues and see the highlights of our Nation's Capital.

National 4-H Members Conference

November 3 – 7, 2010 – Toronto
7 Manitoba delegates travel to Toronto to share ideas and increase awareness of environmental and agricultural issues. The conference includes delegates from the U.S. and United Kingdom.

Members must meet the following eligibility criteria:

- Members are eligible for only one National Travel opportunity during their 4-H career.
- Be at least 16 years of age as of January 1, 2010.
- Achieve in the 4-H year of application to travel.
- Have completed at least 2 years in the 4-H program (i.e. be in your third year as a member).
- Your 4-H club must have paid their club fees to Manitoba 4-H Council.

Eligible and Interested? Here's what you do:

- **Complete the application form**
- **Send in your application form and photo prior to the deadline of October 2, 2009 (late applications will *not* be accepted – please ensure that your application has been received)**
- **If you have not been contacted by October 16, 2009 for an interview, please contact Melissa Allen at lissy-dawn@hotmail.com or 204-717-0118**
- **Prepare for an interview - either in person, or by phone, Saturday, October 24 - during the National 4-H Skills & Thrills Conference in Winnipeg.**

(All applicants will receive an interview & you do not have to attend the conference to be eligible for Travel Opportunities)

NOTE: If you are a delegate selected for one of these travel opportunities, the Registration Fee is \$250 and will be due by February 1, 2010

Cheques are payable to the Manitoba 4-H Council.



2010 MANITOBA 4-H NATIONAL MEMBER TRAVEL OPPORTUNITIES 4-H MEMBER APPLICATION FORM For members 16-21 years of age

Please submit the following on plain white paper and attach a photo of yourself.

1) General Information:

Name	Address
Postal Code	Gender
Email	Phone #
Date of birth	4-H Club
Age (as of Jan 1, 2009)	

2) Manitoba 4-H Council Club fees must be paid for the current club year (2009-2010) for members to participate in the travel program. Please confirm with your club that your club's fees will be submitted by December 31, 2009.

3) Please rank your first and second choice. Note: all dates include travel time.

_____ *National Citizenship Seminar – April 9 - 15, 2010 (dates to be confirmed)*

_____ *National 4-H Members Conference – November 3 – 7, 2010*

4) Number of years in 4-H?

5) List 4-H projects you have taken and the year each was taken. Which project did you find the most worthwhile and explain why.

6) List 4-H activities/positions in which you have participated at the club, area or provincial level.

7) List all trips, conference, training events that you have attended (be specific).

8) List other interests, hobbies, activities, skills and other organizations involved with.

9) All applicants will be interviewed Saturday October 24, 2009, during the National 4-H Skills 'n' Thrills Conference in Winnipeg. There are **three interview options** available - please indicate which one is your choice.

a) a conference delegate (prepared for an in person interview). _____

b) available for an in person interview (although not registering for the conference). _____

c) available for a telephone interview & have prepared & submitted a 200 word essay on "Why I feel I should be awarded a national trip" which will allow the interview team to get to know me better. _____

**** All candidates will be notified of the date & time of their interview by October 16, 2009 by email.

Application Deadline – Friday, October 2, 2009

**Send to: Manitoba 4-H Council, 1129 Queens Ave,
Brandon MB R7A 1L9 Attention: Dawn Krinke
Or, email to: 4hcouncil@mts.net (note no "i" in council)**



StockFest 2009

Here's a great event for all 4-H'ers!

Equine Show
Beef Show
Dairy Show
Sheep Show & Sale
Animal Science
StockFest Family Feud

Learn about:
Livestock Grooming
Livestock Judging
Holistic Management
Rare Breeds
Equine Dentistry

StockFest Fees
Bringing livestock \$40
No livestock \$30
Additional Banquet
Guest \$20

Registration Forms

NOW ONLINE!

Go To:

http://www.4h.mb.ca/files/2009_stockfest_final.pdf

Return completed form with payment to Manitoba 4-H Council,
1129 Queens Ave,
Brandon, MB R7A 1L9 or email, with payment to follow, to 4hcouncil@mts.net

Registration fee includes Saturday banquet and all workshops and seminars. Participants should arrange for their own accommodations and meals. Try these fine Brandon Hotels...
Canad Inns 1-888-332-2623 or
(204) 727-1422

Colonial Inn 1-800-665-6373 or (204) 728-8532

Western Motel 1-877-700-8989 or (204) 728-5761

Camping is available on site first-come, first-serve. Visit this website www.keystonecentre.com/uploads/files/CAMPINGRESERVATIONFORM.pdf

For information call Diane Kovar at (204) 571-0854 or email didik@westman.wave.ca

Compete in the Judging Competition to earn a spot on the Judging Team for Agribition. (17 years and older only)

Overall Grand Showmanship Awards to be presented to Junior, Intermediate and Senior members with total prize money of \$500

**Manitoba 4-H Council
presents**

Provincial Leaders Conference

Celebrating 10 Years of

NEW DATE!
**Saturday,
January 9, 2010**



**Victoria Inn
Brandon**

Conference Agenda

Morning—Saturday, January 9, 2010

Breakout Workshops

- 4-H Communications Training
- Leading 4-H Projects
- 4-H Livestock Projects

Plenary Session

4-H Into the Future—Working With Our Partners

**Afternoon—Saturday, January 9, 2010
in conjunction with**

**Manitoba Association of Ag Societies,
Community Development Corporations &
Regional Development Corporations**

Keynote Speaker—Silver Donald Cameron

Our I's on the Future: Inspire—Involve—Initiate

Explore opportunities for working with other rural organizations
in order to meet the challenges faced by our programs!



Author, Columnist,
Speaker, Educator

Lunch and Dinner Included!

**Watch your email and the M4HC website for upcoming registration information and check
www.4h.mb.ca**



2009 Provincial 4-H Communications Extravaganza

On Saturday, April 18th, 2009 at The Delta, in Winnipeg, 97 4-H members participated in the Provincial 4-H Communications Extravaganza. These members had risen to the top through a series of competitions from club level to area levels across the province. This year the event was sponsored by Manitoba Agriculture, Food and Rural Initiatives, Agrium, Federated Co-op, Co-Op Hail, Canadian Wheat Board and Investors Group.

Following the competition, the Awards Reception and Presentation was held, chaired by Desiree Czerkawski. Four hundred people attended the Provincial Communications Extravaganza. Thank you to the committee volunteers – Desiree Czerkawski, Linda Cabernel, Paige Dalgliesh and Shirley Warelis-Thompson of MAFRI. Special thanks to the sponsors, the judges and other volunteers for a job well done.

While all competitors did a fabulous job the following members were acknowledged for their outstanding speeches and presentations. The winners, their club and speech title are as follows:

Junior Speeches

1. Natasha Geeregat, Mariapolis 4-H Club - "Obsessed"
2. Daisy McKee, Neepawa Belles, Beaux, Builders - "My Puppy, Chopper"

Intermediate Speeches

1. Ouksonna Chomenchuk, Ghostriders 4-H Light Horse - "My Special Guy"
2. Mark Sweetnam, Morden Achievers 4-H Club - "My Mother Made Me Do It"

Senior Speeches

1. Brittany Byron, Interlake Young Riders - "Just a Horse"
2. Sandra Wiens, Southeast 4-H Dairy - "Agriculture: Fact or Fiction"

Junior One Person Visual

1. Chris Jerney, Lakeside Beef - "Judging"
2. Owen Bugera, Woodmore Combined - "Strings Attached"

Intermediate One Person Visual

1. Grant Wimmer, Lundar 4-H Beef - "Water Blockers"
2. Krista Grieve, Woodnorth 4-H Activity Club - "Trip of a Lifetime"

Senior One Person Visual:

1. Adam Carter, Roseland 4-H Club - "Open Your Mind"
2. Nick Sabados, Lundar Range Riders - "All Steamed Up"

Junior 2 Person Visual

1. Quinn Derksen & Serena Derksen, Stony Mountain 4-H Club - "You Decide"
2. Katie Hunter & Sara Hunter, Rivers 4-H Multi Purpose Club - "The 70's"

Intermediate 2 Person Visual

1. Danea Gauthier-Wiebe & Jocelyn Therrien, Steinbach Sizzlers - "Risky Business"
2. Courtney & Jared Allary, Warren 4-H Club - "EWWW!!!"

Senior 2 Person Visual

1. Odinn Simundsson & Leslie Einarson, Arborg 4-H Rockers - "Car Safety"
2. Tessa Wiebe & Kaitlin Adey, Whitemouth Combined 4-H Club - "Bon Voyage"

The judges and volunteers were:

JUDGES

Speeches: Nancy Barabash, Leanne Sprung, Richard Granger, Jonathan Sloane, Harvey Nikkel, Gisele Gagnon

Visual Presentations (1 Person): Mandy Einarson, Janelle Sprung, Joe Olafson, Jason Smith, Teresa Mulligan, Louise Hebert, Keneesha McGinnis, Shaunda Rossington, Martin Labossiere

Visual Presentations (2 Person): Angela VanderMeer, Mark Lawson, Carole Gingera-Kowalchuk, Liz Chongva, Peter Brown, Lyn Lumsden, Denis Gautron, Carol Ann Gossel, Paige Dalgliesh,

Room Chairs and Hosts: Karen Anderson, Karen Gautron, April Saindon, Philip Fenez, Debbie Wimmer, Crystal Jochum, Shannon Derksen, Fiona Jochum, Becky Gossel, Kayla Kynoch - MB 4-H Ambassador

Manitoba 4-H Ambassadors



The Manitoba 4-H Ambassadors are a non-profit organization of 4-H alumni aged 17-22 from across the province. The Manitoba 4-H Ambassadors assist the 4-H community by providing the following services:

- Staffing conferences and camps
- Evaluating at 4-H Achievements
- Providing guest speakers
- Judging communications competitions
- Providing event entertainment through songs, games, and icebreakers
- Facilitating communications and meeting management workshops
- Helping to plan and organize events
 - Assisting 4-H in other ways as requested

Be on the look out for news about **City Survival!** City Survival is an annual Ambassador event held in Winnipeg to give senior 4-H members (16+) insight into how to cope with life in the city. The weekend is packed with lots of learning and fun!

Conference activities include a citywide scavenger hunt, city entertainment, self defense, interactive workshops, guest speakers, post secondary institution tours, and more!! Check our website for event dates and details!



Congratulations to Carrie Elliott who was awarded the \$500.00 Peggy Coverdale Memorial Scholarship by the Manitoba 4-H Ambassadors.

Manitoba 4-H Ambassadors

mb4hrecordskeeper@hotmail.com

www.4h.mb.ca/Ambassadors

1129 Queens Ave. Brandon, MB R7A 1L9



FCC Drive Away Hunger

August 4, 2009

4-H Clubs

Dear Club Leaders:

In recognition of World Food Day on October 16, employees at Farm Credit Canada (FCC) and local food banks across Manitoba will be collecting donations of food and money for people who are hungry in our province.

The FCC Drive Away Hunger food collection will take place October 5th to 9th. Last year, the program collected over one million pounds of food for Canadian food banks.

We are inviting your club to become a part of the journey by collecting food donations for your local food bank.

The FCC Drive Away Hunger tour presents a great opportunity to educate students about the issue of hunger in our own province, as well as Canada and around the world. FCC will provide you with a power point presentation on this issue and will also provide each child with a small recyclable bag to fill with food and empower them to take action to drive away hunger in our own province.

To get involved, contact your local FCC Office in 1-800-387-3232

For more information on FCC Drive Away Hunger, visit www.driveawayhunger.ca

Regards,

Farm Credit Canada

4-H Youth Workshops

Brought to you by MAFRI and the Wheat City Stampede

If you are involved with horses, cattle or other livestock and are a youth in 4-H, plan on attending these workshops! Make it a club activity and bring your whole club!

Safe Horse Handling Workshop

9:30-12:00PM—Fri., Oct. 23, 2009

Barn 3 - Keystone Centre-Brandon, MB

Instructor: Robert Moshenko

This workshop and live demonstration will focus on patient and gentle safe horse handling from haltering to trailer loading to riding. Emphasis will be placed on horse handler awareness and preparedness, horse behaviour and evolution and recognizing, identifying, evaluating and managing hazards & risks.

Low Stress Livestock Handling Workshop

3:30-5:30 PM—Fri., Oct. 23, & Sat. Oct. 24, 2009

Main Arena - Keystone Centre-Brandon, MB

Instructor: Dawn Hnatow (student of Bud Williams)

The workshop will provide youth the opportunity to learn low stress livestock handling techniques either through hands on participation or as a spectator. Dawn holds a diploma in Animal Science and is the Livestock Manager at Addison Ranch in Bowie, Texas.

Call Heather at (204) 726-6482 for more information and to register.
Space is limited!



WLB INTERNET HEIFER SALE

We are pleased to support our junior cattle people by offering the following .

Purchase your next show heifer from the
WLB INTERNET HEIFER SALE

Nov. 11 - 16, 2009

And you will eligible to receive a \$100 rebate simply by mailing a picture of you and your heifer at a show.

Contact: 763-4697 wblive-stock@inetlink.ca http://

ROLAND 4-H MUSEUM

72 Third Street, Roland MB
Just off Highway #23

www.roland4hmuseum.ca



Call
(204) 343-2061
For more
information

City Survival

Be on the look out for news about City Survival! City Survival is being planned for the beginning of 2010.

City Survival is an annual Ambassador event held in Winnipeg to give senior 4-H members (16+) insight into how to cope with life in the city. The weekend is packed with lots of learning and fun!

Conference activities include a citywide scavenger hunt, city entertainment, self defense, interactive workshops, guest speakers, post secondary institution tours, and much more!!

For more information and the event dates please visit:

www.4h.mb.ca/Ambassadors

Or send an email to
mb4hrecordskeeper@hotmail.com



Leader Training for New Projects

Re-organization meetings will be held this October in your area. Leader training for the new projects will be provided. Dates and locations are to be announced this fall, so watch for announcements. All leaders are encouraged to attend.

Congratulations to the Elm River 4-H Club— Celebrating 50 years!

In addition to holding a celebration at their Achievement this past April, the club has exciting plans for the upcoming year that will honour the past 50 years. This includes contacting past members and leaders of the Elm River Club and putting together a scrap book that will be presented to the Oakville Archives at next year's achievement. If there are any past members or leaders that would like to contribute to this project they can contact Sherrie Upgang at 243-2756.

2009 National Skills & Thrills Conference

Hey Senior Members!! Be sure to register for this year's Conference. It's being held **October 23-25th in Winnipeg**. The theme is "**Communication—More Than Just Talk**" and the program promises to be packed with great experiences.

Skills and Thrills weekend is meant to help senior 4-H members learn about career opportunities that await them and how to prepare for these exciting options. It's also a fun weekend where members can meet their peers from other provinces and enjoy seeing the sights in downtown Winnipeg.

The cost of registration for the weekend is **\$125** and includes accommodations, meals and all sessions, tours and activities. The registration form is available on the Manitoba 4-H Council website <http://www.4h.mb.ca/forms.php>. For more details check out **www.4h.mb.ca** or call Leanne Fenez at 1-204-275-7793

DON'T MISS!

Manitoba StockFest 2009

September 25 to 27, 2009
Keystone Centre, Brandon

Members—This is your chance to learn, compete, meet new members and have a ton of fun. Team members for Agribition will be selected at this event, so don't miss out!

For more information and to register, visit www.4h.mb.ca or contact Diane Kovar at didik@westman.wave.ca or phone (204) 571-0854.

**Central Plains Area 4-H Council
Annual General Meeting:
Thursday, October 15, 2009.
Supper is at 6:00 and meeting
starts at 6:30pm**

Please send an adult and member representative from your club.



Central Plains

Manitoba 4-H Council

Jeannette Rouire – Jr. Director
Barb Marginet – Sr. Director- 526-2544
margine@mts.net

Manitoba Agriculture, Food and Rural Initiatives

Meghan - Carberry - 841-3677 meghan.sprung@gov.mb.ca
Joann - Carberry - 834-8815 joann.caivert@gov.mb.ca
Holly - Gladstone - 385-6633 holly.troop@gov.mb.ca
Donna - Treherne - 723-3232 donna.gervais@gov.mb.ca
Joanne - Portage - 239-3352 joanne.galbraith@gov.mb.ca

Eastman 4-H Events this Fall!

PIZZA, POP & POOL FAMILY FUN DAY

Saturday, September 26, 6 p.m. – 8 p.m. @ Steinbach Aquatic Centre

To register - complete the Member Event Form at the back page of the Banner and send \$10 (cheque payable to Eastman 4-H Council) and names of family members who will be attending by **September 18**, to: *Brenda Dyck, Box 24, Woodmore MB R0A 2M0*, phone 427-2527. Your money will be returned when you attend.



THE "GPS" CHALLENGE for 12-15 year olds (as of Jan 1, 2010)

Friday, October 2, 2009, 6:30 p.m. - 10:00 p.m.

Using a hand-held GPS unit 4-Hers will use their eyes and wits to search for answers to questions that will help them complete the final challenge!

Where the Challenge Begins: Superstore Community Room in Steinbach

Where the Challenge Ends: Nobody will know for sure! (That evening parents will be informed of the exact pick-up location which is a short distance from Steinbach)

Registration, 4-H Member Event Form and \$10 cheque, payable to Eastman 4-H Council, required by **September 28**, along with Send to: *Brenda Dyck, Box 24, Woodmore R0A 2M0*.

For registration information phone Brenda @ 427-2527



"FUR FUN" AT LOWER FORT GARRY

Saturday & Sunday, October 24 & 25 - Sleepover event for 8-11 year olds (as of Jan 1, 2010)



The weekend will be packed with fun, starting with an afternoon of games and activities all about Manitoba's historic fur trade, and a chance to see inside some of the old buildings inside the fort's stone walls. After supper, we will go on a candlelit tour of the grounds, and end the night with a movie in the theatre. Much of the day will be spent outside, so be sure and dress for the weather!

"FUR FUN" begins at 2:30 pm Saturday, in the Visitor Reception Centre at Lower Fort Garry, located just south of Selkirk on Hwy 9. For more information, or to volunteer as a chaperone, call Kristine @ 755-2888.

To register, complete a Member Event Form (back page of Banner) and mail with a cheque for \$25 (payable to Eastman Area 4H Council) to: *Kristine Penner, Box 19 Grp 70 RR#1, Anola MB, R0E 0A0*. Space is limited, so register early! **Registration deadline is October 5.**

NEW MEMBERS IN YOUR CLUB? – BE SURE TO LET THEM KNOW ABOUT THESE EVENTS!

Welcome 4-H Members, Leaders, Parents & Volunteers!

WANTED!

MB4HC Junior and Senior Area Council Directors

Eastman 4-H Area Council is looking for new Junior and Senior Directors!

Junior Director: Senior member wanting to get involved at a provincial level! Term is October 2009-October 2010

Senior Director: 4-H leader who would like to experience another aspect of the 4-H Program! Term is Oct 2009-Oct 2011

Elections will take place on Wednesday, October 14th in Steinbach.

Training Opportunities

- **DREAM IT! DO IT! DIG IT!** is one aspect with the new 4-H project format. Join us for an informational evening on 4-H projects. Tuesday, September 22 Beausejour Provincial Building, 7:00 pm
Friday, October 2 Steinbach, 7:00 pm (during GPS challenge event)
Thursday, October 8 Vita RM office, 7:00 pm
- **WHAT IS A WEBINAR?** Why use a Webinar? MAFRI staff will showcase two presentations developed by MAFRI summer students using a Webinar format. **Meeting Magic** will be offered at St. Pierre on November 10, 2009, 7:00 pm and by request. Watch for date and locations for **Perfecting Presentations**.
For more information and/or to register, contact Tracey 266-1410

CONGRATULATIONS to:

Kaitlin Adey, Whitemouth Combined, recipient of a Manitoba 4-H Council \$500 Scholarship!
Kelly Otto, Stead Settlers, trip award recipient to the 2009 National Leaders Conference in Toronto, November 4-8!
Remember to look at opportunities for 2009/10!

North Interlake 4-H Council Meetings

We will be using more conference calls for area council and committee meetings this year. This should help with fuel costs and the time requirements to represent your club. There will be 2-3 in-person meetings and several conference calls this year. Clubs are still asked to send 2 Reps to Area Council.

Upcoming Events!

- ⇒ Stock Fest - Sept 25 -27
- ⇒ NI Fall Camp - Oct/Nov
- ⇒ Skills & Thrills Oct 23 - 25

If you're interested in helping with any of these events let Area Council or Chris (641-1456) know.

Don't forget to include an email address when you register for 4-H this year. Your email will be used by area council to keep you updated on your Area Council

The North Interlake Area Council needs you!!!

The Area Council is currently looking to fill the following positions

President - chairs meetings, develops agendas, coordinates the executive, and ex-officio of all committees.

Vice President - assists the president and fills in when they are unavailable

Secretary - records proceedings and minutes of meetings, distributes agendas and minutes, and responsible for correspondence.

Jr. Director - is the member voice for the North Interlake at provincial council. Attend provincial council meetings, make policy, sit on provincial committees.

Sr. Director - is the North Interlake leader representative to provincial council. We have been very well represented by Paula for the past three years and she can provide you with more information about this position.

Positions are open to both members and leaders.

CONGRATULATIONS! Gold Watch Winners
 Andy Rawluk - Lakeside 4-H Beef Club
 Joe Lindal - Fisher Branch 4-H Beef club

North Interlake

Manitoba 4-H Council

Paula Olafson - Sr. Director
 Your Name Here - Jr. Director

Manitoba Agriculture, Food and Rural Initiatives

Star Johannesson —Arborg —376-3300
 Judy Gleich —Lundar—762-5649
 Joanne Bauch —Ashern —768-2782
 Chris Hornby —Arborg —641-1456

ATTENTION 4-H LEADERS

Are you interested in representing the North Parkland Area on Manitoba 4-H Council
Check page 2 of this Banner for position description.

Apply in writing— outlining why you would like to serve on MB 4-H Council and describing your qualifications.

Deadline to apply:
September 30, 2009
Mail to: North Parkland 4-H Area Council— 27Second Ave SW
Dauphin, MB R7N 3E5
Selection to take place at October 5 area council meeting

NORTH PARKLAND SENIOR MEMBERS ARE YOU PLANNING ON ATTENDING NATIONAL SKILLS & THRILLS?

NORTH PARKLAND LEADERS ARE YOU PLANNING ON THE ATTENDING PROVINCIAL LEADERS' CONFERENCE?

The North Parkland Area Council has set aside budget dollars to assist members and leaders who attend these fall 2009 event.. Selection will be made by random draw from those who apply..

Deadline Oct. 31
Mail to: North Parkland 4-H Area Council
27—Second Ave SW
Dauphin, MB R7N 3E5 or
Fax—204-638-2854



SENIOR MEMBERS!

Check out the opportunities on pages 4 and 3 for details on NATIONAL 4-H TRAVEL OPPORTUNITIES and SKILLS & THRILLS CONFERENCE.

Congratulations to North Parkland Senior Members

2009 Gold Watch Recipients

Dauphin-Ethelbert Zone—Carrie Nakonechny
Ste Rose Zone—Carla Zamrykut
At large - Kayla Zamrykut

2009 North Parkland 4-H Area Council Scholarships

Koren Harlow—Roblin Silver Spurs
Kristen Kaleta—Dauphin Plains 4-H Club
Carla Zamrykut—Rorketon 4-H Variety Club
Kayla Zamrykut—Rorketon 4-H Variety Club

North Parkland Upcoming Events

September

TBA Rally Committee mtg.
30 Deadline to apply to be Sr. Director Manitoba 4-H Council

October

5 Area Council Meeting - Dauphin
TBA - Leader Training Events
23-25 National Skills and Thrills Conference—Winnipeg
31 Deadline to apply for support to attend provincial conferences

November

TBA Area Council Meeting
Dauphin
TBA - Leader Training Events

December

TBA Area Council Meeting-
Dauphin

2010

Jan TBA Provincial Leaders
Conference—Brandon
Jan TBA Area Curling Bonspiel
Mar TBA Area Communications

North Parkland Area Council Meeting

October 5, 2009
7:00 p.m.
27 2nd Ave SW
Dauphin

2nd Floor
Boardroom

All clubs are reminded to send a senior member and leader rep



Have a great time at Camp!

12 to 15 year old camp (CRAZY)

November 6th to 8th at Camp Assiniboia

Registration forms will be sent to 2008-2009 members at the beginning of October and clubs will be contacted for names of new members.

8 to 11 year old camp (SWAMP)

January 8th to 10th at Winkler Bible camp

Congratulations to the 2009 Outstanding Member Award recipients!

**Donovan Jonk
Bruxelles 4-H Crew**

**James Van den Bossche
Bruxelles 4-H Crew**

**Scott Bere
Clearwater Beef**

**Nicholas Lea
LaRiviere Beef**

Thank you very much to our sponsors: Knights of Columbus Campeau Council, TD Trust - Pilot Mound, Royal Bank of Canada - Morden/Somerset and Pembina Valley Conservation District.



**Megan Kemp, area council president, presented the Pembina Area council bursaries to Nicholas Lea (La Riviere Beef) & Jessie Guilford (Clearwater Beef & Combined).
Congratulations Nick & Jessie!**

Exciting things happening this year regarding project revisions!

Information meetings for the new directions for 4-H projects and 2009-2010 reorganization will be held in late September/early October, depending upon harvest. There will be 2 meetings: one for multi-purpose clubs and one for livestock clubs. More information on exact dates and locations will be sent in the Pembina newsletter.



What?

**Pembina Area
Council Annual
Meeting**

When?

**Wednesday,
October 14th
Starting at 7:00 PM**

Where?

**Legion Hall in
Pilot Mound**

Why?

**Elections for area
council executive**

**Formation of area
council committees**

**Election of Junior rep
to
Manitoba 4-H council**

If you are a senior member interested in representing the Pembina area, please contact Danielle at 825-4245 for more info. It's a great opportunity to meet new people, learn new skills and contribute to the 4-H program.

Look for the Pembina newsletter being sent out mid-September to all the Pembina area 4-H leaders & families. It will have information on area council committees, programs and events.

Pembina

Manitoba 4-H Council

Megan Kemp, Jr. Director
Linda Cabernet, Sr. Director

Manitoba Agriculture, Food and Rural Initiatives

Danielle - Somerset - 825-4245 - danielle.cabernet@gov.mb.ca
Cheryl - Somerset - 744-4050 - cheryl.routhier@gov.mb.ca
Jo-Lene - Pilot Mound - 825-3512 - jo-lene.gardner@gov.mb.ca
Carling-Killamey - 523-5260 - carling.henderson@gov.mb.ca

Manitoba 4-H Council

Shawna Bluhm, Jr. Director
Trevor Carlson, Sr. Director - 436-3085
Philip Fenez, President -Elect - 275-7793
Jr. Director Election for 09-10 will take place at
Red River 4-H Council meeting Oct. 6.

Manitoba Agriculture, Food and Rural Initiatives

Lavonne Kroeker • 319-2837/Linda Sprung • 822-2937
Jacquie.cherewayko@gov.mb.ca
frieda.wright@gov.mb.ca
linda.fehr@gov.mb.ca
susan.becker@gov.mb.ca



2009-10 executive to be elected at October 6th meeting. One leader and one member from your club are invited to attend.

Senior Members—Just For You

1. If you attend provincial Skills & Thrills Conference in Winnipeg, Oct. 23-25, Red River Council will assist with the \$125 registration fee. First 10 members to apply will receive \$75.00. Check the web for conference details, and check with your council reps for details on how to apply for assistance.
2. Members 15 and over can apply for a scholarship to assist with costs for educational or leadership development workshops, courses or conferences. Application deadline: January 5, 2010. Contact Philip Fenez or Linda Sprung.
3. Senior Member Challenge—watch for more details for this February event. It will be a technology based event - lots of learning and lots of fun.

★ Carrie Hennan, Roland 4-H Beef club and Jennifer Kolesar, Morden Achievers will join 2 other leaders from Manitoba as they travel to Toronto for this conference.

**15 Sr. Member Challenge -
- Winnipeg**

Orville Redenbacher (1907-1995) was raised on a farm, and began growing popcorn as a 4-H project?

These awards are given to the clubs that have the most 4-H exhibit entries (calculated as a % of club membership).

Congratulations

Bursary Award Winners

- ◆ Renee Simco, Interlake Trail Riders
- ◆ Jillian Overby, Interlake Natural Horsemanship
- ◆ Katrina Johnson, Teulon 4-H

Gold Watch Winners

- ◆ Jillian Overby, Interlake Natural Horsemanship
- ◆ Katrina Johnson, Teulon 4-H Club
- ◆ Brittany Byron, Interlake Young Riders
- ◆ Austin Matheson, Argyle Willing Workers
- ◆ Larissa Lethbridge, Interlake Young Riders

The South Interlake Area Council needs you!!!

The Area Council is currently looking to fill the following positions

President - chairs meetings, develops agendas, coordinates the executive, and ex-officio of all committees.

Vice President - assists the president and fills in when they are unavailable

Secretary - records proceedings and minutes of meetings, distributes agendas and minutes, and responsible for correspondence.

Jr. Director - is the member voice for the North Interlake at provincial council. Attend provincial council meetings, make policy, sit on provincial committees.

Upcoming Events:

- Sept 10 - Multipurpose Club Re-org Night, Balmoral Hall
- Sept 25-27 Stockfest @ Keystone Centre Brandon
- Oct 19 - SI Area Council Meeting, Balmoral
- Oct 23-25 Skills & Thrills, Delta Winnipeg

New for 2009 - Projects!!!

The long awaited, new and improved project books are here. New for this year are the following;

- | | |
|------------|------------------|
| ◆ Beef | Body Works |
| ◆ Crafts | Fibres & Fabrics |
| ◆ Foods | Leadership |
| ◆ Machines | Technology |

If you want to have a sneak peek at these projects and their new format make sure to come to the Re-Org nights where we will be running through some training on the new books and how they work and why they were updated. The new books provide basic lessons plans for leaders and also feature a separate leaders guide for each project. The new projects should make it easier to be a 4-H leader.

New 4-H Liaison

Hi, I'm Chris Hornby and will be serving as the South Interlake 4-H Liaison for the 09/10 year. I am based out of the Arborg GO Centre but plan on having a couple of office days each week around the South Interlake. I'm looking forward to working with SI and to another great 4-H year. If you need to get hold of me for anything feel free to call or email, 641-1456 or chris.hornby@gov.mb.ca



Manitoba Agriculture, Food and Rural Initiatives

Chris - 641-1456 - chris.hornby@gov.mb.ca
 Maggie - Stonewall - 467-4700 - maggie.doucette@gov.mb.ca
 Wendy/Linda - Selkirk - 785-5035 - Wendy.Wildeman@gov.mb.ca / Linda.Dola@gov.mb.ca
 Rhona - Teulon - 886-2696 - rhona.furness@gov.mb.ca
 Judy/Connie - Dugald - 853-5170 - judy.roeland@gov.mb.ca / connie.chura@gov.mb.ca

Manitoba 4-H Council

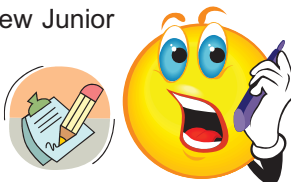
Bonnie Schott, Jr. Director - 383-5492 - ladybug_213@hotmail.com
 Ron Melnychuk, Sr. Director - 886-3692 - ronmelnychuk@mts.net

South Interlake

Hello South Parkland 4-H Families

Welcome to the 2009-2010 4-H Year

South Parkland Area Council needs a new Junior Director for a one year term on Manitoba 4-H Council. If you are 16 yrs or over and would like to be our representative please contact Richard Bramley or Ann Mandziuk. Every senior member in South Parkland received a letter at the end of July explaining what the job entails.



CONGRATULATIONS!

At the Recognition Event June 7, 2009 in Hamiota Gold Watch Awards and Entrance Bursaries were presented to very deserving 4-H members



Gold Watch Award Winners

Russell - Lynn Orsak, Binscarth Home-Ettes
Shoal Lake—Hannah Watson, Strathclair 4-Hers
Hamiota - Danielle Morton, Miniota Merry 4-H'ers
Minnedosa—James Kingdon, Minnedosa 4-H 4 Teens
Neepawa - Kayleigh Lavich, Neepawa Silver Spurs



Entrance Bursary Winners

Zone 1—James Kingdon, Minnedosa 4-H 4 Teens
Zone 2—Danielle Morton, Miniota Merry 4-H'ers
Zone 3—Laci Dunn, Prairie Pride Riders

Thirty Nine Grade 12 graduates were also recognized.

Provincial Awards—Congratulations to:

Cam Giannotti of the Neepawa Belles, Beaux and Builders attended the National Citizenship Seminar in Ottawa in April 2009.

Kayleigh Lavich, Neepawa Silver Spurs and Jessica Rapley, Minnedosa 4-H 4 Teens will be attending the National 4-H Members Conference in Toronto in November, 2009.

Erica Robertson, Newdale 4-H Club; Madisson Luhowy, Rossburn 4-H Handiworkers; Cam Giannotti and Elizabeth Mandziuk, Neepawa Belles, Beaux and Builders were all awarded a trip to Japan through the York-Benimaru Foundation. The members were very excited by the prospect of travel but unfortunately the trip has been cancelled this year by the H1N1 flu.

Elizabeth Mandziuk was awarded the Manitoba 4-H Council BayerCrop Science \$500 Scholarship.

James Kingdon was awarded the Manitoba 4-H Council Canadian Wheat Board \$1000 Scholarship.

Carolyn Lavich, Neepawa Silver Spurs, will be attending the National 4-H Leaders Conference in Toronto in November 2009.

South Parkland Coming Events Calendar

October

14 - Area Council Meeting - Shoal Lake High School, 7:00 pm **Please ensure your club is represented.**

Last year we started an e-news letter for 4-H leaders.



If you would like to receive this newsletter, please ensure that your local office has your current e-mail address.

The newsletter is sent in the body of the e-mail (not as an attachment) and by blind copy to all of those on our mailing list (this ensures your e-mail privacy). It is a quick and easy way for us to communicate with leaders in South Parkland.

We are looking forward to an exciting year of programming for our members in South Parkland. Details of the planned events will be sent to members and leaders after the Area Council meeting in October.



Boissevain & Area Rally Day Celebrate 75



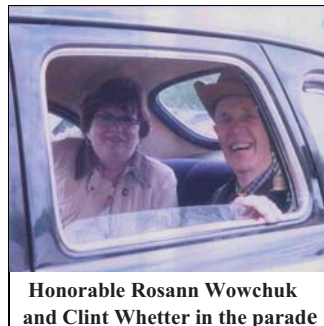
Southwest 4-H Area Council Annual Meeting

October 14th 2009
Hartney Legion Hall
7:30 –9:30 PM

Every club is encouraged to come and vote on the election of new officers for 2009/2010. Bring your ideas about Area Council events and programs!

June 5th was a day of celebration for 10 clubs from Boissevain, Coulter, Dand, Deloraine, Goodlands and Killarney with many past and all current members and leaders participating. Our parade of horses and floats included two floats of previous gold watch winners and the first two people to receive gold watches in 1952.

The Honorable Minister of Agriculture, Rosann Wowchuk attended to bring greetings from MAFRI. Our MP Merv Tweed announced our 75 years of commitment to 4-H in the House of Commons. Assistant Deputy Minister, Dori Gingera-Beauchemin spoke of the importance of 4-H and how proud we can be of 75 years of successful Rally Days. We presented Clint Whetter of Dand with a certificate of Long Service to the 4-H program who at 90 years old has been in 4-H since the beginning. We planted 75 trees and look forward to another 75 years of Rally Days in Boissevain.



Honorable Rosann Wowchuk and Clint Whetter in the parade

CONGRATULATIONS!



Karis Beernaert



Jana McBrien

Hartney 4-H Club Members

Winners of Southwest Area Council Scholarships of \$500

It's coming...

Southwest Sleepover Extravaganza

Our biggest event EVER and EVERYONE is invited!!!

Junior, Intermediate and Senior Events all the same night!! But we need your help—let us know what YOU want to do!!!

Email your ideas to lissydawn@hotmail.com

Leaders & Parents don't feel left out, you're invited too (if your kids will let you)!!!

Details coming soon

Attention Junior Reps.

The Southwest 4-H Area Council is looking for Junior representatives to sit on the Manitoba 4-H Council. If you are interested in this awesome opportunity, please contact Sharon at (204)858-2089 or slwevans@mts.net.

Southwest 4-H Area Council

Let's Get Going!

Invites all leaders to join us for a light supper AND Receive updates for your club's reorganization package

- Registration package
- New project information
- Area Council information
- Ag Society Budget
- Information on how to plan an event
- Resources on how to teach meeting management to club executives

Need To Know

Brandon

September 10th: 6PM -8PM

RSVP By September 4th

Contact Melissa

(204)- 720-3705

lissydawn@hotmail.com

Location

Ag Center (1129 Queens Ave)

Boissevain

September 15th: 6PM -8PM

RSVP By September 11th

Contact Susan

(204)- 776-2253

Location

Boissevain School

Virden

September 16th: 6PM -8PM

RSVP By September 11th

Contact Doug

(204)- 748-2666

dheaman@rknow.com

Location

Virden Collegiate Cafeteria

Hartney

September 17th: 6PM -8PM

RSVP By September 11th

Contact Mina

(204)- 858-2070

eatbeef@mts.net

Location

Hartney School

Southwest

Manitoba 4-H Council

Paige Dalgleish, Jr. Director

Desiree Czerkaski, Sr. Director

726-4684 dczerkaski@hotmail.com

Manitoba Agriculture, Food and Rural Initiatives

Joanne - 851-2481 - joanne.baker@gov.mb.ca

Rhonda - Boissevain - 534-2010 rhonda.coupland@gov.mb.ca

- Melita - 522-3256 -

Linda - Souris - 483-2153 linda.nyckman@gov.mb.ca

Sherry - Virden - 748-4770 sherry.grandmont@gov.mb.ca

Heather - Brandon - 726-6482 heather.davis@gov.mb.ca



VALLEYS NORTH

"4-H KICKSTART"

Let's meet for supper and take home:

- Club reorganization package
- New project information
- Area Council information
- Budget information
- Event planning
- Meeting management resources
- Answers to your questions

All leaders, parents and senior members are welcome to attend.

Swan Valley 4-H—Zone 1—TBA
Swan Valley Enterprise Centre
Boardroom.

Valleys North 4-H Area Council TBA

Swan Valley Enterprise Centre
Boardroom - 4:30 - 6 p.m.

Each club is asked to send a leader and member representative. Events and activities for the year will be planned at this time. Come with ideas!

ATTENTION SENIOR MEMBERS:

Are you interested in representing the Valleys North area on Manitoba 4-H Council? Check this banner for the position description. Call Vivian Rooks at 734-3417 or vivian.rooks@gov.mb.ca to apply by September 29th.

Valleys North Upcoming Events

September

- Sep. 8 Mass registration 6-8 p.m.
Swan River Curling Rink
- Sep. 14 Birch River Busy Beavers
Information/Registration Meeting
6:30 p.m. Birch River School
Multi-Purpose Room
- Sep. 29 Birch River Busy Beavers
Organizational Meeting
6:30 p.m. Birch River School
Multi-Purpose Room
- TBA Woody Whipper Snippers
Registration Day.

October

- TBA Valleys North 4H Area Council
4:30-6 p.m., SVEC Boardroom

November

- TBA Senior Members Event
Stay tuned for details

December

- TBA Valleys North area Council
Dinner Meeting

February

- TBA Zone 1 Asessippi Ski Trip
Tentative

CONGRATULATIONS GRADUATES!

Valleys North

Zone 1

Austen Anderson
Mirissa Kalynuk
Scott Vessey

Jason Jersak
Candace Wenzel

Congratulations for accomplishments and dedication to your studies and to the 4-H program.

Remember, achieving starts with believing. If you think you can, you will accomplish great things.



4-H Member Event Form

4-H Event/Program: _____ Date of Event: _____

Prior to acceptance in this 4-H event, we require signatures indicating that members and parents/guardian agree to the following conditions.

This form is to be signed and completed by a parent or guardian. Accurate and complete information is essential to ensure adequate supervision and protection while participating in the event. This information is confidential and will be available only to 4-H staff/volunteers administering the event and a physician, if necessary.

Application Details

Name: _____

Club: _____ Male _____ Female _____ Age _____

Address: _____ Town: _____ Postal Code: _____

Telephone: _____ E-mail Address: _____

Permission/Waiver

I certify that my son/daughter has my permission to participate in the above mentioned 4-H event. I recognize the 4-H program will provide a safe and educational environment to the best of their ability. However, inherent risks associated with this type of activity may occur. I agree that his/her participation is at his/her own risk. I further agree that he/she will remain with the program at all times and will adhere to the behaviour and cancellation policies in place for this event.

Signature of parent/guardian
(if member is under 18 years of age)

Signature of 4-H member if over 18 years of age

Emergency Contact Information

Name: _____ Relationship to member: _____

Phone No. 24 hour access (work, home, cell): _____

Doctor's Name: _____ Telephone: _____

MB Health #: _____ Personal Health #: _____

Any medical conditions concerning your son/daughter that we should be aware of? (Special diet, allergies, medication, recent illness, physical limitations, etc)

As the parent or guardian of the member, under circumstances as stated below, I hereby authorize the staff/volunteer in charge of the program to secure such medical advice and treatment as may be deemed necessary for the health and safety of my son/daughter or ward, and I agree to accept the financial responsibility in excess of the benefits allowed by the Provincial Health Plan:

1. Where the health and well being of the member is involved.
2. Where medical advice has been such that further services are required - services which require the consent of the parent or guardian.
3. Where all attempts to contact the parent or guardian have failed, or where due to the nature of the emergency there is insufficient time to contact such parent or guardian, it will be at the discretion of the staff-in-charge of the program to decide what steps must be taken for the welfare and safety of the member.

Signature of parent/guardian

If member is under 18, name(s) of person member may be released to (pick up from site by):

Name 1: _____ Relation: _____

Name 2: _____ Relation: _____

Photo Release

At various 4-H events, we like to take pictures of the fun activities that happen for possible use on the 4-H website or in 4-H publications that promote 4-H. We request your permission to use pictures of yourself (if over 18) or son/daughter participating in 4-H events.

☐ **I hereby authorize Manitoba 4-H Council to use photographs of my son/daughter or myself (if over 18) with our names on the 4-H website and/or in 4-H publications which promote 4-H activities.**

☐ **Please do not use photographs of my son/daughter or myself (if over 18) on the 4-H website and/or publications that promote 4-H.**

Signature of parent/guardian
(if member is under 18 years of age)

Signature of 4-H member if over 18 years of age

Dated this _____ day of _____ (month), _____ (year).

Please return this form to the contact identified for the appropriate program you are applying for.

Manitoba 4-H Council respects the privacy of our 4-H members and leaders. Your personal information is collected, used and disclosed for the purposes of keeping you informed and delivering 4-H programs, services and opportunities and for statistical or archival purposes. To learn more about the Manitoba 4-H programs commitment to privacy, check out the website www.4h.mb.ca.