



The Manitoba 4-H Banner



It's that time again! The start of another exciting 4-H year is upon us and many great things will be taking place throughout the year. Make sure to check out our website at <http://4h.mb.ca/> for a new and improved look and additional features. Check back often for updates on events taking place throughout the province.

Don't forget to give us your email address when registering this year, as you don't want to miss out on our new Clover Connection electronic magazine. We want to stay connected to 4-H as it's the place to be. I wish everyone a great year and great successes with their projects. Look forward to seeing you at various events throughout the year.

Julie Labossiere, President
Manitoba 4-H Council

Publications Mail Agreement
No 40065629
Return undeliverable Canadian
addresses to
Manitoba 4-H Council
1129 Queens Ave
Brandon MB R7A 1L9



MANITOBA 4-H COUNCIL NEWS BLURBS.....

CLOVER CONNECTION - 4-H news and information on-line <http://4h.mb.ca/>. Coming soon, a refreshed Manitoba 4-H Council Web site with timely news and event updates. The site will feature provincial council and Area Council information, event schedules and selectable downloadable pages.

CLOVER CONNECTION E-ZINE-A Clover Connection "E-ZINE" - an electronic magazine of news and events headlines can reach you via email, with 'click-on' links to take you to the full stories you choose to read and/or print. To receive Clover Connection e-zine, include your email address on your registration forms or renewals.

THE BANNER- The Banner will be published twice in the 2008-2009 year—a Fall issue available in September and a new year issue in January. As determined by the Board in June, during the fiscal budget review, this will reduce printing and distribution costs, and be environmentally friendly.

4-H EXHIBITS AND DISPLAYS- To arrange for an exhibit for an event, contact Council office at least two weeks in advance to determine availability. Shipping costs or pick-up and return arrangements are the responsibility of the requester. Council office has both table-top (3-sided) and floor pull-up banner signs with themes: Enjoy the Thrills-Develop the Skills and Come Experience the 4-H Circle and the Quality Equation. Pictures of the various displays and booking forms are online: <http://4h.mb.ca/>

Manitoba 4-H Council's MISSION

"To develop capable and innovative community leaders through programs that stimulate thought, initiative and leadership."

Manitoba 4-H Council's VISION

"4-H: A vibrant program blending tradition and innovation for a quality experience."



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2008 HIGHWAY CLEAN-UP

This year 85 Clubs registered to take part in Highway Clean-Up. Thank you to everyone who expressed an interest and a special thank you to the 1,931 members, leaders, family and friends who completed the task.

You cleaned 1030 kilometers of highway and filled 5967 garbage bags! Thanks to the Transportation and Infrastructure Department, 4-H Clubs raised almost \$22,295.00 this year.

The Highway Clean-Up campaign increases environmental awareness in people of all ages and gives us all a cleaner Manitoba. Thank you for the energy and effort you put



100 Years of 4-H in Canada

*It's Time to
Dream.....*

4 years from now, 4-H
will celebrate 100 years of
Fun, learning, fellowship
and lasting friendships

If you'd like to be part of the
planning, contact :

Manitoba 4-H Council Office
726-6136
4hcouncil@mts.net

Manitoba 4-H Council Directors Needed . . .

JUNIOR DIRECTORS

- Enthusiastic 4-H members ages 15 + (January 1, 2009) who enjoy meeting new people
- One year term - October 2008 to October 2009 with a maximum of two consecutive year terms.
- From each Area 4-H Council

SENIOR DIRECTORS

- From South Interlake, Red River and South Parkland 4-H Councils
 - Enthusiastic, active 4-H volunteer leaders who enjoy meeting new people
 - Any director who was elected into a partial term is eligible for re-election into a full 2 year term and leaders are eligible for re-election for consecutive terms in office.
 - Two year term - October 2008 to October 2010
- WHAT DO THESE POSITIONS INVOLVE?**
- Attendance at four M4HC meetings (October 2008, March 2009, June 2009, October 2009). At these meetings, your input is important as M4HC develops policies, plans programs and resolves issues of concerns to the 4-H program in Manitoba.
 - Attend respective area council meetings: both the M4HC Senior and Junior Directors work co-operatively with the Area 4-H Councils through promoting and sharing information about M4HC. Bring ideas, decisions, information from the Area he/she represents to M4HC to ensure an effective Provincial 4-H Program.
 - Participate on a committee of M4HC.
 - Participate in or assist with provincial and area events (promote Junior Directors, M4HC etc.)

WHAT ARE THE BENEFITS TO ME?

- A better understanding of the 4-H program
- Opportunities to participate in provincial events
- Further the development of your leadership skills
- Experience on a board of directors for a provincial program – what great skills for your resume!
- Many new friendships from across the province

WHAT WILL BE MY COSTS?

- M4HC reimburses the directors for the travel, meals and accommodations associated with the position.

HOW DO I APPLY?

Contact current Manitoba 4-H Council Directors or
MAFRI 4-H Liaison (listed in the sidebars of the
BANNER)



NATIONAL 4-H SKILLS & THRILLS CONFERENCE

"Inspiration to Innovation"

NOVEMBER 28-30th, 2008
Royal Oak Inn, Brandon

Mark your Calendars! Tell all your Friends!
You don't want to miss out this year!

This conference is a wonderful opportunity to meet and have fun with other senior 4-H'ers from across Manitoba and Canada. All while gaining skills, knowledge and experience that will give you an upper edge.

So Who's Coming? — Besides you...

- 50 Manitoba members 16 years+ (as of Jan 1, 2009) with first priority being given to those members who have completed at least 2 years in the 4-H program
- 18 out-of-province delegates selected by their provinces to attend this event.

How do I find out more? How do I register?

- Check out our Facebook page (2008 4-H Skills & Thrills Conference)
- Look for the registration form in the mail—will be sent to you in August.
- Ask your Head Leader about it in September if you haven't received anything!

The registration deadline is October 31, 2008.

Manitoba 4-H Council Store

From supplies (binders & pens) to special gifts (4-H suitcase).

Check out website for catalogue and order form.

Order early for Clearance Items (going fast)

www.4h.mb.ca/store



Provincial Upcoming Events

October

24-26 M4HC Board and Annual Meeting

November

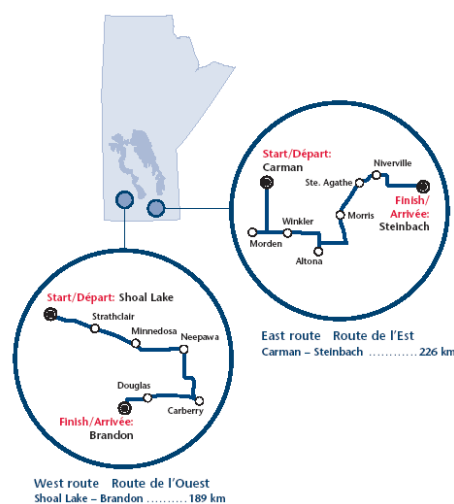
14-16 Provincial Leaders Conference; Portage
28-30 National 4-H Skills 'n Thrills—Brandon

Farm Credit Canada and 4-H Drive Away Hunger Tour

October 14-16th, 2008
www.driveawayhunger.ca

You can be involved even if you are not on a designated route. Contact your local FCC office to find your how your club can be involved.

The Drive Away Hunger Tour La tournée En campagne contre la faim



 **Farm Credit Canada**
Financement agricole Canada

 **Canada**

2009 National Member Travel Opportunities

ATTENTION 16 – 21 YEAR OLD MANITOBA 4-H MEMBERS!

U.S. National Conference

March 26- April 2, 2009 (to be confirmed)
Ottawa & Washington, DC.

One delegate from Manitoba will join nine other Canadian 4-H delegates to attend a leadership conference in Washington (orientation to take place in Ottawa).

National 4-H Citizenship Seminar

March 27 - April 2, 2009 - Ottawa

8 Manitoba Member delegates travel to Ottawa to participate in workshops and hear speakers on the theme of being a Canadian. A great opportunity to look at citizenship issues and see the highlights of our Nation's Capital.

National 4-H Members Conference

November 4-8, 2009 (to be confirmed) - Toronto
7 Manitoba delegates travel to Toronto to share ideas and increase awareness of environmental and agricultural issues. The conference includes delegates from the U.S. and United Kingdom.

Members must meet the following eligibility criteria:

Members are eligible for only one National Travel opportunity during their 4-H career.
Be at least 16 years of age as of January 1, 2009.

Achieve in the 4-H year of application to travel.
Have completed at least two years in the 4-H program (i.e. be in your third year as a member).

Your 4-H club must have paid their club fee of \$20.00/member to Manitoba 4-H Council.

Eligible and Interested? Here's what you do:

Complete the application form

Prepare for an interview - either in person, or by phone, Saturday, November 29 - during the National 4-H Skills & Thrills Conference in Brandon.

(All applicants will receive an interview & you do not have to attend the conference to be eligible for Travel Opportunities)

NOTE: If you are a delegate selected for one of these travel opportunities, the Registration Fee is \$250 and will be due by February 1, 2009

Cheques are payable to the Manitoba 4-H Council.



2009 MANITOBA 4-H NATIONAL MEMBER TRAVEL OPPORTUNITIES

4-H MEMBER APPLICATION FORM

For members 16-21 years of age

Please submit the following on plain white paper and attach a photo of yourself.

1) General Information:

Name	Address
Postal Code	Gender
Email	Phone #
Date of birth	4-H Club
Age (as of Jan 1, 2008)	

2) Manitoba 4-H Council Club fees (\$20 / member) must be paid for the current club year (08-09) for members to participate in the travel program. Please confirm with your club that your club's fees will be submitted by December 31, 2008.

3) Please rank your first to third choice. Note: all dates include travel time.

_____ U.S. National Conference - March 26- April 2, 2009 (dates to be confirmed)

_____ National Citizenship Seminar – March 27 - April 2, 2009

_____ National 4-H Members Conference – November 4-8, 2009 (dates to be confirmed)

4) Number of years in 4-H?

5) List 4-H projects you have taken and the year each was taken. Which project did you find the most worthwhile and explain why.

6) List 4-H activities/positions in which you have participated at the club, district, regional or provincial level.

7) List all trips, conference, training events that you have attended (be specific).

8) List other interests, hobbies, activities, skills and other organizations involved with.

9) All applicants will be interviewed Saturday November 29, 2008, during the National 4-H Skills 'n' Thrills Conference in Brandon. There are **three interview options** available - please indicate which one is your choice.

a) a conference delegate (prepared for an in person interview).

b) available for an in person interview (although not registering for the conference). _____

c) available for a telephone interview & have prepared & submitted a 200 word essay on "Why I feel I should be awarded a national trip" which will allow the interview team to get to know me better. _____

**** All candidates will be notified of the date & time of their interview by mid November by email.

Application Deadline – Friday, October 31, 2008

Send to: Manitoba 4-H Council, 1129 Queens Ave, Brandon MB R7A 1L9 Attention: Dawn Krinke

Or, email to: Dawn Krinke, 4hcouncil@mts.net (note no "i" in council)

MANITOBA 4-H STOCKFEST 2008

Manitoba 4-H Council held the first annual **Manitoba 4-H StockFest** at the Westoba Credit Union Ltd Agriculture Centre of Excellence in Brandon, MB from Friday June 27th until Sunday June 29th, 2008. 62 4-H members from Equine, Beef and Dairy livestock projects participated in the 3 day event featuring workshops, seminars, keynote speakers and competitions throughout the weekend.

12 Grand Aggregate awards were given to each of the Junior, Intermediate and Senior age groups for the Beef, Dairy, Equine and Educational Workshop streams. Award winners are:

Beef Grand Aggregate:

Junior – Chris Jermey, Lakeside Beef
Intermediate – Austin Kemp, Pilot Mound Beef Club
Senior Beef – Megan Kemp, Pilot Mound Beef Club

Dairy Grand Aggregate:

Junior – Lynnell Donohoe, South East 4-H Dairy Club
Intermediate – Vicki Wiens, South East 4-H Dairy Club
Senior – Katelyn Graye, South East 4-H Dairy Club

Equine Grand Aggregate:

Junior – Renee McCallum, Boissevain Boots'N Bits
Intermediate – Madison Anderson, Brandon Ghostriders
Senior – Renee Simcoe, Interlake Trail Riders

Education Workshop Grand Aggregate:

Junior – Quinn Robins, Rivers 4-H Beef Club
Intermediate – Rebecca Lethbridge, Interlake Young Riders
Senior – Larissa Lethbridge, Interlake Young Riders

Manitoba 4-H StockFest is an opportunity for members to learn about the livestock industry from experts in the field and compete with and build relationships with their peers. StockFest is organized by a volunteer committee of Manitoba 4-H Council. 4-H members can attend as spectators, participants in the educational seminars or in the shows with 4-H project animals. The seminars and speakers were open to all Manitoba 4-H members.

Manitoba 4-H StockFest is a program of Manitoba 4-H Council with support from Manitoba Agriculture, Food and Rural Initiatives and the Renewal Opportunities Program, Canadian 4-H Council.

Planning has begun for the 2009 event!
People are needed for the beef, equine and dairy shows,
facilities, promotions and sponsorship.

To get involved contact: Diane Kovar (204) 571-0854 didik@westman.wave.ca.



PROVINCIAL 4-H LEADERS' CONFERENCE

SHOUT IT FROM THE ROOFTOPS!

NEW!
Saturday-only
Conference

Saturday, November 15, 2008
CanadInn
Portage la Prairie, Manitoba

Registration fee
INCLUDES
workshops and
resource material,
and all meals!

REGISTRATION DEADLINES

FEES

Early Bird Registration—October 27, 2008

\$50.00

Final Registration—November 3, 2008

\$60.00



The 2008 Provincial 4-H Leaders Conference will be a one-day event featuring a keynote speaker, awards and recognition luncheon, concurrent interactive workshops, and a networking dinner to wrap up the day. This annual conference is being held on Saturday, November 15, 2008, at the CanadInn in Portage la Prairie, and brings together 120 leaders from across the province to learn more about working with children and youth and about new innovations in 4-H resources.

Please note that the lower registration fee does not include the cost of the hotel rooms. A block of 25 double rooms has been reserved at the CanadInn for Friday and Saturday night at a cost of \$85 (plus appl. taxes) per night. Call 857-9745 or visit www.canadinns.com/portage/ to make reservations stating you are registered for the 2008 Provincial 4-H Leaders' Conference.

The program is as follows:

9:00 to 10:00 am Registration and informal sharing
10:00 to 10:30 am Welcome and mixer
10:30 to 11:30 am Keynote speaker—Ian Tyson
11:30 am to 12 pm Free time
12:00 to 1:30 pm Luncheon and awards
1:45 to 3:00 pm Breakout sessions (3 options)
3:00 to 3:15 pm Break
3:15 to 4:30 pm Breakout sessions (3 options)
4:30 to 4:45 pm Break
4:45 to 5:45 pm Keynote speaker—Mark Essay
6:00 to 7:30 pm Dinner, auction and wrap up

So call your friends now to get a carpool together and book a room for Friday and/or Saturday night, come in at your convenience. **On Friday night, the Organizing Committee welcomes you to the hospitality suite to meet with fellow 4-H leaders.** Check out on Saturday and make it home for the late movie, or better yet, stay Saturday night and take in the sites and shopping in Portage la Prairie on Sunday (visit www.city.portage-la-prairie.mb.ca for more information).

Please note that the 2008 Provincial Leaders Conference is a SCENT-FREE and SMOKE-FREE conference.

This year's theme of *Shout it from the rooftops!* will focus on providing leaders working with youth, the skills and knowledge to assist the youth to realize the importance of skill development, as well as the ability to communicate and share their skills through job searches, awards applications and community involvement. We have an exciting program with excellent speakers and lots of time for networking!

KEYNOTE SPEAKERS:

IAN TYSON (stand-up comic and professional speaker) will kick off the conference Saturday morning with his presentation entitled "Hero Inside". Ian will motivate leaders to help our youth find the "Hero" which exists in each and every one of them, help them recognize their skills and talents, and encourage them to step outside of their boundaries. He views the 4-H program as an excellent opportunity to develop community and encourage the hearts of people who are doing the right thing—a perfect starting point for our conference! Visit www.iantyson.ca for more information about Ian.

"Live the Big Life" is an invigorating hands-on session where participants explore their personal style of leadership and how to effectively motivate and inspire those around them. Enthusiasm is contagious. Find out how to be the leader in the middle who people want to be around. Discover how to use your strengths and your team's strengths so you can get maximum involvement and participation at your events/ activities.

MARK ESSAY has been a high school educator for the past 13 years. He was born, raised, educated and currently teaches in Portage la Prairie at Portage Collegiate Institute teaching high school English. Mark has also travelled the globe and worked with educators and corporate trainers in a variety of arenas from K-12 classrooms, to youth corrections facilities and all the way to NASA. Most recently he was the keynote speaker at the International Alliance for Learning Conference in Washington D.C. and more locally presented his education session at the Widening Circles International Literacy Conference in Winnipeg. He also presented at the provincial and national 4-H Leadership Conferences in 2007. He was a 4-Her from 9 - 19 and continues to love teaching in the classroom and feels that's where he was meant to be.



QE X - 2008 PROVINCIAL 4-H LEADERS' CONFERENCE REGISTRATION FORM

Please also complete the Photo Consent Form on Page 20 and submit with registration form.

Name: _____

Address: _____ Postal code: _____

Home telephone number: _____ E-mail: _____

Special Physical / Dietary Needs: _____

Please remember that the registration fee does not include the cost of a hotel room. You must reserve your own room at the CanadInn in Portage la Prairie.

4-H Club Name: _____ 4-H Area: _____

Indicate all that apply: ☐ Head Leader ☐ Project Leader ☐ Recreation Leader
☐ Communications Leader ☐ Area Council Leader ☐ 4-H Ambassador
_____ Other

How many years have you been involved in 4-H ? _____

BREAK-OUT SESSIONS—Please indicate your 1st, 2nd, and 3rd choice for each session:

A— ☐ Shout It From the Rooftops—Marketing 4-H Members' Skills
☐ Recruiting & Retaining Volunteers
☐ Making the Most of 4-H Livestock Meetings

B— ☐ Shout It From the Rooftops—Marketing the 4-H Program
☐ New Directions for 4-H Project—Overview of 4-H Project Revisions
☐ 4-H Livestock Projects—Strategies for Skill and Leadership Development in Equine, Beef, and Dairy

BUSINESS CARDS

☐ I would like to have business cards.
☐ I do not require business cards.

If you would like to have business cards, please indicate **ONLY** the information you wish to appear on your business card.

4-H CLUB: _____

NAME: _____

ADDRESS: _____

BREAK-OUT SESSIONS

A—1:45-3:00 pm

OPTION 1—Shout It From the Rooftops—Marketing 4-H

Members' Skills—Meghan Sprung, RLS Help members understand the skills they learn through 4-H can be used in the future to help them succeed. Importance of serving community and developing skills.

OPTION 2—Recruiting & Retaining Volunteers—Kim Beilby, RLS—

Senior 4-H & Youth How 4-H can respond to the changing volunteer world. The 4-H program depends on volunteers at all levels of activity, from projects to club activities to Area, Provincial and National Council organization. Are there ways to re-think how the 4-H program can continue to remain vibrant and relevant in the changing volunteer world? This workshop will provide some data and an opportunity to share ideas and develop strategies for clubs and areas.

OPTION 3—Making the Most of 4-H Livestock Meetings—Beef, Equine and Dairy Leaders! Are most of your meetings spent making club decisions on events, activities or uniforms? Would you like ideas on how to teach the project content without members being on or around their animals? This workshop will provide ideas and proven methods for teaching the 4-H project information to multiple ages with a range of interests, whether it's trail riding, herd enhancement, or the show ring.

B—3:15-4:30 pm

OPTION 1—Shout It From the Rooftops—Marketing the 4-H

Program—Philip Fenez, Chair, MB4HC Promotions & Marketing Committee Ever wonder how to get media attention for your club activities? This interactive workshop will provide ideas on how to use the Club Recruitment Kit and how to create a media kit to promote your club within your community and your area. Get the word out there that 4-H is alive and well in your community and recruit new members!

OPTION 2—New Directions for 4-H Projects—Overview of 4-H

Project Revisions—Leanne Sprung, RLS—4-H & Youth This workshop

Attendance draws throughout the day!

will provide an opportunity to hear how the projects will be revised to ensure youth development from project work through to Achievements; view samples of the new project resources to be released for the 2009-2010 club year and share ideas on implementation and training for leaders.

OPTION 3—4-H Livestock Projects—Strategies for Skill and

Leadership Development in Equine, Beef and Dairy—This workshop will focus on ways to create a culture of learning and leadership in the livestock projects. You will learn strategies to structure club activities to meet the goal of quality youth development through the 4-H member interest in and commitment to their animals.

4-H STORE

Leaders are encouraged to pre-order their 4-H promotional items by **Monday, November 3, 2008**. Please note that order forms are available at all GO Offices and on the website (www.mb4h.ca). Items which are pre-ordered will be available at the conference for pick-up (no shipping charges). Pre-order forms may be sent to the Manitoba 4-H Council office, and payment may be made at the conference.

Promotional items may be ordered at the conference, however, these items will be shipped after the conference and shipping charges will apply.

Send your registration form and your cheque to:

Manitoba 4-H Council
Attn: PROVINCIAL LEADERS CONFERENCE
1129 Queens Avenue
Brandon, MB R7A 1L9

Questions? Call Debbie Kynoch at Home—(204) 535-2530,
Cell—(204) 825-8154 or Email—dsk@mts.net

Cheque payable to: MANITOBA 4-H COUNCIL



New Directions for 4-H Projects!

Ensuring Youth Development from Project Work through to Achievements

4-H projects in Manitoba are getting a facelift!

All projects (multipurpose and agriculture) will be revised for the 2009 4-H Year (ready for Fall 2009).

The project revisions will feature:

- A fun new look for 4-H member resources
- **Easy to use** 4-H leader resources with activity guides & background information
- Projects that can be completed in **15 – 20 hours**
- Activity based learning - **“Learn to do by doing”** – more activity, less bookwork
- Assessment of member progress **throughout** project by members & leaders
- Self directed learning
- Flexibility for members to advance through project series from **awareness to discovery to mastery OR discover new areas of knowledge in different topics**
- Achievement **celebration and recognition** linked to skill development
- **Technology choices** in areas of: member & leader networking & support; project resources
- **4-H program goals** integrated into meaningful project activities

In the past 94 years, 4-H project materials have evolved significantly to meet changing needs.

Manitoba Agriculture, Food and Rural Initiatives (MAFRI) is responsible for development & distribution of project materials & establishing project completion standards.

The goal of **“New Directions for 4-H Projects”** is to use the collective knowledge & experience of all stakeholders combined with research & best practices to develop a 4-H project model that provides the best learning experience for 4-H members. This will strengthen & foster the motto **“Learn to do by doing”**.

For more information contact: Leanne Sprung, leanne.sprung@gov.mb.ca or 204 726-6551

Share What You See IN AGRICULTURE!

A NEW CONTEST FOR CREATIVE-TYPES TO PRESENT IDEAS & SKILLS IN ANY MEDIA

Young people and 4-H groups across Manitoba are invited to enter this contest, which combines interactive & compelling media projects with information and opinions about agriculture & the province's farm families.

Pick the medium of your choice, select a topic in agriculture to learn more about, and then combine the two into a concept that is creative, informative, entertaining, or persuasive. Every Manitoban between the ages of 9 and 24 is eligible to enter, whether you're from a small town or downtown.

Complete project details are on the reverse. Enter as an individual or a team, but your entry must be received by Keystone Agricultural Producers by Friday, November 7, 2008 at 4:00 pm.

JUNIOR CATEGORY (9-15)

1st Place: \$400
2nd Place: \$200
3rd Place: \$100

SENIOR CATEGORY (16-25)

1st Place: \$500
2nd Place: \$300
3rd Place: \$150

TOPIC THEMES

Ag & The Environment
Careers In Agriculture
Global or Local?
The Evolution of Agriculture
Four Seasons in Agriculture

PROJECT PARTNERS:

Keystone Agricultural Producers
The Manitoba Co-operator

MEDIA IDEAS

Video / Digital / DVD
Web / Web Applications
Public Relations / Promotional
... Or inquire first with a new concept!

YOUR STYLE, YOUR CHOICE:
Fact, Fiction, Narrative,
Promotional, or Opinion

Share What You See in Agriculture!

Keystone Agricultural Producers (KAP) is pleased to sponsor the Share What You See in Agriculture Media Competition, which is open to Manitobans aged 9-15 and 16-24.

Participants (as individuals or teams) must develop a project based on one of the five Topic Themes and submit their entry to the KAP office by the deadline Nov. 7 '08. The project medium is selected by the entrants) and may be a computer / web application, video or film piece, promotional package, or any other of the entrant's choice, provided it is approved by KAP in advance. The project approach is also decided by the participant: It may be factual, fiction, narrative, persuasive or opinion.

Following the submission of all entries, a panel of judges will select the top three projects in each age category, and invite these participants to attend KAP's 25th Annual Meeting (January 28 - 30, 2009) at the Delta Winnipeg. Each participant will then briefly present their project, explaining the focus and the reason why the media format was selected to convey their information or opinions. The judging panel will then award 1st, 2nd, and 3rd places based on a combined evaluation of the project and the project presentation. These verbal presentations should range from 4 to 10 minutes. **For more information about the Competition, please contact Lenore Kowalchuk at the KAP Office. Phone: (204) 697-1140. ~ Email: communications@kap.mb.ca**

REGISTRATION FORM

Name(s): _____ Age (as of January 1, 2009) _____

Address: _____

Phone: _____ Email: _____

ENTRY DEADLINE: NOVEMBER 7, 2008 @ 4:00 PM

Please send completed registration & project materials to: **Keystone Agricultural Producers**
203-1700 Ellice Avenue ~ Winnipeg, Manitoba ~ R3H 0B1

Phone: (204) 697-1140 ~ Fax: (204) 697-1109 ~ Email: communications@kap.mb.ca

Joelle Boileau, Jr. Director-437-2482
joelleboileau@gmail.com
Louise Hébert, Sr. Director - 433-7663;
lhebert@atrium.ca

Nancy - St. Pierre - 803-6990 nancy.brommell@gov.mb.ca
Judy - Beausejour - 268-6094 judy.kamarau@gov.mb.ca
Lynne - Ste. Pierre - 433-7749 lynne.peloquin@gov.mb.ca
Kathy - Steinbach - 346-6080 kathy.winton@gov.mb.ca
Vivian - Vita - 425-5050 vivian.giesbrecht@gov.mb.ca

PIZZA, POP AND SWIMMING!

- © Steinbach Aquatic Centre offers over 24,000 square feet of fun including two water slides, one meter diving board, leisure pool, lazy river, sprays, children's water play area and much more!
- © Open to 4-H members and members of their family only.
- © **To register** - complete the Member Event Form at the back page of the Banner and send \$10 (cheque payable to Eastman 4-H Council) and names of family members who will be attending by **September 15**, to Brenda Dyck, Box 24, Woodmore MB R0A 2M0, phone 427-2527.
- © You'll also have an opportunity to check 4-H project opportunities for 2008-2009.



**FAMILY 4-H DAY and
Review of 4-H Projects**
September 27, 2008, 6:30 - 8:30 p.m.
Steinbach Aquatic Centre
\$10/family prepaid (reimbursed if family attends)

WANTED!

**New Junior Director to
represent Eastman on
MB 4-H Council**

For a one year term
Oct 2008-Oct 2009

4-H Members 15 yrs+ are eligible
to apply

For details contact our current
directors Joelle or Louise
(listed on side panel)

Apply prior to the mid October
Eastman Council meeting!
Contact Nancy, MAFRI,
@ 803-6990



"CRASHING"

at the Western Canada Aviation Museum
Hangar T-2, 958 Ferry Road, Winnipeg

February 21 & 22, 2009 For 8-11 year olds (as of Jan. 1/09)

- Join the Museum staff for an exciting nighttime adventure at the Western Canada Aviation Museum. Learn about the wonder of flight through educational "hands on" science experiments and activities. Add some spooky ghost stories, a peek at their special "Ghost of Charron Lake" and a flashlight tour of the darkened museum galleries, and you have an experience that campers and leaders will never forget. Top it all off with a movie before the lights go out and breakfast served by the museum when the campers wake up.
- Time:** Drop off at 6:30 p.m. Saturday, February 21, pick up at 8:30 a.m. Sunday, February 22. An evening snack will be provided and breakfast in the morning.
- What does it cost?** \$25 per child. Chaperones are needed - please contact Kristine Penner @ 755-2888 if interested.
- How do you register?** Please complete the 4-H Member Event Form (back page of Banner) and send along with payment (cheque payable to Eastman 4-H Council) by **February 4** to:
Sleepover at the Aviation Museum, c/o Kristine Penner, Box 19 Grp 70 RR1, Anola MB R0E 0A0
- What should you bring?** A sleeping bag and a pillow, a small flashlight for the tour, toiletries (facecloth, Kleenex, small towel, toothbrush, toothpaste, soap). Campers should not bring valuables to the Western Canada Aviation Museum.

STAR LAKE 4-H CAMP ... a huge success!!

This past July, 38 10-12 year old campers had a great week full of super fun 4-H activities! Thanks to all of the camp staff and campers for making it a such a great week!



**NOVEMBER 28-30
BRANDON**

The National Skills & Thrills Conference, for members 16 years+, is a great opportunity to meet 4-H members from across the country! There is a variety of workshops and tours that can help you find a career! Also the interviews for member travel opportunities will take place!

Please see page 3 for registration details.



**Eastman 4-H Leaders
Development & Appreciation
Workshops (2 locations)**

**Saturday, October 18, SunGro Centre, Beausejour
10:00 a.m. to 2:00 p.m.**

**Saturday, October 25, St. Pierre-Jolys
(location to be determined) 10:00 a.m. to 2:00 p.m.**

- Hear speakers on benefits of leading in 4-H
- ☺ quality activities ☺ being part of the bigger picture!
- Lunch and refreshments will be provided
- Events will be dependent on registrations

To register, please call

DeAnn Holmes @ 268-4359 OR
Rae Anne Paxton @ 427-2440 Paxton_ra@yahoo.ca



North Interlake

4-H Council Meetings

We will be using more conference calls for area council and committee meetings this year. This should help with fuel costs and the time requirements to represent your club. There will be 2-3 in-person meetings and several conference calls this year. Clubs are still asked to send 2 Reps to Area Council.

Upcoming Events!

- ⇒ ISMA Harvest Howl
- ⇒ North Interlake Fall Communications Workshop

If you're interested in helping with any of these events let Area Council or Chris (641-1456) know.

Don't forget to include an email address when you register for 4-H this year. Your email will be used by area council to keep you updated on your Area Council

The North Interlake Area Council needs you!!!

The Area Council is currently looking to fill the following positions

President - chairs meetings, develops agendas, coordinates the executive, and ex-officio of all committees.

Secretary - records proceedings and minutes of meetings, distributes agendas and minutes, and responsible for correspondence.

Jr. Director - is the member voice for the North Interlake at provincial council. Attend provincial council meetings, make policy, sit on provincial committees.

Positions are open to both members and leaders.

Interlake Senior Members Association

ISMA held their annual camping trip from August 8-10 at Birdshill Provincial Park. There were 25 participants at the event from ages 14-18, including three Japanese exchange students. Elections for the 2008-2009 4-H year took place and the new executive is as follows:

President: Blythe Junkin

Vice President: Johann Simundsson

Treasurer/Secretary: Kim Havedings

CONGRATULATIONS!

North Interlake

Manitoba 4-H Council

Paige Junkin - Jr. Director
Paula Olafson - St. Director

Manitoba Agriculture, Food and Rural Initiatives

Star - Arborg - 376-3300 star.johannesson@gov.mb.ca
Judy - Lunder - 762-5649 judy.gleich@gov.mb.ca
Joanne - Ashern - 768-2782 joanne.bauch@gov.mb.ca
Chris - Arborg - 641-1456 chris.hornby@gov.mb.ca

ATTENTION SENIOR MEMBERS

Are you interested in
representing the
North Parkland Area on
Manitoba 4-H Council
Check page _ of this Banner for
position description.

Apply in writing— outlining why
you would like to serve on
MB 4-H Council and
describing your qualifications.

Deadline to apply: September 28, 2008
Mail to: Debra Kaleta, PHEC
MAFRI - 27—Second Ave SW
Dauphin, MB R7N 3E5

Congratulations to the North Parkland 2008 Gold Watch Recipients

Dauphin-Ethelbert Zone—Kristen Kaleta
Roblin Zone—Koren Harlow
Ste Rose Zone—Jennifer Kujanpaa
At large - Marsha Dudar &
Terrilyn Warkentin

NORTH PARKLAND
SENIOR MEMBERS
ARE YOU PLANNING
ON ATTENDING
SKILLS & THRILLS?

NORTH PARKLAND
LEADERS ARE YOU
PLANNING ON
ATTENDING
SHOUT IT FROM
THE ROOF TOP?

The North Parkland Area
Council has set aside
budget dollars to assist
members and leaders who
attend these fall 2008
conferences.

Selection will be made by
random draw from those
who register and attend.

North Parkland Upcoming Events

September

TBA Rally Committee mtg.
15 Deadline to apply for
Junior Day
28 Deadline to apply to be
Jr. Director on Manitoba
4-H Council

October

4 Junior Day-Dauphin
6 Area Council Meeting -
Dauphin

November

TBA Area Council Meeting

December

TBA Area Council Meeting-
Dauphin

2009

Jan 17 Area Curling Bonspiel
Mar. 14 Area Communications



SENIOR MEMBERS!

Check out the opportunities on
p 3 and 4 for details on
NATIONAL 4-H TRAVEL and
SKILLS & THRILLS CONFERENCE.



Attention all
Junior Members
in the
North Parkland!

Bringing Movies to Life—
Ratatouille

Registration info was mailed out in
August for the 2nd North Parkland
Junior Day

Saturday, October 4, 2008
Parkway Lanes - Dauphin
Deadline to apply is September 15.

North Parkland Area Council Meeting

October 6, 2008
7:00 p.m.

Provincial Building
27 2nd Ave SW
Dauphin

2nd Floor Boardroom

All clubs are
reminded to send a senior
member and leader rep

PEMBINA AREA COUNCIL NEWS



LIVESTOCK JUDGING CLINIC

Pembina Area Council Livestock Committee held a Livestock Judging Clinic on April 26th at the Pilot Mound Auction Barn. Forty 4-H members and their families from various livestock clubs braved the icy roads to attend, and stood out in the windy and cold weather judging horses, steers, heifers, alpacas, and trucks (novelty class).

Thank you very much to our judges: Andre Stepler (steers, heifers, keep and cull), Jackie Morin (horses), Shelley Cabernel (alpacas), Karena Lees and Corey Redpath (novelty class). Karena & Corey then demonstrated grooming to the members.

Thank you to everyone who supplied animals: Doug & Donna Lees, Jeff Mclean, Ross and Wanda Kemp and Shelley Cabernel; to the emcee Fraser Redpath.

Congratulations to the juniors who did a great job judging livestock, and to all the participants for the excellent day of skill development and learning. Medallions were presented to the following:

Intermediate

Horse:	1 st place –	Bryn Mayo
	2 nd place –	Kacie Funk
Steer:	1 st place –	Zack Mayo
	2 nd place –	Jordan Gillis
Heifer:	1 st place –	Stephanie Lees
	2 nd place –	Kacie Funk
Alpaca:	1 st place –	Austin Kemp
	2 nd place –	Sydney Bannister
Novelty:	1 st place –	Kacie Funk
	2 nd place –	Naomi Howatt

Senior

Horse:	1 st place –	Larissa Lethbridge
	2 nd place –	Megan Kemp
Steer:	1 st place –	Nikki Armstrong
	2 nd place –	Megan Kemp
Heifer:	1 st place –	Megan Kemp
	2 nd place –	Jessie Guilford
Alpaca:	1 st place –	Pam Sawatzky
	2 nd place –	Megan Kemp
Novelty:	1 st place –	Larissa Lethbridge
	2 nd place –	Megan Kemp

Grand Aggregate prize - Megan Kemp
2nd place - Larissa Lethbridge
3rd place - Jessie Guilford

Pembina 4-H Council Bursary

Congratulations to Carson Zilkey and Megan Kemp who received bursaries of \$250 to further their studies.



Pembina Outstanding Member Awards

Congratulations to the following members who received the gold watch awards.

Carson Zilkey

award sponsored by Pembina Valley Conservation District

Carlie Hacault

award sponsored by Knights of Columbus Campeau District

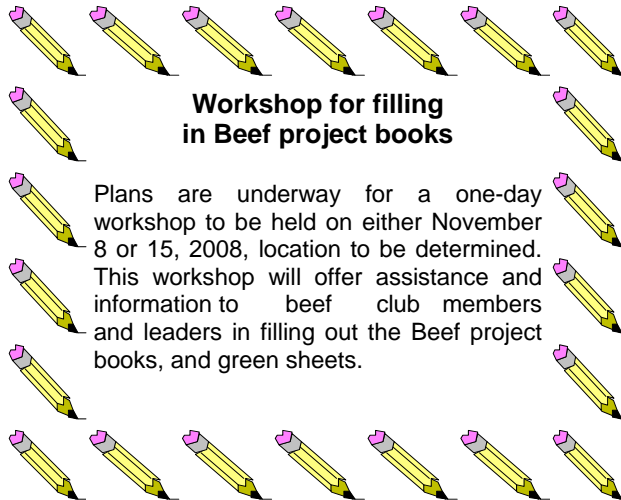
Corey Redpath

award sponsored by TD Bank of Canada – Pilot Mound

Brittany Evans

*award sponsored by Royal Bank of Canada
Somerset/Morden*

Thank you to the sponsors
for their assistance in this program.



Workshop for filling in Beef project books

Plans are underway for a one-day workshop to be held on either November 8 or 15, 2008, location to be determined. This workshop will offer assistance and information to beef club members and leaders in filling out the Beef project books, and green sheets.

UPCOMING EVENTS FOR 2008-2009

- Leader development evening – tentative date late October 2008
- Workshop for members & leaders for beef project books – November 8 or 15, 2008
- Camp for 12 to 14 year olds – January 2009
- Camp for 8 to 11 year olds – February 20 & 21, 2009 – Winkler Bible Camp
- Project judging clinic – early March 2009
- Communications event – mid March 2009



Pembina

Manitoba 4-H Council

Megan Kemp, Jr. Director
Linda Cabernel, Sr. Director

Manitoba Agriculture, Food and Rural Initiatives

Danielle - Somerset - 825-4245 - danielle.cabernel@gov.mb.ca
Cheryl - Somerset - 744-4050 - cheryl.routhier@gov.mb.ca
Jo-Lene - Pilot Mound - 825-3512 - jo-lene.gardner@gov.mb.ca
Carling-Killarney - 523-5260-carling.henderson@gov.mb.ca

Red River

Manitoba 4-H Council

Trevor Jowett-Stark, Jr. Director
Philip Fenez, Sr. Director - 275-7793
lfenez@mts.net

Manitoba Agriculture, Food and Rural Initiatives

Lavonne Kroecker—319-0387/Linda Sprung - 822-2937
Jacquie - Altona - 324-2804 jacquie.cherwayko@gov.mb.ca
Frieda - Carman - 745-5610 frieda.wight@gov.mb.ca
Linda - Morden - 822-5461 linda.fehr@gov.mb.ca
Barb - Morris - 746-2312
Susan - Starbuck - 735-4080 susan.becker@gov.mb.ca

Red River Council Executive 2007-08

Pres:	Trevor Carlson/Elm Creek Beef	436-3085
V.Pres:	Leonard Wiebe/Pembina Valley	822-3838
Sec.	Janet Rankin/Graysville Lt. Hse & Pony	745-6399
Treas:	Kyla Orchard/Roland Home Ec.	745-2008

WANTED!

Red River 4-H Council continues to plan and organize 4-H Programs and activities for 2008-09.

Is your Club being represented at the meetings? If not, please plan to join us on Oct. 7th for the AGM & re-organizational mtg. Council Executive elections will be held. Call Lavonne at 319-0387 for details.

F.Y.I.

Up-Coming 2009 Winter Events

Judging Clinic
Achievement Evaluation Workshop
Leadership Workshop
SMoRR Activity Days

Keep checking your "Banner" for dates & details on these exciting 4-H Events.

"Hats Off !" to 4-H Members on their accomplishments at the various 4-H Achievements.

The **Red River 4-H Rally**—June 7/08, was held in Winkler with 14 4-H Clubs and 144 Members & Leaders in attendance.

Congratulations to the Red River 4-H Rally Gold Watch Award Winners: Trevor Jowett-Stark—Starbuck 4-H Club & Nikki Armstrong—Graysville 4-H Beef Club.

Special Thanks to 4-H Leaders, Parents and Friends of 4-H who show their interest and support during the year.



C.R.A.Z.Y. Camp - Jan. TBA 2009 (12-14 Yr Members)



More details to follow
Don't miss this opportunity .

Red River Up-Coming Events

Sept-Nov 2008
4-H Club
Reorganization
October 2008
7 Red River Council
Gen. Mtg.
November 2008
28-30 Prov. Skills &
Thrills Conf-Wpg
(16+ yrs)
January 2009
TBA C.R.A.Z.Y. Camp
(12-14 Yr. Olds)
February 2009
20-21 S.W.A.M.P. Camp
(9-11 Yr. Olds)

Sr. 4-H Member (16 yrs+) Provincial Skills & Thrills Conference Winnipeg—November 28-30, 2008

*Red River 4-H Council will reimburse first 10 Sr. 4-H Member applicants \$75. with proof of Conference attendance.
Check Provincial 4-H Pages in The Banner for registration details.*



Mark this date on
your Calendar:

**** S.W.A.M.P. Camp—**
(9-11 yr. Mbrs)
Feb. 20-21/09
**** Winkler Bible Camp**

*More details in
the next Banner.*

CONGRATULATIONS!!

South Interlake 4-H Member Recognition 2008 Awards

Bursary Award Winners

Bonnie Schott

Devan Gingrich

Gold Watch Recipients

Caitylenn Alton

Devan Gingrich

Bonnie Schott

Viking Tales & Trails

Satisfy your sense of adventure and try your hand at geocaching – a high-tech treasure hunt using handheld GPS units. Open to 4-H members 12 – 14 (as of Jan. 1, 2009) from the South Interlake 4-H Area.

Saturday, October 18, 2008

Gimli, Manitoba

9:30 am – 4:00 pm

Minerva Hall - Junction of Hwy. 8 and Road 109

To Register:

1. Complete 4-H Member Event Form (see back of Banner)
2. Forward **\$15.00** registration fee by cheque (No cash please) payable to: **South Interlake 4-H Council** by **October 10, 2008** to:

Wendy Olson

Box 1803,

Gimli, Mb. R0C 1B0

*Chaperones are also needed (at no cost), just put a note in with your child's form.

WANTED!

M4HC Junior Director (Oct. 2008-Oct. 2009)

M4HC Senior Director (Oct. 2008-Oct. 2010)

For Details Contact Bev Wait

467-8821 waitkba@mts.net

Selections will be made at the Oct. 7

Area Council Meeting

Muzzzeum Sleepover

October 17-18 2008

Steinbach Mennonite Museum

Open to 4-H members **8-11 years old** (as of January 1, 2009) from South Interlake Area

Chaperones are also needed. If you are able

to attend, attach a note with your child's registration form. No fee for chaperones!

TO REGISTER...

* Forward a completed "4-H MEMBER EVENT FORM" (see back page for form).

* Forward **\$20.00** Registration Fee (Payable to South Interlake 4-H Council)

Registrations are needed by **October 6, 2008** Send to: **Marilyn Vosters, Box 241,**

Provincial Stockfest 2008

Congratulations to all who attended

Stacey Schott– 4-H Desperados– participant
Renee Simcoe–Interlake Trail Riders-Equine Grand

Aggregate (Sr.) **Rebecca Lethbridge**–Interlake Young Riders- Education Workshop Grand Ag-

CPR & First Aid Training

was held in Gimli

on **June 24 & July 21.**

Congratulations to the South Interlake Senior 4-H members who participated:

Chloe Ryan, Danya Dziedzic, Amanda Dziedzic, Brittany Byron,

South Interlake Area Council Meeting

When: Oct. 7/08, 7:00 p.m.

Where: Stony Mountain

Recreation Centre

Elections for executive positions

will be made at this meeting

GIVE YOUR CLUB A VOICE

Two representatives from each club have voting privileges

South Interlake

Manitoba 4-H Council

Bonnie Schott, Jr. Director - 383-5492 - ladybug_213@hotmail.com
Ron Melnychuk, Sr. Director - 886-3692 - ronmelnychuk@mts.net

Manitoba Agriculture, Food and Rural Initiatives

Jayne - Stonewall - 467-4703 - jayne.kjaldgaard@gov.mb.ca
Maggie - Stonewall - 467-4700 - maggie.doucette@gov.mb.ca
Wendy/Linda - Selkirk - 785-5035 - Wendy.Wildeman@gov.mb.ca / Linda.Dola@gov.mb.ca
Rhona - Teulon - 886-2696 - rhona.furness@gov.mb.ca
Judy/Connie - Dugald - 853-5170 - judy.roland@gov.mb.ca / connie.chura@gov.mb.ca

Manitoba 4-H Council
Richard Bramley, Jr. Director - 867-2120
Pat Baker, Sr. Director - 849-2096

Manitoba Agriculture, Food and Rural Initiatives
Ann - Minnedosa - 868-5152 Ann.Mandziuk@gov.mb.ca
Maureen - Neepawa - 476-7020 Maureen.Cox@gov.mb.ca
Carma - Minnedosa - 867-6572 Carma.Levandoski@gov.mb.ca
Dolores - Russell - 773-5130 Dolores.Muir@gov.mb.ca
Gwenda - Hamiota - 764-3010 Gwenda.Skayman@gov.mb.ca
Shoal Lake - 759-4050

4 Fun, Friends & Learning

The fall and winter slate of programs has been put together for South Parkland however dates and locations are not finalized.

Over the next few months we will be hosting the following events.

Survivor Meets the Amazing Race – an event for members ages 12-14 to learn about team building and how to use a GPS unit to solve their challenge. Fall 2008

LearningMania! – an event for 8-11 year olds to learn skills they might use in their project, a chance to meet other members and work together. November 2008

Skill Seekers – an overnight event for members 15+ to learn about budgeting, student loans, interview techniques, running a successful business meeting and fun activities that you can take back to your club. January 2009

Fun Learning Event – an event for all ages of members. It will involve curling and teams will be made up of members from various clubs. Fall-Winter 2008-09

Be sure to watch for further information on the events mentioned and keep in mind the Zone and Area Communications activities that will happen in February/March 2009.



South Parkland Coming Events Calendar

October

15 - Area Council Meeting - Shoal Lake

November

LearningMania—8-11 yr old event—watch for date & location

January

Skill Seekers—15+ event—watch for date & location

February/March

Zone & Area Communications Events.

L.A.T.C.H. O.N. 4-H Weekend

Twelve 4-H members attended the first South Parkland Live-stock Event in Hamiota June 7th & 8th.

Highlights for the weekend included:

- Members milking cows
- A cattleman winning the horse judging
- Brothers trying to sell their sister at sales talk
- Excellent graphic marketing done by all members.
- Tons of prizes for all members

Feedback from members who attended was very positive so planning will be underway for next year.

A big "Thank you" to the planning committee members, Richard Bramley, Karen Bergeson, Donna Stewart and Dawn Burt.

As well, thank you to all who participated and to all of our sponsors.



CONGRATULATIONS!

Gold Watch Award Winners

Russell - Laci Dunn, Shoal Lake - Michele Gerrard,
Hamiota - Stephanie Colli, Minnedosa - Mac Ross,
Neepawa - Elizabeth Mandziuk



Bursary Winners

Zone 1—Amanda Sneyzk,
Zone 2—Michele Gerrard,
Zone 3—Lexie Cook



Graduates

Russell—Becky Wray, Lexie Cook, Anneleise Forsyth,
Tara Doubleday, Brittany Korrell, Jlee Steinwalt, Melissa Wishart

Shoal Lake—Michele Gerrard, Erica Robertson, Brandi Matheson,
Catherine Stebelseki, Kelsey Kryshewski

Hamiota—Chantel Colli, Stephanie Colli, April Haggarty,
Matthew Chastko, Kaitlyn Lockhart, Russell Thompson,
Jolene Hodgins, Kurtis Naylor, Kathleen Hyndman,
Candice Kuculym

Minnedosa—Stephanie Cook, Mark Kingdon, Averyl McMillan,
Kiersten McNabb, Ryan Galbraith, Mac Ross, Alyssa MacDonald,
Kelsey Chambers, Mary Dalton, Karen Bailey

Neepawa—Michelle Cathcart, Rhea Bell, Megan Gagnon



Southwest Area Council Annual Meeting

October 15th 2008
Hartney Legion Hall
7:30 –9:30 PM

Every club is encouraged to vote on the election of officers for 2008/2009. Contribute your thoughts about Area Council events and programs!!

REMEMBER

Submit all Ag Society Judges/ Interclub Budget Paper work immediately after the event!

Send To:
Joanne Baker
Box 850
Virden, MB
R0M 2C0
Joanne.Baker@gov.mb.ca



CONGRATULATIONS!

Southwest Area Council
Scholarship of \$500

Paige Dalglish
Roseland 4-H

"You have brains in your head. You have feet in your shoes. You can steer yourself in any direction you choose. You're on your own. And you know what you know. You are the guy who'll decide where to go."
~Dr. Seuss

Coming Events

October
Junior & Intermediate
Events

February
Senior Member & Leaders Event



4-H Historical Project

Krista Grieve, a Grade 6 student from Virden, MB, had the opportunity to showcase the "History of Canadian 4-H" at the National Historical Fair held in Victoria, B.C., July 7-14. Over 300 000 Canadian students, Grades 4-9, prepared research projects on Canadian history topics at the local level, with 165 projects being selected for the National Fair. Krista was one of 15 Manitoba students.



Krista is a fourth generation 4-H member, as her great-grandmother was a member of the first Canadian club in Roseland MB. She met many new friends from across Canada and used her 4-H communication skills to present her project. Krista is a member of the Woodnorth 4H Activity Club.

Southwest 4-H Area Council

Let's Get Going!

Join us for a light supper AND Receive updates for your club reorganization package

- Registration package
- New project information
- Area Council information
- Ag Society Budget
- Information on how to plan an event
- Resources on how to teach meeting management to club executives

Need To Know

Brandon

September 9th: 6PM -8PM
RSVP By September 5th
Contact Heather Davis
(204)- 726-6482
Heather.Davis@gov.mb.ca
Location
Ag Center (1129 Queens Ave)

Boissevain

September 10th: 6PM -8PM
RSVP By September 5th
Contact Sharon
(204)- 858-2089
slwevans@mts.net
Location
Boissevain Collegiate

Virden

September 11th: 6PM -8PM
RSVP By September 5th
Contact Doug
(204)- 748-2666
dheaman@rfnw.com
Location
Virden Collegiate Cafeteria

Melita

September 8th: 6PM -8PM
RSVP By September 5th
Contact Mina
(204)- 858-2070
eatbeef@mts.net
Location
United Church

Southwest

Manitoba 4-H Council

Paige Dalglish, Jr. Director
Desiree Czerkawski, Sr. Director
726-4684 dczerkawski@hotmail.com

Manitoba Agriculture, Food and Rural Initiatives

Joanne - 851-2481- joanne.baker@gov.mb.ca
Rhonda - Boissevain - 534-2010 rhonda.coupland@gov.mb.ca
Naomi - Melita - 522-3256 naomi.jones@gov.mb.ca
Linda - Souris - 483-2153 linda.ryckman@gov.mb.ca
Sherry - Virden - 748-4770 sherry.grandmont@gov.mb.ca
Heather - Brandon - 726-6482 heather.davis@gov.mb.ca



VALLEYS NORTH

"4-H KICKSTART"

Let's meet for supper and take home:

- Club reorganization package
- New project information
- Area Council information
- Budget information
- Event planning
- Meeting management resources
- Answers to your questions

All leaders, parents and senior members are welcome to attend.

Swan Valley 4-H—Zone 1—September 16, 6-8 p.m., Swan Valley Enterprise Centre Boardroom. RSVP by September 15, to Vivian at 734-3417 or email vivian.rooks@gov.mb.ca

The Pas 4-H—Zone 2, to be determined

Valleys North 4-H Area Council October 21, 2008

**Swan Valley Enterprise Centre
Boardroom - 4:30 - 6 p.m.**

Each club is asked to send a leader and member representative. Events and activities for the year will be planned at this time. Come with ideas!

ATTENTION SENIOR MEMBERS:

Are you interested in representing the Valleys North area on Manitoba 4-H Council? Check this banner for the position description. Call Vivian Rooks at 734-3417 or vivian.rooks@gov.mb.ca to apply by **September 29th.**

Valleys North Upcoming Events	
September	
Sep. 9	Mass registration 6-8 p.m. Swan River Curling Rink
Sep. 16	4-H Kickstart 6-8 p.m. SVEC Boardroom
Sep. 17	Birch River Busy Beavers Information/Registration Meeting 6:30 p.m. Birch River School
October	
Oct. 21	Valleys North 4H Area Council 4:30-6 p.m., SVEC Boardroom
November	
TBA	Senior Members Event Stay tuned for details
December	
TBA	Valleys North area Council Dinner Meeting
February	
Feb. 2	Zone 1 Asessippi Ski Trip Tentative

CONGRATULATIONS GRADUATES!

Valleys North

Zone 1

<i>Dakota Church</i>	<i>Jaimi Hofford</i>
<i>Jordan Hart</i>	<i>Jace Lausman</i>
<i>Ryan Peden</i>	<i>Lucas Papp</i>
<i>Mark McKay</i>	

Zone 2

Robin Lagimodiere

Congratulations for accomplishments and dedication to your studies and to the 4-H program.

Remember, achieving starts with believing. If you think you can, you will accomplish great things.



4-H Member Event Form

4-H Event/Program: _____ **Date of Event:** _____

Prior to acceptance in this 4-H event, we require signatures indicating that members and parents/guardian agree to the following conditions.

This form is to be signed and completed by a parent or guardian. Accurate and complete information is essential to ensure adequate supervision and protection while participating in the event. This information is confidential and will be available only to 4-H staff/volunteers administering the event and a physician, if necessary.

Application Details

Name: _____

Club: _____ **Male** _____ **Female** _____ **Age** _____

Address: _____ **Town:** _____ **Postal Code:** _____

Telephone: _____ **E-mail Address:** _____

Permission/Waiver

I certify that my son/daughter has my permission to participate in the above mentioned 4-H event. I recognize the 4-H program will provide a safe and educational environment to the best of their ability. However, inherent risks associated with this type of activity may occur. I agree that his/her participation is at his/her own risk. I further agree that he/she will remain with the program at all times and will adhere to the behaviour and cancellation policies in place for this event.

Signature of parent/guardian
(if member is under 18 years of age)

Signature of 4-H member if over 18 years of age

Emergency Contact Information

Name: _____ **Relationship to member:** _____

Phone No. 24 hour access (work, home, cell): _____

Doctor's Name: _____ **Telephone:** _____

MB Health #: _____ **Personal Health #:** _____

Any medical conditions concerning your son/daughter that we should be aware of? (Special diet, allergies, medication, recent illness, physical limitations, etc)

As the parent or guardian of the member, under circumstances as stated below, I hereby authorize the staff/volunteer in charge of the program to secure such medical advice and treatment as may be deemed necessary for the health and safety of my son/daughter or ward, and I agree to accept the financial responsibility in excess of the benefits allowed by the Provincial Health Plan:

1. Where the health and well being of the member is involved.
2. Where medical advice has been such that further services are required - services which require the consent of the parent or guardian.
3. Where all attempts to contact the parent or guardian have failed, or where due to the nature of the emergency there is insufficient time to contact such parent or guardian, it will be at the discretion of the staff-in-charge of the program to decide what steps must be taken for the welfare and safety of the member.

Signature of parent/guardian

If member is under 18, name(s) of person member may be released to (pick up from site by):

Name 1: _____ Relation: _____

Name 2: _____ Relation: _____

Photo Release

At various 4-H events, we like to take pictures of the fun activities that happen for possible use on the 4-H website or in 4-H publications that promote 4-H. We request your permission to use pictures of yourself (if over 18) or son/daughter participating in 4-H events.

☐ **I hereby authorize Manitoba 4-H Council to use photographs of my son/daughter or myself (if over 18) with our names on the 4-H website and/or in 4-H publications which promote 4-H activities.**

☐ **Please do not use photographs of my son/daughter or myself (if over 18) on the 4-H website and/or publications that promote 4-H.**

Signature of parent/guardian
(if member is under 18 years of age)

Signature of 4-H member if over 18 years of age

Dated this _____ day of _____ (month), _____ (year).

Please return this form to the contact identified for the appropriate program you are applying for.

Manitoba 4-H Council respects the privacy of our 4-H members and leaders. Your personal information is collected, used and disclosed for the purposes of keeping you informed and delivering 4-H programs, services and opportunities and for statistical or archival purposes. To learn more about the Manitoba 4-H programs commitment to privacy, check out the website www.4h.mb.ca.