



September 2016

Volume 14 Issue 1

Serving the 4-H Families of Manitoba

CANADA
4-H Manitoba

The 4-H Manitoba Banner

An Update from Council

Welcome everyone to the 2016-17 4-H year and thank you for your commitment to, and participation in, Canada's leading positive youth development organization.

1) Transfer of Roles

As you will have already heard, the Manitoba 4-H Council is assuming a greater responsibility for the administration of the provincial 4-H program from the Department of Agriculture. Council welcomes this opportunity to have a much larger role in the management of the program and has been preparing for this transition since 2014.

2) Brand Consistency Builds Strength

A reminder to clubs who may be ordering new uniforms or club promotional material that you must follow the brand guidelines for the new logo launched in 2015.

3) Your Opinion Matters

"Share your Voice with 4-H Canada". All members are encouraged to complete the 4-H Impact on Youth Survey at www.4-h-canada.ca/impact-youth-4-h-survey to tell us "How has 4-H Shaped You?"

4) Complete your 4-H Project in a Weekend!

Will be offered again this fall, running concurrently with the Provincial Leaders' Conference from October 21-23 in Brandon.

5) Protecting Youth

The Youth Protection Program is important to ensure the safety of our members. A reminder that members aged 18 or older as of January 1 of the current 4-H year, must also complete their YPP. It is vital to the integrity of the program that screening is completed in a timely manner.

6) Easy Access to Information

In order to continue to provide up-to-date information to our 4-H families and leaders, Council re-launched our website again in May with a new look and format which is much more user-friendly. Please check it out at www.4h.mb.ca.

7) Fees Reflect Increased Value

As a continuance of the motion (September 2014) to increase fees by \$5 per year for 5 years, the annual enrolment fee to Manitoba 4-H Council Inc. for the 2016-17 4-H year will be \$65, effective September 1, 2016.

8) National Opportunities

Some opportunities for club funding, travel and scholarships will again be provided by 4-H Canada (www.4-h-canada.ca) this year so please watch eZines, Banners, website and other communications for details related to these programs.

4-H Manitoba is an organization which builds leadership in adults and youth through unique practical experiences. We wish your Club a successful 4-H year! If you have any questions or concerns, please contact the office directly.

Publications Mail Agreement
No 43268525
Return undeliverable Canadian
addresses to
Manitoba 4-H Council
1129 Queens Ave
Brandon MB R7A 1L9

Manitoba 4-H Council's MISSION

"Building leadership in
youth and adults through
unique practical
experiences."

4-H Manitoba Council's VISION

"4-H: A vibrant program
blending tradition and
innovation for a quality
experience."



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Manitoba 4-H Council Website – www.4h.mb.ca

Provincial 4-H

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Manitoba 4-H Council Office Staff
Clayton Robins, Executive Director -
Email: crobins@4h.mb.ca
Dawn Krinke, Office Manager- Email: dkrinke@4h.mb.ca
Phone: 204-726-6136 Mon. - Fri. 9:00 a.m. - 4:00 p.m.

2016-2017 Membership Fee – Manitoba 4-H Council Inc.

All 4-H clubs in Manitoba are members of Manitoba 4-H Council Inc.
which, in turn, is a member of Canadian 4-H Council.

Payment of this membership fee is mandatory in order to
operate as a 4-H club and for 4-H members and leaders to be eligible for
events, trips, scholarships and other opportunities.

A 4-H club must pay its Manitoba 4-H Council Membership Fee
within 30 days of enrollment.

For the 2016-2017 4-H year, the membership fee is **\$65.00 per member.**

Note: a member who belongs to two or more 4-H clubs is only assessed one
club fee.

Download **form** at www.4h.mb.ca,
see Getting Started package or request from provincial office. Complete the
form and return with cheque/money order payable to
Manitoba 4-H Council Inc.

YPP **YOUTH PROTECTION PROGRAM** *Reminder*

All leaders/volunteers/members
18 years of age or older
Must be YPP screened.

Please be sure to have all your forms into
the YPP Administrator, ASAP, so your
programming is not delayed.

Please Contact Manitoba 4-H Council Inc.
Youth Protection Program Administrator
1129 Queens Avenue,
Brandon, MB R7A 1L9
204-728-8111 toll free 1-844-728-8111
yppadmin@4h.mb.ca

4-H Manitoba Store

We have several items
in stock at the store.

Visit 4h.mb.ca to see our
inventory.

Price points from
\$1.00 to \$25.00
Something for everyone.

You may place your order
online or by contacting
Linda McRae-Walker
204-726-6136
lmcrae-walker@4h.mb.ca

2016 4-H Scholarship Winners:

Western Producer – 1 @ \$1,000.00

Viktor Popp South Parkland

Bayer CropScience – 1 @ \$1000.00

Jessica Johnston South Interlake

York Benimaru Foundation – 1 @ \$1,000.00

Kendra Elliott Southwest

Manitoba Pork Council – 1 @ \$1,000.00

Hayley Schuddemat Southwest

Manitoba Canola Growers Association - 1 @ \$1,000.00

Greg Penner Eastman

Manitoba 4-H Council – 10 @ \$1000.00

Keegan Blehm	Pembina
Thomas Cochrane	South Parkland
Kaitlyn Crowe	Southwest
Christopher Jerney	North Interlake
Eveline Juce	South Parkland
Jessica Mayes	Southwest
Daisy McKee	South Parkland
Ashlyn Pizzey	South Parkland
Hanna Tolton	South Parkland

John and Ona Schellenburg Bursary – 4 @ \$1500.00

Marika Dewar-Norosky	South Parkland
Katie Meggison	Southwest
Sheena Meggison	Southwest
Sydney Thorgilsson	North Interlake

2016 HIGHWAY CLEAN-UP

Another Highway Clean-Up Campaign has come and gone and 23 of the 28 clubs that registered to participate in this very worthwhile effort were able to complete the task. In total, 482 4-H members, leaders, family and friends cleaned 293.4 kilometres of highway and filled 1,015 bags of garbage. That amounts to \$7,603.00 raised by our 4-H clubs.

Thank you sincerely to all the participants for their hard work and to the Department of Infrastructure for continuing to offer this opportunity to us.

The Highway Clean-up Campaign increases environmental awareness in people of all ages and results in a cleaner Manitoba. Thank you all for the energy and effort you put into this program every year.



4-H Insurance

Report any incidents, as soon as possible, to a Head Leader who will complete a form for Manitoba 4-H Council.

Insurance Fact Sheets and further details are available on the 4-H Council website www.4h.mb.ca

Copies are also available in the Club Head Leader Package.

We have more than 10 NEW Projects for you!

Environment Series:

- Explore Energy & the Environment
- Master Caring for our Watersheds
- Master Environmental Farm Plan



Growing Things Series:

- Explore Gardening
- Discover Outdoor Gardening
- Discover Growing Things Pick-a-Topic



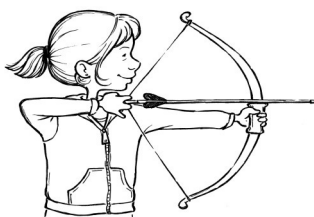
Money & More Series:

- Explore Your Money
- Discover Earning Money
- Master Living On Your Own
- Master Starting a Business



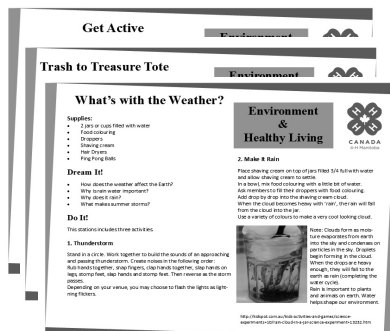
Body Works Series:

- Discover Archery



Check out the NEW Environment & Healthy Living Resource:

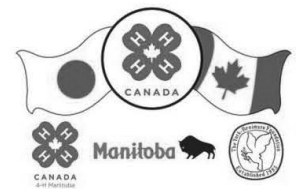
4-H P.O.W.E.R. Pack - great warm up activities, station ideas, and cool down activities for young members at events or club meetings!



Watch for this
booklet
in your Club Binders.



JAPAN YORK-BENIMARU FOUNDATION and 4-H MANITOBA HOMESTAY PROGRAM



This summer, Manitoba 4-H families welcomed 19 Japanese students (ages 16-18) and two teachers into their homes July 29 - August 12, 2016.

What is hosting all about?

This wonderful opportunity is about welcoming a delegate into your home and your family for a week or two. The students are here to be introduced to life in another part of the world and everyday activities offer new and exciting experiences for these students!

Activities enjoyed with students this year included:

- Bonfires (S'mores)
- Doing chores (animals or house/yard)
- Cooking and eating meals together
- Interacting with all family members
- Interacting with animals/pets
- Fishing
- Experiencing and learning about agriculture
- Picking fruit or vegetables in the garden
- Grocery shopping
- Going for a hike etc.
- Local or provincial festivals and events



Looking forward!

2017 is the 30th Anniversary of the Homestay Program!!

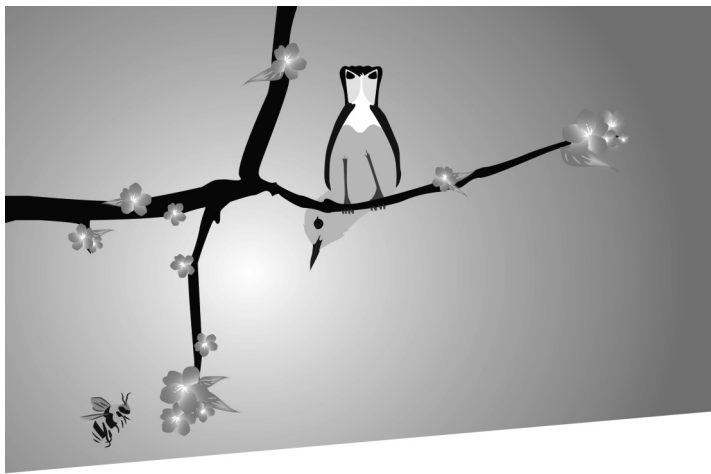
What does this mean? Well, partially, it means that over 700 Japanese youth and chaperones have experienced Manitoba family life with over 320 4-H host families and 210 Manitoba youth and chaperones have travelled to Fukushima, Japan to experience life there!

The 30th anniversary will be celebrated in a variety of ways so stay tuned to Manitoba 4-H Council social media to stay updated. In addition, we will be welcoming 20 students and 2 chaperones from August 4-18, 2017 and 10 Manitoba 4-H members and 2 chaperones will be travelling to Japan from July 9-23, 2017.

To be eligible to travel, members' families must have hosted in the past. Additional information on the eligibility requirements and the selection process (which will include an application form, essay and one day workshop) will be sent directly to previous host families and posted at www.4h.mb.ca.



If you have ideas or suggestions or want to be involved with planning 30th Anniversary celebrations, please contact
**Manitoba 4-H Council, 1129 Queens Avenue, Brandon, MB
R7A 1L9 Email: dkrinke@4h.mb.ca Phone: 204 726-6136**



LET YOUR IMAGINATION TAKE FLIGHT!

Build a permanent pollinator/bird habitat in your community with the help of Agrium and 4-H Canada.

Be one of the 20 4-H Manitoba Clubs to apply to receive funding.

Habitats should be planted in 2016 or items for spring planting must be purchased by the deadline of November 30th, 2016.

Contact Linda McRae-Walker, Manitoba 4-H Council, lmcr-ae-walker@4h.mb.ca for more information.

Agrium



4-H Manitoba Intermediate Member Overnight Camp

Ages 12 to 14

Theme: Environment and Healthy Living

Watch for dates and other information



Attention 4-H Senior Members!

Last years Senior Members Event was so much fun that we're having it earlier!

October 21st - 23rd, 2016!

Brandon, MB

You must be age 15 to 17 as of January 1st, 2017, to be eligible to attend.

This years theme:

Environment & Healthy Living

Join us for a weekend full of fun activities!

Complete a project in 1 weekend!

Keeping Active & In Shape, Photography 2, Crafts AND MORE!

Other project topics to be determined. Please email

kpaul@4h.mb.ca with your interests!

Watch the E-Zine, our social media feeds, and our website for more information as it's available.

www.4h.mb.ca



Provincial Leaders Conference

Learn about the environment and healthy living!



October 22 & 23, 2016

Brandon, MB

Registration Deadline:

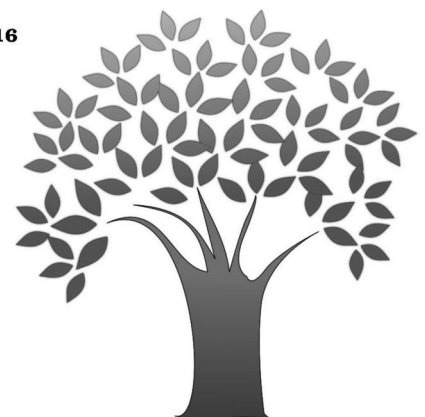
October 6, 2016

Fee: TBA

(includes leaders dinner)

Cheques payable to

Manitoba 4-H Council



This event is a separate event but held concurrently with the 4-H Manitoba Senior Members Event

Register by contacting kpaul@4h.mb.ca

TRAVEL OPPORTUNITIES FOR 4-H MANITOBA MEMBERS

This information is correct at the time of print but is subject to change. Please watch the eZines for current information and application forms. Registration fees include all air travel.

2016/17 Travel Opportunities

4-H Canada International Exchanges

July & August 2017 - various countries

One (or two) 4-H Manitoba delegate/s (aged over 18) will spend approximately four weeks abroad as the guest of one or more families. (Registration fee: \$500)

Alberta Intermediate AIM Conference

August 2017 (to be confirmed) - Edmonton

Two Manitobans (aged 12-14) will join 4-H Alberta members at this conference (Registration fee: \$300)

2017/18 Travel Opportunities

4-H National Members' Forum

July 11 – 14, 2017 in conjunction with Global 4-H Network Summit - Ottawa

Ten Manitobans (aged 16-21) will join delegates from 70 countries around the world at this conference

NB: A separate selection process will take place prior to November 2016 (Registration fee: \$800)

Alberta Senior Members' Conference

January 2018 (to be confirmed) - Edmonton

Two Manitobans (aged 15-20) will join 4-H Alberta members at this conference (Registration fee: \$300)

4-H USA National Conference

March 2018 (to be confirmed) – Washington

One Manitoban (aged 15-19) will join up to nine more Canadians for this American conference (Registration fee: \$400)

4-H National Citizenship Congress

May 2018 (dates and location to be confirmed)

Seven Manitobans (aged 16-21) will participate as part of 60 Canadian delegates (Registration fee: \$300)

Eligibility criteria:

- Members may apply, and be selected, to travel more than once in the same year (or in their 4-H career), however, priority will be given to members who have not travelled.
- Achieve in the 4-H year of travel application.
- Completed at least two years in the 4-H program (i.e. be in 3rd year as a member).
- 4-H club fees paid to Manitoba 4-H Council.

MEMBERS WILL BE REQUIRED TO SUBMIT A REPORT TO M4HC INC. OR MAKE A PRESENTATION AT AN AREA EVENT ON THEIR RETURN

OTHER OPPORTUNITIES FOR 4-H MANITOBA MEMBERS AND LEADERS

This information is correct at the time of print but all fees and dates are subject to change. Please watch the eZines for updates and application forms, where applicable.

2016

4-H Safety Awareness Sessions

Fall 2016 – (Dates and locations to be confirmed)

One day sessions will be held in partnership with

Rocky Mountain Equipment, sponsored by the Canadian Agricultural Safety Association (CASA) and Farm Credit Canada (FCC)

4-H Canada Science Fair

So, you have an idea for your Science Fair project and you're ready to get started? Go to 4-h-canada.ca and register for the 4-H Canada Science Fair!

Provincial Leaders Conference

October 22-23, 2016 – Brandon MB

4-H Manitoba Leaders, Senior and Adult Members come together for this year's theme the Environment and Healthy Living. (Registration fee: \$30)

Provincial Senior Members' 4-H Event

October 21-23, 2016 – Brandon MB

A unique, intensive hands-on project experience for 4-H Manitoba members aged 15-18 (Registration fee: \$75)

2017

Western Regional 4-H Leaders Forum (US/Canadian Organization)

March 16-18, 2017 – Edmonton AB

Provincial Communications Extravaganza

April 2017 – (dates and location to be confirmed)

4-H Canada Leadership Summit

July 11-14, 2017 in conjunction with Global

4-H Network Summit - Ottawa ON

Twelve Manitoba Leaders will be selected in November 2016 to join world-wide delegates at this conference (Registration fee: \$800)

Youth Exchanges Canada

This program provides groups of 10 delegates (ages 12-17) and their chaperones an opportunity to learn first-hand about a different part of Canada, while gaining lasting experiences and friendships. Groups stay with host families and experience a unique immersion of culture, language and history. Apply directly to C4HC – Sept. 14, 2016 - Nov. 30, 2016

Global Youth Institute (GYI)

October 2017 (date to be confirmed) – Des Moines, Iowa
In conjunction with Ag in the Classroom, 4-H Manitoba will send two Manitoba students (in Grades 9-12 in October 2017) and their teachers or mentors who are passionate about the importance of global food security to represent Canada at the 23rd annual Global Youth Institute (GYI).

2016 - 4-H Manitoba Communications Extravaganza

On Saturday, April 16th, 2016 at the Canad Inns, Portage La Prairie, Manitoba, 77 4-H members participated in the Provincial 4-H Communications Extravaganza. These members had risen to the top through a series of competitions from club level to area levels across the province.

Members competed in the following categories: Junior, Intermediate, Senior and Adult Speeches, Junior, Intermediate and Senior One-Person Visual Presentations, and Junior, Intermediate and Senior Two-Person Visual Presentations. An awards reception and presentation followed each competition session.

Approximately 450 people attended the Provincial Communications Extravaganza. Thank you to the committee volunteers – Julie Labossiere and Karleigh Paul – as well as the judges and other volunteers for a job well done.

While all competitors did a fabulous job the following members were acknowledged for their outstanding speeches and presentations. The winners, their club, Area and speech title are as follows:

Junior Speeches

First:	Matthew Elliot	Graysville Light Horse & Pony 4-H Club – Red River	English
Second:	Madison Teichroeb	Neepawa & Area 4-H Beef – South Parkland	Walk a Mile in Their Shoes

Intermediate Speeches

First:	Petra Nikolic	Headingley 4-H – Red River	Healing Through Music
Second:	Isaac Boonstoppel	Southeast 4-H Dairy – Eastman	Bugs for Food

Senior Speeches

First:	Dylan Oshanyk	Neepawa & Area 4-H Beef – South Parkland	Matters of the Brain
Second:	Dana Andres	Southeast 4-H Dairy – Eastman	Keep it Simple

Adult Speeches

First:	Renate Jochum	U of M Leaders – Red River	Correlation Does Not Equal Causation
Second:	Charlee McLaughlin-Ventnor	Rapid City 4-H Rodeo Club – South Parkland	Young Farmers Face Big Challenges

Junior One Person Visual

First:	Abby Chubaty	Woodmore Combined – Eastman	Would Grandma Approve?
Second:	Rachel Gunnink	Central Dairy – Red River	Roll Up the Rim

Intermediate One Person Visual Presentation

First:	Tansy Tober	Lakeside Beef 4-H – North Interlake	10 Trees
Second:	Mackenzie Switzer	Mariapolis-Baldur 4-H – Pembina	Whats You're A.R.T

Senior One Person Visual Presentation

First:	Arman Cortez	Vita Venturers – Eastman	Music Through the Decades
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Junior Two Person Visuals

First:	Trent Delichte Laura Delichte	Central Dairy – Red River	Growing Support
Second:	Alexis Engram Ashley Giesbrecht	Roseland–South Brandon – Southwest	Ready or Not

Intermediate Two Person Visuals

First:	Oksana Iwanchysko Alex Iwanchysko	Dauphin Plans 4-H Club – North Parkland	Behind the Job Title
Second:	Kyle Breemersch Justin Breemersch	Boissevain Beef Club – Southwest	Buckle Up

Senior Two Person Visuals

First:	Michaela Kryshewsky Nicole Lennox	Strathclair 4-Hers – South Parkland Newdale 4-H Club	Pepsi vs. Coke
Second:	Cassidy George Kaitlyn Davey	Happy Rock Horseshoes – Central Plains	A Place to Remember



GET YOUR RE-ORGANIZATION BINDERS HERE:

Wednesday, Oct. 19th, McGregor Drop In
Centre, supper at 6:00 p.m., meeting at
6:30 p.m.

**Please have at least one member from
your club attend.**

Let Your Imagination Take Flight!

Courtesy of Agrium and 4-H Canada, funding has been made available to the Manitoba 4-H Council for 4-H clubs to build permanent pollinator/bird habitats throughout Manitoba.

The first 20 4-H Manitoba clubs to apply will each receive sponsorship of \$425.

Application deadline is November 30th, 2016. For more information or to apply, please contact Linda McRae-Walker at lmrae-walker@4h.mb.ca or phone 204-726-6136.

PIZZA, POP & POOL FAMILY FUN DAY (members & family)

**Saturday, November 26, 2016,
Steinbach Aquatic Centre, 6:00
to 8:30pm.**

For all Eastman 4-H members,
leaders and their families.

Come join us for an evening of
swimming followed by a pizza
snack. Registration cost \$15
per family (returned upon
attending). Registration dead-
line Monday, November 14,
2016. ****Spotters needed****

Please indicate on the event
form if you are able to help.
Mail completed member event
form (one per family with
names of all attending) and
payment by cheque only
(payable to Eastman 4-H Coun-
cil) to: Brenda Dyck, Box 24,
Woodmore, MB, R0A 2M0. Call
204-427-2527 for more info.



YOUR RE-ORGANIZATION BINDERS:

Were handed out at the Re-organization
meeting, August 26th. If you did not
receive yours, please contact the
Manitoba 4-H Council office.

THE SKY IS THE LIMIT - Ages 6 - 11 (max 25 members) 9:45am – 1pm

Ages 12 – adult (max 25 members) 10:45am – 2 pm

Saturday, December 3, 2016 at SkyZone #200 – 400 Fort Whyte Way, Winnipeg.

Did you know that having fun while jumping on a trampoline uses almost every muscle? Jump into the Environment and Healthy Living Pillar with Eastman 4-H.

Start your day with the 4-H Yoga Pledge and then learn how to be stewards of the environment. Try out a new way to stay healthy and active by jumping or playing dodgeball on a private trampoline court. We will finish off our day with pizza, pop and dessert. Cost \$15/member. No supervision for ages 6 – 11 after 1pm. Registration deadline: Monday, November 21, 2016 (no exceptions).

Please mail **SKYZONE WAIVER** (print off website) and **completed member event form** (**must include email address**) and payment by **cheque only** (payable to Eastman 4-H Council) to: Michelle Toupin, RR4 Site 412, Comp 2, Beausejour, MB, R0E 0C0. Questions call (204) 268-9335 or email michdtoupin@gmail.com.

ROYAL MANITOBA WINTER FAIR (members & family)

Tuesday, March 28, 2016, Keystone Centre, Brandon, MB

Mark it on your calendar and join us on the bus to Brandon for 4-H day at the fair!! Open to all Eastman 4-H members, leaders and their families. Pick up locations and costs TBD. All children 14 and under must be accompanied by a chaperone. Watch for more info in the January Banner. Questions?? Contact Michelle at (204) 268-9335 or email: michdtoupin@gmail.com

How has 4-H shaped you?

We're All Ears

Share your voice and have your say!



Take our **Impact on Youth 4-H Survey**

- Visit our website, check your email, or ask your leader for a paper copy
- The survey is anonymous and confidential, so please give us your most honest answers
- Completed surveys get an exclusive discount to be used at the 4-H Shop

Survey is open from May 1- September 30, 2016

4-h-canada.ca/take-our-impact-youth-4-h-survey



Carleton
UNIVERSITY

Reminder!

GET YOUR RE-ORGANIZATION BINDERS HERE:

Monday, Sept. 12th, Eriksdale Community
Centre at 7:00 p.m.

**Please have at least one member from
your club attend.**

GET YOUR RE-ORGANIZATION BINDERS HERE:

Monday, Oct. 3rd, Dauphin MB Ag office at
7:00 p.m.

**Please have at least one member of your
club attend.**

Discover Together Fun Encourage
Share Learn Contribute
Lead **4-H** Grow Defy
Explore Friends Challenge

2016 4-H Manitoba Beef Project Survey

4-H beef club leaders, parents and senior or adult members, you are invited to participate in this survey and your response is completely confidential. The survey will be available online at <https://www.surveymonkey.com/r/PDDGH8Q> or in hard copy until November 30, 2016.

Contact Linda McRae-Walker at 1-204-726-6136, or email lmcrae-walker@4h.mb.ca.
if you require a hard copy.

GET YOUR RE-ORGANIZATION BINDERS HERE:

Thursday, September 8th, Fraser Building,
Pilot Mound at 7:00 p.m.

Please have a least one member of your club
attend.

Contact MB 4-H Council if you did not receive your binder.



4-H Manitoba Website

Be sure to check out the calendar on the M4HC website. You may submit your own events to be recorded there as well. Great way to keep everyone in your area up to date with your 4-H happenings.

YOUR RE-ORGANIZATION BINDERS:

Were handed out at the Re-organization meeting, August 30th. If you did not receive yours, please contact the Manitoba 4-H Council office.

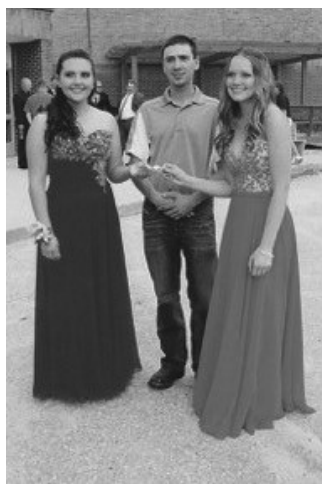


Annual General Meeting October 4, 2016.

Elm Creek School, 7:00 p.m.

Come out and help us with planning for the new 4-H year. We will be planning for camps, communications, Rally, Goldwatch and Scholarship awards, and Anything else the group thinks would be a benefit to our members.

See you there.



The South Interlake 4-H Council recognizes Senior 4-H Members who have shown a high level of commitment to their club, their area and for participation at the Provincial 4-H level with the Gold Watch Award. Graduating 4-H members who have shown significant commitment to their 4-H club, and have participated at the area and Provincial levels, who are attending post-secondary education, are awarded a Bursary. The applications for 2017 will be available in February 2017.

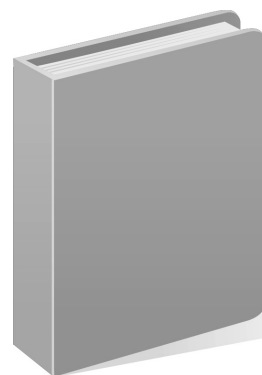
Congratulations to Amber Dyrda and Jessica Johnston, the South Interlake 4-H Council Gold Watch Award and Bursary recipients for 2016! Amber and Jessica are both members of the Teulon 4-H Club.

(pictured left to right- Amber Dyrda, Michael Melnychuk and Jessica Johnston)

GET YOUR RE-ORGANIZATION BINDERS HERE:

Thursday, Sept. 29th, Balmoral Community Hall at 6:30 p.m.

Please have at least one member of your club attend.



GET YOUR RE-ORGANIZATION BINDERS HERE:

Russell - Tuesday, Sept. 27th, George P. Buleziuk Centre, Russell at 7:00 p.m.

Minnedosa - Wednesday, Oct. 12th, Venue TBA.
Supper 6:30 p.m. Meeting 7:00 p.m.

Please have at least one member of your club attend .



4-H Manitoba Website Calendar

Please watch the calendar on the M4HC website for an update on the venue for the October 12th meeting and for other events happening in the 4-H world.

Brandon Zone-Roseland Community Centre on Sept. 13th, supper 6:00 p.m., meeting 7:00 p.m.

Boissevain Zone-Sawmill Creek Coffee House on Sept. 19th at 6:30 p.m.

Virden/Melita Zone- MB Ag office in Virden on Sept. 20th at 7:00 p.m.

Please have at least one member from your club attend.

Our AGM is
October 11th at
Souris Baptist Church
@ 7:00.
Elections for vice and
treasurer.

All clubs to send representation to meeting.

DATES TO REMEMBER:

September 18th - Open Farm Day

September 24th - Walk For Wildlife

October 1st - Helping Hands AG-tivites/Home Living Competition/
Fall Fair and Culture Days

October 3rd - Minitonas Mini
Makers reorganization meeting

December 5th - Christmas Party

February TBA - Junior Fun Night

March TBA - Communications

Valleys North 4-Hers marched in the rodeo parade. Thanks to the volunteers who spent the weekend at the 4-H display promoting the program.

Were handed out at the Re-organization meeting, Sept. 6th. If you did not receive yours, please contact the Manitoba 4-H Council office.

2016-17 4-H year looks to be yet another successful year as we will see the return of most of our members looking to improve their skills and continue to grow as a 4-H member. As well, we always look forward to meeting new equine enthusiasts and introducing them to the 4-H family.

Southwest

Valleys North



Get Ready to Play!

Journey 2050 explores world food sustainability and how our decisions impact social, economic and environmental factors locally and globally.

Members learn from farm families in Kenya, India and Canada as they strive to feed a growing population. As members interact with each family they learn about best management practices and the impact that our present-day decisions will have on our future lives.

Using an interactive farming game, animated videos and hands-on activities members will experience agriculture like it's never been taught before.



**How will we sustainably
feed 9 billion people
by the year 2050?**



www.Journey2050.com
journey2050@agrium.com



Member Event Registration Form

This document applies to: Event Participants

- Prior to acceptance in this 4-H event, this form must be completed and signed as applicable indicating agreement to the following conditions.
- Accurate and complete information is essential to ensure adequate supervision and protection while participating in the event. This information is confidential and will be available only to 4-H staff/volunteers administering the event and a physician, if necessary.

4-H Event/Program: _____ Date of Event: _____

Application Details:

Name: _____ Male ____ Female ____ Age: ____ Birthdate: _____
(dd/mm/yy)

Address: _____ Town: _____ Postal Code: _____

Telephone(s): _____

Email Address(es): (email *suitable* for correspondence list) Print: _____

Club: _____ Area Council: _____

Permission/Waiver:

I certify that my son/daughter has my permission to participate in the above mentioned 4-H event. I recognize the 4-H program will provide a safe and educational environment to the best of their ability. However, inherent risks associated with this type of activity may occur. I agree that his/her participation is at his/her own risk. I further agree that he/she will remain with the program at all times and will adhere to the behavior and cancellation policies in place for this event.

Signature of parent/guardian
(If member is under 18 years of age)

Signature of 4-H member if over 18 years of age

Emergency Contact Information:

Name: _____ Relationship to Member: _____

Phone No. 24 hour access (work, home, cell): _____

Doctor's Name: _____ Phone: _____ MB Health #: _____

Any medical conditions concerning your son/daughter that we should be aware of? (Special diet, allergies, medication, recent illness, physical limitations, etc) _____

As the parent or guardian of a member under 18, under circumstances as stated below, I hereby authorize the staff/volunteer in charge of the program to secure such medical advice and treatment as may be deemed necessary for the health and safety of my son/daughter or ward, and I agree to accept the financial responsibility in excess of the benefits allowed by the Provincial Health Plan:

- ☐ 1. Where the health and well-being of the member is involved.
- ☐ 2. Where medical advice has been such that further services are required - services which require the consent of the parent or guardian.
- ☐ 3. Where all attempts to contact the parent or guardian have failed, or where due to the nature of the emergency there is insufficient time to contact such parent or guardian, it will be at the discretion of the staff-in-charge of the program to decide what steps must be taken for the welfare and safety of the member.

Signature of parent/guardian

If member is under 18, please sign if they will be driving themselves to event _____
(Signature of parent/guardian)

If member is under 18, name(s) of person member may be released to (pick up from site by):

Name 1: _____ Relation: _____

Name 2: _____ Relation: _____

Photo/Video Release:

At various 4-H events, we like to take photo/video images of the fun activities that happen for possible use on the 4-H website or in 4-H publications that promote 4-H. We request your permission to use photo/video images of yourself (if over 18) or son/daughter participating in 4-H events.

- ☐ I hereby authorize Manitoba 4-H Council Inc. to use photo/video images of my son/daughter or myself (if over 18) with our names on the 4-H website and/or in 4-H publications which promote 4-H activities.
- ☐ Please do not use photo/video images of my son/daughter or myself (if over 18) on the 4-H website and/or publications that promote 4-H.

Signature of parent/guardian
(If member is under 18 years of age)

Signature of 4-H member if over 18 years of age

Dated this _____ day of _____ (month), _____ (year).

Please return form (with event fee where required) to either:

Manitoba 4-H Council Inc., 1129 Queens Ave, Brandon MB R7A 1L9 Ph.: 204-726-6136, Fax: 204-726-6260
or your local event organizer as appropriate.

Privacy Policy:

Manitoba 4-H Council Inc. respects the **privacy** of our 4-H members and leaders. Your personal information is collected, used and disclosed for the purposes of keeping you informed and delivering 4-H programs, services & opportunities and for statistical or archival purposes. To learn more about the 4-H Manitoba commitment to privacy, check out the website www.4h.mb.ca

Cancellation –Refund Policy:

For trips or **conferences** not involving travel / airline reservation: refund of registration fee will be granted if the cancellation is received by the Manitoba 4-H Council office twenty-one (21) days or more before the earliest of departure or event-start date.

If cancellation is less than 21 days, the delegate will forfeit the registration fee. Policy 3-01-08.

Insurance–Reminder:

Insurance covers all 4-H members, leaders and staff and any designated event volunteers and invited participants but does not cover non-4-H siblings or adults. Insurance Fact Sheets are on the 4-H Council website: <http://4h.mb.ca/insurance>

Report any incidents ASAP to the 4-H Council office.

COPY RETAINED BY MANITOBA 4-H COUNCIL INC.

April 28, 2016

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