



The 4-H Manitoba Banner

PRESIDENT'S MESSAGE

What an eventful year we had in 2013! I would like to congratulate everyone on all the celebrations that were planned in the 100th year of 4-H. I hope that you all enjoyed the fruits of your labour. MB 4-H Council is proud to have had the opportunity to host events throughout the year and participate in so many of your celebrations. As we continue to work towards maintaining a strong vibrant 4-H Program for years to come, we are constantly evaluating how we do things. I am very proud to announce that great work has been done to our YPP program to help make it easier for you, our volunteers, maintaining a safe environment for our children to learn and have fun. Enjoy this year as we journey towards the next 100 years!

***** Julie Labossiere, President, M4HC



CHANGES TO YOUTH PROTECTION PROGRAM (YPP) PROCESS

In an attempt to eliminate the risk of our members being mentored by leaders without a valid screening and to simplify and streamline the Youth Protection Program (YPP) screening process, a number of changes are being implemented. We encourage all leaders who require re-screening for 2014-15 to participate in early screening.

Returning leaders who are required to renew their 5 year check will begin the YPP process in March, with the objective of having the checks completed by June. Leaders will then be screened and ready for start up of the new 4-H year in September.

New leaders will begin the YPP process at club reorganization and be completed by December; however, new leaders must be accompanied by

another screened volunteer until their screening has been completed.

The requirement for 'break in service' screening has been removed – all screenings will be valid for 5 years.

The application package will be available from head leaders or by email or an online link.

Copies of CAR and/or CRC/VS checks completed for other organizations may be accepted provided they are within 6 months of the date of issue.

Reference letters are no longer required, however the contact information for a personal referee (not a family member) must be provided.

Identification documents for the Child Abuse Registry (CAR) forms may be verified by a community member. The need for a visit to a GO office has been removed.

We would like to remind you that the following people must also be screened:

4-H members once they reach their 18th birthday

Future Leaders Club members

4-H Ambassadors

Chaperones for 4-H events

All 4-H host family members over the age of majority still residing in the family home

We thank you for your support of YPP and your effort in completing the screening process. We know that you want to create a safe environment for all 4-H members and appreciate your willingness to participate in this improved process. Please direct your feed-back on this process, or any questions about YPP, to the YPP Administrator at (204) 886-4407.

Publications Mail Agreement
No 40065629
Return undeliverable Canadian addresses to
Manitoba 4-H Council
1129 Queens Ave
Brandon MB R7A 1L9

4-H Manitoba Council's MISSION

"Building leadership in youth and adults through unique practical experiences."

4-H Manitoba Council's VISION

"4-H: A vibrant program blending tradition and innovation for a quality experience."



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Manitoba 4-H Council BOARD OF DIRECTORS 2013-14

Executive Committee (voting)

President **Julie Labossiere**
President Elect/C4HC Rep **vacant**
Past President **Carrie Tapp**
MAFRD RLS-Senior 4-H & Youth **Leanne Sprung**

Representative Directors (voting)

MAFRD RLS - 4-H & Youth Meghan Sprung
Manitoba 4-H Ambassadors **Kiah Helgason-Stoyanowski**

Representative Directors (non-voting)

Canadian 4-H Youth **vacant**
Advisory Committee (YAC)

Directors-at-Large

Desiree Czerkawski
Ken Essex
Kristine Penner
Stacey Schott
Carlie Whetter



The **names in bold** are Directors on the **Executive Board**.

Area Council Directors (voting)

Junior	Senior
Central Plains	
Riana McMillan	Diane Kovar
Eastman	
Megan Godfredsen	Lenore Vandenbyllaardt
North Interlake	
<i>vacant</i>	<i>vacant</i>
North Parkland	
Taneisha Dumas	<i>vacant</i>
Pembina	
<i>vacant</i>	Catherine Jordan
Red River	
Madison Enns	Adrienne Vandersluis
South Interlake	
<i>vacant</i>	<i>vacant</i>
South Parkland	
Virginia Olson	Ann Hunter
Southwest	
Hayley Schuddemat	Marcie Lamouline
Valleys North	
<i>vacant</i>	Brandy Dvorak

M4HC Staff (non-voting)

Executive Director Clayton Robins
Administrator Dawn Krinke
(Office Hours: 9-4, Monday-Friday)

Manitoba 4-H Council - Area Council vacancies:

If you're interested in representing your Area Council at the provincial Board Meetings (spring (March 1) and fall (Nov 14-16) please contact the Manitoba 4-H Council office for information (204) 726-6136 or email 4hcouncil@mymts.net (note no "l" in council)

Vacancies on 4HMC Board:
Junior Directors: Pembina, North Interlake, South Interlake and Valleys North;
Senior Directors: North Interlake, South Interlake and North Parkland.

4-H Provincial Communications Extravaganza

April 26, 2014
Victoria Inn, Winnipeg

The event requires a team of volunteers interested in judging, timekeeping, room chairing, etc. Please email j_labossiere@yahoo.ca or call 204-981-1933

A block of rooms has been saved at the Victoria Inn for families requiring accommodations. To book off this block, please reference Block #576939.



Call for Resolutions

Head Leaders & Area Council Presidents -

Watch the mail for the Call for Resolutions package. Resolutions must be submitted to Manitoba 4-H Council by January 30, 2014. The forms can also be downloaded from the website.

NATIONAL AND INTERNATIONAL TRAVEL OPPORTUNITIES

Watch the website and e.Zines for information on the 2014-15 travel opportunities which will include:

4-H/Garfield Weston Foundation International Exchanges 2014 – one delegate place for an exchange (July/August 2013) to either Finland, Korea, Taiwan or the United Kingdom. (18 years and older). Apply by February 1, 2014.

4-H People Developing People Plus Conference 2014 (August in Alberta – ages 14-15 years)

4-H National Members Conference 2014 (November 5-9)

4-H US National Conference 2015 (April - to be confirmed)



4-H Insurance

Insurance Fact Sheets are available on the 4-H Council website:

<http://4h.mb.ca/insurance.php>

Report any incidents ASAP to a Head Leader who completes a form for the closest designated MAFRD 4-H contact.



4-H Manitoba Alumni Registry

Re-connect with 4-H & share your successes by completing the Alumni Registry form online with Facebook:

www.facebook.com/manitoba4h or download the Form from www.4h.mb.ca.

ROLAND 4-H MUSEUM

72 Third Street, Roland MB
Just off Highway #23

www.roland4hmuseum.ca

Call
(204) 343-2061
For more
information



Provincial Upcoming Events

March

- 1 M4HC Advisory Board Meeting - Brandon
- 2 M4HC Executive Board Meeting - Brandon
- 25 4-H and Youth Day at Royal Manitoba Winter Fair, Brandon

April

- 26 - Provincial Communications Extravaganza, Victoria Inn, Winnipeg

June

- 7 M4HC Executive Board Meeting, Brandon

July

- 10-12 4-H Manitoba FunFest, Carman Fairgrounds

July/August

- July 30 - August 16 Japan Incoming Travel

BRODDI CONTRIBUTES TO MAKING GLADSTONE A BETTER PLACE TO LIVE



Broddi Bjarnarson has donated \$300 per 4-H animal he sold over the past 2 years (pictures above)
 Donation to the Gladstone Fire Department – 2013 Market Steer purchased by Gladstone Vet Clinic
 Donation to the Town of Gladstone (permanent/cement bench along new sidewalk) – 2013 Progeny Steer purchased by Mazer group - Neepawa
 Donation to the Gladstone Wellness Trail – 2012 Market Steer purchased by Gladstone Pharmacy
 Congratulations Broddi for being a living example of the 4-H pledge!



JAPAN - MANITOBA HOME STAY PROGRAM

4-H Host Families Needed!

This summer Manitoba 4-H families will have the opportunity to welcome 20 Japanese students (approximate ages 16-18) and two teachers into their homes from July 30 - August 16, 2014. Interested in hosting? Check out the details below!

What is hosting about?

Being a host family need not be expensive or change your regular family routine. The purpose is to give delegates the opportunity to experience everyday life in another part of the world and to treat them as part of your family. To be a host family this coming year, complete the application below and return it as soon as possible.



All individuals over the age of 18 in the host family home are required to complete Manitoba 4-H Council's Youth Protection Program (YPP) screening.



For more information, please feel free to contact Leanne Sprung, Senior RLS- 4-H and Youth at 204-761-2702 or Leanne.Sprung@gov.mb.ca

New - Promotional Video!

Meet some 4-H families who have shared their experiences hosting a Japanese student.

<https://www.4H.mb.ca>



2014 YBF HOMESTAY PROGRAM HOST FAMILY APPLICATION

Please submit the following on or before April 1, 2014 (the sooner the better to ensure YPP form completion)

1. General Information: Name, Address, E-mail address, Phone # (home/work)
2. We would prefer to host a: Male or Female
3. List all members in your family, making note of 4-H members, including name, age & gender.
4. List hobbies & activities your family enjoys
5. Any pets and/or animals. Please specify indoor or outdoor.
5. Adult supervision available during this time (eg. vacation, older sibling, work from home, etc.)
6. Provide two references (one from your 4-H Club). Include name and phone # (home/work)

Please return to:

Manitoba 4-H Council

1129 Queens Avenue, Brandon, MB R7A 1L9

Email: 4hcouncil@mts.net (note no "i" in council)

Fax: 204-726-6260



4-H Manitoba Club Challenges

4-H isn't all work and no play! These club challenges are meant to encourage you to have fun and work together as a club. Submit pictures or videos to Manitoba 4-H Council (4hcouncil@mymts.net) along with a short description of your club doing the challenge and your club will be entered in a draw at the end of the month to win \$50 towards fun club activities such as a pizza party or movie night.

Challenge #1 (January)

New year, new friends! Did you know that there are nearly 2000 4-H clubs across Canada? This month, find a club outside of Manitoba using Google, searching Facebook, or asking a senior member who has attended a national conference or interprovincial exchange. Use email, snail mail or Skype to ask them about their programming and any fun things they do as a club. Get creative with your new friends and show the 4-H office what you learned!

Challenge #2 (February)

This month, bring a friend to a 4-H event! Don't forget to have your meeting place decorated in 4-H colours. Tell us how many friends your club

brought. And remember leaders, you can bring a friend too.

Challenge #3 (March)

Time for some outdoor fun! Go sledding, snow-shoeing, or build snow sculptures. Or look for animal tracks, build a fort, or go geocaching. Hot chocolate would be a great way to end the day!

Challenge #4 (April)

April 6-12, 2014 is National Volunteer Week. Volunteer leaders are the backbone of 4-H. As a club, plan a way to say thanks to your great leaders - have a meal or write cards. Get creative in how you show your gratitude.

Challenge #5 (May)

"For my club, my community, and my country." Plan a community service project your club can do together. Put on a talent show at a seniors home, plan a fundraiser with proceeds going to charity, or help plant a public garden. What other ideas can your club come up with? Highlight this community service project at your club Achievement.

Challenge #6 (June)

What do you love about 4-H? How is your club unique? Why should people join? Create a short video that could be an ad for the 4-H program.

Challenge #7 (July)

July brings 4-H FunFest, a provincial rally held in conjunction with the Carman Fair. Bring your 4-H

animals or your project displays to compete against members from around the province. How many entries can your club bring?

Challenge #8 (August)

Get ready for back to school and a new 4-H year! When you're buying back to school supplies, buy something extra to donate to a student in need. How many backpacks can your club fill?

Challenge #9 (September)

Find a new way to promote 4-H in your community. Recruit new members for the year. Pick up your club Getting Started package early. Send your club promo tools and techniques to M4HC.

Challenge #10 (October)

Host or attend meeting management or club executive officer training in your club. Senior members could run their own workshop, using resources available from a MAFRD office.

Challenge #11 (November)

Show your colours! Dress in green at your school, 4-H or community events to promote 4-H month!

Challenge #12 (December)

Do something good for your community related to Christmas or the holidays. Prepare Christmas hampers for needy families, go caroling, or support the Christmas Cheer Board in your community.



Did you miss out on this year's Provincial Leader's Conference? We're sorry that we

2013 Provincial Leaders Conference

2013 Provincial Leaders Conference was held November 16 & 17 in Brandon. This year's event was held in conjunction with the Manitoba 4-H Council Annual General Meeting. 33 4-H leaders joined M4HC board members for this two day event that included presentations, workshops and a banquet.

A highlight for many was a presentation by fellow leader, Eleanor Penner, of the Steinbach Sizzlers 4-H Club. Her recounting of 4-H experiences over the years had the audience laughing, reminiscing, even marching!

missed you, but we are making 2 of the presentations available to you via webinar in January 2014.

"Working with Cloverbuds"

Presented by: Meghan Sprung, Rural Leadership Specialist – 4-H & Youth, MAFRD

"Governance & Constitutions for Clubs and Councils"

Presented by: Leanne Sprung, Rural Leadership Specialist, MAFRD

Webinars will be available at www.manitoba.ca/agriculture/4-h.

Encourage your leaders, parents, and senior members to take advantage of this training opportunity.

2014 4-H Scholarships

Through Manitoba 4-H Council, the following scholarships are available to 4-H members who are at least 16 years of age as of January 1, 2014, except for the Manitoba Pork Council 4-H Scholarship.

- No interviews required. Paper adjudication only.
 - Members are not eligible to win the same scholarship twice.
 - Applicants can receive only one of the scholarships listed on this application in the same year, with the exception of the Ralph & Anne (Billi) Butchart 4-H Bursary for Outstanding Contributions To The Community.
 - Incomplete applications (i.e. name missing from pages, late postmarked, or missing criteria) will be disqualified.
- Applications MUST be postmarked to the Brandon Office no later than Friday, March 14, 2014***

What grading system is used by 4-H Manitoba Council to select the scholarship winners?

(This criteria applies to all scholarships except the Ralph & Anne (Billi) Butchart 4-H Bursary)

4-H involvement 20%, Essay (if applicable) 25%, Extra Curricular Participation 15%, School Grades 15%, Personal Information 10%, References 5%, Career Plans 5%, Employment 5%

➡ **WESTERN PRODUCER 4-H SCHOLARSHIP**

One \$1,000 award to a student of a Diploma or Degree program related to agriculture, agribusiness or the rural economy of Manitoba at any officially recognized Canadian post secondary institution

- must have been registered as a 4-H Manitoba member for at least 3 years and have been registered as a member within the last 3 years. (2011/2012 or later).

➡ **BAYER CROPSCIENCE 4-H SCHOLARSHIP**

One \$500 award for 4-H members used towards either a degree or diploma in Agriculture, Agribusiness or Sciences.

- must have been a 4-H member for at least two years and have been registered in 4-H within the last two years (2012/2013 or later).

➡ **MANITOBA PORK COUNCIL 4-H SCHOLARSHIP**

One \$1,000 award to a current 4-H member of a *4-H Future Leaders Club* who is a student enrolled in a post secondary institution in Manitoba

- preference will be given to members with previous 4-H involvement and students in an Ag-related faculty.
- must submit a 250-500 word article on the importance of leadership and communication skills in increasing public awareness of the agriculture industry (with permission, the article may be used for promotional purposes).

➡ **YORK BENIMARU FOUNDATION 4-H SCHOLARSHIP**

One \$1,000 award to a 4-H member towards post-secondary education or an education based travel opportunity through a recognized program

- must have hosted through the Manitoba 4-H/YBF Homestay program
- preference will be given to members who have not previously travelled to Japan
- must have been a 4-H member for at least 2 years and have been registered in 4-H within the last 3 years (2011/2012 or later).
- must submit a 250-500 word article on the benefits of hosting an international student (with permission, the article may be used for promotional purposes).

➡ **MANITOBA 4-H COUNCIL SCHOLARSHIPS**

Eight \$1,000 awards towards post-secondary education. These scholarships are made possible from funds generated from the MB 4-H Endowment Fund Foundation.

- must have been a 4-H member for at least two years.
- must achieve in the year applying (2013/2014).
- must submit a 250-500 word essay on one of the following topics:
 1. *People: How will the character traits developed by the 4-H program help me in my future?*
 2. *Experiences: What experiences have kept me involved in the 4-H program?*
 3. *Projects: What makes a quality 4-H project? Which projects have kept me involved?*

➡ **JOHN AND ONA SCHELLENBURG BURSARY**

Two \$750 awards to a student with financial need pursuing a post secondary education in Agriculture or Veterinary Medicine at a Manitoba post secondary institution.

- must have been a 4-H member for at least 2 years.
- must submit a short paragraph about the economic challenge faced by the applicant.

➡ **RALPH & ANNE (BILLI) BUTCHART 4-H BURSARY FOR OUTSTANDING CONTRIBUTIONS TO THE COMMUNITY**

One \$500 award to a student pursuing a university education.

- must have been an active 4-H member for a minimum of 2 years and must be registered in the current 4-H year (2013/14)
- must submit a 250 - 500 word essay describing your volunteer work and why giving back to the community is important.
- transcript/marks are not required (this scholarship only).

Manitoba 4-H Scholarship Application Information

TO APPLY, PLEASE SUBMIT THE FOLLOWING ON PLAIN WHITE PAPER.

ON COVER SHEET INCLUDE INFORMATION FROM #’s 1, 2 & 3:

1. Scholarship(s) Identification:

Please indicate which scholarship(s) you are applying for and submit **only one application**.

- _____ Western Producer
- _____ Bayer CropScience
- _____ Manitoba Pork Council
- _____ York Benimaru Foundation
- _____ Manitoba 4-H Council
- _____ John and Ona Schellenburg 4-H Bursary
- _____ Ralph & Anne (Billi) Butchart 4-H Bursary

2. General information including:

- Name
- Date of Birth (y/m/d)
- Permanent Address
- Postal Code
- Telephone Number
- 4-H Area Council
- E-Mail
- Anticipated year of Graduation

• Has your club paid its Annual Membership Fee to 4-H MB Council? _____ yes _____ no

3. Declaration of Applicant:

“I declare that to the best of my knowledge all information contained in this application is correct.”

- Signature of Applicant (Be sure to sign it)
- Date
- Signature of Parent/Guardian (If applicant under 18)

Please Note:

- *Manitoba 4-H Council holds scholarship dollars awarded to 4-H members for 27 months post graduation from grade 12. Proof of enrolment at the required post secondary institution must be submitted by that time. If awards are not claimed, the money will be used as additional scholarships for the following year.*

Sections 4 – 7 are to be answered on separate sheets and attached to the cover sheet.

Please ensure EACH SHEET AND ATTACHMENT has your name on it.

4. 4-H Involvement

- a) Number of years completed in 4-H.
- b) Are you currently a 4-H member? Yes or no. If no, what year were you last a 4-H member. (i.e. 2011/2012)?
- c) List projects taken.
- d) List responsibilities and offices held in various 4-H club, area, or provincial levels.
- e) List club, area and provincial 4-H activities in which you have participated as well as special awards/trips.

5. Extra Curricular

- a) List extra-curricular activities during High School and post secondary studies outside of 4-H work, (i.e. school, community, church, music, volunteer work, etc.)
- b) List major non 4-H awards received during the past two years (i.e. honour roll, toastmasters, sports, etc.)

6. Employment

- a) Give type of work and approximate dates.

7. Personal Information

- a) Briefly outline your personal attributes and accomplishments that would make you a deserving scholarship winner to a maximum of 250 words.

Attachments Required

- a) References –
 - Three letters of reference are required with this application which should reflect school, 4-H and community involvement.
 - References from family members or relatives are not allowed.
 - References Completed references are to be returned to the applicant **in a sealed and signed envelope** for attachment to application.
 - Reference must be current; dated within the past four months.
- b) Education/Career – Please fill out this section on a separate sheet.
 - What level of education are you currently taking? Include grade and/or year.
 - What post-secondary educational institution and specific program have you applied to, do you plan to attend or are attending?
 - Education Records – Please submit the transcript / statement of marks or photocopy of same, from S1 (grade 9) to the current year. Keep in mind that NO late items will be accepted.
- c) Scholarship requirements as identified - **essay where required.**

Mail to:

Scholarship Committee,
Manitoba 4-H Council,
1129 Queens Avenue,
Brandon MB R7A 1L9



INCOMPLETE APPLICATIONS (I.E. NAME MISSING FROM PAGES, LATE POSTMARKED, OR MISSING CRITERIA) WILL BE DISQUALIFIED.

APPLICATIONS MUST BE POSTMARKED NO LATER THAN MARCH 14, 2014

Manitoba 4-H Ambassadors' CITY SURVIVAL WEEKEND 2014

January 31 – February 2, 2014
\$100.00

Senior Members (16 +) will have the opportunity to see what life in the city is all about! Delegates will be transported by & staying with the Ambassadors while learning how to live successfully on their own. Activities include a scavenger hunt, post-secondary tours, guest speakers, workshops & lots of fun! Interested ??? Complete the attached application and return (via mail or email).

Hope to see you there!


**APPLICATIONS MUST BE RECEIVED BY
JANUARY 17, 2014.**

Mail completed application to:
Kiah Stoyanowski

4 – 517 Beresford Avenue, Winnipeg, MB
R3L 1J4

Or apply by email to: mb4hrecords-keeper@hotmail.com

NOTE: Delegates are responsible for transportation costs to & from the event. Assistance to cover some expenses may be sought from your club or other levels of 4-H councils.

Name:			Age:	
Phone:			Email:	
Address:				
4-H Club:				
Which post-secondary institution(s) are you interested in? (circle)			a) University of Winnipeg	
 <p>Welcome to Bienvenue à Winnipeg Heart of the Continent Au Cœur du Continent</p>			b) Red River Community College	
			c) Winnipeg Technical College	
			d) University of Manitoba	
What are your future educational plans?				
What do you want to learn from attending the City Survival Weekend?				

Manitoba 4-H Ambassadors

APPLICATION FORM for both

2014 PEGGY COVERDALE MEMORIAL SCHOLARSHIP

One \$500 scholarship will be awarded for post-secondary education.

This scholarship will need to be claimed within 18 months of being awarded.

If applying only for the Peggy Coverdale Scholarship, omit question #14.

and

MANITOBA 4-H AMBASSADOR MEMBERSHIP www.4h.mb.ca/Ambassadors/

Ambassadors are former 4-H'ers aged 17-25 who help at 4-H events, workshops and camps.

If applying only for Ambassador Membership, omit questions #4 through #9.

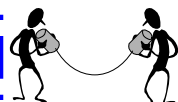
To apply, please submit the following on plain white paper via mail, or by email.

Indicate if you are applying for Peggy Coverdale Scholarship and /or Ambassador Membership. **Deadline is Friday, April 11, 2014**

Interviews will be held in Portage on May 3rd

If applying for BOTH Membership and Scholarship please answer ALL of the questions.

1. Name of applicant
2. Home or permanent address
3. Telephone and Email
4. Name of Parent or guardian
5. Name of high school where Grade 12 was obtained
6. Name of post secondary institution you are planning to attend and field of study you are planning to enter
7. Most recent Grade 12 subjects and marks
8. Past employment and type of work performed (include approximate dates)
9. Briefly describe why you feel you deserve to be presented with this scholarship
10. Number of years in 4-H
11. List 4-H activities currently involved in: (include club names & projects)
12. List past 4-H projects and involvement (e.g. club offices, rallies, communications).
13. List community and extra-curricular activities
14. If you are chosen to be an Ambassador, what could you contribute to the program? (leadership skills, experience in public speaking, willingness to contribute time, etc)
15. What do you know about the Manitoba 4-H Ambassadors?

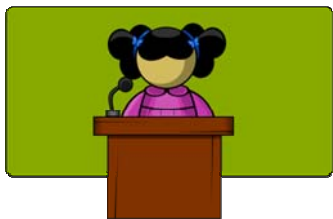


Manitoba 4-H Ambassadors

c/o Kiah Stoyanowski ~ 517 Beresford Ave ~ Unit 4 ~ Winnipeg, MB ~ R3L 1J4

OR: mb4hrecordskeeper@hotmail.com





Listen, Learn, Enjoy!

Ready...Set...Participate...
Each Central Plains club will be able to send representatives to the
Central Plains Area 4-H Communications Event
Saturday March 15, 2014
MacGregor Collegiate
Now is the time to start preparing your entry!

Watch for details coming soon. We are looking for judges, timekeepers and volunteers to help at this event, so please call the committee lead Barb Jack at 204-428-3235 or the Portage La Prairie MAFRD office at 204-239-3352 if you would like to volunteer or learn more about this event.

Central Plains 4-H Area Council Executive

President: Carson Rodgers
Vice President: Shania Jack
Secretary: Cindy Jack
Treasurer: Sandra Duchak

Upcoming Area Council Events & Chairpersons

Winterfest/Rally: Gabrielle Green & Diane Kovar
CRAZY Camp: Brendan Doan
SUPER Camp: Diane Kovar
Area Communications: Barb Jack
Senior Member Awards: Tanya Anderson
Intermediate Bus Tour: Carson Rodgers & Riana McMillan

Central Plains Member Jaime Anderson wins Peggy Coverdale Scholarship!

Jaime Anderson graduated from William Morton Collegiate in Gladstone in June, 2013 and was the recipient of the prestigious Peggy Coverdale Memorial Scholarship administered by the Manitoba 4-H Ambassadors. This \$500 Scholarship is awarded annually to one deserving 4-H member who is continuing their education at a post-secondary institution, and who has been active in their 4-H club and community.

Jamie is continuing her post-secondary education at the University of Winnipeg, majoring in English with a focus on Creative Writing.

Congratulations Jaime on your 4-H career, and on receiving this important 4-H award - all the best as you further your education!

Remember!

Central Plains Area Council fees are due Dec 31st. **\$3/member and \$50/club (bursary fee)**

Cheques can be made payable to:
Central Plains Area 4-H Council
c/o Council Treasurer - Sandra Duchak
510 - 9th St. NW
Portage La Prairie MB R1N 2P6

Funding Request Forms
Are due February 28, 2014

If your club or group would like funding to hold an educational 4-H event, please complete a funding request form. They are available at your local MAFRD office.

Central Plains Area 4-H Council Meeting

Will be held by conference call **January 9, 2014 at 7:30 pm**
Call in number: 1-877-727-8553
Participant Passcode: 797021362



Be sure to have two representatives from your club take part in this conference call.

It is important that each club be represented and give your input!!

Central Plains

Manitoba 4-H Council

Riana McMillan - Jr. Director
Diane Kovar - Sr. Director

Manitoba Agriculture, Food and Rural Development

Joann—Carberry—204-834-8815 joann.calvert@gov.mb.ca
Holly—Gladstone—204-385-6633 holly.troop@gov.mb.ca
Donna—Portage—204-239-3375 donna.gervais@gov.mb.ca
Joanne—Portage—204-239-3352 joanne.galbraith@gov.mb.ca

"CRASHING" AT THE MUSEUM

January 18 & 19, 2014; Children's Museum, Winnipeg

A fun and educational sleepover that provides 8-11 year old members the opportunity to become familiar with 4-H while meeting other Eastman members.

To register by January 3, send your completed Member Event Form and cheque payable to Eastman Area 4H Council for \$20 for participants and for any parents wishing to attend (\$30 per member/\$30 per parent after January 3rd deadline). Mail to:

Kristine Penner, Box 19 Grp 70 RR1, Anola MB, R0E 0A0; 204-755-2888;
kristinepenner@gmail.com



VOLUNTEER LEADER APPRECIATION DINNER & THEATRE

February 8, 2014, Oakbank

Join Eastman senior members (15 years & older as of Jan 1, 2014) to show appreciation for 4-H leaders at Oakbank United Church's annual theatre production and dinner. Cost: \$20 for members; free for 4-H leaders; \$40 for spouses. Register by January 31 by sending your completed Member Event Form and cheque (payable to Eastman Area 4H Council) to: Kristine Penner (as per details above)

STAR LAKE 4-H CAMP July 6-11, 2014, Whiteshell Provincial Park

Open to all Eastman 10-12 year old 4-Hers. Camp activities include arts and crafts, outdoor cooking, swimming, games, skits and more! A great chance to meet 4-H'ers from across Eastman! Space is limited, so mail your Member Event Form and registration fee (\$130 payable to Eastman 4-H Council postmarked on or before **April 4**; \$150, postmarked after April 4). Mail to Brenda Dyck, Box 24, Woodmore MB R0A 2M0. Lifeguard, nurse and counselors (16+) are also needed. Questions call Brenda at 427-2527. Michelle Toupin will also field questions, 268-9335.



EASTMAN 4-H ZONE COMMUNICATIONS

(*storm date)

Zone North: Whitemouth 4-H Club, contact: Don Nichol, 348-2818
Feb 7, 7:00 pm @ Whitemouth School (*February 21)

Zone Central: Stony Ridge Riders, contact: Alice Barkman, 326-2955
Feb 22, 1:00 p.m. @ La Broquerie, École Saint Joachim
INDOOR SHOES ARE REQUIRED (*March 1)

Zone South: Woodmore Combined, contact: Brenda Dyck, 427-2527
Feb 14, Shevchenko School, Vita, 6:30 p.m. (*February 21)
Communication Resources available from a MAFRD GO Office or at
www.4h.mb.ca/forms.php

EASTMAN 4-H COMMUNICATIONS

Saturday, March 8, 2014 (storm date March 15)
La Broquerie École Saint Joachim, 29 Normandeau Bay
INDOOR SHOES ARE REQUIRED

Contact: Lissa Vincent, lvincent@highspeedcrow.ca, 755-2205

PROVINCIAL 4-H COMMUNICATIONS

April 26, 2014, Victoria Inn, Winnipeg

Welcome to the 2013-2014 Eastman 4-H Executive

President – Susan Yusishen
Vice President – Kristine Penner
Secretary – April Burnell
Treasurer – Greg Penner
Thanks for your commitment!

Manitoba 4-H Council Directors Eastman

Lenore Vandenbyllaardt, Senior Director
Megan Godfredsen, Junior Director
Questions on 4HMC affairs, contact
Lenore or Megan.
Thanks for your commitment!



IMPORTANT NOTICE!

Manitoba 4-H Council is sending much of their correspondence to 4-H families via email. If you are not receiving regular Manitoba 4-H eZine News, and other news do let your local MAFRD office know.

Eastman 4-H Council Meeting

January 15, 2014, 7:00 p.m.
Anola Over 50 Club
Weiser Crescent, Anola
(storm date, Jan. 22, 2014)

4-H News

- ⇒ Communications fact sheets are available for pick up at the local offices.
- ⇒ All senior members are encouraged to apply for Gold Watch awards and scholarship opportunities.
- ⇒ Be sure to forward us your email if you are not already receiving the Manitoba 4-H Council e-zine. It is the place for the latest updates in the 4-H program.

LOOKING FOR SOME 4-H VOLUNTEERS!

ENCOURAGE YOUR CLUB TO HOST AN EVENT FOR ALL NORTH INTERLAKE 4-H MEMBERS TO ATTEND. TALK TO YOUR HEAD LEADER ABOUT PLANNING IT.

A Budget Planning meeting for the 2014-2015 4-H year will be held March 19, 2014 at the Eriksdale Community Center. All clubs are encouraged to send club representatives as this is the meeting where all the activities for the upcoming year are planned.

North Interlake 4-H Team

Joanne Bauch, the extension co-ordinator in the Ashern GO office is a vital part of our 4-H delivery team. As well as the usual administrative duties, Joanne is now the staff person looking after the budget, so clubs need to submit their program plans and expenditure claims to her when it comes to 4-H programming in the North Interlake.

Welcome to the newest club, the Arborg 4-H Rockers!

Nine enthusiastic members ranging in age from 6 to 13 are having a great time *Learning to Do by Doing*.

NORTH INTERLAKE "DESIGN A LOGO" CONTEST

The Ashern Auction Mart needs a logo and they are looking to the 4-H clubs in the North Interlake area to help create one.

Deadline for logo submissions is Friday January 31, 2014.

For full contest rules, check with your club's head leader.

Eriksdale Midnight Riders	Dolly Bay Beef
Eriksdale Clovers	Lundar Happy Hands
Lakeside Willing Workers	Fisher Branch Beef
Lakeside Beef	Lundar Beef
Interlake Trail Blazers	Arborg 4-H Rockers

North Interlake

Manitoba 4-H Council

- Jr. Director
- Sr. Director,

Manitoba Agriculture, Food and Rural Development

Joanne - Ashern - 204-768-2782 joanne.bauch@gov.mb.ca
Thelma - Arborg - 204-641-4136 Thelma.blahney@gov.mb.ca
Arborg - 204-376-3300

North Parkland 4-H Area Communications Event

... will be held on Saturday, March 15
In Ste. Rose

Details will be mailed to each club in the new year.

Revised communication fact sheets
as well as score cards
are available at your
local MAFRD GO office.



North Parkland 4-H Area Curling Bonspiel

February 8, 2014
Rorketon Curling Club



More info coming soon to head leaders!

Attention SENIOR MEMBERS!

Check out the
information on
p 6, 7 and 8 for details on
2014 4-H Scholarships &
Manitoba 4-H Ambassadors

Watch the mail for information
and applications for these
North Parkland Area Council
opportunities in
the coming months

Gold Watch Awards
Scholarships

Congratulations to the 2012-13 NP Area Council Executive

President –
Rose Taylor
Vice President–
Betty Saari
Secretary –
Tina Szewczyk
Treasurer –
Gale Brunen

**Manitoba 4-H Council
Directors**
Senior: vacant
Junior: Taneisha Dumas

North Parkland Upcoming Events

January

TBA - Leaders workshop,
Ste. Rose

February

3 NP 4-H Equine group mtg
-Dauphin
4 Area Council mtg
8 Curling Bonspiel—
Rorketon

March

15 Area Communications
Parkland Crossing
Dauphin
Gold Watch & Scholarship
Applications mailed

April

8 Area Council Meeting-
Dauphin
26 Provincial
Communications
Extravaganza—
Winnipeg
TBA Club Achievements

May

TBA Club Achievements
3 Deadline to apply for NP
Gold watch and
scholarships

June/July/August

TBA Club Achievements
TBA NP Gold watch and
scholarship interviews
3 Area Council Mtg-
Dauphin
TBA Roblin Beef Show &
Sale—Roblin Fair
Grounds



Pembina Area Clubs for 2013-14

Bruxelles 4-H Crew
Clearwater Combined
Clearwater Beef
Cypress Hills Trail Riders
LaRiviere Beef
Manitou Beef & Variety
Manitou Sunset Riders
Mariapolis/Baldur
Somerset Combined
Swan Lake Handi-Hands
WindyGates Beef

Reminder to members
 regarding projects . . .
 Members can finish projects
 over the summer, especially
 Gardening or Crops projects. If
 you are interested in working
 on a project over the summer
 talk to your Head Leader.

COMING EVENTS

Livestock Workshop
Winter 2014

Livestock Judging
 Clinic/Competition
Spring 2014



Coming soon

SWAMP Camp

for 8-11 year old members

OR

CRAZY Camp

for 12-14 year old members

at

Winkler Bible Camp

January 17-19, 2014

Meet 4-H members from
 your area and from other
 areas as you learn new
 skills and have fun!

If you have not received a
 brochure and are
 interested in attending
 either of these two camps
 please contact Jo-Lene or
 Cheryl.



See
 you
 there!

MARK YOUR CALENDARS

MARCH 22, 2014

*Location to be determined
 (storm date March 29th)*



Thanks to Fleurette Geirnaert for
 volunteering to lead the Area
 Communications Committee. More
 volunteers are needed! Contact
 Fleurette, Jo-Lene or Cheryl.

AREA COMMUNICATIONS

Pembina Area Council News

The next meeting of the Pembina Area Council will be held **on April 9, 2014**. Area council reps will be contacted. Agenda will include program and budget planning for 2014/2015. Committees will need to have budgets prepared for upcoming events: Livestock Judging Clinic 2014, Awards 2014 (outstanding member, bursary), Rally 2014, Camps 2015, Area Communications 2015. If your club has an idea for an event please ensure your club rep brings it to the meeting.

Thanks to 2013-2014 Executive Members:

Melissa Ricard—President

Cody Nichol—Vice-President

Natasha Geeregat—Sec/Treas.

AWARDS COMMITTEE UPDATE

Thanks to **Jackie Johnson** who
 has volunteered to head up
 the Awards Committee which
 is responsible for the
 Outstanding Member Award
 and Bursary programs. More
 volunteers are needed! Contact
 Jackie, Jo-Lene or Cheryl if you
 are interested in volunteering
 your time.

*Senior members . . . Watch
 your email/mail for more
 information.*



Manitoba 4-H Council

Jr. Director—vacant
 Sr. Director - Catherine Jordan

Manitoba Agriculture, Food and Rural Development
 Danielle - Somerset - 825-4245 danielle.cabernet@gov.mb.ca
 Cheryl - Somerset - 744-4050 cheryl.routhier@gov.mb.ca
 Jo-Lene - Pilot Mound - 825-3512 jo.gardner@gov.mb.ca
 Brett - Killarney - 523-5260 brett.skeoch@gov.mb.ca



Red River 4-H Council Executive 2013-14:

President: Philip Fenez/La Salle 4-H 275-7793
Vice-President: Tery Hyde/ Graysville Light Horse & Pony 384-5215
Secretary: Norma Wood/Morden Achievers 822-3973
Treasurer: Barb Orchard/Miami Activity Club 435-2496

Thanks to our executive who were willing to serve for this year!



April 1st is 4-H and Youth Day at the Royal Manitoba Winter Fair this year. There will be 2 buses booked for Red River, 1 for the north and 1 for the south. More details coming!

Red River 4-H

What it looks like this year:

This year Red River has a total of 14 Clubs with approximately 90 Leaders and 250 Members.

Our Clubs are a mixture of Activity Clubs, Combined Clubs, Beef Clubs, Equine Clubs and a Dairy Club.

The Clubs are all very active in their communities, volunteering for causes too numerous to list here.

We are proud of the great work that is happening in all the Clubs and grateful to our wonderful dedicated Leaders we have who volunteer so much of their time and talents to the 4-H Program.

Red River Up-Coming Events:

January

9—Council meeting (Carman)
17– 19 SWAMP Camp (Winkler)
17–19 CRAZY Camp (Winkler)

February

3– Council Meeting (Carman)
22—Rally (Winkler Curling Rink)

March

15—Communications (Carman)
22—Communications Stormdate

April

1—4-H Day, Brandon Winter Fair
North RR or South RR, take the bus with us!
8—Council Meeting (Carman)
26 —Provincial Communications (Winnipeg)

Are you receiving your e-Zine copies?

If not, please contact Frieda Wight:

Frieda.Wight@gov.mb.ca or
204-745-5610.

4-H Red River Curling Bonspiel/ Rally!

February 22
at the Winkler Curling Rink.
Watch for more details!



4-H Club Meetings

Are you finding it challenging to keep Club meetings interesting and on-track?

The 4-H Discovery Zone Box is filled with everything from ice-breakers and activities to absorb some excess energy to increasing efficiency in meeting management.

The box is also filled with Resources for Achievement, Communications and so much more. To find out what's available for you, contact your local MAFRD Office.



Important News: All 4-H requests now go to the Teulon GO office and Robert Broadfoot will help you get what you need. Robert can be reached at 204.886.2696.

South Interlake 4-H Area Council

Welcome to the new South Interlake area council.

President—Michael Melnychuk
(Balmoral 4-H Club)

V.P. —Vacant (temporarily)

Secretary—Sheila Stark-Perrault
(East Selkirk 4-H Club)

Treasurer—Armand Belanger
(Minerva Club)

Many, many thanks to outgoing executive Bev Wait and Janet MN

Attention all 4-H members!

Think about how you can make a difference in your club, your community and your country. Pick one project that your club can do together that will positively impact your community. Write a brief report about it and we'll share it at the next area council meeting!

Plan to attend **Winter , 2014**

Multi-age Sleepover at the Manitoba Museum. Watch for details coming directly to clubs.

New to 4-H this year!

1. A brand new area council executive...
2. Cloverbud project members 6 years of age were able to join this year—Welcome!
3. Robert Broadfoot, EC-Ag in the Teulon GO Center, has some expanded responsibilities when it comes to the 4-H budget. As clubs plan their events for the South Interlake, be sure to work with Robert to ensure you have all budget requirements met.

South Interlake Communications

Teulon is the host club this year for Area Communications. The date is set for the end of February with a storm date set early in March. Contact Sharon Dyrda in the Teulon club for more details. Communication fact sheets are available from the GO office.

South Interlake

Manitoba 4-H Council

vacant Jr. Director
vacant Sr. Director

Manitoba Agriculture, Food and Rural Development

Thelma Blahney - Arborg - 204-641-4133
Robert Broadfoot - Teulon - 204-886-2696



They're coming!

Be watching your inbox and mail box for registration information on:

- Executive Officer Workshops
- South Parkland Winter Adventure
- Fun Learning Days
Kenton
Rosburn
- Zone and Area Communications
- SP 4-H Fun and Recognition Day
- Bursary & Gold Watch Applications



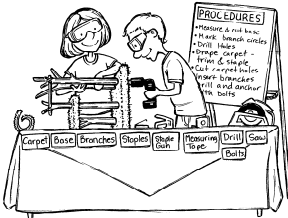
Join the fun!

2013-14 South Parkland Area 4-H Council Executive

President - Shailyn Madsen
Vice President - Daisy McKee
Secretary - Shelby Sawchuk
Treasurer - Virginia Olson
4-H Manitoba Council
Junior Director—Virginia Olson
Senior Director—Ann Hunter

Attention SENIOR MEMBERS!

Check out the information on p 6, 7 and 8 for details on 2014 4-H Scholarships & Manitoba 4-H Ambassadors



Members and clubs will be starting to think about their communications programs and getting their speeches written. With the change to the age groupings in 4-H last year there were changes to the communications ages and timing of the presentations members give.

Don't wait until the last minute! Communications Fact Sheets are available at your GO office if you would like some tips on getting a good presentation together.

Please be sure that you have the correct group and time for the members. The South Parkland Area council will make a decision about Cloverbuds competitions at their January 8 council meeting.

South Parkland Coming Events Calendar

January

8 - South Parkland Area 4-H Council Meeting 7:30 pm
Conference Call
13 - Executive Officer Workshop, Minnedosa
16 - Executive Officer Workshop, Shoal Lake

February

17 - Fun Learning Day – Kenton

March

15 - Fun Learning Day - Rosburn
TBA - Area Communications Competition—Hamiota

May

TBA - SP Fun & Recognition Day—Location to be determined.

TBA - Gold Watch Interviews in conjunction with SP Fun & Recognition Day

TBA - Bursary Selection in conjunction with SP Fun & Recognition Day

April—July

Club achievements



Our GO offices and 4-H Manitoba Council often send out e-mails to 4-H families and leaders. This is a fast and efficient way of communication. If you have an e-mail address please ensure that it is included with your 4-H enrolment information. If your email address has changed please check to ensure we have your most current contact info. We do not share your e-mail address with anyone.





Krista Grieve of Virden, Jasmine Bajus of Elkhorn, and Isabelle Lewis of McAuley attended the National 4-H Conference in Toronto from November 6-10, 2013. The Conference focused on "Sustainability in Agriculture" through guest speakers as well as agricultural based discussions. They toured the University of Guelph, visited the Royal Agricultural Winter Fair, and took part in Foodshare activities at a rooftop garden.

This past September Isabelle Lewis and her chaperone Jeanette Lewis (mom) were very fortunate to have the opportunity to attend the Provincial 4-H Show in Nova Scotia. Isabelle was awarded this trip at MB Fun Fest in July. During their trip to Nova Scotia they were well looked after and toured around by the president of 4-H Nova Scotia Wendy Hudgins. The provincial show in Nova Scotia is attended by around 800 4-H members and their families who all bring their projects to compete.

71 - 4-H Members Attend the Southwest Area Council Slumber Party Event

On December 6th 71 enthusiastic 4-H members attended the Slumber Party at the First Baptist Church in Brandon. Activities included workshops on communications, etiquette, dance, Zumba and a craft. A lot of pizza was eaten, movies were watched and some members and leaders even got a few hours of sleep! **A big thank you to Mina McDowell and her committee of 4-H leaders and members who worked hard to organize this years fun event.**



Senior Members Apply Now for the Southwest 4-H Area Council Scholarship.

The Scholarship is for \$500.00.
Two will be awarded if there are
more than 10 applicants

Deadline is Feb 28, 2014
Email application & references
to: joanne.baker@gov.mb.ca
Interview date April 17, 2014
Prior to Area Council Program
Planning Meeting.

**Scholarship details have been
emailed to all Head Leaders.**



Southwest 4-H Area Council Meeting

February 6, 2014

Faith Community

Baptist Church - Souris

7:00pm –9:30 PM

Every club is encouraged to come and
have a voice and cast a vote. Take part
in a fun educational program.

Supper at 6:30pm.

RSVP to Sharon—

slwevans@mts.net

Southwest Area Communications

Souris School—March 8 2014

- **Names including phone, address and email into Mina by Feb. 28th**
- **Each club is required to provide one volunteer by January 31st**

Storm Date: March 15, 2014

Southwest

Manitoba 4-H Council

Hayley Schuddemat, Jr. Director
Marcie Lamouline, Sr. Director
gmlamouline@xplornet.com

Manitoba Agriculture, Food and Rural Development

Joanne Baker@gov.mb.ca
Hannah Minshull@gov.mb.ca
Linda Ryckman@gov.mb.ca
Sherry Grandmont@gov.mb.ca

Joanne - Virden - 851-2481
Hannah - Melita - 522-3256
Linda - Souris - 483-2153
Sherry - Virden - 748-4770

Junior Fun Night

When: February 11th 2014

Where: Swan River, Westwood

What: Swimming, Crafts & supper

Who: All 4H members welcome age 6-12

For more information call Brandy @ 204-525-2279



The Pas
Helping Hands
4H Club:
Showing their
4H colors!

The Pas Helping Hands 4H Club

This year, 4-H in The Pas has a lot more things going on other than equestrian! Like outdoor living, where they do a lot of stuff that has to do with a healthy life and getting active. For an example, they had a lot of fun making fire starters and fires in the snow (with adult supervision though). Adventures in 4-H is where they really do adventure through all the other groups and get to do a lot of other activities. This month they were looking at funny things about snakes, cats, and dogs. They also did some things for meetings like public speaking. Foods was a yummy time, where they make a lot of things like banana bread, cookies, and some healthy things too - microwave eggs, breakfast smoothies and a lot of different things too!!!!!! Small animals did a lot of things like looking at different body parts of an animal they chose. They also took care of a bird called Thunder and visited with Watson the hedgehog. Some things we did together as a whole big group was a tour of Berschied's Meats and the Recycling Center. We had a lot of fun learning the steps to Thriller, for a flash mob during the Zombie Walk, in which many 4-Hers became Zombies!! We entered our card creation to Building a Better Future, as well as our photos for Green Day, November 6th. We marched in the Legion Remembrance Day parade and attended the ceremony. 4-H put a tree in the Festival of Trees, with decorations that were all hand made by the kids. We will be entering a float in the Santa Claus parade, and all the kids will be on the float!

Submitted by Jorja and Cassidy Steele

2013-2014 Valleys North Area Council

President—Brandy Dvorak

Vice President—Pam Nickel

Treasurer—Susan Hrycyk

Secretary—Vacant

Past President—Ione Anderson

The Area Council needs your help to plan and chaperone events. Members and parents must sign up to help plan one event a year. Talk to your head leader to help out.

Valleys North Upcoming Events

January

Various Dates:
Club Communication
Workshops

February

February 11th:
Junior Members Event

February 12th:
Trappers Festival-
Torch Light Parade
The Pas

March

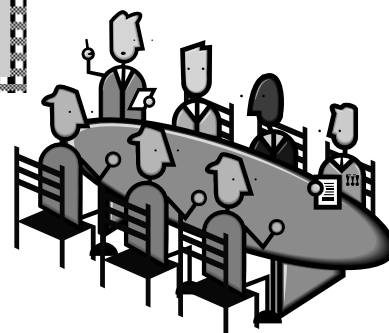
March 18th 7:00 pm:
Valleys North Regional
Communications

April

TBA:
Leader Appreciation
Events

June

Senior Event:
Awesome Details
Coming Soon





Member EVENT Registration Form

4-H Event/Program: _____ Date of Event: _____

Prior to acceptance in this 4-H event, we require signatures indicating that members and parents/guardians agree to the following conditions.

This form is to be signed and completed by a parent or guardian. Accurate and complete information is essential to ensure adequate supervision and protection while participating in the event. This information is confidential and will be available only to 4-H staff/volunteers administering the event and a physician, if necessary.

Application Details

Name: _____

Club: _____ AREA COUNCIL _____

Male ___ Female ___ Age ___ BIRTHDATE _____

Address: _____ Town: _____ Postal Code: _____

Telephone(s): -- _____

Email Address(es) (email *suitable* for correspondence list) **PRINT:** _____

Permission/Waiver

I certify that my son/daughter has my permission to participate in the above mentioned 4-H event. I recognize the 4-H program will provide a safe and educational environment to the best of their ability. However, inherent risks associated with this type of activity may occur. I agree that his/her participation is at his/her own risk. I further agree that he/she will remain with the program at all times and will adhere to the behaviour and cancellation policies in place for this event.

Signature of 4-H member if over 18 years of age

Signature of parent/guardian
(if member is under 18 years of age)

Emergency Contact Information

Name: _____ Relationship to Member: _____

Phone No. 24 hour access (work, home, cell): _____

Doctor's Name: _____ Telephone: () _____

MB Health #: _____ Personal Health #: _____

Any medical conditions concerning your son/daughter that we should be aware of? (Special diet, allergies, medication, recent illness, physical limitations, etc)

As the parent or guardian of the member, under circumstances as stated below, I hereby authorize the staff/volunteer in charge of the program to secure such medical advice and treatment as may be deemed necessary for the health and safety of my son/daughter or ward, and I agree to accept the financial responsibility in excess of the benefits allowed by the Provincial Health Plan:

- ☐ 1. Where the health and well being of the member is involved.
- ☐ 2. Where medical advice has been such that further services are required - services which require the consent of the parent or guardian.
- ☐ 3. Where all attempts to contact the parent or guardian have failed, or where due to the nature of the emergency there is insufficient time to contact such parent or guardian, it will be at the discretion of the staff-in-charge of the program to decide what steps must be taken for the welfare and safety of the member.

Signature of parent/guardian

If member is under 18, name(s) of person member may be released to (pick up from site by):

Name 1: _____ Relation: _____

Name 2: _____ Relation: _____

Photo Release

At various 4-H events, we like to take pictures of the fun activities that happen for possible use on the 4-H website or in 4-H publications that promote 4-H. We request your permission to use pictures of yourself (if over 18) or son/daughter participating in 4-H events.

- ☐ I hereby authorize Manitoba 4-H Council to use photographs of my son/daughter or myself (if over 18) with our names on the 4-H website and/or in 4-H publications which promote 4-H activities.
- ☐ **Please do not use photographs of my son/daughter or myself (if over 18) on the 4-H website and/or publications that promote 4-H.**

Signature of 4-H member if over 18 years of age
(if member is under 18 years of age)

Signature of parent/guardian

Dated this _____ day of _____ (month), _____ (year).

Please return form (with event fee where required) to: **Manitoba 4-H Council, 1129 Queens Ave, Brandon MB R7A 1L9** Ph: 204-726-6136, Fax: 204-726-6260, email: 4hcouncil@mts.net (no "i" in council) or your Area Council as appropriate

Privacy Policy:

4-H Manitoba Council respects the **privacy** of our 4-H members and leaders. Your personal information is collected, used and disclosed for the purposes of keeping you informed and delivering 4-H programs, services & opportunities and for statistical or archival purposes. To learn more about the 4-H Manitoba commitment to privacy, check out the website www.4h.mb.ca

Cancellation –Refund Policy:

For trips or **conferences** not involving travel / airline reservation: refund of registration fee will be granted if the cancellation is received by the 4-H Manitoba Council office twenty-one (21) days or more before the earliest of departure or event-start date. **If cancellation is less than 21 days, the delegate will forfeit the registration fee.** Policy 3-01-08.

Insurance–Reminder:

Insurance covers all 4-H members, leaders and staff and any designated event volunteers **and invited participants** but does not cover non-4-H siblings or adults. Insurance Fact Sheets are on the 4-H Council website: <http://4h.mb.ca/insurance.php>
Report any incidents ASAP to your designated MAFRD 4-H contact who sends an **Incident Report** to the 4-H Council office.