



# The 4-H Manitoba Banner

## President's Message

It's here - the year of our 100<sup>th</sup> Anniversary and celebrating 4-H in Manitoba and Canada. Special activities are being planned on all levels - national, provincial, area, and club. If you would like us to spread the word about your local celebrations, please email

[4hcouncil@mymts.net](mailto:4hcouncil@mymts.net) or tweet us on Twitter @4HManitoba. Manitoba will host the Canadian 4-H Council AGM in May this year which will kick off with a Manitoba Social on the 29<sup>th</sup>, followed by a large gala on the 30<sup>th</sup>, then an evening of celebration in Roland on the 31<sup>st</sup>.

Some provincial initiatives to look forward to in 2013 are video-taping of provincial communications so that the winners may compete nationally, an expanded FunFest and an intermediate event.

4-H is hoping to have an increased presence at small town fairs this year and encouraging past members to dust off their old projects to display them. We have purchased several items that can be used to throw out during parades and have two sets of spinning signs that can be placed in the back of a truck. Call the office to reserve your local fair date!

Travel opportunities are numerous this year, including the York Benimaru Foundation Japan Exchange, the International Youth Ag Summit, the "People Developing People Plus" Conference for Intermediate Members, and the Garfield Weston Exchanges. Make sure to take advantage of the wonderful travel and

scholarships that our 4-H program provides.

100 years of 4-H would not have been possible without our volunteers and leaders. Arline Davey and Brenda Dyck are two leaders selected for recognition with the Queen Elizabeth II Diamond Jubilee Medal. Many other leaders were nominated and considered for this prestigious award so make sure to celebrate your leaders, past and present, at some point throughout this year.

This is a wonderful year to be involved with 4-H in any capacity - member, leader, alumni, or supporter. Enjoy it and make sure to celebrate in the family spirit of 4-H.

Carrie Tapp  
President 4HMC

## Manitoba 4-H Council Store

### 4-H Manitoba Store – 100<sup>th</sup> Anniversary Items Available Now

A boxed pen and pencil set and a memory stick commemorating 100 years of 4-H Manitoba are now in stock – order early online at [www.4h.mb.ca/store](http://www.4h.mb.ca/store) to ensure your supply.

Publications Mail Agreement  
No 40065629  
Return undeliverable Canadian  
addresses to  
Manitoba 4-H Council  
1129 Queens Ave  
Brandon MB R7A 1L9

### 4-H Manitoba Council's MISSION

"Building leadership in  
youth and adults through  
unique practical  
experiences."

### 4-H Manitoba Council's VISION

"4-H: A vibrant program  
blending tradition and  
innovation for a quality  
experience."



## Inside this issue:

<i>Provincial 4-H</i>	1-8
<i>Central Plains Area</i>	9
<i>Eastman Area</i>	10
<i>North Interlake Area</i>	11
<i>North Parkland Area</i>	12
<i>Pembina Area</i>	13
<i>Red River Area</i>	14
<i>South Interlake Area</i>	15
<i>South Parkland Area</i>	16
<i>Southwest Area</i>	17
<i>Valleys North Area</i>	18
<i>4-H Member Event</i>	19-20



# Provincial 4-H

1129 Queen's Ave., Brandon MB R7A 1L9  
Fax: 726-6260 Email: 4hcouncil@mts.net

Manitoba 4-H Council  
Carrie Tapp, President  
Julie Labossiere, President Elect  
Trevor Carlson, Past President

Manitoba 4-H Council Office Staff  
Clayton Robins, Exec. Director -  
Email: 4hdirector@mymts.net  
Dawn Krinke, Administrator- 9 a.m.-1 p.m. - Mon.- Fri.  
(Phone) 726-6136 or email: 4hcouncil@mts.net

## Manitoba 4-H Council BOARD OF DIRECTORS 2012-13

### Executive Committee (voting)

President **Carrie Tapp**  
President Elect/C4HC Rep **Julie Labossiere**  
Past President **Trevor Carlson**  
MAFRI RLS-Senior 4-H & Youth **Leanne Sprung**

### Representative Directors (voting)

MAFRI RLS - 4-H & Youth Meghan Sprung  
Manitoba 4-H Ambassadors **Kiah Helgason-Stoyanowski**

### Representative Directors (non-voting)

Canadian 4-H Youth Michael  
Advisory Committee (YAC) Melnychuk

### Directors-at-Large

**Desiree Czerkawski**  
**Stacey Schott**

### Area Council Directors (voting)

Junior	Senior
<b>Central Plains</b>	
Shania Jack	<b>Diane Kovar</b>
<b>Eastman</b>	
<b>Greg Penner</b>	<b>Lenore Vandenbyllaardt</b>
<b>North Interlake</b>	
Jennifer Jerney	<i>vacant</i>
<b>North Parkland</b>	
<i>vacant</i>	<i>vacant</i>
<b>Pembina</b>	
<i>vacant</i>	Catherine Jordan
<b>Red River</b>	
Madison Enns	Adrianne Vandersluis
<b>South Interlake</b>	
<i>vacant</i>	<i>vacant</i>
<b>South Parkland</b>	
<b>Katie Hunter</b>	Ann Hunter
<b>Southwest</b>	
Kalen Dunn	Marcie Lamouline
<b>Valleys North</b>	
<i>vacant</i>	<i>vacant</i>

### M4HC Staff (non-voting)

Executive Director Clayton Robins  
Administrator Dawn Krinke  
(Office Hours: 9-1, Monday-Friday)



The names in **bold** are Directors on the **Executive Board**.

Manitoba 

## Manitoba 4-H Council - Area Council vacancies:

If you're interested in representing your Area Council at the provincial Board Meetings (spring (March 2) and fall (Nov 15-16) please contact the 4-H Manitoba Council office for information (204) 726-6136 or email [4hcouncil@mymts.net](mailto:4hcouncil@mymts.net) (note no "l" in council)

Vacancies on 4HMC Board:  
Junior Directors: Pembina, South Interlake, North Parkland and Valleys North;

## 4-H Provincial Communications Extravaganza

April 13, 2013  
Portage la Prairie

The event requires a team of volunteers interested in judging, timekeeping, room chairing, etc. Please email [j\\_labossiere@yahoo.ca](mailto:j_labossiere@yahoo.ca) or call



## Call for Resolutions

Head Leaders & Area Council Presidents - watch the mail for the Call for Resolutions package. Resolutions must be submitted to 4-H Manitoba Council by January 30, 2013. The forms can also be

## NATIONAL AND INTERNATIONAL TRAVEL OPPORTUNITIES

Watch the website and e.Zines for information on the 2013-14 travel opportunities which will include:

- 4-H/Garfield Weston Foundation International Exchanges 2013 – opportunities will include exchanges (July/August 2013) to Finland, Jamaica, Korea and the United Kingdom. (18 years and older)
- 4-H People Developing People Plus Conference 2013 (August 18 - 23 in Alberta – ages 14-15 years)
- Global 4-H Youth Ag Summit 2013 (August 19-25 in Calgary Alberta - ages 18-25 years)
- 4-H National Members Conference 2013 (subject to confirmation)
- 4-H National Citizenship Seminar 2014 (April 4-10 – subject to confirmation)



## NEW Ages Categories for 4-H Communications Competitions

ALL AGES ARE AS OF JANUARY FIRST OF THE CURRENT 4-H YEAR.

### Speeches

- Cloverbuds:** (do not go on to compete at Provincial level) Up to and including 8 years of age = 1-2 minutes  
**Juniors:** Age 9 to 11 years = 2-3 minutes  
**Seniors:** Ages 15 to 17 years = 5-7 minutes

- Intermediates:** Ages 12 to 14 years = 3-5 minutes  
**Adults:** 18 to 25 years of age = 7-9 minutes

### One Person Visual Presentations

- Cloverbuds:** (do not go on to compete at Provincial level)  
 Up to and including 8 years of age = 2-5 minutes

#### **Juniors:**

Ages 9 to 11 years = 3-6 minutes

#### **Intermediates:**

Ages 12 to 14 years = 5-8 minutes

#### **Seniors:**

Ages 15 to 17 years = 7-10 minutes

#### **Adult:**

Ages 18 to 25 years = 10-12 minutes

### Two Person Visual Presentations

- Cloverbuds:** (do not go on to compete at Provincial level)  
 Combined ages equal 16 or less = 3-5 minutes

#### **Juniors:**

Combined ages equal 17-22 = 5-7 minutes

#### **Intermediates:**

Combined ages equal 23-28 = 7-9 minutes

#### **Seniors:**

Combined ages equal 29-34 = 9-11 minutes

#### **Adult:**

Combined ages equal 35 or more = 10-12 minutes

## 4-H Insurance

Insurance Fact Sheets are available on the 4-H Council website:

<http://4h.mb.ca/insurance.php>

**Report any incidents ASAP to a Head Leader who completes a form for the closest MAFRI 4-H liaison.**



## Stay healthy. Stay connected.



**Klinic Community Health Centre**  
 24 hour Crisis Line  
 786-8686 in Winnipeg  
 1-888-322-3019 toll free  
[www.de-stress.ca](http://www.de-stress.ca)

**Manitoba Farm & Rural Support Services**  
 (for all rural Manitobans)  
 1-866-367-3276 toll free  
 (10 a.m. to 9 p.m. Monday to Friday)  
[www.ruralsupport.ca](http://www.ruralsupport.ca)

### **ROLAND 4-H MUSEUM**

72 Third Street, Roland MB  
 Just off Highway #23

[www.roland4hmuseum.ca](http://www.roland4hmuseum.ca)



Call (204) 343-2061  
 For more information

## Provincial Upcoming Events

### January

- 23 Leader Training Video Conference

### February

- 1-3 City Survival

### March

- 2 4HMC Advisory Board Meeting - Brandon  
 3 4HMC Executive Board Meeting - Brandon  
 26 4-H and Youth Day at Royal Manitoba Winter Fair, Brandon

### April

- 13 Provincial Communications Extravaganza, Portage la Prairie

### May

- 29 100th Anniversary Manitoba Social - Winnipeg  
 30 100th Anniversary Gala - Winnipeg  
 31 4-H Night in the Country - an evening at Roland Museum

### June

- 15 4HMC Executive Board Meeting - Brandon

### July

- 6-22 Japan Outgoing Travel

- 11-13 4-H Manitoba FunFest, Carman Fairgrounds

### August

- 2-16 Japan Incoming Travel

## 4-H Manitoba Alumni Registry

Re-connect with 4-H & share your successes by completing the Alumni Registry form online with Facebook:

[www.facebook.com/manitoba4h](http://www.facebook.com/manitoba4h) or download the Form from [www.4h.mb.ca](http://www.4h.mb.ca).

# YORK-BENIMARU FOUNDATION (YBF) /MANITOBA 4-H HOME STAY PROGRAM

YBF Directors, Manitoba 4-H Council, and Manitoba Agriculture, Food and Rural Initiatives are looking forward to continuing with the Home Stay Program. The program promotes cultural awareness and personal development in our young people as well as fosters a good understanding and strengthens business and agricultural ties between Manitoba and Japan. Over 262 Manitoba 4-H Families have broadened their cultural knowledge by forming friendships with Japanese Students over the years. Through this program, 170 Manitoba 4-H'ers have had travel experiences to Japan. Lifelong friendships have evolved through the program.

**This summer Manitoba 4-H families will have the opportunity to welcome 20 Japanese students and two teachers into their homes from July 31 - August 17, 2013. Interested in hosting? Check out the details below!**



## 4-H HOST FAMILIES NEEDED!

### Japanese Youth Visit

2013 will mark the 26<sup>th</sup> year of this exchange program sponsored by The YBF in Japan. The 20 students (approximate ages 16-18) and 2 chaperones will be in host family homes from **July 31 - August 17, 2013**. All host families will attend an evening orientation prior to the visit and families are invited to a welcome luncheon and a farewell barbecue with their Japanese participants.

### What is hosting about?

By welcoming an out of country delegate into your home your family will learn more about the lifestyle and culture of another country. Being a host family need not be expensive or change your regular family routine. The purpose is to give delegates the opportunity to experience everyday life in another part of the world and to treat them as part of your family. Host families may want to plan some special activities for their visitors and take them to local places of interest. Seeing combining, horseback riding, campfires and star gazing are common highlights mentioned by the Japanese students. To be a host family this coming year, complete this application and return it as soon as possible. Details below:



Crowe Family and Shinomi



**All individuals over the age of 18 in the host family home are required to complete  
Manitoba 4-H Council's Youth Protection Program (YPP) screening.**

For more information, please feel free to contact  
Meghan Sprung, RLS- 4-H and Youth at  
570-0106 or megan.sprung@gov.mb.ca

### 2013 YBF HOMESTAY PROGRAM HOST FAMILY APPLICATION

Please submit the following on or before April 19, 2012 (the sooner the better to ensure YPP form completion)

1. General Information: Name, Address, Phone # (home/work)
2. We would prefer to host a: Male or Female
3. List all members in your family, making note of 4-H members, including name, age & gender
4. List hobbies & activities your family enjoys
5. Adult supervision available during this time (eg. vacation, older sibling, work from home, etc.)
6. Provide two references (one from your 4-H Club). Include name and phone # (home/work)

Please return to:

**Manitoba 4-H Council / International Opportunities Committee**  
1129 Queens Avenue, Brandon, MB R7A 1L9  
Email: 4hcouncil@mts.net (note no "i" in council)





*Members, Volunteers, Partners,  
Sponsors, Friends,*

*Join us at the  
100<sup>th</sup> Anniversary  
4-H Gala Celebration  
May 30, 2013*

*Fairmont, Winnipeg, Manitoba*

**TICKETS: \$75/person**  
**Available at: [www.4-h-canada.ca](http://www.4-h-canada.ca)**

**GALA sponsor:**

**Cargill**

**Save the DATE!**  
**Canadian 4-H AGM May 29, 30, 31**  
**Details coming soon!**



**Global 4-H Youth Ag Summit**  
**August 19 - 25, 2013**  
**Calgary, Alberta**

Open to youth age 18 - 25 who apply, meet the eligibility requirements and are selected to attend this expense paid unique opportunity.

Twenty [20] Canadian 4-H members, based on two [2] per province will be selected to attend. 4-H members who apply and are not selected as their provincial representatives will be added to the pool of other eligible Canadian youth, of which 20 will be selected to participate as part of the 40 member Canadian delegation.

Four [4] Canadian mentors, who apply and meet the eligibility requirements, will be selected to attend.

Canadian delegates will join two [2] delegates and their mentor from: Australia, Brazil, Chile, China, Costa Rica, Finland, France, Germany, Ghana, India, Indonesia, Italy, Korea, Japan, Spain, Taiwan, Tanzania, United States and the United Kingdom, for a total of 120 delegates.

**APPLICATION DEADLINE: FEBRUARY 15, 2013**

For more information contact:

Tammy Oswick-Kearney  
Special Projects Officer  
4-H Canada

[to-kearney@4-h-canada.ca](mailto:to-kearney@4-h-canada.ca)

or visit: [youthagsummit.ca](http://youthagsummit.ca)

*Movies and snacks!*

*An night of fun and games!*

*New friendships!*



## March Madness!!

Hosted by the Manitoba 4-H Ambassadors

*Learn about the opportunities in 4-H!*

*Learn 4-H songs and fun games!*

**For all intermediate 4-H members**

In Gunton, MB at the Gunton Hall – Starts at 7 pm on March 15 and goes until 12 pm March 16.  
Registration deadline is February 28<sup>th</sup>.

Only openings for 25 kids, so register early! Email [mb4hrecordskeeper@hotmail.com](mailto:mb4hrecordskeeper@hotmail.com) for registration and information or go to our Facebook page.



**2013**  
**100 Years of**  
**4-H in Canada**



# 2013 4-H Scholarships

Through 4-H Manitoba Council, the following scholarships are available to 4-H members who are at least 16 years of age as of January 1, 2013

- No interviews required. Paper adjudication only.
- Members are not eligible to win the same scholarship twice.
- Applicants can receive only one of the scholarships listed on this application in the same year, with the exception of the Ralph & Anne (Billi) Butchart 4-H Bursary for Outstanding Contributions To The Community.
- Incomplete applications (i.e. name missing from pages, late postmarked, or missing criteria) will be disqualified.

***Applications MUST be postmarked to the Brandon Office no later than Thursday, March 14, 2013.***

## ***What grading system is used by 4-H Manitoba Council to select the scholarship winners?***

(This criteria applies to the 4-H Manitoba Council, Western Producer, Bayer Crop Science Scholarships and John and Ona Schellenburg Bursary)

4-H involvement 20%, Essay (if applicable) 25%, Extra Curricular Participation 15%, School Grades 15%, Personal Information 10%, References 5%, Career Plans 5%, Employment 5%

### ➤ **WESTERN PRODUCER SCHOLARSHIP**

One \$1,000 award to a student of a Diploma or Degree program related to agriculture, agribusiness or the rural economy of Manitoba at any officially recognized Canadian Post Secondary Institution

- must have been registered as a 4-H Manitoba member for at least 3 years and have been registered as a member within the last 3 years. (2010/2011 or later).

### ➤ **BAYER CROPSCIENCE 4-H SCHOLARSHIP**

One \$500 award for 4-H members used toward either a degree or diploma in Agriculture, Agribusiness or Sciences.

- must have been a 4-H member for at least two years and have been registered in 4-H within the last two years (2011/2012 or later).

### ➤ **4-H MANITOBA COUNCIL SCHOLARSHIPS**

Eight \$1,000 awards towards post-secondary education. These scholarships are made possible from funds generated from the 4-H MB Endowment Fund Foundation.

- must have been a 4-H member for at least two years.
- must achieve in the year applying (2012/2013).
- must submit a 250-500 word essay on one of the following topics:
  1. *People: How will the character traits developed by the 4-H program help me in my future?*
  2. *Experiences: What experiences have kept me involved in the 4-H program?*
  3. *Projects: What makes a quality 4-H project? Which projects have kept me involved?*

### ➤ **JOHN AND ONA SCHELLENBURG BURSARY**

One \$500 award to a student with financial need pursuing a post secondary education in Agriculture or Veterinary Medicine at a Manitoba post secondary institution.

- must have been a 4-H member for at least 2 years.
- must submit a short paragraph about the economic challenge faced by the applicant.

### ➤ **RALPH & ANNE (BILLI) BUTCHART 4-H BURSARY FOR OUTSTANDING CONTRIBUTIONS TO THE COMMUNITY**

One \$500 award to a student pursuing a university education.

- must have been an active 4-H member for a minimum of 2 years and must be registered in the current 4-H year (2012/2013)
- must submit a 250 - 500 word essay describing your volunteer work and why giving back to the community is important.
- transcript/marks are not required (this scholarship only).

# Manitoba 4-H Scholarship Application Information

TO APPLY, PLEASE SUBMIT THE FOLLOWING ON PLAIN WHITE PAPER.

ON COVER SHEET INCLUDE INFORMATION FROM #’s 1, 2 & 3:

## 1. Scholarship(s) Identification:

Please indicate which scholarship(s) you are applying for and submit **only one application**.

- \_\_\_\_\_ Western Producer
- \_\_\_\_\_ Bayer Crop Science
- \_\_\_\_\_ 4-H Manitoba Council
- \_\_\_\_\_ John and Ona Schellenburg Bursary
- \_\_\_\_\_ Ralph & Anne (Billi) Butchart 4-H Bursary

## 2. General information including:

- Name
- Permanent Address
- Telephone Number
- E-Mail
- Anticipated year of Graduation
- Date of Birth (y/m/d)
- Postal Code
- 4-H Area Council
- Has your club paid its Annual Membership Fee to 4-H MB Council? \_\_\_\_\_ yes \_\_\_\_\_ no

## 3. Declaration of Applicant:

“I declare that to the best of my knowledge all information contained in this application is correct.”

- Signature of Applicant (Be sure to sign it)
- Date
- Signature of Parent/Guardian (If applicant under 18)

## Please Note:

- *4-H Manitoba Council holds scholarship dollars awarded to 4-H members for 27 months post graduation from grade 12. Proof of enrolment at the required post secondary education must be submitted by that time. If awards are not claimed, the money will be used as additional scholarships for the following year.*

Sections 4 – 7 are to be answered on separate sheets and attached to the cover sheet.

**Please ensure EACH SHEET AND ATTACHMENT has your name on it.**

## 4. 4-H Involvement

- a) Number of years completed in 4-H.
- b) Are you currently a 4-H member? Yes or no. If no, what year were you last a 4-H member. (i.e. 20010/2011)?
- c) List projects taken.
- d) List responsibilities and offices held in various 4-H club, area, or provincial levels.
- e) List Club, Area and Provincial 4-H activities in which you have participated as well as special awards/trips.

## 5. Extra Curricular

- a) List extra-curricular activities during High School and post secondary studies outside of 4-H work, (i.e. school, community, church, music, volunteer work, etc.)
- b) List major non 4-H awards received during the past two years (i.e. honour roll, toastmasters, sports, etc.)

## 6. Employment

- a) Give type of work and approximate dates.

## 7. Personal Information

- a) Briefly outline your personal attributes and accomplishments that would make you a deserving scholarship winner to a maximum of 250 words.

## Attachments Required

- a) References –
  - Three letters of reference are required with this application.
  - References from family members or relatives are not allowed.
  - References should reflect school, 4-H and community involvement.
  - Completed references are to be returned to the applicant **in a sealed and signed envelope** for attachment to application.
  - Reference must be current; dated within the past four months.
- b) Education/Career – Please fill out this section on a separate sheet.
  - What level of education are you currently taking? Include grade and/or year.
  - What post-secondary educational institution and specific program have you applied to, do you plan to attend or are attending?
  - Education Records – Please submit the transcript / statement of marks or photocopy of same, from S1 (grade 9) to the current year. Keep in mind that NO late items will be accepted.
- c) Scholarship requirements as identified - **essay where required.**

## Mail to:

Scholarship Committee,  
4-H Manitoba Council,  
1129 Queens Avenue,  
Brandon MB R7A 1L9



**INCOMPLETE APPLICATIONS (I.E. NAME MISSING FROM PAGES, LATE POSTMARKED, OR MISSING CRITERIA) WILL BE DISQUALIFIED.**

**APPLICATIONS MUST BE POSTMARKED NO LATER THAN MARCH 14, 2013**

# Manitoba 4-H Ambassadors

## APPLICATION FORM for both

### **2013 PEGGY COVERDALE MEMORIAL SCHOLARSHIP**

*One \$500 scholarship will be awarded for post-secondary education.*

*This scholarship will need to be claimed within 18 months of being awarded.*

**If applying only for the Peggy Coverdale Scholarship, omit question #14.**

**and**

### **MANITOBA 4-H AMBASSADOR MEMBERSHIP <http://mb4hambassadors.com>**

*Ambassadors are former 4-H'ers aged 17-22 who help at 4-H events, workshops and camps.*

**If applying only for Ambassador Membership, omit questions #4 through #9.**

**To apply, please submit the following on plain white paper via mail, or by email.**

*Indicate if you are applying for Peggy Coverdale Scholarship and /or Ambassador Membership. **Deadline is Friday, April 12, 2013***

**Interviews will be held in Portage on May 4<sup>th</sup>**

**If applying for BOTH Membership and Scholarship  
please answer ALL of the questions.**

1. Name of applicant



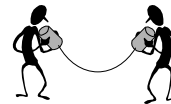
2. Home or permanent address



3. Telephone and Email



4. Name of Parent or guardian



5. Name of high school where Grade 12 was obtained

6. Name of post secondary institution you are planning to attend and field of study you are planning to enter

7. Most recent Grade 12 subjects and marks

8. Past employment and type of work performed (include approximate dates)

9. Briefly describe why you feel you deserve to be presented with this scholarship

10. Number of years in 4-H

11. List 4-H activities currently involved in: (include club names & projects)

12. List past 4-H projects and involvement (e.g. club offices, rallies, communications).

13. List community and extra-curricular activities

14. If you are chosen to be an Ambassador, what could you contribute to the program? (leadership skills, experience in public speaking, willingness to contribute time, etc)

15. What do you know about the Manitoba 4-H Ambassadors?

**Manitoba 4-H Ambassadors  
1129 Queens Ave ~ Brandon, MB ~ R7A 1L9  
OR: [mb4hrecordskeeper@hotmail.com](mailto:mb4hrecordskeeper@hotmail.com)**





## 4-H'ers Recognized for Accomplishments

Each fall, the Portage la Prairie and area 4-H clubs have a dinner to celebrate their successes over the past year, acknowledge local sponsors for their support and make award presentations to the beef and horse club members. The 2012 4-H Fall Supper, held on November 16, was well attended as several members were acknowledged for the hard work that went in to completing their project record books, as well as recognize the carcass class and steer rate of gain award winners.

Janine Jack won the McCallister Farms trophy for the best kept 4-H horse record book in the junior category, followed by runner up Caleb Fehr from the Austin Blazing Saddles Club. Miriam Funk and Destiny Sawatzky were 1<sup>st</sup> and 2<sup>nd</sup> respectively in the intermediate category while the best kept senior horse record book trophy, sponsored by Maplehurst Farms, went to Portage 4-H Canter Club member Amanda Perrin with Amber Cool as the runner up.

The best kept beef record books in the junior category were awarded to Claire Lavallee in 1<sup>st</sup> and Jonathan Karsin 2<sup>nd</sup> while Cindy Jack and Kaitlyn Davey were 1<sup>st</sup> and 2<sup>nd</sup> respectively in the intermediate class. Shania Jack was in the senior class top spot with Rachael Verwey as runner up. Thank you to Jennifer Painter for reviewing the 4-H beef and horse member record books for the 2011-12 year.

The top two placings in the Steer Carcass Competition held earlier this year were Walker McAuley of the Gainsborough Combined 4-H Club with Kiernan Olson from the MacGregor Mix 'N Match Club in 2<sup>nd</sup> place. The 2012 Rate of Gain Award went to Austin Little of the Portage Beef Club whose steer gained 3.34 lbs/day. Other honourable mentions were Riley Trimble and Cindy Jack whose steers both gained 3.14 lbs/day.

**Congratulations members for a job well done!**

## CALL FOR VOLUNTEERS

Our 4-H Centennial Year is approaching and it's time to start making plans to celebrate this milestone in the 4-H Program and in your community. A group of 4-H enthusiasts from the Portage la Prairie area are looking for volunteers to help brainstorm ideas, develop and organize an event(s) for the 2013 centennial year.



If you are a current 4-H'er, ex-4-H member, leader or parent that is interested in helping out on a 4-H Centennial Planning Committee, please email Sandra Duchak at [lchoice@mymts.net](mailto:lchoice@mymts.net), call her at 204-239-5355 or give Arline Davey a call at 204-274-2640.

### How will your club celebrate 100 years of the 4-H Program?

Anyone wanting more information on 4-H Centennial Celebrations, please contact one of the Central Plains MAFRI offices listed on the sidebar.

**Manitoba 4-H Council**  
Shania Jack – Jr. Director  
Diane Kovar – Sr. Director-  
204-571-0854

**Manitoba Agriculture, Food and Rural Initiatives**  
Joann— Carberry—204-834-8815 joann.calvert@gov.mb.ca  
Holly—Gladstone—204-385-6633 holly.troop@gov.mb.ca  
Donna—Treherne—204-723-3232 donna.gervais@gov.mb.ca  
Joanne—Portage—204-239-3352 joanne.galbraith@gov.mb.ca



### Central Plains Area 4-H Council Meeting

will be held by conference call **January 17, 2013 at 7:30 pm**  
Call in number: 1-877-727-8553  
Participant Passcode: 797021362

Be sure to have one adult and one member representative from your club .

**Have you paid your Area Council fees?? Fees are due December 31st!**

## A NIGHT OUT ON THE TOWN! Saturday, February 16, 2013

**Steinbach Regional Secondary School, 5:00 pm, starting location TBA**  
Senior members (14 years & older as of Jan 1, 2013), Leaders & Spouses are invited to a multi-course dinner, followed by the 2013 SRSS theatre production, Shakespeare's comedy, "**A Midsummer Night's Dream**". Cost is \$10 for members, FREE for leaders, \$35 for spouses. **To register, complete a Member Event Form (back page of Banner) and mail with a cheque (payable to Eastman Area 4H Council) by February 1 to:**  
**Kristine Penner, Box 19 Grp 70 RR1, Anola MB, R0E 0A0, ph: 755-2888.**



## 4-H DAY AT THE FAIR! Tuesday, March 26, 2013

Bus excursion to the Royal Winter Fair in Brandon. Open to 4-H members, leaders and parents\*. The first 46 individuals to register have dibs on a seat. Adult supervision will be required. *\*Space permitting, family members not currently enrolled in 4-H will have opportunity to join in.* Cost: \$10 per child and \$30 per adult. Pick up locations will be determined after registrations are received. Payment and Member Event Forms are **due by February 8.** Mail to **Brenda Dyck, Box 24, Woodmore MB R0A 2M0, ph: 427-2527.**

## STAR LAKE 4-H CAMP July 7-12, 2013, Whiteshell Provincial Park

Open to all Eastman area 10-12 year old 4-Hers. Camp activities include arts and crafts, outdoor cooking, swimming, games, skits and more! A great chance to meet 4-H'ers from across Eastman! Space is limited, so get your Member Event Form and registration fee (\$130 payable to Eastman 4-H Council) in by **April 5**, to:  
**Brenda Dyck, Box 24, Woodmore MB R0A 2M0.** Lifeguard and counselors (16+) are also needed. Questions call Brenda at 427-2527.



## EASTMAN 4-H ZONE COMMUNICATIONS

### Competition Organizers:

**Zone North:** Stead Settlers, contact: Susan Yusishen 265-3357

Feb 8, 6:30 pm @ Beausejour, Edward Schreyer School

**Zone Central:** Steinbach Sizzlers, contact: Bev Burnell 422-8018

Feb 9, 1:00 p.m. @ La Broquerie, École Saint Joachim

INDOOR SHOES ARE REQUIRED

**Zone South:** Vita Venturers, contact: Tina Kolano 425-3837

Feb 8 (tentative), Vita (storm date, Feb 15)

Communication Resources available from a MAFRI GO Office or online

## EASTMAN 4-H COMMUNICATIONS

Saturday, March 9, 2013 (storm date March 16)

La Broquerie École Saint Joachim, 29 Normandeau Bay

INDOOR SHOES ARE REQUIRED

Contact: Julie Labossière, j\_labossiere@yahoo.ca, 981-1933

## PROVINCIAL 4-H COMMUNICATIONS

April 13, 2013, CanadInn, Portage la Prairie

**Best wishes to all 4-H competitors at all levels!**

## Welcome to the 2012-2013 Eastman 4-H Executive

President – Susan Yusishen

Vice President – Linnea Poirier

Secretary – Greg Penner

Treasurer – Shannon Ganter

*Thanks for your commitment!*

## Manitoba 4-H Council Directors Eastman

Lenore Vandenbyllaardt, Senior Director

Greg Penner, Junior Director

Questions on 4HMC affairs, contact

Lenore or Greg.

*Thanks for your commitment!*



## Eastman 4-H Council Meeting

January 16, 2013, 7:00 p.m.

Anola Over 50 Club

Weiser Crescent, Anola

(storm date, Jan. 23, 2013)

## IMPORTANT NOTICE!

Manitoba 4-H Council is sending much of their correspondence to 4-H families via email. If you are not receiving regular Manitoba 4-H eZine News, and other news do let your local MAFRI office know.

## COMMUNICATION CHANGES

Please note that MB 4-H Council has approved changes to the Age Categories & Time Limits for Communications. The biggest changes are the addition of two new categories, Cloverbuds and Adults. All leaders will be getting the updated guidelines for Members, Leaders and Judges. Watch for them coming in the mail soon!

## 4-H STORE

**HAVE YOU CHECKED OUT WHAT IS AVAILABLE AT THE 4-H STORE? GREAT IDEAS FOR SPEAKER GIFTS, LEADERS THANK YOU'S AND MEMBER ACHIEVEMENTS.**

**[HTTP://WWW.4H.MB.CA/STORE.](http://www.4h.mb.ca/store)**

## North Interlake Area Council NEEDS YOU!

We need 4-H clubs to take on the role of planning zone and area communications. Please call Thelma @ 204- 641-4133 if you can help out with these events!

*Leader Training Opportunity*  
Video Conference  
January 23, 2013

This is a great opportunity for all 4-H leaders in the North Interlake area to meet for an evening of leader training in Arborg. Watch for your invitation to attend!

## HOW WILL YOUR CLUB CELEBRATE 4-H'S 100TH ANNIVERSARY IN 2013?

Time to start thinking of ideas of what your club will do to celebrate 100 years in 4-H. Suggestions include...

1. March in your community's parade!
2. Bring a display to Lundar Fair!
3. Write a story for the local paper!
4. Invite a 4-H alumni to talk at your club meeting!
5. Create a 4-H time capsule!

## NI 4-H COUNCIL BUDGET PLANNING MEETING

The NI Area Council planning meeting for the 2013-2014 budget will held on March 18, 2013 in Eriksdale.

North Interlake

Manitoba 4-H Council

Jennifer Jerney - Jr. Director  
Vacant - Sr. Director,

Manitoba Agriculture, Food and Rural Initiatives

Thelma - Arborg - 641-4133  
Judy - Lundar - 762-5649  
Joanne - Ashern - 768-2782  
thelma.blahey@gov.mb.ca  
judy.gleich@gov.mb.ca  
joanne.bauch@gov.mb.ca

Debra - Dauphin - 648-7332C  
 Mary Lou - Dauphin - 622-2006  
 Shelley - Ste. Rose - 447-4030  
 Everlito - Roblin - 937-6460

debra.kaleta@gov.mb.ca  
 marylou.goshulak@gov.mb.ca  
 shelley.moffat@gov.mb.ca  
 everlito.mendoza@gov.mb.ca

## North Parkland 4-H Area Communications Event

... will be held on Saturday, March 9  
 at the Parkland Crossing, Dauphin



Details will be mailed to each club  
 Communication fact sheets and score cards  
 are available at your local MAFRI GO office.

## Attention SENIOR MEMBERS!

Check out the information on  
 p 6, 7 and 8 for details on  
 2013 4-H Scholarships &  
 Manitoba 4-H Ambassadors

Watch the mail for information  
 and applications for these  
 North Parkland Area Council  
 opportunities in the coming months

Gold Watch Awards  
 Scholarships

## North Parkland 4-H Area Curling Bonspiel

February 9, 2013  
 Ethelbert Curling Club



More info  
 coming soon!

## North Parkland & Valleys North 4-H Horse Show

August 24-26, 2012  
 Gilbert Plains

Open to all 4-H members  
 through out the province.  
 Includes classes for YHDP.

Registration material  
 will be circulated  
 in Spring 2012.  
 Limited to 50 riders.  
 Priority given to NP and VN  
 4-H members.

## Congratulations to the 2012-13 NP Area Council Executive

**President –**  
 Jean Louis Guillas  
**Vice President–**  
 Teresa Fawns  
**Secretary – Vacant**  
**Treasurer –**  
 Gale Brunen  
**Manitoba 4-H Council Directors**  
 Senior: vacant  
 Junior: Taneisha Dumas

## North Parkland Upcoming Events

### January

- 21 Rally Committee Meeting—Dauphin
- 28 Communications Event Committee meeting—Dauphin
- City Survival—Winnipeg

### February

- 4 Area Council mtg
- 7 Dauphin Beef Show planning mtg—Dauphin
- 9 Curling Bonspiel—Ethelbert Curling Rink
- 16-17 4-H Display at Heritage Fair—Dauphin Mall
- 25 NP 4-H Equine group mtg -Dauphin

### March

- 9 Area Communications Parkland Crossing Dauphin
- Gold Watch & Scholarship Applications mailed

### April

- 8 Area Council Meeting—Dauphin
- 13 Provincial Communications Extravaganza—Portage la Prairie
- TBA Club Achievements

### May

- TBA Club Achievements
- 3 Deadline to apply for NP Gold watch and scholarships

### June/July/August

- TBA Club Achievements
- June TBA NP Gold watch and scholarship interviews
- June 3 Area Council Mtg—Dauphin
- June 3 Roblin Beef Show & Sale—Roblin Fair Grounds
- June 27-28 Dauphin Beef Show & Sale - Dauphin Fair
- June 27 Dauphin 4-h Beef Sale—Dauphin Fair
- Aug 23-25 Area Horse Show Gilbert Plains



Pembina Area Council needs a junior representative (senior member) to represent Pembina at MB Council. Great opportunity to meet new people & have fun! Contact Danielle to submit your name. Thanks to Catherine Jordan, our senior representative!

## Pembina Clubs for 2012-13

Bruxelles 4-H Crew  
Clearwater Combined  
Clearwater Beef  
Cypress Hills Trail Riders\*  
LaRiviere Beef  
Manitou Beef & Variety  
Manitou Sunset Riders  
Mariapolis/Baldur  
Pony Club\*  
Somerset Combined  
Swan Lake Handi-Hands  
Swan Lake First Nation Wolf Pack  
WindyGates Beef

\*Welcome to the 2 clubs new to Pembina!

Livestock judging  
clinic/competition  
spring 2013.



Pembina Area Communications will take place in mid-March. Thanks to Fleurette Geirnaert for volunteering for the committee. More volunteers are needed! Contact Fleurette or Danielle.

Thanks to Jackie Johnson who has volunteered for the Awards Committee which runs the Outstanding Member Award/Bursary programs. More volunteers are needed! Contact Jackie or Danielle. Senior members: watch your email/mail for more info!



CRAZY camp (Intermediate) was cancelled due to plans for a provincial intermediate camp (Fall 2013). Funds budgeted for CRAZY camp are now available for another area event, which must take place before March 31, 2013. Contact Danielle with ideas for an event as soon as possible.

## We need you!

Help 4-H members have a great year. Volunteer for an area council committee. Senior members, leaders, parents, community members welcome!



Check out the 4-H 100th display at the Somerset GO office!

Thanks to Haley Gardiner for volunteering for the SWAMP camp committee. Volunteers are needed to help with camp administration & chaperone, especially adult chaperones (need to have YPP).

## What: SWAMP Camp

Who: 8 to 11 years old

When: Feb 15 to 17, 2013

Where: Winkler Bible Camp

Why: Meet 4-H members from Pembina & Red River areas as you learn new skills and have fun!

Members will be mailed/ emailed registration forms & brochures early January. Deadline for registration: **Feb 1st.**

If you don't receive a registration contact Danielle.



See you there!

Pembina Area Council  
Next meeting will be held the first week of February. Area council reps will be contacted. Agenda will include program and budget planning for 2013/2014. If your club has an idea for an event please ensure your club rep brings it to the meeting.

Hey members! I need some talented & creative people to help me with future Banners! Interested? Like to make it into a project for next year? Call/text/email me. See sidebar for contact info.

# Pembina

Manitoba 4-H Council

Vacant, Jr. Director  
Catherine Jordan, Sr. Director  
204-242-3337

Manitoba Agriculture, Food and Rural Initiatives  
Danielle - Somerset - 825-4245 - danielle.cabernet@gov.mb.ca  
Somerset - 744-4050  
Pilot Mound - 825-3512  
Killarney - 523-5260



Madison Enns, Junior Director  
Adrianne Vandersluis, Senior Director  
204-436-3122

Lavonne —319-0387  
Jacquie—Altona—324-2804  
—Carman—745-5610  
Mandy —Morden—822-5461  
Indra —Morris—746-2312  
Frieda—Starbuck—735-4080



### Red River 4-H Council Executive 2012-13:

President:	Philip Fenez/La Salle 4-H	275-7793
Vice-President:	Tery Hyde/ Graysville Light Horse & Pony	331-1699
Secretary:	Norma Wood/Morden Achievers	822-3973
Treasurer:	Barb Orchard/Miami Activity Club	435-2496

*Thanks to our executive who were willing to serve for this year!*



### How healthy is your 4-H club?

1. At least 80 percent of the members re-enroll each year
2. Each member receives recognition for their 4-H involvement
3. The club has well planned meetings with three parts: business, education and group building activities (recreation)
4. At least 90 percent of the members attend each meeting
5. Each member's parents participate in the club meetings or activities at least once a year
6. The club has a plan with goals for the year
7. Members have the main responsibility for planning programs and activities
8. The club plans and completes at least one community service learning project
9. At least 80 percent of member projects are completed each year
10. Members are involved in area, provincial and/or national 4-H opportunities.

*Adapted from Michigan State University Extension—Tips for a Successful 4-H Club Part 2*

## Red River Up-Coming Events

### January

8—4-H Red River Area Council meeting (Carman)  
23—Motivating Members video conference (Carman—Red River site)

### February

1-3— Provincial Intermediate Member Camp (Melita & area)  
15-17 SWAMP camp (Winkler Bible Camp)  
23— Rally/ Curling Bonspiel (Winkler)

### March

9—Red River Communications competition (Carman)  
26- 4-H Day @ Brandon Winter Fair—take the bus with us!

### April

13 —Provincial Communications (Winnipeg)

## 4-H Red River Curling Bonspiel/ Rally!

February 23  
at the Winkler Curling Rink.  
Watch for more details!



### IDEAS for Your Club to celebrate 2013 & 100 years!

Make a "Shout it Out" video  
Have a 4-H Cookie-baking Marathon and deliver to community services workers  
Do community service projects  
4-H Family Fun night, Hayride, Scavenger Hunt, Chili Cook off

Organize a geo-caching tour for people to find the RM 100<sup>th</sup> anniversary signs  
Send sticks or packs of gum with notes attached *Thanks for Sticking with 4-H!*

Have an Area Council service project marathon. Staff, 4-H leaders and 4-H families volunteer for a combined total of 100 hours



Watch for more info coming directly to you about Muzzuem sleepover under the stars and other fun activities soon!

## 100 Years of 4-H E-History

**4HHC is collecting history pieces of the 4-H program across Canada. If you have any historical materials that you would like to share, it is a very easy process. You can upload photos, videos, articles and documents here, and help us tell the amazing story that is 4-H!**

**<http://www.4-h-canada.ca/100/history.php>**

### 4-H Leader's Training Opportunity Video Conference Event— Teulon MAFRI Boardroom

Wednesday January 23, 2013  
7:30p.m.—9:30 p.m.

Topic—"Motivating Members"

Developed by the Manitoba Council for International Co-operation and hosted by the MAFRI  
4-H Liaison staff.

Register by calling your local GO team office.

*Save the date*  
**February 1, 2013**

Multi-age Sleepover at the Manitoba Museum. Watch for details coming directly to clubs.

## 4-H Clubs/Area Councils

What will your Club do to celebrate 100 years of 4-H? Some ideas to get you thinking.....

- ◆ You tell 2 friends and they'll tell 2 friends, and they'll tell 2 friends, and they'll tell 2 friends, and they'll tell 2 friends....
- ◆ Host a club "Bring a Buddy" event.
- ◆ Host a community yard sale
- ◆ Host a 4-H information night
- ◆ Give 4-H information kits to new 4-H families
- ◆ Be imaginative and flexible with the 4-H program
- ◆ 4-H quilt block contest.
- ◆ Give 100 potted plants or flowers to nursing home residents
- ◆ Host an Area Council Rally
- ◆ Give local restaurants 4-H placemats
- ◆ Give the welcome wagon 4-H flyers
- ◆ Write and perform a 4-H song
- ◆ Hand out 100 trees (or 100 of something) at the local farmers market
- ◆ Invite community members to share skills with your club
- ◆ Encourage members to enter projects in local fairs
- ◆ Green food at meetings
- ◆ Make a 4-H Time Capsule
- ◆ Host a 4-H barbeque
- ◆ Put up a store window display

## Communications—Changes to Age

Please remember that there have been two new age categories added this year.

**Cloverbuds -up to and including eight years of age** (do not go on to compete at Provincial level)

**Adults—18-25 years**

**ALL AGES ARE AS OF JANUARY FIRST OF THE CURRENT 4-H YEAR**

South Interlake

Manitoba 4-H Council

vacant, Jr. Director  
vacant, Sr. Director

Manitoba Agriculture, Food and Rural Initiatives

Thelma - Arborg - 641-4133 - [thelma.blahey@gov.mb.ca](mailto:thelma.blahey@gov.mb.ca)  
Wendy - Stonewall - 467-4700 - [wendy.wildman@gov.mb.ca](mailto:wendy.wildman@gov.mb.ca)  
Linda - Stonewall - 467-4700 - [linda.dola@gov.mb.ca](mailto:linda.dola@gov.mb.ca)  
Robert - Teulon - 886-2696 - [robert.broadfoot@gov.mb.ca](mailto:robert.broadfoot@gov.mb.ca)

# Let's Celebrate 100 Years of 4-H



*They're coming!*



Be watching your mail box for registration information on:

- Sleepover at the Aviation Museum February 23-24, 2013
- Fun Learning Days  
Kenton  
Rosburn
- Archery Days  
Russell  
Minnedosa
- Zone and Area Communications



*Join the fun!*

## Coming Events Calendar

**January 30, 2013—SP 4-H Area Council meeting via Conference Call**

**February 23-24, 2013 Sleep-over at the Aviation Museum**

**Watch for other events happening in February & March and get set for Achievements in April, May, June and July.**

In the summer 2012, the **Newdale 4-H Club** received a grant from Loblaws to assist with a nutrition program or activity. We decided to grow a salad!

With participants from the Strathclair 4-Hers, 4-H members were able to participate in the 'Salad Project', under the welcome guidance of Barb Pedersen and the Newdale Horticultural Society. Members grew a variety of vegetables for their garden salads including tomatoes, parsley, cucumbers, onions and lettuce. On August 15, participants showed off the fruits, or rather in this instance, the vegetables, of their labours, at the Newdale Flower Show.



The **Binscarth Home-Ettes** received a grant from Cargill's *Reaping Returns* program that allowed them to fund Project Pitstop at Binscarth School. With the help of members and leaders they provided a nutritious breakfast to school students. An FCC grant allowed the club to donate to the Major Pratt Breakfast Cart. Several club members attend high school and are able to enjoy the benefits of this great program. *Congratulations to both clubs on their success in applying for and using the grants in their club and community.*

*What is your club or community doing for the 100th celebration of 4-H in Manitoba? Let [ann.mandziuk@gov.mb.ca](mailto:ann.mandziuk@gov.mb.ca) know and she will compile a list that can be shared with other clubs in South Parkland.*



Members and clubs will be starting to think about their communications programs and getting their speeches written. With the change to the age groupings in 4-H this year there has also been a change to the communications ages and timing of the presentations members give. Please be sure that you have the correct group and time for the members. See page **5** for the new guidelines.

Provincially, the Cloverbud group is not going to be part of the competition. In South Parkland Area a motion was made at Area Council to have a category for Cloverbuds at both Zone and Area Communications levels.





## Southwest 4-H Area Council Meeting

**February 7, 2013**

Faith Community

Baptist Church - Souris

7:00pm –9:30 PM

Every club is encouraged to come and have a voice and cast a vote. Bring your ideas about Area Council events and programs!

**Supper at 6:30pm.**

**RSVP to Sharon—**

**slwevans@mts.net**

## Mark Your Calendar!

Leaders Lunch and Learn

February 23, 2013

Virden

Listen to speakers, see new resources, network with leaders, enjoy lunch and have fun. Senior members welcome to attend.

**Watch your email for more details.**

### **2012-2013 Southwest 4-H Area Council Executive**

President: Dustin Ardron

Vice President: Jennifer Wright

Treasurer: Mina McDowell

Secretary: Sharon Evans

Past President: Laura McDowell



## Southwest Area Communications

March 16, 2013

Souris School

Souris MB

Watch your email for further details.



## **Senior Members Apply Now for the Southwest 4-H Area Council Scholarship.**

The Scholarship is for \$500.00.

Two will be awarded if there are more than 10 applicants

**Deadline is March 31, 2013**

## **125 4-H Members Attend Southwest Area Council Slumber Party Event**

On December 7th 125 enthusiastic 4-H members attended the Slumber Party at the Brandon YMCA. Activities included swimming, rock wall climbing, Christmas crafts for juniors and duct tape crafts for intermediate and senior members. Lots of pizza was eaten, movies were watched and some members and leaders got a few hours of sleep!

**A big thank you to the 4-H leaders who worked hard to organize this years fun event .**

# Southwest

## Manitoba 4-H Council

Kalen Dunn, Jr. Director  
Marcie Lamouline, Sr. Director  
204-858-2604

## Manitoba Agriculture, Food and Rural Initiatives

Joanne Baker @gov.mb.ca  
Rhonda - Virden - 851-2481  
Rhonda - Boissevain - 534-2010 Rhonda.Coupland@gov.mb.ca  
Hannah - Melita - 522-3256 Hannah.Minshull@gov.mb.ca  
Linda - Souris - 483-2153 Linda.Ryckman@gov.mb.ca  
Sherry - Virden - 748-4770 Sherry.Grandmont@gov.mb.ca  
- Brandon - 726-6482



## 4-H Clubs of Valleys North

The Pas Helping Hands  
Birch River Busy Beavers  
Woody Whipper Snippers  
Minitonas Beef  
Minitonas Mini Makers  
Swan Valley Easy Lopers  
Benito Buckaroos

Equine  
Multi Purpose  
Multi Purpose  
Beef  
Multi Purpose  
Equine  
Equine

## Winter Survival and Ski

Valleys North 4-H will be travelling to Asessippi by chartered bus January 31st. Ski trip forms must be returned to the MAFRI GO office by January 23rd. The bus leaves at 8:00am. Contact your head leader for more information.



## Jr. Fun Night

Want to show a friend what 4-H is all about?  
**Bring a BUDDY to Junior Fun night.**  
4-Hers are free, \$5 per buddy and includes swimming, supper and a surprise activity!  
Westwood Inn, Swan River  
4:00pm February 13th, 2013

## 2012-2013 Valleys North Area Council

President—Brandy Dvorak  
Vice President—Pam Nickel  
Treasurer—Susan Hrycyk  
Secretary—Vacant  
Past President—lone Anderson

**THANK YOU**

## Valleys North Upcoming Events

### January

Various Dates—Club  
Communication Workshops  
January 31st—Winter  
Survival & Ski @ Asessippi  
Ski Area

### February

February 13th —Junior  
Members Event @ The  
Westwood Inn

### March

TBA—Area Communications

### April

TBA—Leader Appreciation  
Event

### June

Senior Event—Wellman  
Lake United Church Camp  
@ Regatta Bay

### Need to Know Before You Go: A Guide For a Great 4-H Year

Leaders from across the province took part in an online training event on October 23. The recorded webinar is available for viewing at <http://www.gov.mb.ca/agriculture/4-h/haa00s04.html>

The Area Council needs your help to plan and chaperone events. Members and parents must sign up to help plan one event a year. Talk to your head leader to help out.





Member EVENT Registration Form 2012-13

4-H Event/Program: \_\_\_\_\_ Date of Event: \_\_\_\_\_

**Prior to acceptance in this 4-H event, we require signatures indicating that members and parents/guardian agree to the following conditions.**

This form is to be signed and completed by a parent or guardian. Accurate and complete information is essential to ensure adequate supervision and protection while participating in the event. This information is confidential and will be available only to 4-H staff/volunteers administering the event and a physician, if necessary.

**Application Details**

Name: \_\_\_\_\_

Club: \_\_\_\_\_ AREA COUNCIL \_\_\_\_\_

Male \_\_\_ Female \_\_\_ Age \_\_\_ BIRTHDATE \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone(s): -- \_\_\_\_\_

Email Address(es) (email suitable for correspondence list) **PRINT:** \_\_\_\_\_

**Permission/Waiver**

I certify that my son/daughter has my permission to participate in the above mentioned 4-H event. I recognize the 4-H program will provide a safe and educational environment to the best of their ability. However, inherent risks associated with this type of activity may occur. I agree that his/her participation is at his/her own risk. I further agree that he/she will remain with the program at all times and will adhere to the behaviour and cancellation policies in place for this event.

\_\_\_\_\_  
Signature of 4-H member if over 18 years of age

\_\_\_\_\_  
Signature of parent/guardian  
(if member is under 18 years of age)

**Emergency Contact Information**

Name: \_\_\_\_\_ Relationship to Member: \_\_\_\_\_

Phone No. 24 hour access (work, home, cell): \_\_\_\_\_

Doctor's Name: \_\_\_\_\_ Telephone: ( ) \_\_\_\_\_

MB Health #: \_\_\_\_\_ Personal Health #: \_\_\_\_\_

Any medical conditions concerning your son/daughter that we should be aware of? (Special diet, allergies, medication, recent illness, physical limitations, etc)

\_\_\_\_\_  
\_\_\_\_\_

As the parent or guardian of the member, under circumstances as stated below, I hereby authorize the staff/volunteer in charge of the program to secure such medical advice and treatment as may be deemed necessary for the health and safety of my son/daughter or ward, and I agree to accept the financial responsibility in excess of the benefits allowed by the Provincial Health Plan:

- ☐ 1. Where the health and well being of the member is involved.
- ☐ 2. Where medical advice has been such that further services are required - services which require the consent of the parent or guardian.
- ☐ 3. Where all attempts to contact the parent or guardian have failed, or where due to the nature of the emergency there is insufficient time to contact such parent or guardian, it will be at the discretion of the staff-in-charge of the program to decide what steps must be taken for the welfare and safety of the member.

---

Signature of parent/guardian

If member is under 18, name(s) of person member may be released to (pick up from site by):

Name 1: \_\_\_\_\_ Relation: \_\_\_\_\_

Name 2: \_\_\_\_\_ Relation: \_\_\_\_\_

#### Photo Release

At various 4-H events, we like to take pictures of the fun activities that happen for possible use on the 4-H website or in 4-H publications that promote 4-H. We request your permission to use pictures of yourself (if over 18) or son/daughter participating in 4-H events.

- ☐ I hereby authorize 4-H Manitoba Council to use photographs of my son/daughter or myself (if over 18) with our names on the 4-H website and/or in 4-H publications which promote 4-H activities.
- ☐ **Please do not use photographs of my son/daughter or myself (if over 18) on the 4-H website and/or publications that promote 4-H.**

---

Signature of 4-H member if over 18 years of age  
(if member is under 18 years of age)

---

Signature of parent/guardian

Dated this \_\_\_\_\_ day of \_\_\_\_\_ (month), \_\_\_\_\_ (year).

Please return form - with event fee where required- to: **4-H Manitoba Council, 1129 Queens Ave, Brandon MB R7A 1L9**  
Ph: 204-726-6136, Fax: 204-726-6260, email: [4hcouncil@mts.net](mailto:4hcouncil@mts.net) (no "i" in council) **OR** to Area Council Contact as appropriate.

#### Privacy Policy:

4-H Manitoba Council respects the **privacy** of our 4-H members and leaders. Your personal information is collected, used and disclosed for the purposes of keeping you informed and delivering 4-H programs, services & opportunities and for statistical or archival purposes. To learn more about the 4-H Manitoba commitment to privacy, check out the website [www.4h.mb.ca](http://www.4h.mb.ca)

#### Cancellation –Refund Policy:

For trips or **conferences** not involving travel / airline reservation: refund of registration fee will be granted if the cancellation is received by the 4-H Manitoba Council office twenty-one (21) days or more before the earliest of departure or event-start date.  
**If cancellation is less than 21 days, the delegate will forfeit the registration fee.** Policy 3-01-08.

#### Insurance–Reminder:

Insurance covers all 4-H members, leaders and staff and any designated event volunteers **and invited participants** but does not cover non-4-H siblings or adults. Insurance Fact Sheets are on the 4-H Council website: <http://4h.mb.ca/insurance.php>  
**Report any incidents ASAP** to the closest MAFRI 4-H liaison who sends an **Incident Report** to the 4-H Council office..