



The Manitoba 4-H Banner

President's Message

Happy New Year! A new year brings new beginnings and, for the Manitoba 4-H Council, new beginnings mean a new logo, a new council and a time for new opportunities. As you may have noticed on the Banner, the Manitoba 4-H Council is debuting its new logo. This is part of a new marketing and branding campaign with the goal of expanding 4-H membership and reconnecting with alumni. Also available, are variations of the logo for each Area Council to use as part of their council happenings, i.e. communications, advertising, etc. As part of this campaign, check out the Manitoba 4-H Council Facebook page and encourage alumni to reconnect with their 4-H roots, just in time for the 100th Anniversary of 4-H in 2013. As always, watch the website www.4h.mb.ca for travel opportunities and conferences as these are very rewarding and worthwhile experiences. One of the other opportunities we have currently is to fill

vacancies on the Manitoba 4-H Board. Several area councils have not selected a representative or representatives to serve on the board: Junior Directors: Eastman & North Parkland; Senior Directors: North Parkland, Pembina and South Interlake. Directors are needed to ensure that all areas have a say at the provincial table and that all event and planning committees have sufficient volunteers to make events happen. If you are interested in volunteering for a Director position on the Board, contact your area council executive or the M4HC office. The 4-H program has always been built on the strength of our people and volunteers. The commitment of our people has been what has kept the program going strong in the past 97 years and, as we look forward to the 100th anniversary, it is what will keep the program strong in the next 100 years. I look forward to the next year and the opportunity to serve as your President.

Trevor Carlson
President
Manitoba 4-H Council

Publications Mail Agreement
No 40065629
Return undeliverable Canadian
addresses to
Manitoba 4-H Council
1129 Queens Ave
Brandon MB R7A 1L9

Manitoba 4-H Council's MISSION

"Building leadership in
youth and adults through
unique practical
experiences."

Manitoba 4-H Council's VISION

"4-H: A vibrant program
blending tradition and
innovation for a quality
experience."



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Manitoba 4-H Council BOARD OF DIRECTORS 2010-11

Executive Committee (voting)

President	Trevor Carlson
President Elect	vacant
Past President	Philip Fenez
MAFRI RLS-Senior 4-H & Youth	Leanne Sprung

Representative Directors (voting)

MAFRI RLS -4-H & Youth	vacant
Manitoba 4-H Ambassadors	Kayla Kynoch
Canadian 4-H Council	vacant
Canadian 4-H Youth Advisory Committee (YAC)	Elizabeth Mandziuk

Directors-at-large (voting)

Keystone Agricultural Producers (KAP), VP	Rob Brunel
Agricultural & Food Sciences, U of M, Liaison Coordinator	Sue Clayton
MB Cooperative Assoc.	Vera Goussaert
Taiga Consulting, President	Mick Lautt
MB Co-operator, Editor	Laura Rance
MB Beef Producers (formerly MCPA), President	Jay Fox
Red River Exh Park, CEO	Garth Rogerson

Area Council Directors (voting)

Junior	Senior
Central Plains	
Nicole Blyth	Ramona Blyth
Eastman	
vacant	Lissa Vincent
North Interlake	
Marlee Kell	Leanne Kell
North Parkland	
vacant	vacant
Pembina	
Lynne Poiron	vacant
Red River	
Rebecca Dracass	Carrie Hennan
South Interlake	
Michael Melnychuk	vacant
South Parkland	
Reeva Hodgins	Richard Bramley
Southwest	
Tracy Elliott	Ann Day
Valleys North	
Beth Black	Wendy Black

M4HC Staff (non-voting)

Executive Director	Caryl Brandt
Administrator	Dawn Krinke
(Office Hours: 9-1, Monday-Friday)	

The **names in bold** are Directors on the **Executive Board**.

Manitoba 4-H Council - Area Council vacancies:

If you're interested in representing your Area Council at the provincial board meetings (spring Feb 26 and fall Nov 18-20) please contact the Manitoba Council office for information (204) 726-6136 or email 4hcouncil@mymts.net (note no "l" in council)
Vacancies on M4HC Board:
Junior Directors: Eastman & North Parkland;
Senior Directors: North Parkland, Pembina and South Interlake.

4-H Provincial Communications Extravaganza

April 11, 2011
Victoria Inn
Brandon

The event requires a team of volunteers interested in judging, timekeeping, room chairing, etc.
Please email j_labossiere@yahoo.ca or call 204-981-1933



Manitoba 4-H Council Membership Fees are Overdue

The \$25.00 per member fee helps Council support Manitoba 4-H events (including Provincial Leaders Conference, Communications Extravaganza and StockFest), Manitoba 4-H member and leader national travel opportunities and the distribution of 4-H information through The Banner and the website.

If you haven't already, please send your cheque to Manitoba 4-H Council, 1129 Queens Avenue, Brandon, MB R7A 1L9 as soon as possible.

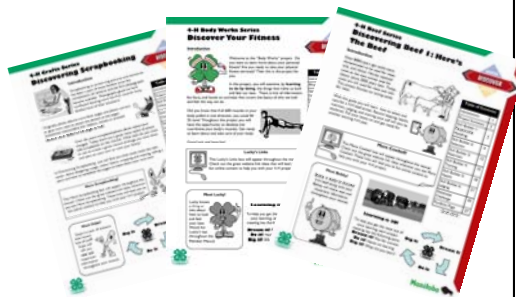
(Invoice forms available at www.4h.mb.ca)
under Members-Forms

Project Manuals on the Web!

New this fall, all the revised or newly developed project manuals are available for viewing or download on the MAFRI website, www.gov.mb.ca/agriculture/4-h/.

As the resources are revised, they will be posted on the website. New manuals out this fall included the Discover Fitness and Master Your Fitness, revisions to the Discover Beef "Here's the Beef" and "Leading the Charge", Master Beef – "Feed Issues – Nutritional Disorders", Discover Breads and Master Manual Digital Photography.

Current revisions/development include the Woodworking Series, Equine Series, Exploring 4-H, Fibres & Fabrics Master Sewing Green, Crafts Master Crafting Green, as well as revisions to the new Foods series based on leader and member feedback.



While we are developing and revising the manuals, we may go a few years with the manuals until sufficient feedback is received to revise the first round of manuals. Please take the opportunity in the spring to provide feedback and suggestions on the manuals, 4h@gov.mb.ca

Best wishes for successful project and club activities this winter!

Provincial Upcoming Events

January

30 Call for Resolutions deadline

February

26 M4HC Advisory Board
27 Executive Board Meeting Continues (Brandon)

March

April

8-14 National 4-H Citizenship Seminar (Ottawa)
11 Deadline Host Family applications for Japan Homestay
11 MB4-H Communications Extravaganza (Brandon)

June

4 M4HC Executive Board (Brandon)

July

2-18 MB 4-H Members travel to Japan
29-Aug. 12 Japan students at MB 4-H host Families

September

23-25 4-H Stockfest (Brandon) tentative dates, check website

October

21-23 Seniors Biz Leadership Camp - tentative, check website

November

18-20 M4HC Fall Board & AGM (Brandon)



2013
100 Years of 4-H
in Canada

YORK-BENIMARU FOUNDATION (YBF) /MANITOBA 4-H HOME STAY PROGRAM

YBF Directors, Manitoba 4-H Council, and Manitoba Agriculture, Food and Rural Initiatives are looking forward to continuing with the Home Stay Program. The program promotes cultural awareness and personal development in our young people as well as fosters a good understanding and strengthens business and agricultural ties between Manitoba and Japan. Over 262 Manitoba 4-H Families have broadened their cultural knowledge by forming friendships with Japanese Students over the years. Through this program, 170 Manitoba 4-H'ers have had travel experiences to Japan. Lifelong friendships have evolved through the program. Manitoba 4-H members have been invited to travel to Japan again in 2011. Eligible host families will be sent information directly.

This summer Manitoba 4-H families will have the opportunity to welcome 20 Japanese students and two teachers into their homes from July 29-Aug 12, 2011. Interested in hosting? Check out the details below!

4-H HOST FAMILIES NEEDED!

Japanese Youth Visit

2011 will mark the 24th year of this exchange program sponsored by The YBF in Japan. The 20 students (approximate ages 16-18) and 2 chaperones will be in host family homes from July 29-Aug. 12, 2011. All host families will attend an evening orientation prior to the visit and families are invited to a welcome luncheon and a farewell barbecue with their Japanese participants.

What is hosting about?

By welcoming an out of country delegate into your home your family will learn more about the lifestyle and culture of another country. Being a host family need not be expensive or change your regular family routine. The purpose is to give delegates the opportunity to experience everyday life in another part of the world and to treat them as part of your family. Host families may want to plan some special activities for their visitors and take them to local places of interest. Seeing combining, horseback riding, campfires and star gazing are common highlights mentioned by the Japanese students. To be a host family this coming year, complete this application and return it as soon as possible. Details below:



All individuals over the age of 18 in the host family home are required to complete Manitoba 4-H Council's Youth Protection Program (YPP) screening.



For more information, please feel free to contact
Leanne Sprung, RLS- Sr. 4-H and Youth at
761-2702 or leanne.sprung@gov.mb.ca

2011 YBF HOMESTAY PROGRAM HOST FAMILY APPLICATION

Please submit the following on or before April 22, 2011 (the sooner the better to ensure YPP form completion)

1. General Information: Name, Address, Phone # (home/work)
2. We would prefer to host a: Male or Female
3. List all members in your family, making note of 4-H members, including name, age & gender
4. List hobbies & activities your family enjoys
5. Adult supervision available during this time (eg. vacation, older sibling, work from home, etc.)
6. Provide two references (one from your 4-H Club). Include name and phone # (home/work)

Please return to:

Manitoba 4-H Council / International Opportunities Committee
1129 Queens Avenue, Brandon, MB R7A 1L9
Email: 4hcouncil@mts.net (note no "i" in council)
Fax: 204-726-6260



MANITOBA 4-H STOCKFEST 2010

The 3rd annual Manitoba 4-H StockFest in Brandon September 24-26, 2010 brought more than 70 participants – including 27 without animals - plus family, sponsors and volunteers for a great weekend with workshops on animal photography and health, and several competitions including a horse show, project book competition and stall card competition.

Results were posted on the Council website in October.

Two members were selected for the Manitoba 4-H Agribition Team 2011: **Chelsea Thomas – Napinka-Grande Clairiere Beef Club** and **Marlee Kell – Lakeside 4-H Beef**

At the 3rd annual Manitoba 4-H StockFest in Brandon Sept 24-26, the winning group in the Team Challenge collected points all weekend with games and activities- a great way for members to get to know each other



4-H Centennial volunteers

In 2013, 4-H in Canada will celebrate its 100th Anniversary; this is especially significant for Manitoba as 4-H in Canada began in Roland, Manitoba.

Committees of the Manitoba and Canadian 4-H Councils are already working to plan activities and projects for this prestigious milestone.

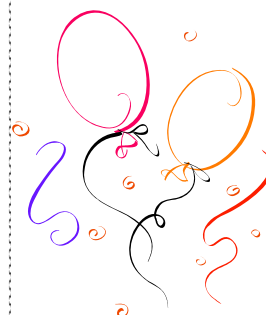
The Manitoba Committee would like your assistance in two key initiatives; reconnecting with 4-H alumni and recruiting committee members for sub committees for the celebration.

Please promote awareness of 2013 and encourage any 4-Hers, past and present to register as alumni and/or volunteer to work on one of the committees.

One of the main events in 2013 will be the Annual General Meeting of the

Canadian 4-H Council to be held in Winnipeg May 2013. There are several opportunities to assist in hosting this event so please encourage your 4-H contacts to volunteer.

For any further information, contact one of the committee co-chairs: Ron Melnychuk ronkaren@mymts.net and Bev Wait waitkba@mymts.net



Manitoba 4-H Council Store

Check out in-stock items at www.4h.mb.ca/store.

Orders can be placed either on-line with credit card payment or download the PDF of the latest order form and submit with cheque or pay cash at pick-up.

Note the minimum \$10 shipping fee

- clubs may wish to consider combining smaller orders for one economical shipping cost.



2011 4-H Scholarships

The following scholarships are available to 4-H members through MB 4-H Council

- No interviews required. Paper adjudication only.
- Members are not eligible to win the same scholarship twice.
- Applicants can receive only one of the scholarships listed on this application in the same year.
- Incomplete applications (i.e. name missing from pages, late postmarked, or missing criteria) will be disqualified.

Applications MUST be postmarked to the Brandon Office no later than Thursday, March 17, 2011.

What grading system is used by Manitoba 4-H Council to select the scholarship winners?

(This criteria applies to the Manitoba 4-H Council, Canadian Wheat Board, Western Producer, Bayer

Crop Science Scholarships and John and Ona Schellenburg Bursary)

4-H involvement 20%, Essay (if applicable) 25%, Extra Curricular Participation 15%, School Grades

15%, Personal Information 10%, References 5%, Career Plans 5%, Employment 5%

➡ **CANADIAN WHEAT BOARD SCHOLARSHIP**

One \$1,000 award to be used towards obtaining a degree in the faculties of Agricultural and Food Sciences or Human Ecology.

Eligibility

- must be 16 years of age as of January 1, 2011.
- must have been a 4-H member for at least two years and have been registered in 4-H within the last two years (2009/2010 club year or later)

➡ **WESTERN PRODUCER SCHOLARSHIP**

One \$1,000 award to a student of a Diploma or Degree program related to agriculture, agribusiness or the rural economy of Manitoba at any officially recognized Canadian Post Secondary Institution

Eligibility

- Must be at least 16 years of age as of January 1, 2011.
- Must have been registered as a Manitoba 4-H member for at least 3 years and have been registered as a member within the last 3 years. (2008/2009 or later).

➡ **BAYER CROPSCIENCE 4-H SCHOLARSHIP**

One \$500 award for 4-H members used toward either a degree or diploma in Agriculture, Agribusiness or Sciences.

Eligibility

- must be 16 years of age as of January 1, 2011.
- must have been a 4-H member for at least two years and have been registered in 4-H within the last two years (2009/2010 or later).

➡ **MANITOBA 4-H COUNCIL SCHOLARSHIPS**

Six \$1,000 awards towards post-secondary education. These scholarships are made possible from funds generated from the MB 4-H Endowment Fund Foundation.

Eligibility

- must be 16 years of age as of January 1, 2011.
- must have been a 4-H member for at least two years.
- Must achieve in the year applying ('10/'11).
- must submit a 250-500 word essay on one of the following topics:
 1. *Quality People: How will the character traits developed by the 4-H program help me in my future?*
 2. *Quality Experiences: What quality experiences in the 4-H program have kept me involved in 4-H projects?*
 3. *Quality Projects: What makes a quality 4-H program?*

➡ **JOHN AND ONA SCHELLENBURG BURSARY**

One \$500 award to a student pursuing a post secondary education in Agriculture or Veterinary Medicine at a Manitoba Post Secondary institution.

Eligibility

- must be 16 years of age as of January 1, 2011.
- Must have been a 4-H member for at least 2 years.
- must have been a 4-H member for at least two years and have been registered in 4-H within the last two years (2009/2010 or later).

Manitoba 4-H Scholarship Application Information

TO APPLY, PLEASE SUBMIT THE FOLLOWING ON PLAIN WHITE PAPER.

ON COVER SHEET INCLUDE INFORMATION FROM #’s 1, 2 & 3:

1. Scholarship(s) Identification:

Please indicate which scholarship(s) you are applying for and submit **only one application**.

- ☐ Canadian Wheat Board
- ☐ Western Producer
- ☐ Bayer Crop Science
- ☐ Manitoba 4-H Council
- ☐ John and Ona Schellenburg Bursary

2. General information including:

- Name
- Date of Birth (y/m/d)
- Permanent Address
- Postal Code
- Telephone Number
- 4-H Area Council
- E-Mail
- Anticipated year of Graduation
- Has your club paid its Annual Membership Fee to MB 4-H Council? ☐ yes ☐ no

3. Declaration of Applicant:

“I declare that to the best of my knowledge all information contained in this application is correct.”

- Signature of Applicant (Be sure to sign it)
- Date
- Signature of Parent/Guardian (If applicant under 18)

Please Note:

- *Manitoba 4-H Council holds scholarship dollars awarded to 4-H members for 27 months post graduation from grade 12. Proof of enrolment at the required post secondary education must be submitted by that time. If awards are not claimed, the money will be used as additional scholarships for the following year.*

Sections 4 – 7 are to be answered on separate sheets and attached to the cover sheet.

Please ensure EACH SHEET AND ATTACHMENT has your name on it.

4. 4-H Involvement

- a) Number of years completed in 4-H.
- b) Are you currently a 4-H member? Yes or no. If no, what year were you last a 4-H member. (i.e. 2008/2009)?
- c) List projects taken.
- d) List responsibilities and offices held in various 4-H club, area, or provincial levels.
- e) List Club, Area and Provincial 4-H activities in which you have participated as well as special awards/trips.

5. Extra Curricular

- a) List extra-curricular activities during High School and post secondary studies outside of 4-H work, (i.e. school, community, church, music, volunteer work, etc.)
- b) List major non 4-H awards received during the past two years (i.e. honour roll, toastmasters, sports, etc.)

6. Employment

- a) Give type of work and approximate dates.

7. Personal Information

- a) Briefly outline your personal attributes and accomplishments that would make you a deserving scholarship winner to a maximum of 250 words.

Attachments Required

- a) References –
 - Three letters of reference are required with this application.
 - References from family members or relatives are not allowed.
 - References should reflect school, 4-H and community involvement.
 - Completed references are to be returned to the applicant **in a sealed and signed envelope** for attachment to application.
 - Reference must be current; dated within the past four months.
- b) Education/Career – Please fill out this section on a separate sheet.
 - What level of education are you currently taking? Include grade and/or year.
 - What post-secondary educational institution and specific program have you applied to, do you plan to attend or are attending?
 - Education Records – Please submit the transcript / statement of marks or photocopy of same, from S1 (grade 9) to the current year. Keep in mind that NO late items will be accepted.
- c) Scholarship requirements as identified - essay where required.

Mail to:

Scholarship Committee,
Manitoba 4-H Council,
1129 Queens Avenue,
Brandon MB R7A 1L9



INCOMPLETE APPLICATIONS (I.E. NAME MISSING FROM PAGES, LATE POSTMARKED, OR MISSING CRITERIA) WILL BE DISQUALIFIED.

APPLICATIONS MUST BE POSTMARKED NO LATER THAN MARCH 17, 2011

Manitoba 4-H Ambassadors

The Manitoba 4-H Ambassadors is a non-profit organization of 4-H alumni aged 17-22 from across the province. The Manitoba 4-H Ambassadors assist the 4-H community by providing the following services:

- Staffing conferences and camps
- Evaluating at 4-H Achievements
- Providing guest speakers
- Judging communications competitions
- Providing event entertainment through songs, games, and icebreakers
- Facilitating communications and meeting management workshops
- Helping to plan and organize events

ROLAND 4-H MUSEUM

72 Third Street, Roland MB
Just off Highway #23



Call
(204) 343-2061
For more
information

2011 PEGGY COVERDALE MEMORIAL SCHOLARSHIP AND MB AMBASSADOR MEMBERSHIP APPLICATION

One \$500 scholarship will be awarded for post-secondary education. This scholarship will need to be claimed within 18 months of being awarded.

To apply, please submit the following on plain paper. On cover sheet identify if you are applying for Peggy Coverdale Scholarship and/or Ambassador Membership. Deadline is Friday, April 15, 2011.

If applying for **BOTH** Membership and Scholarship, please answer **ALL** of the questions. If applying only for the Peggy Coverdale Scholarship, omit question #14. If applying only for Ambassador Membership, omit questions #4 through #9.

1. Name of Applicant
2. Home or permanent address
3. Telephone and Email
4. Name of Parent or guardian
5. Name of High School where Grade 12 was obtained
6. Name of post secondary institution you are planning to attend and field of study you are planning to enter
7. Most recent Grade 12 subjects and marks
8. Past employment and type of work performed (include approximate dates)
9. Briefly describe why you feel you deserve to be presented with this scholarship
10. Number of years in 4-H
11. List 4-H activities currently involved in (include club names and projects)
12. List past 4-H projects and involvement (e.g. club offices, rallies, communications)
13. List Community and extra curricular activities
14. If you are chosen to be an Ambassador, what could you contribute to the program (leadership skills, experience in public speaking, willingness to contribute time, etc.
15. What do you know about the Manitoba 4-H Ambassadors.

Send to: MB 4-H Ambassadors, 1129 Queens Ave. Brandon R7A 1L9 OR mb4hrecordskeeper@hotmail.com

Want to donate to
Manitoba 4-H?



Tax receipts are issued for donations over \$20.00

Send donations to Manitoba 4-H Council,
1129 Queens Ave, Brandon MB R7A 1L9

- 1) Cheque payable to: **Manitoba 4-H Council** – to support ongoing provincial-wide programs such as member and leader conferences, communications extravaganza, scholarships, national travel programs and new project initiatives.
- 2) Cheque payable to: **Manitoba 4-H Endowment Fund Foundation** – for long term investment for the future of 4-H in Manitoba. Specify a name, when donation is In Memory or In Honour.

City Survival

Manitoba 4-H Ambassadors's City Survival

January 27 - 30

Are you 16 or older? Thinking of moving to the city in a few years? Then this event is exactly what you're looking for! Delegates will be transported by and staying with Ambassadors while learning how to live successfully on their own away from home.

Activities include a city wide scavenger hunt, post-secondary tours, guest speakers, workshops & lots of fun!

INTERESTED??? please visit:
www.4h.mb.ca/Ambassadors for an application form .

Deadline January 12, 2011.

Cost: \$100.00

Or send an email to
mb4hrecordskeeper@hotmail.com



Central Plains Area 4-H Council Meeting

will be held by conference call **January 12, 2011 at 7:30 pm**
 Call in number: 1-877-727-8553
 Participant Passcode: 797021362

Be sure to have one adult and one member representative from your club on the call to learn about opportunities available for your members and leaders.



**Have you paid your Area Council fees??
 Fees are due December 31st!**

Central Plains Area 4-H Communications Event



March 12, 2011
 MacGregor, MB

More information about this event will be sent to head leaders in the coming weeks.

Each club is eligible to send 1 representative from each speech, visual presentation, and creative expressions category to the Central Plains Area 4-H Communications event.

Please forward the names of your representatives to your local MAFRI GO office ASAP.

Holiday Trivia

- Which country did the gingerbread house come from?
 A) Austria
 B) Switzerland
 C) Germany
 D) United States
- What is Frosty the Snowman's nose made of?
- How do you say Merry Christmas in Spanish?



ANSWERS: 1) C 2) Button 3) Feliz Navidad

Area Council Funding Application Forms

DEADLINE: FEBRUARY 28, 2011

Clubs can access Area Council funds by submitting a funding application form to the Council.

Funds can be used for club and area events coordinated by the club.

Ex - Rallies, Achievement judges, leader training, workshops, camps, etc.

Contact your head leader or local MAFRI GO office for application forms. Please submit one form per event.



Intermediate 4-H'ers go C.R.A.Z.Y!

This year's 4-H C.R.A.Z.Y. Camp for members ages 12-14 took place Nov. 5-7 at Circle Square Ranch. 36 members from across the province participated in the event that saw them working through the Discovering Teams 4-H project, one of the new projects offered in the Leadership Series. In order to receive credit for this project, the members must complete the Showcase Challenge portion of the project and notify their local MAFRI office. The camp was coordinated by representatives from the Central Plains, Pembina and Red River 4-H Areas, and was hosted by the Pembina Area. This was the first year that the Camp was open to Intermediate members from across Manitoba. The event featured team activities, movie night, a bonfire, wagon ride, 4-H songs and games, and much more. Members were joined by Matt and Leanne Gower (4-H volunteer chaperones), Jenna Crowe and Kaitlyn Sylvestor (MB 4-H Ambassadors), Andrew Evans, Amanda Perrin, Lynne Poiron, and Stephanie Lees (Sr. members chaperones), and Danielle Cabernel, Lavonne Kroeker, and Meghan Sprung (MAFRI 4-H Liaisons).

Central Plains

Manitoba 4-H Council

Nicole Blyth - Jr. Director
 Ramona Blyth - Sr. Director - 685-2470
 rhblyth@mts.net

Manitoba Agriculture, Food and Rural Initiatives

Meghan - Carberry - 841-3677
 Joann - Carberry - 834-8815
 Holly - Gladstone - 385-6633
 Donna - Treherne - 723-3232
 Joanne - Portage - 239-3352
 meghan.sprung@gov.mb.ca
 joann.caiver@gov.mb.ca
 holly.troop@gov.mb.ca
 donna.gervais@gov.mb.ca
 joanne.galbraith@gov.mb.ca

2011 ZONE COMMUNICATIONS

HOST DETAILS (as of December 10, 2010)

ZONE NORTH

Brokenhead Busy Bunch and Broken Spring 4-H Beef

Contact: Sherry Poirier 268-9181 or Craig Boitson 755-2924

Competition to be held at Edward Schreyer School on Friday, February 18, 2011, 7:00 p.m.

Includes the following clubs: Anola Northern, Beausejour Moonlight Riders, Ile des Chênes Super Doers, Lorette Busy Bees, Stead Settlers, Whitemouth Combined

ZONE CENTRAL

Home School 4-H Club - Contact: Diane Giesbrecht 388-4354

Competition to be held at Mitchell Middle School on Friday, February 18, 2011, 7:30 p.m.

Includes the following clubs: Grunthal Profit and Pleasure, Oak Winds Discovery 4-H, Southeast Dairy, Steinbach Sizzlers, Stony Ridge Riders

ZONE SOUTH

St. Malo 4-H Ghost Riders - Contact: Laura Hiebert 434-9335

Competition TBA

Includes the following clubs: Arnaud 4-H Combined, Piney 4-H Clovers, Ridgeville Combined 4-H Club, Vita Venturers, Woodmore Combined 4-H Club

EASTMAN 4-H COMMUNICATIONS

Saturday, March 12, 2011 (storm date March 19)

Mitchell Middle Years School

Contact: Julie Labossière, j_labossiere@yahoo.ca, 981-1933

PROVINCIAL 4-H COMMUNICATIONS

April 16, 2011, Victoria Inn, Brandon.

Best wishes to all 4-H competitors at all levels!

Communication Resources

The following resources are available from a MAFRI GO office or online!

Communication Effectively the 4-H Way - 4-H Speak Pack

Speaking Your Way to Success - DVD/video

Quality Equation 4-H Club Pack (2003)

4-H Club Discovery Zone (2001)

4-H Fun Pack

"Canned" Presentation Series (2004)

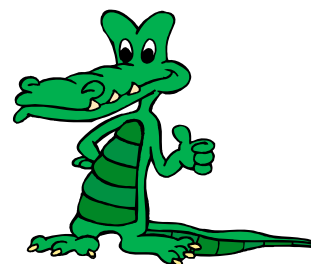
Communications Handouts:

MB 4-H Communications SPEECHES:

Guidelines for Members, Leaders and Judges

MB 4-H Communications VISUAL

PRESENTATIONS: Guidelines for Members, Leaders and Judges



**"Magic Meetings" or
"Perfecting Presentations"**

do identify your requests with
Tracey Drabyk-Zirk, 266-1410



Welcome to the 2010-2011 Eastman 4-H Executive

President – Duncan Thomson

Vice President – Danéa Gauthier-Wiebe

Secretary – Jocelyn Therrien

Treasurer – vacant

Interesting note ... all filled positions have been filled by senior 4-H members. Thanks to these members for their commitment!

IMPORTANT NOTICE! Manitoba 4-H Council is sending much of their correspondence to 4-H families via email. If your address has changed, do let your local MAFRI office know.

Eastman 4-H Council Meeting

To be held January 12, 2011, 7:00 p.m. at the Anola Over 50 club, Weiser Crescent (storm date, January 19, 2011)

2011 Eastman 4-H Camp

will be held from July 10 to 15 at Star Lake for 10 to 12 year olds. Be sure to get your member event form in by April 1, 2011. Mail to:

Brenda Dyck

Eastman 4-H Program Committee Co-Chair
Box 24, Woodmore, Manitoba R0A 2M0.

Questions: 427-2527 Fee will be \$130.00.

A huge thank you to all of the volunteers who planned and supported the following Eastman events: Pizza, Pop and Pool, "Explore the Fort", Manitoba Museum Sleepover

FALL FLING

Thank you to everyone who worked on and helped with the Fall Fling. We had over 70 members, leaders and parents attend.

This was the first event we organized with a guest speaker brought from outside of the province and was so successful several leaders have started planning a more in depth follow up program for next year.

NI COMMUNICATIONS SCHEDULE

CLUBS - TO BE DONE IN JAN
ZONES - COMPLETED BY FEB 26
AREA - MARCH 13
PROVINCIAL - APRIL 16

**WATCH FOR MORE DETAILS ON
AREA AND ZONES COMING
SOON.**

**Congratulations to former NI 4-H'er and current 4-H
Ambassador Avery Simundsson on placing 2nd at the
Canadian Young Speakers for Agriculture competition
at the Royal Winter Fair in Toronto.**

North Interlake Area Council NEEDS YOU!

Interested in **event planning**,
communications or **volunteering**
with council? Contact Chris @
641-1456. Any and all help is
appreciated!

JR Sleepover

MANITOBA MUSEUM

Our joint sleep over with South
Interlake and Eastman was great.
Thanks to the leaders who
chaperoned and to the others who
volunteered. Hopefully we can
offer more programming with other
areas in the future.

CLUB MEETING TIP

With all of the new members and
young members clubs have this
year, you maybe wondering how to
run an efficient and fun meeting for
your club. While 4-H has a lot of
resources for to help out. Check out
the 4-H Meeting Pack for some great
ideas and tips on running your
meetings. You can order the 4-H
Meeting pack from the GO office.

North Interlake

Manitoba 4-H Council

Marlee Kell - Jr. Director
Leanne Kell - Sr. Director, 762-5801
elftd@xplornet.ca

Manitoba Agriculture, Food and Rural Initiatives

Starlette.johannesson@gov.mb.ca
Star - Arborg - 376-3300
Judy - Lundar - 762-5649
Joanne - Ashern - 768-2782
Chris - Arborg - 641-1456
judy.gleich@gov.mb.ca
joanne.bauch@gov.mb.ca
hris.hornby@gov.mb.ca

Congratulations to the 2010-11 Area Council Executive

President – Monica Coffey
Vice President- Brandy Kuzmiak
Secretary – Raina Syrnyk
Treasurer – Gale Brunen
Manitoba 4-H Council Directors
Senior: vacant
Junior: vacant

MARK YOUR CALENDARS

**Next
North Parkland Area Council
meetings
February 7 & March 7**

Attention SENIOR MEMBERS!

Check out the
information on
P 6 and 8 for details on
2011 4-H Scholarships
and
Manitoba 4-H Ambassadors

Watch the mail for information
and applications
for these North Parkland
Area Council opportunities
in the coming months

Gold Watch Awards
Scholarships

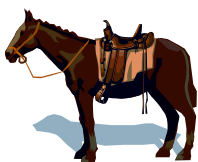


North Parkland 4-H Area Communications Event

... will be held on **Saturday, March 19th**
in Dauphin.

Details will be mailed to each club in late January.
Communication fact sheets and score cards
are available at your local MAFRI office.

North Parkland & Valleys North 4-H Horse Show



August 26-28, 2011
Gilbert Plains

Open to all 4-H members through out the
province. Includes classes for YHDP .

Registration material will be circulated in Spring 2011.
Limited to 50 riders.
Priority given to NP and VN 4-H members.

North Parkland Upcoming Events

January

- 8 Provincial Leaders
Conference—Brandon
- 13 Dauphin Beef Show
planning mtg—Dauphin
- 27-30 City Survival—Winnipeg

February

- 7 Area Council mtg
- 8 NP/VN 4-H Equine
Group Mtg—Dauphin

March

- 7 Area Council mtg
- 19 Area Communications
- Gold Watch & Scholarship
Applications mailed

April

- 4 Area Council Meeting-
Dauphin
- TBA Junior Member Event
Dauphin
- TBA Club Achievements

May

- TBA Club Achievements

June/July/August

- TBA Club Achievements
- 6 Area Council Meeting-
Dauphin
- TBA Roblin Beef Show &
Sale
- June 29/30 Dauphin Beef
Show & Sale
- Aug 26-28 Area Horse Show





Pembina Area council cookbooks are still available; \$10 each. Contact your head leader to purchase a copy. It's a great memento!

Reminder to leaders and senior members: \$s are available from the Leadership Development fund for individualized leader training. Contact Danielle for more information.

Pembina Area Council would like to thank Linda Cabernel & Carol McLennan for representing the area council at Manitoba 4-H Council last year.

This year Lynne Poiron has volunteered to be the junior rep for Pembina Area Council. Thanks Lynne! The Council is still looking for a senior rep (adult) to represent Pembina Area Council. If you are interested please contact Danielle for more information.



Possible upcoming events for 2010-11

Area Communications—March
Livestock Judging Clinic & Competition—June
Outstanding member awards & bursary—Spring
Rally/Awards evening—June?

Members for these committees are still required to plan these events.

Senior members, leaders, parents are invited to join. Detailed role descriptions are available to the committee members to help them in planning the event. Let's ensure the area council continues to provide these great opportunities to 4-H members!

Clubs in Pembina Area Council for 2010/11

***Bruxelles 4-H Crew
Clearwater Combined
Clearwater Beef***

***LaRiviere Beef
Manitou Beef & Variety
Manitou Sunset Riders***

***Mariapolis-Baldur Combined
Mather Combined
Pilot Mound Combined***

***Somerset Combined
Swan Lake Handi-Hands
WindyGates Beef***

Thanks to all the head leaders and project leaders for volunteering for another year!

Let's have a great 4-H year!



SWAMP CAMP

**8 to 11 years old
Jan 28 to 30, 2011
Winkler Bible Camp**

Sponsored by Pembina & Red River area Councils.

Registrations were distributed to leaders in December. If you didn't receive an application & want to attend the camp please contact your head leader as soon as possible.

**Pembina Area Council Meeting
January 17/2011
Pilot Mound Legion Hall
7:00 pm
Storm date: Jan 24/2011**

Agenda will cover programming and budgets for the next year. Please ensure your club is represented!

Executive for 2010/11:
President: Stephanie Lees
Vice-president: Jasmine Carville
Secretary: Lynne Poiron
Treasurer: Andrew Evans

Thanks to these senior members for volunteering. Participating on the executive is a great way to develop meeting management & organizational skills.

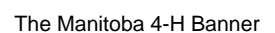
Pembina

Manitoba 4-H Council

Lynne Poiron, Jr. Director
vacant, Sr. Director

Manitoba Agriculture, Food and Rural Initiatives
Danielle - Somerset - 825-4245 - danielle.cabernel@gov.mb.ca
Cheryl - Somerset - 744-4050 - cheryl.routhier@gov.mb.ca
Jo-Lene - Pilot Mound - 825-3512 - jo-lene.gardiner@gov.mb.ca
Brett-Killamey - 523-5260 - brett.wray@gov.mb.ca

Lavonne - 822-2937 lavonne.kroeker@gov.mb.ca
Jacquie - Altona - 234-2804 jacquie.cherwayko@gov.mb.ca
Frieda - Carman - 745-5610 frieda.wright@gov.mb.ca
Mandy - Morden - 822-5461 mandy.lewick@gov.mb.ca
Indra - Morris - 746-2312 indra.arfaryatne@gov.mb.ca
Susan - Starbuck 735-4080 susan.becker@gov.mb.ca



Upcoming Senior Member event!

The SI Area Council is working on a CPR course for Sr. Members and leaders. This will be happening sometime in February or March.

100 Years of 4-H Logo Contest

C4HC is hosting a logo contest for the upcoming 100th anniversary. If you have an idea that would be a great logo for the 100th you can win a fabulous 4-H prize pack. C4HC is also looking for help to complete the 4-H e-history project, if you have info that might be useful check the website.

**For details on the 100th visit
<http://www.4-h-canada.ca/100/>**

Welcome & Goodbye

Welcome to the new Extension Coordinator in Teulon, Chipó Hambira. Chipó comes from Zimbabwe originally and has a background in Food Sciences.



And Goodbye and thank you to Rhona Furness who is retiring from MAFRI after 26 years. Rhona has been a huge help to the 4-H program and South Interlake 4-H wishes you all the best in retirement.

Junior Sleepover at the Manitoba Museum

North Interlake, South Interlake and Eastman hosted a great joint event in November. The SI group had more than 25 participants and there were almost 100 4-H'ers overall. Thanks to the chaperones and to Marilyn for her work organizing the event.

9 Ideas for Meetings:

1. Keep it Short
2. Give lots of notice, if you have set meeting dates stick with the planned times, otherwise give 2 weeks notice.
3. Offer multi media, play a video, give a presentation, etc. to keep your meeting fresh.
4. Organize your meeting space, setup your meeting space so it works for you.
5. Organize your thoughts, setup an agenda, and know why your at this meeting.
6. Listen, make sure you recognize contributions from your members and attendees at the meeting.
7. Evaluate afterwards, to make sure people understand what's happening and who's responsible for what.
8. Bring Treats, everyone's happier when there's treats.
9. Encourage participation, this will help keep people involved and active during the meeting and encourage people to volunteer for tasks.

Get some 4-H Gear!!

Some leaders wanted to know where to get 4-H themed items so here you go.

Manitoba 4-H has pencils, pen, binders, leather folders, bags, watches and songbooks available. Check their website;

www.4h.mb.ca/store.php

Canada 4-H has mittens, shirts, logos, crests, event supplies and lots of other stuff available. You can order from their website;

<https://www.4-h-canada.ca/store>

South Interlake

Manitoba 4-H Council

Michael Melnychuk, Jr. Director
vacant, Sr. Director -

Manitoba Agriculture, Food and Rural Initiatives

Chris - 641-1456 - chris.hornby@gov.mb.ca
Wendy - Stonewall - 467-4700 - wendy.wildman@gov.mb.ca
Linda - Stonewall - 467-4700 - linda.dola@gov.mb.ca
Chipó - Teulon - 886-2696 - chipo.hambira@gov.mb.ca
Judy/Connie - Dugald - 853-5170 - judy.roeland@gov.mb.ca / connie.chura@gov.mb.ca

CONGRATULATIONS
To our new Manitoba 4-H Council Reps!
Reeva Hodgins—Junior Director
Richard Bramley—Senior Director



FUN LEARNING EVENT

Three bonspiels will be held in the South Parkland Area in February /March.
Planned locations are
Kenton, Erickson & Rosburn.

Attend one or two or maybe all of them
and bring the whole family!

Watch for details coming in the mail!



12-14 years & 15+ Event

If you are interested in archery or
would like to give it a try you are in luck!



A combined Intermediate and Senior Event
is being planned for February or March.

Details will be mailed to eligible members.

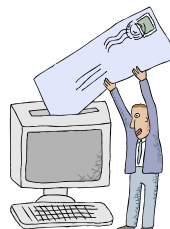


DO WE HAVE YOUR EMAIL ADDRESS??

Our GO offices often send out e-mails to 4-H families and
leaders. This is a fast and efficient way to communicate.

If you have an e-mail address please ensure
that it is included with your 4-H enrolment
information.

We do not share your e-mail address with
anyone.



South Parkland Coming Events Calendar

January

12 - South Parkland Area 4-H
Council Meeting—7:30 pm
Conference Call

March

18 - Area Communications
Competition—Shoal Lake

May

14 - L.A.T.C.H. O.N. & Recog-
nition Day—Location to be
determined.

14 - Gold Watch Interviews in
conjunction with L.A.T.C.H.
O.N. & Recognition Day

14 - Bursary Selection in con-
junction with L.A.T.C.H. O.N. &
Recognition Day

Get your speech or visual presentation ready!

The Area Communications
Competition is set for March
18th. Club competitions and
Zone competitions will be
taking place prior to March
18th. Don't wait until the
last minute! Communications
Fact Sheets are available at
your GO office if you would
like some tips on getting a
good presentation together.



2010/2011 South Parkland Area 4-H Council Executive

President—Richard Bramley
Vice President—Karen Bergeson
Caitlin Bartz—Secretary
Reeva Hodgins—Treasurer

Southwest 4-H Area Council Supper Meeting

February 9, 2011

Hartney Legion Hall

Supper 6:30 p.m.

Meeting 7:00 p.m.

Council Reps.: If you are unable to attend,
please send a representative in your place.



Rivers 4-H Beef Club

Curling Bonspiel

February 1, 2011 - 10 a.m.

Rivers Curling Club

Join us for curling, board games and
meeting new people

Contact Kahlie Wedderburn for info

Ph: 204-328-7144

Email: bob_wedderburn@hotmail.com

2010-11 Southwest 4-H Area Council
Executive

President: Dustin Coupland

Vice President: Laura McDowell

Treasurer: Mina McDowell

Secretary: Sharon Evans

Past President: Melissa Allen

Coming Events

Check your Email for Dates

*Brandon Zone Invites Leaders and Senior
Members to*

Leaders Lunch and Learn 2011

In February

9:30 am-3:00 pm

Rivers Collegiate

Build your leadership and motivational skills.
Senior members will learn job application and interview skills.
FREE REGISTRATION FREE FOOD

Southwest Area Communications

March 2011 --- ACC, Brandon

Details to Follow

Andrea Arbuckle

New Extension Coordinator, Ag. Tech., Brandon GO Office

I have a Bachelor of Science in Agriculture majoring in Animal
Science from the University of Saskatchewan. I grew up on a
500 head cow/calf operation near Hartney. I was a member
of the Grande Clairiere 4-H Beef Club for 11 years and am
currently the national president of the Young Canadian Sim-
mental Association. I am excited to be part of the Southwest
GO Team and look forward to working with the 4-H program!



EXPLORE THE SCIENCE GALLERY

SEE A PLANETARIUM SHOW



The Manitoba Museum, Winnipeg

Saturday, January 15— Sunday, January 16, 2011

~Open to all Southwest Area 4-H Members!~

...see your head leader for more details!

Southwest

Manitoba 4-H Council

Tracey Elliott, Jr. Director
Keitha "Ann" Day, Sr. Director
747-2392 treelane@mts.net

Manitoba Agriculture, Food and Rural Initiatives

Joanne Baker @gov.mb.ca
Rhonda - Boissevain - 534-2010 Rhonda.Coupland@gov.mb.ca
Hannah - Melita - 522-3256 Hannah.Minshull@gov.mb.ca
Linda - Souris - 483-2153 Linda.Ryckman@gov.mb.ca
Sherry - Virden - 748-4770 Sherry.Grandmont@gov.mb.ca
Andrea - Brandon - 726-6482 Andrea.arbuckle@gov.mb.ca

Fall Family 4-H Kickoff



A family skating party was held at the Swan River Centennial Arena on October 6th to kick off the 4-H year. Members played games on the ice then came in for all you can eat pizza! Parents had an opportunity to learn about helping out at area council events. **Thanks to all the parents who signed up to help for this years events!!**

Meet the Valleys North Area Council Executive

President - Ione Anderson
VP - Louise Watkins
Secretary - Eleanor Burgess
Treasurer - Susan Hrycyk



To receive updates and reminders of events and opportunities for 4-H members and leaders by **EMAIL** send your address to: Meghan.rose@gov.mb.ca

Communication



Workshop Jan 12

Valleys North Upcoming Events

January

Jan 12-Communications Workshop
Jan 31-Winter Survival and Ski

February

Feb 14-Junior Members Event

March

TBA-Leaders' Appreciation Supper
TBA-Area Communications

April-May

TBA-Club Achievements
May 14 - 4-H Beef Show & Sale

June

June 10-12— Intermediate & Sr. Members Event Wellman Lake

Wet n' Wild



Junior Member Event

- Ages 8-12
- Westwood Inn
- Swimming, Pizza, Crafts and Activities!

Assessipi Ski Trip

Semester Break
January 31st

- Snowboarding
- Skiing
- Tubing





4-H Member Event Form 2010-2011

4-H Event/Program: _____ Date of Event: _____

Prior to acceptance in this 4-H event, we require signatures indicating that members and parents/guardian agree to the following conditions.

This form is to be signed and completed by a parent or guardian. Accurate and complete information is essential to ensure adequate supervision and protection while participating in the event. This information is confidential and will be available only to 4-H staff/volunteers administering the event and a physician, if necessary.

Application Details

Name: _____

Club: _____ AREA COUNCIL _____

Male __ Female__ Age __ BIRTHDATE _____

Address: _____ Town: _____ Postal Code: _____

Telephone(s): _____

Email Address(es) (email suitable for correspondence list) **PRINT:** _____

Permission/Waiver

I certify that my son/daughter has my permission to participate in the above mentioned 4-H event. I recognize the 4-H program will provide a safe and educational environment to the best of their ability. However, inherent risks associated with this type of activity may occur. I agree that his/her participation is at his/her own risk. I further agree that he/she will remain with the program at all times and will adhere to the behaviour and cancellation policies in place for this event.

Signature of 4-H member if over 18 years of age

Signature of parent/guardian
(if member is under 18 years of age)

Emergency Contact Information

Name: _____ Relationship to Member: _____

Phone No. 24 hour access (work, home, cell): _____

Doctor's Name: _____ Telephone: () _____

MB Health #: _____ Personal Health #: _____

Any medical conditions concerning your son/daughter that we should be aware of? (Special diet, allergies, medication, recent illness, physical limitations, etc)

As the parent or guardian of the member, under circumstances as stated below, I hereby authorize the staff/volunteer in charge of the program to secure such medical advice and treatment as may be deemed necessary for the health and safety of my son/daughter or ward, and I agree to accept the financial responsibility in excess of the benefits allowed by the Provincial Health Plan:

- ☐ 1. Where the health and well being of the member is involved.
- ☐ 2. Where medical advice has been such that further services are required - services which require the consent of the parent or guardian.
- ☐ 3. Where all attempts to contact the parent or guardian have failed, or where due to the nature of the emergency there is insufficient time to contact such parent or guardian, it will be at the discretion of the staff-in-charge of the program to decide what steps must be taken for the welfare and safety of the member.

Signature of parent/guardian

If member is under 18, name(s) of person member may be released to (pick up from site by):

Name 1: _____ Relation: _____

Name 2: _____ Relation: _____

Photo Release

At various 4-H events, we like to take pictures of the fun activities that happen for possible use on the 4-H website or in 4-H publications that promote 4-H. We request your permission to use pictures of yourself (if over 18) or son/daughter participating in 4-H events.

- ☐ I hereby authorize Manitoba 4-H Council to use photographs of my son/daughter or myself (if over 18) with our names on the 4-H website and/or in 4-H publications which promote 4-H activities.
- ☐ Please do not use photographs of my son/daughter or myself (if over 18) on the 4-H website and/or publications that promote 4-H.

Signature of 4-H member if over 18 years of age
(if member is under 18 years of age)

Signature of parent/guardian

Dated this _____ day of _____ (month), _____ (year).

Please return form - with event fee where required- to: **Manitoba 4-H Council, 1129 Queens Ave, Brandon MB R7A 1L9** Ph: 204-726-6136, Fax: 204-726-6260, email: 4hcouncil@mts.net (no "i" in council)

Privacy Policy:

*Manitoba 4-H Council respects the **privacy** of our 4-H members and leaders. Your personal information is collected, used and disclosed for the purposes of keeping you informed and delivering 4-H programs, services and opportunities and for statistical or archival purposes. To learn more about the Manitoba 4-H programs commitment to privacy, check out the website www.4h.mb.ca*

Cancellation –Refund Policy:

- *For trips or **conferences** not involving travel / airline reservation: refund of registration fee will be granted if the cancellation is received by the Manitoba 4-H Council office twenty-one (21) days or more before the earliest of the departure or the event-start date.
If cancellation is less than 21 days, the delegate will forfeit the registration fee. Policy 3-01-08:*