



The Manitoba 4-H Banner

Highway Cleanup 2008

Planning for Highway Cleanup 2008 has begun. Following are the **TENTATIVE DATES** (watch for confirmation in club mailing):

SATURDAY, MAY 24
with May 31, as the Rain Date

Clubs are strongly encouraged to clean on the first date if at all possible, because if it rains on the second date, there will not be an alternate date.

Designated days are set to increase motorists' awareness in the area through notification to the RCMP and media.

Please use these dates to plan your clubs' events. Confirmation and information packages will be mailed directly to Club Head Leaders (according to enrollment forms entered into the database).



Publications Mail Agreement
No 40065629
Return undeliverable Canadian
addresses to
Manitoba 4-H Council
1129 Queens Ave
Brandon MB R7A 1L9

Manitoba 4-H Council's MISSION

"To develop capable and innovative community leaders through programs that stimulate thought, initiative and leadership."

Manitoba 4-H Council's VISION

"4-H: A vibrant program blending tradition and innovation for a quality experience."



Manitoba 4-H Stats 2007-2008

208 Clubs **3425 Members**
1404 Leaders **3831 Projects**

Average Age of Members	12.14
Average tenure of members	3.79 yrs.
Farm Membership	56%
Rural/non-farm Membership	30%
Urban Membership	14%

Top 5 Projects:

Beef, Equine Adventures, Foods,
Create-a-Project, Woodworking

Welcome To The 4 New Clubs

Broken Spring 4-H Beef Club, Anola
Golden Horseshoes 4-H Club, Teulon
Prairie Shepherds Sheep Club, Russell
Langruth 4-H Club, Langruth

Largest Clubs:

Whitemouth Combined 4-H Club

Eastman 4-H Council
76 members, 35 leaders

Tecumseh 4-H Club

South Interlake 4-H Council
57 members 24 leaders



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2008 4-H Scholarships

Provincial 4-H

1129 Queen's Ave., Brandon MB R7A 1L9
Email: 4hcouncil@mts.net
Fax: 726-6260

Manitoba 4-H Council

Julie Labossiere, President
Ron Melynchuk, President Elect
Gwen Argue, Past President

Manitoba 4-H Council Office Staff

Caryl Brandt, Exec. Director - 4hbrandt@mts.net
Dawn Krinke, Admin. Assistant - 9 a.m.-1 p.m. - Mon.- Fri.
(Phone) 726-6136 or email: 4hcouncil@mts.net

The following four scholarships are available to 4-H members through MB 4-H Council

- **Must submit a 4-H scholarship application (see following)**
- **No interviews required, Paper selection only.**
- **All information is expected to be complete to process the application.**
- **You are not eligible to win the same scholarship twice**
- **You shall not receive more than one of the scholarships listed on this application in the same year.**

Applications MUST be postmarked to the Brandon Office no later than Thursday, March 20, 2008
Incomplete applications (i.e. name missing from pages, late postmarked, or missing criteria) will be disqualified.

What grading system is used by Manitoba 4-H Council to select the scholarship winners?

(This criteria pertains to the Manitoba 4-H Council; Canadian Wheat Board; Western Producer; and Bayer CropScience Scholarships only. Other scholarships are graded independently.)

4-H involvement 20%, Essay (if applicable) 25%, Extra Curricular Participation 15%, School Grades 15%, Personal Information 10%, References 5%, Career Plans 5%, Employment 5%

➔ CANADIAN WHEAT BOARD SCHOLARSHIP

One \$1000 award to be used towards obtaining a degree in the faculties of Agricultural and Food Sciences or Human Ecology.

Eligibility

- must be 16 years of age as of January 1, 2008.
- must have been a 4-H member for at least two years and have been registered in 4-H within the last 2 years (2006/2007 or later)

➔ WESTERN PRODUCER SCHOLARSHIP

One \$1000 award to a student of a Diploma or Degree program related to agriculture, agribusiness or the rural economy of Manitoba at any officially recognized Canadian Post Secondary Institution

Eligibility

- must be 16 years of age as of January 1, 2008.
- must have been registered as a Manitoba 4-H member for at least 3 years and have been registered as a member within the last 3 years (2005/2006 or later)
- Based on applicants' academic history, involvement in community, goals and ambition as well as direct involvement and experience with Manitoba 4-H.

➔ MANITOBA 4-H COUNCIL SCHOLARSHIPS

Ten \$500.00 awards towards post-secondary education. These scholarships are made possible from funds generated from the MB 4-H Endowment Fund Foundation.

Eligibility

- must be 16 years of age as of January 1, 2008
- must have been a 4-H member for at least two years & must achieve in the year applying ('07/'08).
- must submit a 250-500 word essay on one of the following topics:

1. **Quality People: How will the character traits developed by the 4-H program help me in my future?**
2. **Quality Experiences: What quality experiences in the 4-H program have kept me involved in 4-H projects?**
3. **Quality Projects: What makes a quality 4-H program?**

➔ BAYER CROPSCIENCE 4-H SCHOLARSHIP

One \$500 award for 4-H members used toward either a degree or diploma in Agriculture, Agribusiness or Sciences.

Eligibility

- must be 16 years of age as of January 1, 2008.
- must have been a 4-H member for at least two years and have been registered in 4-H within the last two years (2006/2007 or later).

To apply for the above, see page 4.

ADDITIONAL SCHOLARSHIPS

PLEASE READ CAREFULLY -

Check When Details Are

Available and Confirm

SPECIFIC ELIGIBILITY CRITERIA AND REQUIREMENTS APPLY!

➔ **TD 4-H AGRICULTURE SCHOLARSHIP**

- applications and full information found at www.4-h-canada.ca in May of 2008
- applications submitted to Canadian 4-H Council in Ottawa

➔ **RED RIVER EXHIBITION FOUNDATION AGRICULTURE AND AGRI-FOOD INDUSTRY SCHOLARSHIP 2008**

- applications from Red River Exhibition Association at 204-888-6992 or email: inquiry@redriverex.com
- Details at <http://www.redriverex.com/agriscolar.html>

➔ **MONSANTO CANADA OPPORTUNITY SCHOLARSHIP**

- details on application procedure and criteria will be available after March/08 or by calling Monsanto Customer Care at 1-800-667-4944.

➔ **CANADIAN WESTERN AGRIBITION SCHOLARSHIP**

- Canadian Western Agribition Scholarship application form, and deadline details available at www.agribition.com or by calling (306) 565-0565 for a form.

2008 Provincial 4-H Communications Extravaganza
Saturday April 19, 2008

VICTORIA INN
3550 Victoria Ave. W.
Brandon, MB

Registration 11:00am-12:00 pm

Competitions begin @
12:00 pm & 12:30 pm

Refreshments & Awards to follow
Spectators Welcome!

Volunteer Judges Needed

Contact: 4hcouncil@mts.net

2008 PEGGY COVERDALE MEMORIAL SCHOLARSHIP

and

MANITOBA 4-H AMBASSADOR APPLICATION FORM

One \$500 scholarship for post-secondary education

Please mail to: Manitoba 4-H Ambassadors, c/o Mandy Einarson, #312-1043 Bairdmore Blvd., Winnipeg MB, R3T 5H3

To apply please submit the following on plain white paper. On cover sheet identify if you are applying for Peggy Coverdale Scholarship and/or Ambassador Membership.

If applying for BOTH, answer ALL the questions.

If applying only for Peggy Coverdale, omit question #14.

If applying only for membership, omit questions #4 through #9.

1. Name of applicant
2. Home or permanent address
3. Telephone and Email
4. Name of Parent or guardian
5. Name of high school where Grade 12 was obtained

SECTIONS 6 – 15 are to be answered on separate sheets and attached to this application.

6. Name of post secondary institution you are planning to attend and field of study you are planning to enter
7. Most recent Grade 12 subjects and marks
8. Past employment and type of work performed (include approximate dates)
9. Briefly describe why you feel you deserve to be presented with this scholarship
10. Number of years in 4-H
11. List 4-H activities currently involved in: (include club names & projects)
12. List past 4-H projects and involvement (e.g. club offices, rallies, communications).
13. List community and extra-curricular activities
14. If you are chosen to be an Ambassador, what could you contribute to the program (leadership skills, experience in public speaking, willingness to contribute time, etc)
15. What do you know about the Manitoba 4-H Ambassadors.

Applications must be postmarked by April 18, 2008

Interviews tentatively scheduled for Saturday, May 31st, 2008 in Portage La Prairie

Contact: mb4hrecordskeeper@hotmail.com

Provincial Upcoming Events

February

- 23 Ambassadors Dinner Gala
- 29 - March 2
M4HC Board Meeting

March

- 1 Deadline for YBF Host Family Applications
- 20 4-H Scholarship Deadline
- 31- April 5 - Royal MB Winter Fair

April

- 18 Deadline for Peggy Coverdale Scholarship Applications & Ambassador membership
- 19 Provincial Communications Extravaganza

June

- 6-8 M4HC Board Meeting
- 27-29 Provincial 4-H Stockfest

August

- 1- 15 YBF Homestay Program - Japanese Students in Manitoba

October

- 24-26 M4HC Board and Annual Meeting

November

- 14-16 Provincial Leaders Conference; Brandon

Manitoba 4-H Council Store

From supplies (binders & pens) to special gifts (4-H suitcase).

Check out website for catalogue and order form.

Order early for Clearance Items (going fast)

www.4h.mb.ca/store



Manitoba 4-H Scholarship Application Information

Provincial 4-H

1129 Queen's Ave., Brandon MB R7A 1L9
Fax: 726-6260 Email: 4h@gov.mb.ca

726-6388 - kim.bellby@gov.mb.ca
726-6551 - leanne.sprung@gov.mb.ca
726-6613 - shirley.warells-thompson@gov.mb.ca

MAFRI -Economy and Rural Development KC:
Kim Bellby - RLS -Senior 4-H & Youth Specialist
Leanne Sprung - RLS - 4-H & Youth Specialist
Shirley Warells-Thompson - Extension Coordinator

To apply, please submit the following on plain white paper.

On cover sheet include information from #'s 1, 2 & 3:

1. Scholarship(s) Identification:

Please indicate which scholarship(s) you are applying for and submit **only one application**.

- ☐ Canadian Wheat Board
- ☐ Bayer CropScience
- ☐ Manitoba 4-H Council
- ☐ Western Producer

2. General information including:

- Name
- Date of Birth (y/m/d)
- Permanent Address
- Postal Code
- Telephone Number(s)
- 4-H Area Council
- E-Mail

• Has your club paid its Annual Membership Fee to MB 4-H Council? ☐ yes ☐ no

3. Declaration of Applicant:

"I declare that to the best of my knowledge all information contained in this application is correct."

- Signature of Applicant (Be sure to sign it)
- Date
- Signature of Parent/Guardian (If applicant under 18)

Please Note:

- *Manitoba 4-H Council will hold scholarship dollars administered by M4HC for 4-H awarded members for 27 months post graduation from grade 12. Proof of enrolment into the required post secondary education must be submitted by that time. If awards are not claimed, then the money will be used as additional scholarships for the following year.*
- *Scholarship winners are required to provide their SIN numbers to Manitoba 4-H Council for tax purposes.*

Sections 4 – 9 are to be answered on separate sheets and attached to the cover sheet. Please ensure EACH SHEET AND ATTACHMENT has your NAME on it.

4. 4-H Involvement

- a) Number of years completed in 4-H.
- b) Are you currently a 4-H member? Yes or No. If no, what project year were you last a 4-H member?
- c) List projects taken.
- d) List responsibilities and offices held in various 4-H club, area, or provincial levels.

- e) List Club, Area and Provincial 4-H activities in which you have participated as well as special awards/trips.

5. Extra Curricular

- a) List extra-curricular activities during High School and University outside of 4-H work, i.e. school, community, church, music, volunteer work, etc.
- b) List major non 4-H awards received during the past two years i.e. honour roll, toastmasters, sports, etc.

6. Employment

- a) Give type of work and approximate dates.

7. Personal Information – All applicants must complete Section (a) to a maximum of 250 words.

- a) *Briefly outline your personal attributes and accomplishments that would make you a deserving scholarship winner.*
- b) *Are there any special circumstances that you wish to have considered in conjunction with this application (this section is optional).*

Attachments Required

- a) *References – Three letters of reference are required with this application. References from family members or relatives are not allowed. References should reflect school, 4-H and community involvement. Completed references are to be returned to the applicant and **must be in sealed and signed envelopes** for attachment to application. Reference must be current; dated within the past four months.*
- b) *Education/Career – Please fill out this section on a separate sheet.*
 - *What level of education are you currently taking? Include grade and/or year.*
 - *What post-secondary educational institution and specific program have you applied to or do you plan to attend?*
 - *Education Records – Please submit a copy of the transcript of your marks for the past two years (i.e. grade 11 and grade 12 up to the time of application). Keep in mind that NO late items will be accepted.*
- c) *Scholarship requirements as identified—essay where required.*

Mail to:

Scholarship Committee, Manitoba 4-H Council,
1129 Queens Avenue, Brandon MB R7A 1L9

**APPLICATIONS MUST BE POSTMARKED
NO LATER THAN MARCH 20, 2008.**

Applications not completed (i.e. name missing from pages, late post marked, or missing criteria) will be disqualified.

2008 4-H LEADER TRAVEL OPPORTUNITIES

Have you:

- been a Manitoba 4-H Leader for at least one year (i.e. you are in your 2nd or more year of leadership) AND
- Have not participated in a 4-H leaders' trip in the past two years?

Then you are a candidate for one of the following learning and leading Travel Opportunities!

National 4-H Leaders Conference – Nov 5-9/08.

Toronto is your destination for this superb conference. Six 4-H leaders from Manitoba will travel by plane and join leaders from across Canada. Workshops, speakers and tours encourage sharing of 4-H ideas and improving leadership skills. A highlight is the trip to the Toronto Royal Winter Fair.

Alberta Project Leaders Conference and a 2nd out-of-province Conference tba - October 2008

The Member and Leader Opportunities Committee is reviewing which out-of-province opportunities to offer – and have a proposal of potential changes to be considered at the Spring Board meeting. Watch the next Banner for details.

**\$125.00 registration fee payable to
Manitoba 4-H Council by June 1, 2008**

APPLICATION FORM LEADER TRAVEL OPPORTUNITIES 2008

Please submit the following on plain white paper

1) General Information:

Name _____
 Address _____
 Postal Code _____
 Email _____
 Phone # (home/work) _____
 4-H Club _____
 Agricultural District _____
 Non Smoker/Smoker _____
 Age Range (20-25) _____ (25-35) _____
 (35-50) _____ (50 +) _____

2) Has your 4-H club paid their club fee of \$20/member to Manitoba 4-H Council in 2007-08? Y ___ N ___

3) Please rank your first to third choice. Note: All dates given include travel time.

_____ National 4-H Leaders' Conference – Nov 5-9, 2008

_____ Alberta Conference – fall 2008 but date and details tba

_____ Other out-of-province conference – fall 2008 date & details tba

4) Number of years as a 4-H leader

5) Club activities participated in

6) Positions held and activities participated in at Area, and/or Provincial councils

7) List all trips, conferences, training events that you have attended (be specific)

8) What do you see as the most valuable aspect of your 4-H involvement and what do you see as the biggest concern in current 4-H programs?

Please forward this application and your responses to the above questions to Leader Opportunities 2008, Caryl Brandt, 1129 Queens Ave. Brandon MB R7A 1L9 by May 23, 2008 Questions – email Council office: 4hcouncil@mts.net.



Spring Session of the 87th Youth Parliament of Manitoba May 9-11, 2008 Brandon

- Brandon University (Debate in Clark Hall, accommodations in McMaster Hall)
- \$50.00 (includes all expenses for the event)
- Includes two days of debate on issues related to youth, a chance to hear from local politicians including MP Merv Tweed, a banquet featuring a speech from Dr. Visentin (President of Brandon University), a dance and a chance to meet interesting youth from across the province
- Youth will learn about Parliamentary Process, while having fun, and meeting lifelong friends
- Alumni of the Youth Parliament of Manitoba include Bill Blaikie, Lloyd Axworthy, Bill Norrie and Darren Praznik
- For more information and to apply go to www.ypmanitoba.ca



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www.4h.mb.ca/store



"NEW DIRECTIONS FOR 4-H PROJECTS"

Ensuring Youth Development from Project work through to Achievements

UPDATE

Over 65 members and leaders interviewed about 4-H projects . . .

Seven randomly selected members & leaders from each Area were interviewed (Dec – Jan) about the strengths of current 4-H project materials, how they use technology in 4-H project work, the best way to provide 4-H project materials and three wishes they would have for 4-H project materials.

People interviewed said they:

- appreciated the information provided in projects and the choices available for project topics
- use technology to do research for additional project information
- see opportunities for leader support, website listings, and some project completion on-line
- would appreciate choice in the way project materials are offered (e.g. paper, CD, online)
- feel that new and innovative projects and materials are important in both recruiting and maintaining members

Two day workshop with 4-H stakeholders . . .

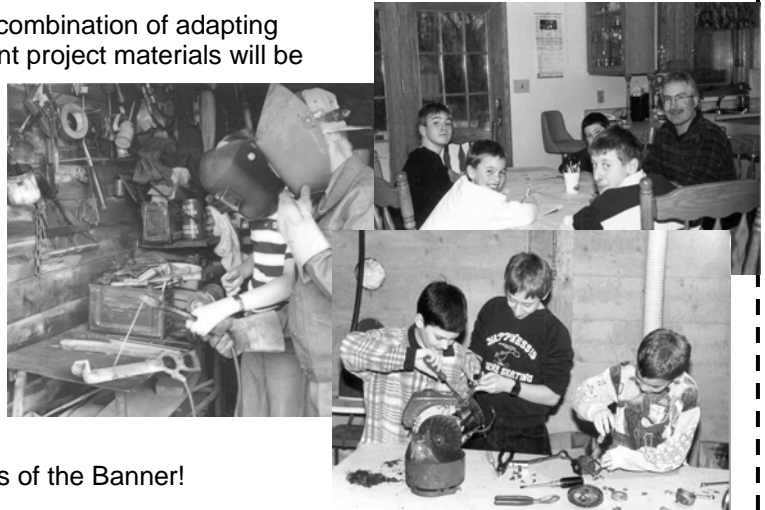
A dynamic workshop in January saw 24 people of diverse backgrounds and opinions brainstorming exciting ideas for what 4-H projects could look like in the future. 4-H experts (leaders & members), youth development experts, activity based learning experts, Manitoba 4-H Council representatives and MAFRI staff shared experiences and knowledge. A working group will take the ideas and suggestions to further develop the templates.

What will happen to the current projects?

The implementation will occur over a 2 year period with a combination of adapting current project material & developing new material. Current project materials will be available (until stocks run out) but will not be reprinted until the topic is redeveloped in the new format. There is a foundation of solid project content. Improving consistency will help ensure the desired content & concepts are taught in age appropriate ways.

I have some ideas & suggestions about 4-H projects, how can I have input?

You can contribute to New Directions for 4-H Projects contacting Leanne Sprung, leanne.sprung@gov.mb.ca or 204 726-6551 to provide your suggestions or to arrange an interview.



Watch for updates & information in future issues of the Banner!

YORK-BENIMARU FOUNDATION (YBF) / MANITOBA 4-H HOME STAY PROGRAM

This summer Manitoba 4-H families will have the opportunity to welcome 20 Japanese students and two chaperones into their homes from Aug 1- 15, 2008.

4-H HOST FAMILIES NEEDED!

Interested in hosting? Check out the details below

For more information, please contact Kim Beilby,
RLS– Senior 4-H and Youth at 726-6388 or kim.beilby@gov.mb.ca

2008 YBF HOMESTAY PROGRAM HOST FAMILY APPLICATION

Please submit the following on or before March 1, 2008.

- 1) General Information: Name Address Phone # (home/work)
- 2) We would prefer to host a: Male or Female
- 3) List all members in your family, making note of 4-H members, including name, age and gender
- 4) List hobbies & activities your family enjoys
- 5) Adult supervision available during this time (eg. Vacation, older sibling, work from home, etc.)
- 6) Provide two references (one from your 4-H Club). Include name and phone # (home/work)

Return to:

Manitoba 4-H Council / International Opportunities Committee
1129 Queens Avenue, Brandon, MB R7A 1L9
Email: 4hcouncil@mts.net (note no "i" in council)
Fax: 204-726-6260





Provincial 4-H StockFest 2008

Friday June 27 – Sunday June 29, 2008

Agricultural Centre of Excellence, Keystone Centre, Brandon MB.

Focus on:

2008 Canadian National 4-H & Youth Judging Competition

Manitoba Team Selection

Are you a 4-H member interested in participating in the annual competition at Agribition in Regina? Here's what you need to know . . .

- Competition dates are Nov. 23 - 25. All competitors are required to attend all planned events in the program for their duration.
- Eligible competitor age is 17 – 21 (as of Jan. 1/08). Registration fee is \$159.

FOR ELIGIBILITY: Attend the livestock judging workshop and competition at StockFest, June 28 & 29

TO PREPARE:

- Clubs can order 4-H livestock judging resources through MAFRI offices
- Organize workshops and clinics in local areas to teach members about selection and judging
- Visit producers to learn more about what they look for in selecting animals for their herds.

SEE JANUARY 2008 BANNER FOR MORE INFORMATION ON STOCKFEST OR CONTACT:

Need more information or have questions? Interested in helping before &/or during the event?

Contact Diane Kovar, Chair (204) 571-0854 or didik@westman.wave.ca

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of only \$20*

Do YOU want a magazine filled with
Horse training, Horse health, and
stories about riding personalities?
Then read

HorseCountry

The magazine for prairie horse
people!

*includes tax, 8 issues (one year)



3 WAYS TO GET YOUR SPECIAL 4-H RATE

ONLINE: www.horsecountry.ca/mb4H

PHONE: Freephone 1-866-886-2425
with a credit card

MAIL: Mail a cheque to
Suite 203, 23-845 Dakota Street,
Winnipeg, MB, R2M 5M3.
Don't forget your name, address and
phone number.
Cheque is payable to Horse Country

**16th Annual Yorkton
4-H Spring Steer and Heifer
Show**

March 27-29, 2008

Deadline for Entries is March 7.

For More Information, contact the
Yorkton Exhibition Association at
(306) 783-4800

Email: Yorkton.ex@sasktel.net
www.gallaghercentre.ca

2008 Canadian Agriculture Safety Week (CASW) March 12-18, 2008

"Manage more than just your back!"
is the 2008 Canadian Agricultural
Safety campaign theme encourages
farmers and ranchers to think through
their work and try to find ways that will
reduce the risks of sprains, strains,
and falls. For more info www.cfa-fca.ca or www.casa-acsa.ca

On average, 115 people are killed and
another 1,500 are seriously injured by farm-
related incidents in Canada each year - and
many more minor injuries are never even
reported.

Do you want to be an Ambassador for Agriculture?

We need you for our live animal
exhibits in Brandon during the
Royal Winter Fair (March 31 to
April 6) and for the Red River Ex
in late June.

Share with people what you love!

**Passes, food and fun included!!
Email to find out more TODAY!**

info@mbfac.ca

204-226-5799

Shanyn Silinski
Executive Director



4-H Dairy Club Contest Announcement

You could WIN \$500 CASH!*
5 WINNERS to be chosen

Visit ourcanada.ca/4hessay
where you will find several essay
topics to choose from. Choose
one topic and submit your 350
word essay online by February
22, 2008. You could be the
winner of \$500 cash!





Royal Manitoba Winter Fair

March 31-April 5, 2008



4-H members ages 8-17 are eligible to receive 1 free ticket courtesy of **Meyers Norris Penny** for the Royal Manitoba Winter Fair.

The Provincial Exhibition of Manitoba is offering a discounted admission price of **\$9.00 per ticket** to 4-H leaders & members over 18 years

Deadlines for ordering 4-H tickets:

- For tickets to be mailed out - March 2, 2008
 - For tickets to be picked up at the Provincial Ex. Office - March 9, 2008.
- LATE ORDERS NOT ACCEPTED**

4-H CLUB TICKET ORDER FORM:

Club Name: _____

**** Only One Order Per Club Accepted - Coordinate with Head Leader

Complimentary tickets: Club Members 8-17 years = _____

Additional Tickets: _____ tickets @ \$9.00 = \$ _____

3-Day Pass: _____ Adult Pass tickets @\$36.00 = \$ _____

Amount of Cheque Enclosed: \$ _____

Contact Name: _____

Address/Postal Code: _____

Phone # _____ Fax # _____

Email: _____

Mail form and cheque payable to

"Provincial Exhibition of Manitoba"

Mail to: Provincial Exhibition of Manitoba

#3—1175—18th Street, Brandon MB R7A 7C5



Royal Manitoba Winter Fair— The Next 100 Years Keystone Centre, Brandon March 31-April 4, 2008

Tuesday April 1st, 2008 is Youth Day

Horse Clinics

- 🔗 For English Riders: Learn what the Hunter Judge looks for
- 🔗 Western Pleasure Riders: Judging Clinic

Beef Cattle Clinics by internationally known
Kirk Stierwalt

- 🔗 Clipping/Fitting
- 🔗 Showmanship

Check out our website for more details

www.brandonfairs.com or email us at info@brandonfairs.com

Western Judging Workshop



A "How-to" judge the Fair's Conformation,
Showmanship, Pattern and Pleasure Classes

TUES, April 1st, 9AM

At the KEYSTONE CENTRE, in the Curling Club, Upper Level



Clinic is given by AQHA Professional
Horseman "Cindy Chilton-Moore" from
Oklahoma, who will also be judging the
Western Classes at the 2007 RMWF.

Only \$10

4-H Members FREE,
courtesy of Scotia Optical!

Sign up at **COWTOWN** 1740-18th St N Brandon, MB

Clinic Sponsored by: Scotia Optical, Brandon, MB

A "TEST RIDE" of the American Quarter Horse will be held on



Tuesday from 4-7pm, For horse
lovers young and old! See you at the
A.C.E. Arena!

Brought to you by:
MQHA
MANITOBA QUARTER
HORSE ASSOCIATION

Royal Manitoba Winter Fair 2008 Calf Scrambles

Monday March 31, 2008 P. Quintaine & Son Steer Scramble

Tuesday April 1, 2008 Canexus Heifer Scramble

Open to boys and girls aged 14 & 15 yr old. They must be interested in
the production and feeding of cattle.

Please contact the Provincial Exhibition of Manitoba office for more
information. shannoncarvey@brandonfairs.com 204-726-3594

The next Central Plains Area 4-H Council Meeting will be held

**Wednesday, April 16
6:00 p.m.**



Please send one adult and one member representative from each club.

Central Plains 4-H Website

Check it out @ www.centralplains4h.org

If you want to add a club event or pictures, contact
Meghan Sprung
(204) 841-3577 or Meghan.sprung@gov.mb.ca

Central Plains Area Communications

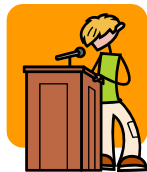
March 8th, 2008

Location: MacGregor Collegiate Institute

Winners from club competitions are invited to participate at the Area Communications Event. Entry deadline is **February 20, 2008** (or immediately following club competition).

NOTE: The Area Communications Committee asks for your club's assistance by submitting the name of a judge, timekeeper, or chairperson and 1-2 volunteers to assist with set-up and take down on the day of the event.

Please submit all entries and volunteer names to:
Central Plains Area Communications Committee
c/o Treherne MAFRI GO Office
Box 299
Treherne, MB R0G 2V0
Email: donna.gervais@gov.mb.ca



2007/2008

Central Plains Area 4-H Council Executive

President - Diane Kovar
Vice President - Carolyn Brown
Secretary - Valerie Watson
Treasurer - Sandra Duchak

Manitoba 4-H Council Representatives

Sr. Director - Barb Marginet
Jr. Director - Jeannette Rouire



S.U.P.E.R. Camp

for 8-11 yr olds is set for

**May 2-3, 2008
Circle Square Ranch**

To register, submit a completed **Member Event Form** (found at the back of the Banner) and **\$30 registration fee** to the

Carberry GO Office

Box 160

Carberry MB R0K 0H0

⇒ Cheques payable to **Central Plains Area 4-H Council**

⇒ Registration is on a "first come first serve" basis and priority will be given to Central Plains 4-H members. **Deadline: April 11, 2008**

⇒ Chaperones are needed! If interested, please contact Joann Calvert at 834-8815 or Joann.Calvert@gov.mb.ca.

Fees Are Due!

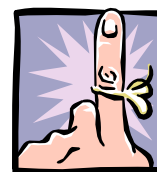
♦ **Area Council Club Fee**

\$2.00 per Member

&

♦ **Area Council Bursaries Fee**

\$35.00 per Club



Please make cheques payable to:

Central Plains Area 4-H Council

and forward to:

Sandra Duchak

510-9th St. N.W.

Portage la Prairie, MB R1N 2P6

Central Plains Up-coming Events

February

29 C.P. Area Council Survey deadline

March

1 Wheat Kings Salute to 4-H!
8. C.P. Area Communications (MacGregor Collegiate)

April

16. Area Council Meeting (MacGregor Drop-In)
19 Provincial Communications Extravaganza (Brandon)

May

2-3 S.U.P.E.R. Camp (Circle Square Ranch)

October

16 Area Council Meeting (MacGregor Drop-In)

Central Plains

Manitoba 4-H Council

Jeannette Rouire - Jr. Director
Barb Marginet - Sr. Director - 526-2544
margine@mts.net

Manitoba Agriculture, Food and Rural Initiatives

Meghan - Carberry - 841-3677 meghan.sprung@gov.mb.ca
Joann - Carberry - 834-8815 joann.calvert@gov.mb.ca
Holly - Gladstone - 385-6633 holly.troop@gov.mb.ca
Donna - Treherne - 723-3232 donna.gervais@gov.mb.ca
Marlene / Joanne - Portage - 239-3352
marlene.sponarski@gov.mb.ca joanne.galbraith@gov.mb.ca

Eastman 4-H Communications

Club communications are complete and Zone competitions are happening!
Clubs are responsible for organizing the Zone competitions as discussed and approved
at the January 2008 Eastman Council Meeting.

ZONE 1 - FRIDAY, FEBRUARY 22 Beausejour, Edward Schreyer School Contact: Irene Thomson Stead Settlers @ 635-2297	ZONE 2 (Date, location and contact not identified)	ZONE 3 - FRIDAY FEBRUARY 22 Vita, Schevchenko School Contact: Barb Edbom Piney 4-H Clovers @ 423-2089
Anola Northern Lights Beausejour Moonlight Riders Brokenhead Busy Bunch Broken Spring Beef Ile-des-Chênes Super Doers Lorette Busy Bees Stead Settlers Whitemouth Combined	Eastern Equine Equality Grunthal Profit & Pleasure Grunthal Sunset Riders Home School 4-H Club Southeast Dairy Steinbach Sizzlers Stony Ridge Riders	Anaud 4-H Combined Piney 4-H Clovers Ridgeville Combined St-Malo 4-H Ghost Riders St-Pierre 4-H Club Vita Venturers Woodmore Combined

First and second place winners from all categories in Zones advance to

EASTMAN 4-H COMMUNICATIONS EVENT

SATURDAY, MARCH 15, 2008

Contact: Nancy Brommell, MAFRI @ 803-6990

First place winners from all categories in the Eastman competition advance to

PROVINCIAL 4-H COMMUNICATIONS EXTRAVAGANZA

APRIL 19, VICTORIA INN, BRANDON



ACHIEVEMENTS DATES

(as of January 28)

Arnaud Combined	April 11
Brokenhead Busy Bunch	April 23
St. Pierre 4-H Club	April 24
Woodmore Combined	April 25
Whitemouth Combined	May 5
Beausejour Moonlight Riders	June 7

(rain date June 14)

Next Eastman 4-H Council Meeting

August 28, 2009, Beausejour

Provincial Building, 20 First Street



4-H Camp
for 10-12 year olds
July 13-18, 2008

(watch for details in future Banner)

**Senior Members 14 years +
ISMA (Interlake Senior Members
Association)** has extended an invitation to
join their senior members in their fun and
educational activities! Check out ISMA on
North Interlake's page.

LEAP FROM FARM GATE TO PLATE

Friday, March 7, 2008

Ages 12-15 (as of Jan. 1, 2008)

Welcome to a journey to the land of pizza
makers . . . While on tour, you will meet the
people who make your pizza – from the
farmer and growers to the butcher and chef.
The evening will end off with creating your
own pizza!



5:30 pm Registration & drop-off at the Steinbach Manitoba
Agriculture, Food and Rural Initiatives office
at 284 Reimer Avenue

10:00 Head for home (pick-up at Mum's Country Bakery)

Registration Deadline: February 29, 2008

Limited to 35 participants

Cost is \$10 (includes late pizza snack) payable to Eastman 4-H Council

To register, send the 4-H Member Event Form with payment to:

Brenda Dyck, Box 24, Woodmore, MB R0A 2M0

NOTE for Parents and/or Leaders: DRIVERS ARE NEEDED!

(honorarium will be given for mileage)



If you need more information on the tour
or are interested in driving, please contact:
Brenda Dyck @ 427-2527 or Joy Lorette @ 392-7268

Curious as to how many 4-H leaders and members there are in Eastman?

453 members and 190 leaders in 22 clubs

Welcome to 121 new members and 53 new leaders!

Again, the Whitemouth Combined 4-H Cub has the highest enrolment in the province with 76 members and 53 leaders!

Communication's Tips

- ⇒ **Practice, Practice, Practice!**
- ⇒ **Pick a topic you know about**
- ⇒ **Dress for success (like your going for a job interview or to a wedding)**
- ⇒ **When your presenting speak with a loud clear voice.**
- ⇒ **Slow down, most people will talk a mile a minute, when speaking to a group**
- ⇒ **RELAX, remember 4-H is fun!!!**

So you don't know what to talk about for communications? Well don't worry here's several ideas to help you on your way.....

- ⇒ your favourite pet
- ⇒ How many licks does it take to get to the centre of a Tootsie Pop?
- ⇒ Why feet stink?
- ⇒ The importance of the number 7
- ⇒ How to use Google Earth and why that's cool
- ⇒ The rich History of your 4-H club. Ask around people will tell you lots.
- ⇒ How to solve a rubix cube, if you don't know how ask your RLS for help!

I think you get the idea, you can take it from here



North Interlake 4-H Council Meeting

**March 11, 2008
7:00 p.m.
Eriksdale Community Hall (Next
to CO-OP). It's actually not on
Main Street !!!!**

Please submit
your area council
fees of \$3 per
member to Elsie
Kiesman ASAP

2008 North Interlake Area Executive

El President - Elsie Kiesman
Vice President - Amy McKay
Secretary - Paige Junkin

2008 M4HC Reps

Sr. Director - Paula Olafson
Jr. Director - Paige Junkin

What's Happening?

- ⇒ North Interlake Area Council meeting, March 11 in Eriksdale. We'll be planning next years events
- ⇒ North Interlake Area Communications, March 15 Location TBA
- ⇒ Spring Camp @ Hilbre, March 7 & 8.
- ⇒ 4-H Fun Day in Lundar, May 3
- ⇒ Lundar Fair June 13 & 14.

We need parents, leaders and senior members to help with these events. If your interested please let Chris know(641-1456)

North Interlake

Manitoba 4-H Council

Paige Junkin - Jr. Director
Paula Olafson - Sr. Director

Manitoba Agriculture, Food and Rural Initiatives

Mandy - Arborg - 376-3300 mandy.lewick@gov.mb.ca
Judy - Lundar - 762-5649 judy.gleich@gov.mb.ca
Joanne - Ashern - 768-2782 joanne.bauch@gov.mb.ca
Chris - Arborg - 641-1456 chris.hornby@gov.mb.ca



Attention all
Junior Members
in the
North Parkland!

Bringing Movies to Life - Ratatouille

Watch your mailbox
in early March for
Registration info for the
2nd North Parkland
Junior Day
Saturday, April 12, 2008
Parkway Lanes - Dauphin

Space is limited
so don't miss out!



Senior Members

Remember
to check out the
**SCHOLARSHIP
APPLICATIONS**

On page 2 - 4 of this Banner



MARK YOUR CALENDARS

Next North Parkland Area
Council meetings:
April 7, 2008
June 2, 2008

North Parkland 4-H Area Communications Event



... will be
held on
Saturday, March 8, 2008
in Ste. Rose.

Each of the 16 clubs in the area
council are invited to send one
representative from each
communication category
to the event.

Details were mailed to each
club in late January.
The top participant in each
category will represent the
North Parkland 4-H area at the
provincial event on
Saturday, April 19, 2008 at the
Victoria Inn, Brandon

North Parkland Upcoming Events

February

- 4 Area Council Meeting
Conference call
- 7 Dauphin Beef show
planning meeting-
Dauphin
- TBA North Parkland/
Valleys North 4-H
Equine Group meeting
Roblin

March

- 8 North Parkland Area
Communications
Competition- Ste. Rose

April

- 7 Area Council Meeting
- Dauphin
- 7 Dauphin Beef show
planning meeting -
Dauphin
- 12 Junior Member Event
Parkway Lanes
Dauphin
- 21 Fork River 4-H Club
Achievement
- 22 Ethelbert 4-H Club
Achievement

Gold Watch Applications
mailed to senior members

May

- 5 Dauphin Plains 4-H
Club Achievement
- 6 Rorketon 4-H Club
Achievement
- 13 Grandview 4-H Club
Achievement
- Club Achievements

June

- TBA Dauphin Beef Show
- TBA Roblin Beef Show
- 26 North Parkland 4-H
Rally—Dauphin

UPCOMING EVENTS

LEADER DEVELOPMENT
SUPPER—EVENING
PROGRAM
MARCH 4, 2008
(STORM DATE MARCH 11)
LOCATION TO BE DETERMINED

PEMBINA AREA
COMMUNICATIONS EVENT
MARCH 15, 2008
SOMERSET SCHOOL
MORNING SESSION
STARTING AT 9:30 AM
AFTERNOON SESSION
STARTING AT 1:30 PM

LIVESTOCK
JUDGING CLINIC
PILOT MOUND, MB
APRIL, 2008
(DATE TO BE DETERMINED)

ACHIEVEMENT DATES

April 10	Bruxelles 4-H Crew
April 16	Mariapolis 4-H Club
April 26 (or 27)	Somerset Combined 4-H Club
May 19	Manitou Sunset Riders
July 3	Pilot Mound Beef and Clearwater Beef
July 5	Windygates, LaRiviere and Manitou Beef

CONGRATULATIONS

To the following members selected for
national travel opportunities

Megan Kemp
Interprovincial Exchange

Jessie Guilford
Nicholas Lea
National Conference in Toronto



PFRA's SHELTERBELT PROGRAM

The Pembina Area 4-H Council is currently providing PFRA tree delivery. The funds raised support the various area council programs, such as outstanding member awards, bursaries, member event camps, communications events and various other council activities throughout the year. The Council contacts the producers who have ordered trees, and oversees the pick up of the trees from the specified locations (Somerset and Pilot Mound) some time in May/June. Wanda Kemp will oversee the pickup in Pilot Mound, and Jim Evans will oversee the pickup in Somerset. They will be contacting members to assist once the delivery date has been determined. Thanks Wanda and Jim!

Application forms and Guidelines for the Pembina 4-H Council's Outstanding 4-H Member Award (Gold Watch) were mailed out to all eligible senior members (15 years and up) in January 2008. If you haven't received an application, please call one of the MAFRI offices.

Interviews for applicants will take place the week of March 17-20, 2008. The deadline for applications is February 22, 2008.

The next Pembina Area Council meeting is planned for Tuesday, February 19 at 6:00 pm at the Pilot Mound School. It will be a supper meeting, with the supper provided by area council. Budgets and programming will be the main focus of the meeting.

We've started something new at Area Council meetings. The Area Council member reps are presenting club reports, detailing what's happening in their club. It's great to find out what the 13 clubs in the area are doing.

9, 10 and 11 year old
"SWAMP" Camp
Camp Assiniboia
February 22 and 23, 2008

"SWAMP" Camp brochures and event registration forms have been mailed out. If you have not received your brochure, please call one of the MAFRI offices. Camps are a great opportunity to meet and make new friends at the same time as learning new skills!

Manitoba 4-H Council

Megan Kemp, Jr. Director
Linda Cabernet, Sr. Director

Manitoba Agriculture, Food and Rural Initiatives

Danielle - Somerset - 825-4245 - danielle.cabernet@gov.mb.ca
Cheryl - Somerset - 744-4050 - cheryl.routhier@gov.mb.ca
Jo-Lene - Pilot Mound - 825-3512 - jo-lene.gardiner@gov.mb.ca
Killamey GO Centre - 523-5260

Red River

Manitoba 4-H Council

Trevor Jowett-Stark, Jr. Director
Philip Fenez, Sr. Director - 275-7793
lfenez@mts.net

Manitoba Agriculture, Food and Rural Initiatives

Linda Sprung - Morden - 822-2937 linda.sprung@gov.mb.ca
Jacquie - Altona - 324-2804 jacquie.cherwayko@gov.mb.ca
Frieda - Carman - 745-5610 frieda.wight@gov.mb.ca
Linda - Morden - 822-5461 lindafehr@gov.mb.ca
Morris - 746-2312
Susan - Starbuck - 735-4080 susan.becker@gov.mb.ca



Red River 4-H Council Executive 2007-08:

President:	Trevor Carlson/Elm Creek Beef	436-3085
Vice-President:	Leonard Wiebe/Pembina Valley	822-3838
Secretary:	Norma Wood/Morden Achievers	822-3973
Treasurer:	Kyla Orchard/Roland 4-H	745-2008



Congratulations, Norma Wood of Morden Achievers, on being nominated provincial winner in the 7th annual *Co-operators/4-H National Volunteer Leader of the Year Award*.

Norma will be awarded a \$100 cash prize, plus Co-operators and Canadian 4-H merchandise. She joins 8 other provincial winners across Canada in receiving this honour.

C.R.A.Z.Y. Camp A Great Success

34 members from Red River, Pembina & Central Plains areas joined together at Winkler Bible Camp for a great weekend on January 11 & 12, 2008.

Members in attendance reported lots of learning and lots of fun.

"The weather was great and I really enjoyed using the big saucers and tubes for sledding down the big hill at the camp", reported Madison from Morden.

Alundra from La Salle commented, "The most enjoyable part for me was meeting new people and playing broomball."

According to Kelsey of Morden, "The sledding was fun, and I liked playing basketball in the gym".

WANTED!

Red River 4-H Council's spring meeting agenda will include budget discussions for the upcoming year.

Be sure your club is represented to contribute to this important discussion. Each club is encouraged to send both a leader and a senior member to council meetings.

Contact any of the executive concerning exact date and location of the spring meeting.

Red River Up-Coming Events

February

22-23 S.W.A.M.P. Camp
(ages 9-11)

March

8. Communications
Competition - Morden
17. Country Sunshine
Achievement

April

10. Emerson Centennials
Achievement
14. La Salle 4-H
Achievement
15. Roland 4-H
Achievement
24. Headingley 4-H
Achievement
28. Morden Achievers 4-H
Achievement

Area Communications Competition

Morden Collegiate

March 8, 2008

10:00 a.m. - Speeches
1:30 p.m. - Visual
Presentations

Come to encourage your club's competitors.

Red River Area's 4-H

enrollment data for 2007 - 08 shows the following:

Clubs - 20
Multi-Purpose—11
Livestock - 9
Members - 349
Multi-Purpose - 238
Livestock—111
Leaders—137
Multi-Purpose—109
Livestock—28

2008 South Interlake Communications



The 2008 South Interlake Communications Event will be held in Warren, MB

Date: Saturday, March 8, 2008

Location: Warren Collegiate
119 MacDonald Ave.

Registration:

12:00p.m. Visual Presentations

Senior Speeches

12:30p.m. Junior Speeches

Intermediate Speeches

Program Start:

12:30p.m. Visual Presentations

1:00 p.m. Speeches

For more information contact:
Susan Manchulenko at 467-2976 or
email
kmanchel@mts.net

Club News

The Teulon 4-H Club Christmas Party was held at McQueen's Equine Center south of Stone-



wall. A great time was had with sleigh rides, Christmas Carols and a fantastic wiener roast. Many thanks to the McQueens as well as Gimli Vet Clinic and Kaljent Ag Services for sponsoring the event.

Interlake Light Horse and Pony Leaders Association

4-H EQUINE BURSARY APPLICATION FORM

Name: _____

Address: _____

Local GO Centre/Office: _____

Age: _____ (as of Jan 1/08) Current Grade: _____

Years in 4-H: _____ Phone No: _____

Please answer the following questions. Answers may be typed or handwritten.

1. List the Equine units you have completed. Which one have you enjoyed the most and why?
2. List all 4-H activities you have been involved with at Club, District and Regional levels.
3. List activities (other than 4-H) that you have participated in over the past year.
4. What are your post-secondary education plans? Explain why you believe you deserve this award. Please include a photo of yourself with the application.

Submit applications to:

Interlake Light Horse and Pony Leaders

Association

747 Clandeboye Avenue
Selkirk, Manitoba R1A 0Y3

APPLICATIONS MUST BE POSTMARKED BY JUNE 1, 2008

Criteria/Eligibility

Open to graduating 4-H Equine members who are in good standing with the Interlake Light Horse and Pony Association. Members must have completed two years in the 4-H program. Eligible recipients must be planning to enter any type of post-secondary training, and may have an 18 month time period to claim the award. Member must submit payment receipt from Post-Secondary Institution to claim the award.

Bursary Value will be dependent on the number of applicants.

\$500.00 is available to be shared among eligible candidates. Maximum value per individual will be \$200.00

South Interlake

Manitoba 4-H Council

Bonnie Schott, Jr. Director - 383-5492 - ladybug_213@hotmail.com
Ron Melnychuk, Sr. Director - 886-3692 - ronmelnychuk@mts.net

Manitoba Agriculture, Food and Rural Initiatives

Jayne - Stonewall - 467-4703 - jayne.kjaldgaard@gov.mb.ca
Maggie - Stonewall - 467-4700 - maggie.doucette@gov.mb.ca
Wendy/Linda - Selkirk - 785-5035 - Wendy.Wildeman@gov.mb.ca / Linda.Dola@gov.mb.ca
Rhona - Teulon - 886-2696 - rhona.furness@gov.mb.ca
Judy/Connie - Dugald - 853-5170 - judy.rosland@gov.mb.ca / connie.chura@gov.mb.ca



South Interlake 4-H Council News



- ◆ Next Area Council meeting will be on **February 26, 2008** at the Balmoral Community Hall. This will be a supper meeting that will review all 2008/09 program plans. Please contact Bev Wait at 467-8821 or email waikba@mts.net if you will be attending. All Club Reps and Area Council committee members welcome to attend. (Ensure your club is represented. 2 reps/per club.) Doors open at 6:00 p.m. Supper at 6:30 p.m. Meeting to follow.
- ◆ Attention Senior Members: The **Gold Watch/ Bursary Application Forms** need to be sent in by **Feb 22, 2008** to: Shirley Alton, Gold Watch/Bursary Selection Committee, Box 2109 Stonewall, MB R0C 2Z0. If you have any questions with regards to these awards, please contact Shirley at 467-9737 or prouderpride1@mts.net. (Application forms were mailed out to all South Interlake Senior Members in January.)

Communications

Zone Communications will be as follows:

Zone 1—Neepawa, Date pending
Contact: *Teresa Kostenchuk, 966-3387*

Zone 2—February 25, Hamiota School
Contact: *Barb Hodgins, 567-3740*

Zone 3—February 27, Silverton Hall
Contact: *Dolores Muir, 773-5130*



Area Communications

March 20, Shoal Lake School
Contact Barb Hodgins, 567-3740 or
Brenda Warrenner, 867-2120



Provincial Communications Extravaganza

April 19
Victoria Inn, Brandon

South Parkland Area 4-H Council Gold Watch Award Application

15+ year old 4-H members may apply by submitting the following details on an application:

1. Background Information
 - a. Name
 - b. Address
 - c. Phone Number
 - d. Birthdate/Age (as of Jan 1/08)
 - e. 4-H Club
 - f. GO Area
2. Participation in 4-H
 - a. Number of years in 4-H
 - b. 4-H projects taken and most worthwhile project
 - c. Offices held and/or committee involvement
 - d. 4-H activities and awards (include club, area, provincial and national)
3. Other Interests
 - a. School achievements and activities
 - b. Community involvement
 - c. Hobbies and interests
 - d. What do you hope to do in 5 years?
 - e. How will skills you have gained in 4-H benefit you and your community in the future?



**For full eligibility and selection procedures,
contact your GO Office.**

**Applications must be typed and returned to your GO Office by
March 18, 2008.**

Interview dates to be announced.

South Parkland Area 4-H Council Entrance Bursary

Attention Senior Members 16 and older!

Watch your mailbox for application details regarding the
South Parkland Area 4-H Council Entrance Bursary.



There will be three \$200 bursaries awarded
(one for each Zone).

Application deadline is April 27th.

South Parkland Coming Events Calendar

February

18—12-14 Event, "Survivor"
meets the "Amazing Race"—
Minnedosa
25—Zone 2 Communications,
Hamiota
27—Zone 3 Communications,
Silverton Hall
Next Banner arriving!

March

1—12-14 Event, "Survivor"
meets the "Amazing Race",
Major Pratt School, Russell
7—12-14 Event, "Survivor"
meets the "Amazing Race",
Oak River Memorial Rink, Oak
River
18—Gold Watch Application
deadline
20—Area Communications,
Shoal Lake

April

19—Provincial Communica-
tions Extravaganza, Brandon
4-H Club Achievements
27—South Parkland Area 4-H
Council Entrance Bursary
application deadline.

May

4-H Club Achievements

June

1—4-H Recognition Event ,
Miniota
6-8—South Parkland Area
Livestock Event
27-29—Provincial 4-H
Stockfest, Brandon

South Parkland Area Livestock Event June 6-8th

Mark your
calendars and
watch for
details arriving
soon!





who? ALL Leaders and Junior Leaders
in the Southwest Area

what? **FREE** Lunch & Learn
with speakers, presentations
guaranteed to leave you smiling!

when? SATURDAY, MARCH 1st
10:00 am to 1:30 pm

where? Ag Centre Auditorium
1129 Queens Avenue, Brandon

how? RSVP with your name,
club and years of service
to Melissa Allen at 720-3705
or lissydawn@hotmail.com

Act fast! Space limited!

WHEAT KINGS TO SALUTE 4-H
Sat., March 1st @ 7:30 p.m.
Westman Communications Group Place
Order tickets by 5 p.m. Thurs., Feb. 28

Wheat Kings vs.
Calgary Hitmen



All SW Clubs are Invited

Rivers 4-H Beef Club
3rd Annual Bonspiel

Sunday, March 9th, 2008 - Rivers Curling Club
10:00 a.m. to 4:00 p.m. - Three 4 end games

Arrive 30-45 mins. early to register

Entry fee: \$5/curler or \$20/team

Phone entries to Clayton Robins at 328-7113

(evenings) or Les Wedderburn at 328-7144 (evenings)



Communications Dates

SW 4-H Area Communications

- Hartney Collegiate
- Saturday, March 15/08
- Doors open at 1:30 p.m.
- speeches begin at 2:00 p.m.

Forward your Zone results to eatbeef@mts.net

Mina McDowell 204-858-2070

Provincial Communications Extravaganza

Victoria Inn, Brandon - April 19

Could You Use \$500?

Southwest 4-H Area council is offering a \$500
scholarship to a Southwest 4-H Area member.

Read on . . .

Eligibility

- Must be currently enrolled in a 4-H club in the Southwest Area.
- Must be at least 16 years of age
- Must have been a 4-H member for a minimum of three years
- Must be planning to enter a post-secondary institution or job oriented training in the current year.

Conditions

- Recipient of the scholarship must show proof of attendance at post secondary or vocational training (i.e. a copy of tuition fee receipt or letter stating attendance) before the scholarship is released to him/her
- A member can only receive the scholarship once.
- Failure to complete the training year requires a 50% refund of the scholarship

Applications

- Applications can be picked up at your local GO office or one can be emailed to you upon request.
- Member applications must be completed and accompanied by *one* letter of reference
- An additional sealed letter of reference from your club Head Leader is required.

Applications must be submitted to Joanne Baker, Rural Leadership Specialist,
Box 850, Virden MB R0M 2C0
e-mail: joanne.baker@gov.mb.ca
fax: 748-4775

Must be postmarked or received by April 30, 2008. Late applications will not be accepted.
If you have any questions, please contact Joanne Baker at 851-2481.

Southwest

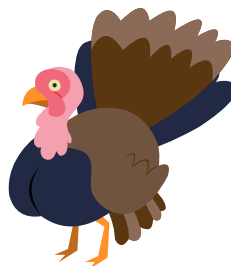
Manitoba 4-H Council

Paige Dalgleish, Jr. Director
Desiree Czerkewski, Sr. Director
726-4684 dczerkewski@hotmail.com

Manitoba Agriculture, Food and Rural Initiatives

Joanne - 851-2481- joanne.baker@gov.mb.ca
Rhonda - Boissegvain - 534-2010 rhonda.coupland@gov.mb.ca
Naomi - Melita - 522-3256 naomi.jones@gov.mb.ca
Linda - Souris - 483-2153 linda.ryckman@gov.mb.ca
Sherry - Virden - 748-4770 sherry.grandmont@gov.mb.ca

Birch River Busy Beavers 4-H Club sincerely thanks the Birch River Community Club for asking the club to do the concession at their Family Turkey Bingo. 4-H members, leaders and parents were excited about this opportunity. They stepped up to the plate—did up veggie, meat, and dainty trays. This was a great fundraiser and taught the young people that giving back to the community is important. This was a new adventure for the club—the 4-H Motto, "Learn To Do By Doing", fits this event.



Featured in the last issue of the Banner, local Senior 4-H member, Austen Anderson, participating in National Skills and Thrills ... at a distance. We are pleased to report that his effort was successful, and he will be participating in the Interprovincial Exchange.

After 18+ years in the Swan River MAFRI office, Marilyn Pierrepont has retired. Marilyn's calm, efficient and friendly nature will be missed at the front desk by all; especially the 4-H leaders and members that depended on her expertise in helping with the 4-H program.



Duct Tape Adventures . . . Lots of Sticky Fun!!



4-H Senior Members prepare resources to use at the Valley's North 4-H Junior Member's—Duct Tape Adventures



Duct Tape
Art Work

Junior Members
At Duct Tape
Workshop

Valleys North Upcoming Events

March

Mar. 4 4-H Intermediate & Senior Member's Event, SVRSS, 4:15 PM

Mar 11 Valley's North Public Speaking, 7:00 PM, SVEC Boardroom, pre-registration required, deadline March 7.

April

4-H Achievements

May

May 10 Swan Valley Beef Show & Sale, Valley Livestock Sales, Minitonas

May 15 Carcass Competition, 7:00 PM, Valley Abattoir

4-H Achievements

June

TBA - Communication Competition Zone 1 & 2



4-H Member Event Form

4-H Event/Program: _____ Date of Event: _____

Prior to acceptance in this 4-H event, we require signatures indicating that members and parents/guardian agree to the following conditions.

This form is to be signed and completed by a parent or guardian. Accurate and complete information is essential to ensure adequate supervision and protection while participating in the event. This information is confidential and will be available only to 4-H staff/volunteers administering the event and a physician, if necessary.

Application Details

Name: _____

Club: _____ Male _____ Female _____ Age _____

Address: _____ Town: _____ Postal Code: _____

Telephone: _____ E-mail Address: _____

Permission/Waiver

I certify that my son/daughter has my permission to participate in the above mentioned 4-H event. I recognize the 4-H program will provide a safe and educational environment to the best of their ability. However, inherent risks associated with this type of activity may occur. I agree that his/her participation is at his/her own risk. I further agree that he/she will remain with the program at all times and will adhere to the behaviour and cancellation policies in place for this event.

Signature of parent/guardian
(if member is under 18 years of age)

Signature of 4-H member if over 18 years of age

Emergency Contact Information

Name: _____ Relationship to member: _____

Phone No. 24 hour access (work, home, cell): _____

Doctor's Name: _____ Telephone: _____

MB Health #: _____ Personal Health #: _____

Any medical conditions concerning your son/daughter that we should be aware of? (Special diet, allergies, medication, recent illness, physical limitations, etc)

As the parent or guardian of the member, under circumstances as stated below, I hereby authorize the staff/volunteer in charge of the program to secure such medical advice and treatment as may be deemed necessary for the health and safety of my son/daughter or ward, and I agree to accept the financial responsibility in excess of the benefits allowed by the Provincial Health Plan:

1. Where the health and well being of the member is involved.
2. Where medical advice has been such that further services are required - services which require the consent of the parent or guardian.
3. Where all attempts to contact the parent or guardian have failed, or where due to the nature of the emergency there is insufficient time to contact such parent or guardian, it will be at the discretion of the staff-in-charge of the program to decide what steps must be taken for the welfare and safety of the member.

Signature of parent/guardian

If member is under 18, name(s) of person member may be released to (pick up from site by):

Name 1: _____ Relation: _____

Name 2: _____ Relation: _____

Photo Release

At various 4-H events, we like to take pictures of the fun activities that happen for possible use on the 4-H website or in 4-H publications that promote 4-H. We request your permission to use pictures of yourself (if over 18) or son/daughter participating in 4-H events.

☐ **I hereby authorize Manitoba 4-H Council to use photographs of my son/daughter or myself (if over 18) with our names on the 4-H website and/or in 4-H publications which promote 4-H activities.**

☐ **Please do not use photographs of my son/daughter or myself (if over 18) on the 4-H website and/or publications that promote 4-H.**

Signature of parent/guardian
(if member is under 18 years of age)

Signature of 4-H member if over 18 years of age

Dated this _____ day of _____ (month), _____ (year).

Please return this form to the contact identified for the appropriate program you are applying for.

Manitoba 4-H Council respects the privacy of our 4-H members and leaders. Your personal information is collected, used and disclosed for the purposes of keeping you informed and delivering 4-H programs, services and opportunities and for statistical or archival purposes. To learn more about the Manitoba 4-H programs commitment to privacy, check out the website www.4h.mb.ca.